

CITY COUNCIL

Darrell Steinberg, Mayor
Angelique Ashby, Mayor Pro Tem, District 1
Allen Warren, District 2
Jeff Harris, Vice Mayor, District 3
Steve Hansen, District 4
Jay Schenirer, District 5
Eric Guerra, District 6
Rick Jennings, II, District 7
Larry Carr, District 8

CHARTER OFFICERS

Mindy Cuppy, City Clerk
Susana Alcala Wood, City Attorney
Jorge Oseguera, City Auditor
Howard Chan, City Manager
John Colville, City Treasurer

Minutes
City Council
Financing Authority
Housing Authority
Public Financing Authority
Redevelopment Agency
Successor Agency

TELECONFERENCE MEETING ONLY

**To Make Public Comments During the Meeting,
Call (916) 808-7213**

**City Hall-Council Chamber, 915 I Street,
1st Floor, Sacramento, CA 95814**

*Published by the Office of the City Clerk
(916) 808-5163*

Tuesday, June 2, 2020
5:00 p.m.

NOTICE TO THE PUBLIC

In response to Governor's Executive Order N-29-20 and the Resolution Declaring the Existence of a Local Emergency Relating to the COVID-19 Pandemic, adopted by the City of Sacramento City Council, City Council and other public meetings are currently **Teleconference Meetings Only** to align with local and federal guidelines and social distancing recommendations for the containment of the coronavirus. **A dedicated phone line has been established for public participation during the meeting related to a specific agenda item or matters not on the agenda. To give your public comment directly to the legislative body during the meeting, call (916) 808-7213 and follow the instructions given.**

Members of the public are encouraged to submit public comments electronically via eComment through the City's official website at http://sacramento.granicus.com/ViewPublisher.php?view_id=21 via email at publiccomment@cityofsacramento.org or via voicemail on the public comment phone line at (916) 808-5908.

City Council meetings are broadcast live on Metrocable, Channel 14, AT&T Broadband Cable System and/or rebroadcast on the Saturday following the date of the meeting. Live video streams and indexed archives of meetings are available via the internet. Visit the City's official website at: http://sacramento.granicus.com/ViewPublisher.php?view_id=21

The agenda provides a general description and staff recommendation; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Contracts subject to the 10-day review period, as required by the Council Rules of Procedure, can be found on the City's website at: <http://portal.cityofsacramento.org/Clerk/Contract-Posting>

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting or 24 hours prior to a special meeting. The City posts meeting agendas on the City website, at City Hall as well as offsite meeting locations. **The order and estimated time for agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.**

If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

Notice to Lobbyists: When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing (*City Code 2.15.160*).

City of Sacramento

City Council

City Hall Council Chamber

Teleconference Meeting Only

915 I Street, 1st Floor

Regular Meeting Minutes

Tuesday, June 2, 2020

5:00 p.m.

All items listed are heard and acted upon by the Sacramento City Council unless otherwise noted.

To give your public comment directly to the legislative body during the meeting, call (916) 808-7213 and follow the instructions given.

Open Session – 5:00 p.m.

Regular session called to order by Mayor Darrell Steinberg at 5:05 p.m. Tuesday, June 2, 2020 at the Sacramento City Hall Council Chamber.

Members Present: Angelique Ashby, Larry Carr, Eric Guerra, Steve Hansen, Jeff Harris, Rick Jennings, Jay Schenirer, Allen Warren, and Mayor Darrell Steinberg (all via teleconference).

Pledge of Allegiance – Led by Councilmember Warren.

Closed Session Report – City Attorney Susana Alcala Wood reported there was no reportable action taken in closed session.

Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one Motion. Anyone may request an item be removed for separate consideration.

Action: Moved/Seconded: Member Hansen / Member Schenirer.

Yes: Members Angelique Ashby, Larry Carr, Eric Guerra, Steve Hansen, Jeff Harris, Rick Jennings, Jay Schenirer, Allen Warren, and Mayor Darrell Steinberg.

Members of the public provided public comments on the consent calendar via the phone-in line.

A motion **passed** to adopt the Consent Calendar in one motion except as indicated at each item.

