

# City of Sacramento Affidavit of Posting

# **Utilities Rate Advisory Commission**

Meeting Date: 08/25/10 @ 5:00 PM

As directed by <u>URAC Staff (Holly Lera)</u>, I have posted the agenda in the City's official posting cabinet located between the New City Hall and Historic City Hall buildings, 915 I Street, Sacramento, CA 95814.

Katia Ligaiviu Deputy City Clerk

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The documents noted above were posted as of the date and time noted here. (date/time stamp)

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#### **COMMISSION MEMBERS:**

Karen McBride	Steven Archibald, Chair	Ernest Lehr
Douglas Brown	Tess Kretschmann, Vice Chair	Melvin Johnson
	****	Carolyn Veal-Hunter

#### **CITY STAFF:**

Jessica Hess, Media and Communication Specialist Holly Lera, Senior Staff Assistant Joe Robinson, Senior Deputy City Attorney

New City Hall 915 I Street, 1st Floor – Council Chambers

August 25, 2010 – 5:00 P.M.

The Utility Rate Advisory Commission is a commission of the City Council with review and recommendation authority. Its purpose is to review utility service rate proposals, develop recommendations on relevant issues regarding the setting of rates, hold rate hearings, and act as a liaison to the community to encourage understanding and participation.

#### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists**: When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

Speaker slips are located at the back of the room and should be completed and submitted to the Commission Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. Hard copies are available at the Utilities Department (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit http://sacramento.granicus.com/ViewPublisher.php?view\_id=21.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Utilities Department at (916) 808-8260 at least 48 hours prior to the meeting.

## **AGENDA**

# August 25, 2010

# New City Hall 915 I Street – First Floor, Council Chambers

All items listed are heard and acted upon by the Utilities Rate Advisory Commission unless otherwise noted.

## Call to Order - 5:00 p.m.

#### Roll Call

### **Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

## 1. Approval of Minutes for May 12, 2010.

Location: (Citywide)

**Recommendation**: Approve Commission minutes for May 12, 2010.

Contact: Holly Lera, Senior Staff Assistant, (916) 808-8131 Department of Utilities.

## **Discussion / Action Reports**

Discussion or action reports include oral presentations including those recommending receive and file.

# 2. Measure B: Utilities Rate Hike Rollback Act of 2010 Impact Report Location: (Citywide)

**Recommendation**: Discussion and possible action on Measure B: Utilities Rate Hike Rollback Act of 2010.

**Contact:** Jamille Moens, Business Services Manager (916) 808-5988, Department of Utilities.

#### **Public Comments- Matters Not on the Agenda**

#### 3. To be announced

#### **Commission Ideas, Questions and Announcements**

#### 4. To be announced

#### **Adjournment**