

## **RESOLUTION NO. 2022-0308**

Adopted by the Sacramento City Council

September 20, 2022

### **Approving Salary of the City Treasurer and the Citywide Salary Schedule Salary**

#### **BACKGROUND**

- A. The Salary Schedule attached to this Resolution as Exhibit A has been amended to reflect a salary range adjustment to the City Treasurer position and includes all City classifications to ensure that salary ranges are transparent and publicly available.
- B. The salary of the current Treasurer will be set at the \$131.291883/hour.
- C. The California Code of Regulations requires that the City Council adopt the City's salary schedules at a public meeting (2 CCR § 570.5). This obligation arises whenever salary ranges are changed. Additionally, when salaries are set for local agency executives, Government Code 54953 requires the item to be a Discussion Item.
- D. These publicly adopted rates are used by California Public Employees' Retirement System (CalPERS) to determine the appropriate compensation earnable for each City employee when calculating their pension benefit.

#### **BASED ON THE FACTS SET FORTH IN THE BACKGROUND, THE CITY COUNCIL RESOLVES AS FOLLOWS:**

##### **SECTION 1.**

The salary schedule attached to this Resolution as Exhibit A is adopted.

##### **SECTION 2.**

The City Manager is authorized to make minor changes or adjustments to Exhibit A to correct omissions and errors.

##### **SECTION 3.**

Exhibit A is part of this Resolution.

#### **SECTION 4.**

The salary of the City Treasurer shall be increased to \$131.291883 per hour effective April 23, 2022.

#### **TABLE OF CONTENTS:**

Exhibit A – Salary Schedule

Adopted by the City of Sacramento City Council on September 20, 2022, by the following vote:

Ayes: Members Guerra, Harris, Jennings, Loloee, Schenirer, Valenzuela, Vang, and Mayor Steinberg

Noes: None

Abstain: None

Absent: Member Ashby

Attest:



09/22/2022

---

Mindy Cuppy, City Clerk

*The presence of an electronic signature certifies that the foregoing is a true and correct copy as approved by the Sacramento City Council.*

# City of Sacramento

## Salary Schedule/Classification Listing

---

EFFECTIVE: **9/20/2022**

Human Resources Department

PRINT DATE: 9/20/2022

# Index

---

## Salary Schedule A

- All classifications that are in steps

## Salary Schedule B

- All B Salary Schedules have been collapsed/inactivated.
  - Bargaining Unit L1176 (Unit 08): Salary Schedule B was collapsed as of May 21, 2022
  - Bargaining Unit L447 (Unit 07): S Salary Schedule B was collapsed as of May 21, 2022
  - Bargaining Unit L39 ( Unit 03, 16, 17, 04, 15): Salary Schedule B was collapsed as of April 9, 2022.
  - Bargaining Unit WCE (Unit 11): Salary Schedule B was collapsed as of May 21, 2022

## Salary Schedule D

- All classifications that have a daily rate.

## Salary Schedule U

- All classifications that are in a broad salary range.