1. Approval of City Council Meeting Minutes

File ID: 2020-00005

Location: Citywide**Action:** Passed **Motion No. 2020-0129** approving the City Council Meeting Minutes dated April 7, 2020, April 14, 2020, April 21, 2020, April 28, 2020, and Housing Authority / City Council Meeting Minutes dated April 21, 2020.**Contact:** Mindy Cuppy, MMC, City Clerk, (916) 808-5441, Office of the City Clerk**2. Review of Local Emergency Declaration - COVID-19 [Oral Report]**

File ID: 2020-00510

Location: Citywide**Action:** 1) Received and filed; OR 2) reviewed and discussed the need for continuing the local emergency declaration in the City of Sacramento as required by Sacramento City Code section 2.116.060.**Contact:** Howard Chan, City Manager, (916) 808-7488, Office of the City Manager**3. Amendment to the Sacramento COVID-19 Homelessness Response Plan**

File ID: 2020-00600

Location: Citywide**Action:** Adopted **Resolution No. 2020-0154** authorizing the City Manager or City Manager's designee: 1) to reduce revenue and expenditure budgets in the CARES COVID-19 Grant (G02001600) in the amount of \$4,323,873 (Operating Grants, Fund 2702) for the Sacramento Housing and Redevelopment Agency (SHRA) to receive the City's allocation of the Coronavirus Aid, Relief, and Economic Security Act (CARES) Emergency Solutions Grant (ESG) and Community Development Block Grant (CDBG) funding from the United States Department of Housing and Urban Development (HUD) and transmit the City's allocation to Sacramento County; and 2) to cancel the CARES COVID-19 Grant (G02001600) project.**Contact:** Emily Halcon, Homeless Services Manager, (916) 808-7896, Office of the City Manager**4. April 2020 Monthly Investment Transactions Report**

File ID: 2020- 00561

Location: Citywide**Action:** Received and filed.**Contact:** Stacy Hussey, Chief Investment Officer, (916) 808-7746, Office of the City Treasurer

5. **(Pass for Publication) An Ordinance Amending Sections 17.216.510, 17.228.920, 17.424.060 and 17.424.070 of the Sacramento City Code Relating to Cannabis Uses in the Shopping Center Zone and the Del Paso Boulevard/Arden Way Special Planning District (M19-005)**
File ID: 2020-00592
Location: Citywide
Action: 1) Reviewed an ordinance amending sections 17.216.510, 17.228.920, 17.424.060 and 17.424.070 of the Sacramento City Code relating to cannabis uses in the shopping center zone and the Del Paso Boulevard/Arden Way Special Planning District; and 2) passed for publication the ordinance title pursuant to City Charter section 32(c) for consideration of adoption on June 16, 2020.
Contact: Joy Patterson, Principal Planner, (916) 808-5607, Community Development Department
6. **Grant: Water Forum Application for a National Oceanic and Atmospheric Administration Grant**
File ID: 2020-00551
Location: Citywide
Action: Adopted **Resolution No. 2020-0155** authorizing the City Manager, or the City Manager's designee, to: 1) apply for National Oceanic and Atmospheric Administration (NOAA), Community-based Restoration Program funding for Fiscal Years FY2020/21 through FY2022/23, for up to the maximum amount of \$400,000 for Lower American River Anadromous Fish Habitat Restoration Project (Project); if awarded; 2) accept federal funds in the amount awarded by NOAA by executing the Cooperative Agreement and any subsequent modifications; 3) establish the Lower American River Anadromous Fish Habitat Restoration Project (G14140600); and 4) establish revenue and expenditure budgets up to \$400,000 in the Habitat Management Element (HME) Fund (Fund 7104), for the Lower American River Anadromous Fish Habitat Restoration Project (G14140600).
Contact: Virginia Smith, Program Specialist (916) 808-1995, Citywide & Community Support; City-County Office of Metropolitan Water Planning
7. **Supplemental Agreement: Old Sacramento Management Services**
File ID: 2020-00555
Location: Old Sacramento Historic District, District 4
Action: Passed **Motion No. 2020-0130** authorizing the City Manager or the City Manager's designee to execute Supplemental Agreement No. 3 to City Agreement No. 2015-1888 with the Downtown Sacramento Partnership ("DSP") for Old Sacramento Historic District Management Services in an amount not to exceed \$347,500 for the six-month term beginning July 1, 2020 through December 31, 2020, with an option to extend the agreement for a second six-month term beginning January 1, 2021 through June 30, 2021 in an amount not to exceed \$351,000, for a total contract not to exceed amount of \$1,943,500.
Contact: Rebecca Bitter, Administrative Analyst, (916) 808-8057; Jody Ulich, Director, (916) 808-5105, Convention & Cultural Services Department

8. Agreement: Ninth Amendment to Sacramento Zoological Society Operating Agreement

File ID: 2020-00577

Location: Sacramento Zoo, 3930 W. Land Park Drive, District 4

Action: Passed **Motion No. 2020-0131:** 1) finding that special circumstances make the use of the bid procedure inappropriate and it is in the best interest of the City to lease without bidding pursuant to City Code section 3.68.110(F); and 2) authorizing the City Manager or the City Manager's designee to execute the Ninth Amendment to City Agreement No. 97-021 with the Sacramento Zoological Society to extend the Agreement for one year through June 30, 2021 for the operation and management of the Sacramento Zoo.

Contact: Rebecca Bitter, Administrative Analyst, (916) 808-8052; Jody Ulich, Director, (916) 808-5105, Department of Convention and Cultural Services

9. Reimbursement/Credit Agreement with ACEF-Martin Folsom, LLC for Construction of Infrastructure in the 65th Street Fee District (Two-Thirds Vote Required) [Published for 10-Day Review 05/22/2020]

File ID: 2020-00334

Location: District 3

Action: 1) Passed **Motion No. 2020-0132:** a) suspending the competitive-bidding requirement for a reimbursement / credit agreement between ACEF-Martin Folsom, LLC (Developer) and the City for public improvements identified in the 65th Street Area Finance Plan; b) authorizing the City Manager or the City Manager's designee to execute that agreement on the City's behalf; and c) declaring that the fee-funded improvements included in this agreement be listed as a priority to receive fee credit or reimbursement; and 2) adopted **Resolution No. 2020-0156:** a) increasing the expenditure budget in the Combined Sewer System Capital Project (X14010000) by \$500,000 with a transfer from the Base CIP Contingency - Wastewater Project (X14000500) (Fund 6321); and b) authorizing the City Manager or City Manager's designee to reimburse Developer pursuant to the executed agreement.

Contact: Eric Frederick, Program Specialist, (916) 808-5129; Sheri Smith, Special Districts Manager, (916) 808-7204, Department of Finance; Neal Joyce, PE, Supervising Engineer, (916) 808-1912, Department of Utilities

10. Lease Agreement: Sacramento Valley Station, 401 I Street, Suite 200

File ID: 2020-00578

Location: 401 I Street, Suite 200, District 3

Action: Passed **Motion No. 2020-0133:** 1) determining that, pursuant to City Code Section 3.68.110(D), the leasing of 401 I Street, Suite 200 without bidding is in the best interest of the City; 2) authorizing the City Manager or the City Manager's designee to execute a lease agreement with the State of California, Department of General Services, for lease of the City-owned premises at 401 I Street, Suite 200 with a lease term of 10 years; and 3) authorizing the City Manager or the City Manager's designee to execute minor lease amendments pursuant to City Code Section 3.68.120.

Contact: Steve Ward, Real Property Agent, (916) 808-1081; Richard Sanders, Superintendent, Department of Public Works

11. Contract Award for Meadowview City Service Complex Compressed Natural Gas Fueling Station (Y14000900) (Two-Thirds Vote Required) [Published for 10-Day Review 05/21/2020]

File ID: 2020-00584

Location: 2812 Meadowview Road, District 8

Action: Passed **Motion No. 2020-0134:** 1) suspending competitive bidding and authorizing use of a Request for Proposal (RFP) process in the best interests of the City for selection of a contractor to design, build, and maintain a new Compressed Natural Gas (CNG) Fueling Station at the City's Meadowview City Service Complex; 2) awarding a design-build contract to Clean Energy for design, construction, and ten years of maintenance (unless Clean Energy or the City terminates after the first five years) of the CNG Fueling Station, in an amount not to exceed \$5,169,256 (\$3,024,256 for design and construction and \$2,145,000 for ten years of maintenance); and 3) authorizing the City Manager or the City Manager's designee to execute the contract specified above.

Contact: Mark C. Brown, P.E., Supervising Engineer, (916) 808-7118; James Christensen, Facilities Manager, (916) 808-5863; Mark Stevens, Fleet Manager, (916) 808-5869, Department of Public Works

12. Budgetary Adjustments and Contract Award: Sim Center Signal Crossings Project (T15185400)

File ID: 2020-00524

Location: District 6

Action: Adopted **Resolution No. 2020-0157:** 1) approving the Plans and Specifications for the Sim Center Signal Crossings Project (T15185400); 2) authorizing the City Manager or the City Manager's designee to transfer \$100,000 (New Measure A Safety, Streetscape, Pedestrian, and Bicycle Fund, Fund 2039) from the expenditure budget of the State and Federal Grant Match Program (T15007200) to the expenditure budget of the Sim Center Signal Crossings Project (T15185400); 3) awarding the construction contract for Sim Center Signal Crossings Project (T15185400) to Sierra National Construction in an amount not to exceed \$546,769; and 4) authorizing the City Manager or City Manager's designee to execute the construction contract for the Sim Center Signal Crossings Project (T15185400).

Contact: Adam Randolph, Senior Engineer (916) 808-7803; Judy Matsui-Drury, Supervising Engineer (916) 808-7610; Nader Kamal, Interim Engineering Services Manager, (916) 808-5065, Department of Public Works

13. Budgetary Adjustments: California Electric Vehicle Infrastructure Project (CALeVIP) Rebate to the Fleet Alternative Fuel Equipment Replacement Program (D13000200), the Parking Garage Structure Repairs Program (V15210000), and the Energy Reinvestment Program (C13001900)

File ID: 2020-00530

Location: Citywide

Action: Adopted **Resolution No. 2020-0158** authorizing the City Manager or the City Manager's designee to: 1) to accept rebate payments for the replacement of existing and installation of new electric vehicle (EV) charging infrastructure at City-owned facilities (the "payment"); 2) execute all related documents necessary to implement and secure the payment; 3) increase the revenue and expenditure budgets in the Fleet Alternative Fuel Equipment Replacement Program (D13000200) by \$15,796 (CIP Reimbursable Fund, Fund 3702); 4) increase the revenue and expenditure budgets of the Parking Garage Structural Repairs Program (V15210000) by \$193,127 (CIP Reimbursable Fund, Fund 3702); and 5) increase the revenue and expenditure budgets of the Energy Reinvestment Program (C13001900) by \$67,331 (CIP Reimbursable Fund, Fund 3702).

Contact: Jenna Hahn, Sustainability Analyst, (916) 808-5016; Jennifer Venema, Sustainability Manager, (916) 808-1859; Department of Public Works

14. Application for CalRecycle Oil Payment Program (OPP11)

File ID: 2020-00550

Location: Citywide

Action: Adopted **Resolution No. 2020-0159** authorizing the City Manager or the City Manager's designee to: 1) submit an application for the California Department of Resources Recycling and Recovery (CalRecycle) Oil Payment Program (OPP11) in an amount not to exceed \$200,000; 2) execute all documents necessary to implement and secure such payment, if awarded; and 3) establish the Used Oil Payment Program (OPP11) Grant Project (G15003010), and related revenue and expenditure budgets in an amount not to exceed \$200,000 (Solid Waste Grant Fund, Fund 6207), if awarded.

Contact: Doug Huston, Administrative Analyst, (916) 808-4935; Jerome Council, Integrated Waste General Manager, (916) 808-4949, Department of Public Works

15. Agreement: Electrical Studies for Department of Utilities (DOU) Facilities

File ID: 2020-00545

Location: Citywide

Action: Passed **Motion No. 2020-0135** authorizing the City Manager or the City Manager's designee to execute a Professional Services Agreement with Ampsafe, LLC (Ampsafe) to perform Electrical Studies of DOU facilities for an initial one-year term with four one-year renewals in an amount not-to-exceed \$945,108 over the full five-year term.

Contact: Danny Vang, Project Manager (916) 808-3952; Dave Hansen, Supervising Engineer (916) 808-1421; Tony Bertrand, Engineering & Water Resources Division Manager, (916) 808-1461; Department of Utilities

16. Contract: Combined Sewer Replacement Block #1 Project

File ID: 2020-00554

Location: Districts 3 & 4

Action: Passed **Motion No. 2020-0136:** 1) approving the contract plans and specifications for the Combined Sewer System (CSS) Replacement Block #1 Project (X14170100); 2) awarding the contract to SubTerra Construction Inc. (SubTerra) for an amount not-to-exceed \$658,000; and 3) authorizing the City Manager or City Manager's designee to execute the contract.

Contact: Tim Moresco, Project Manager (916) 808-1432; Luz "Nina" Buelna, Supervising Engineer (916) 808-4937; Tony Bertrand, Engineering & Water Resources Division Manager, (916) 808-1461; Department of Utilities

- 17. Supplemental Contracts: Chemical Purchases with Chemtrade Chemicals US LLC and Thatcher Company of California, Inc.**
File ID: 2020-00539
Location: Citywide
Action: Passed **Motion No. 2020-0137** authorizing the City Manager or the City Manager's designee to: 1) execute Supplemental Contract No. 2 to City Contract No. C2019-0575 with Chemtrade Chemicals US LLC for the purchase of aluminum sulfate, for an amount not-to-exceed \$515,000, bringing the contract's not-to-exceed amount to \$900,000, and extending the term through June 30, 2021; and 2) execute Supplemental Contract No. 1 to City Contract No. C2019-0576 with Thatcher Company of California, Inc. for the purchase of liquid chlorine, for an amount not-to-exceed \$250,000, bringing the contract's not-to-exceed amount to \$600,000, and extending the term through June 30, 2021.
Contact: David Herrmann, Superintendent, (916) 808-5652; Stacy Larkin, Program Analyst, (916) 808-6356; Pravani Vandeyar, Water Division Manager, (916) 808-3765; William Busath, Director, (916) 808-1434; Department of Utilities
- 18. Establish and Fund Capital Improvement Project for the Pathways & Resources for Youth Development & Empowerment (PRYDE) Program**
File ID: 2020-00528
Location: District 8
Action: Adopted **Resolution No. 2020-0160** authorizing the City Manager or City Manager's designee to 1) establish the capital project (L19001300) for the Pathways & Resources for Youth Development & Empowerment (PRYDE) program; and 2) establish revenue and expenditure budgets in the amount of \$735,000 using Capital Grants (Fund 3704) in the project L19001300 to implement the PRYDE program.
Contact: Janelle Oishi, Program Specialist, (916)808-1016, Department of Youth, Parks & Community Enrichment

19. Establishing Revenue and Expenditure Budget for Community Development Block Grants Funded Projects

File ID: 2020-00481

Location: District 2, 3, 5 and 8

Action: Adopted **Resolution No. 2020-0161:** 1) establishing revenue and expenditure budgets from Community Development Block Grant funding (Fund 2700): a) in the amount of \$70,000 in Nielsen Park Project (L19141600); b) in the amount of \$200,000 in Robla Community Park Project (L19155110); c) in the amount of \$70,000 in River District Multi-Sports Court Project (L19004800); d) in the amount of \$430,000 in Meadowview Project (L19146400); e) in the amount of \$170,000 in Oak Park Project (L19144700); and 2) authorizing the City Manager or the City Manager's designee to increase the expenditure budget in Oak Park Project (L19144700). by transferring \$130,000 from Park Impact Fees (Fund 3204) Available Fund Balance.

Contact: Jason Wiesemann, Senior Landscape Architect, (916) 808-7634;
Raymond Costantino, Manager, (916) 808-1949, Park Planning and Development Services, Department of Youth, Parks, & Community Enrichment

Public Hearings

20. Call Up for City Council Review for 4500 Pell Drive (Z18-101) Related to Cannabis Production (Noticed 05/22/2020)

File ID: 2020-00596

Location: 4500 Pell Drive (APN: 266-0241-004-0000), District 2

Action: Moved/Seconded: Member Warren / Member Carr.

Yes: Members Larry Carr, Eric Guerra, Steve Hansen, Jeff Harris, Rick Jennings, Jay Schenirer, Allen Warren, and Mayor Darrell Steinberg.

No: Member Angelique Ashby.

Members of the public provided public comments on this item via the phone-in line.

Conducted a Public Hearing and upon conclusion, adopted **Resolution No. 2020-0162** approving the project as stated in the motion to be final and effective June 17, 2020 unless prior to then documentation is received from the U.S. Department of Defense verifying that the cannabis business would disqualify an adjacent business' eligibility to do business with the Department of Defense or their contractors. If such documentation is timely received, then the item will be scheduled for a hearing at city council.

Contact: Christian Svensk, Senior Planner, (916) 808-5613; Evan Compton, Principal Planner, (916) 808-5260, Community Development Department

Discussion Calendar

Discussion calendar items include an oral presentation including those recommending "receive and file".

21. Authorize the Issuance of the McKinley Village Community Facilities District No. 2015-04 (Improvements) Special Tax Bonds, Series 2020

File ID: 2020-00590

Location: Citywide

Action: Moved/Seconded: Member Harris / Member Hansen.

Yes: Members Angelique Ashby, Larry Carr, Eric Guerra, Steve Hansen, Jeff Harris, Rick Jennings, Jay Schenirer, Allen Warren, and Mayor Darrell Steinberg.

Members of the public provided public comments on this item via the phone-in line.

Adopted **Resolution No. 2020-0163** authorizing 1) the issuance of the City of Sacramento McKinley Village Community Facilities District No. 2014-02 (Improvements) Special Tax Bonds, Series 2020; 2) the execution and delivery of a Master Indenture, a First Supplemental Indenture, a Bond Purchase Contract, an Official Statement, a Continuing Disclosure Certificate, an Agreement for Bond Counsel Services, and Disclosure-Counsel Agreement; and 3) certain other related actions.

Contact: Claudia Lara, Treasury Analyst (916) 808-2267; Brian Wong, Debt Manager (916) 808-5811, Office of the City Treasurer

Information Items

This item is for information only and is not eligible for action at this time.

22. Notification of Parcel Map Approval for Thelma Avenue (Z19-108 / FPM16-0066)

File ID: 2020-00627

Location: District 3

Action: Received and filed.

Contact: Jimmy L. Byrum, City Surveyor, (916) 808-7918, Department of Public Works

23. Notification of Parcel Map Approval for 2712 T Street (Z18-208 / FPM19-0030)

File ID: 2020-00620

Location: District 4

Action: Received and filed.

Contact: Jimmy L. Byrum, City Surveyor, (916) 808-7918, Department of Public Works

24. Notification of Parcel Map Approval for 2012 C Street (Z19-057 / FPM19-0059)

File ID: 2020-00621

Location: District 4

Action: Received and filed.

Contact: Jimmy L. Byrum, City Surveyor, (916) 808-7918, Department of Public Works

- 25. Notification of Parcel Map Approval for 3980 Third Avenue (Z19-066 / FPM19-0061)**
File ID: 2020-00631
Location: District 5
Action: Received and filed.
Contact: Jimmy L. Byrum, City Surveyor, (916) 808-7918, Department of Public Works
- 26. Notification of Parcel Map Approval for Fruitridge Shopping Center (P18-0007 / FPM19-0049)**
File ID: 2020-00622
Location: District 6
Action: Received and filed.
Contact: Jimmy L. Byrum, City Surveyor, (916) 808-7918, Department of Public Works

Council Comments-Ideas, Questions, AB1234 Reports, and JPA/Board and Commission Appointments

1. Information Requests

a. Member Guerra

1. Asked that the City Manager prioritize and move forward the \$2 million in COVID funding or domestic violence support.

2. Board/Commission Appointments

None.

3. AB1234 Reports

None.

4. Ad Hoc Committee Reports

None.

City Manager's Report

None.

Public Comments-Matters Not on the Agenda

Members of the public provided public comments on matters not on the agenda via the phone-in line.

Adjourned – in memory of George Floyd at 7:28 p.m.

This is to certify that the foregoing is a true and correct copy of the minutes of June 2, 2020 as approved by the Sacramento City Council.

Mindy Cuppy Digitally signed by Mindy Cuppy
Date: 2020.07.31 14:53:53 -07'00'

Mindy Cuppy, MMC, City Clerk