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| Sched/SalPlan                                         | Minimum/Maximum | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    | Step 6    | Step 7    | Step 8    | Step 9    | Step 10   | Step 11   | Step 12   |
|-------------------------------------------------------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>311 Customer Service Agent   016872   L39A</b>     |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OFFT                                                | 20.722981       | 29.159315 | 20.722981 | 21.759130 | 22.847086 | 23.989440 | 25.188912 | 26.448358 | 27.770776 | 29.159315 |           |           |           |
| <b>311 Customer Svc Specialist   016873   L39A</b>    |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OFFT                                                | 23.428010       | 32.965562 | 23.428010 | 24.599410 | 25.829380 | 27.120849 | 28.476891 | 29.900736 | 31.395773 | 32.965562 |           |           |           |
| <b>311 Customer Svc Supervisor   015108   L39C</b>    |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A SUPV                                                | 26.701757       | 37.572053 | 26.701757 | 28.036845 | 29.438687 | 30.910621 | 32.456152 | 34.078960 | 35.782908 | 37.572053 |           |           |           |
| <b>311 Manager   001914   MGMT</b>                    |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A MGTE                                                | 46.787233       | 61.388905 | 46.787233 | 47.956914 | 49.155837 | 50.384733 | 51.644351 | 52.935460 | 54.258847 | 55.615318 | 57.005701 | 58.430844 | 59.891615 |
| <b>Account Clerk I   016001   L39A</b>                |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OFFT                                                | 17.186240       | 24.182766 | 17.186240 | 18.045552 | 18.947830 | 19.895222 | 20.889983 | 21.934482 | 23.031206 | 24.182766 |           |           |           |
| <b>Account Clerk II   016002   L39A</b>               |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OFFT                                                | 19.821132       | 27.890323 | 19.821132 | 20.812189 | 21.852798 | 22.945438 | 24.092710 | 25.297345 | 26.562212 | 27.890323 |           |           |           |
| <b>Accountant Auditor   010821   CONF</b>             |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A CONF                                                | 35.518314       | 46.603106 | 35.518314 | 36.406272 | 37.316429 | 38.249340 | 39.205573 | 40.185712 | 41.190355 | 42.220114 | 43.275617 | 44.357507 | 45.466445 |
| <b>Accountant Auditor   014010   MSUP</b>             |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A MSUP                                                | 35.518314       | 46.603106 | 35.518314 | 36.406272 | 37.316429 | 38.249340 | 39.205573 | 40.185712 | 41.190355 | 42.220114 | 43.275617 | 44.357507 | 45.466445 |
| <b>Accounting Technician   016003   L39A</b>          |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OFFT                                                | 21.049630       | 29.618945 | 21.049630 | 22.102112 | 23.207218 | 24.367579 | 25.585958 | 26.865256 | 28.208519 | 29.618945 |           |           |           |
| <b>Admin. of Government Relations   021026   MCSU</b> |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| U MCSA                                                | 41.761052       | 62.641578 |           |           |           |           |           |           |           |           |           |           |           |
| <b>Administrative Analyst   010700   CONF</b>         |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A CONF                                                | 36.118633       | 47.390776 | 36.118633 | 37.021599 | 37.947139 | 38.895817 | 39.868212 | 40.864917 | 41.886540 | 42.933703 | 44.007046 | 45.107222 | 46.234903 |
| <b>Administrative Analyst   014000   MSUP</b>         |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A MSUP                                                | 36.118633       | 47.390776 | 36.118633 | 37.021599 | 37.947139 | 38.895817 | 39.868212 | 40.864917 | 41.886540 | 42.933703 | 44.007046 | 45.107222 | 46.234903 |
| <b>Administrative Assistant   010701   CONF</b>       |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A CONF                                                | 27.767621       | 36.433525 | 27.767621 | 28.461812 | 29.173357 | 29.902691 | 30.650258 | 31.416514 | 32.201927 | 33.006975 | 33.832149 | 34.677953 | 35.544902 |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| Sched/SalPlan                                  | Minimum/Maximum | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    | Step 6    | Step 7    | Step 8    | Step 9    | Step 10   | Step 11   | Step 12   |           |           |
|------------------------------------------------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Administrative Asst (Conf/Ex)   010800   CONF  |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | CONF            | 27.767621 | 36.433525 | 27.767621 | 28.461812 | 29.173357 | 29.902691 | 30.650258 | 31.416514 | 32.201927 | 33.006975 | 33.832149 | 34.677953 | 35.544902 | 36.433525 |
| Administrative Officer   001702   MGMT         |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 43.317598 | 56.836442 | 43.317598 | 44.400538 | 45.510551 | 46.648315 | 47.814523 | 49.009886 | 50.235133 | 51.491011 | 52.778286 | 54.097743 | 55.450187 | 56.836442 |
| Administrative Tech (Conf/Ex)   010807   CONF  |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | CONF            | 27.677968 | 36.315892 | 27.677968 | 28.369917 | 29.079165 | 29.806144 | 30.551298 | 31.315080 | 32.097957 | 32.900406 | 33.722916 | 34.565989 | 35.430139 | 36.315892 |
| Administrative Technician   010702   CONF      |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | CONF            | 27.677968 | 36.315892 | 27.677968 | 28.369917 | 29.079165 | 29.806144 | 30.551298 | 31.315080 | 32.097957 | 32.900406 | 33.722916 | 34.565989 | 35.430139 | 36.315892 |
| Animal Care Services Manager   001845   MGMT   |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 62.843061 | 82.455542 | 62.843061 | 64.414138 | 66.024491 | 67.675103 | 69.366981 | 71.101156 | 72.878685 | 74.700652 | 76.568168 | 78.482372 | 80.444431 | 82.455542 |
| Animal Care Technician   003647   L39A         |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OPMT            | 19.629906 | 27.621250 | 19.629906 | 20.611401 | 21.641971 | 22.724070 | 23.860274 | 25.053288 | 26.305952 | 27.621250 |           |           |           |           |
| Animal Control Officer I   003600   L39A       |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OPMT            | 22.754010 | 32.017179 | 22.754010 | 23.891711 | 25.086297 | 26.340612 | 27.657643 | 29.040525 | 30.492551 | 32.017179 |           |           |           |           |
| Animal Control Officer II   003601   L39A      |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OPMT            | 23.891711 | 33.618038 | 23.891711 | 25.086297 | 26.340612 | 27.657643 | 29.040525 | 30.492551 | 32.017179 | 33.618038 |           |           |           |           |
| Animal Services Coordinator   010820   CONF    |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | CONF            | 27.677968 | 36.315892 | 27.677968 | 28.369917 | 29.079165 | 29.806144 | 30.551298 | 31.315080 | 32.097957 | 32.900406 | 33.722916 | 34.565989 | 35.430139 | 36.315892 |
| Applications Developer   010703   CONF         |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | CONF            | 41.448350 | 54.383828 | 41.448350 | 42.484559 | 43.546673 | 44.635340 | 45.751223 | 46.895004 | 48.067379 | 49.269063 | 50.500790 | 51.763310 | 53.057393 | 54.383828 |
| Aquatic Specialist   009142   TEMP             |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | TEMP            | 19.643780 | 23.366109 |           |           |           |           |           |           |           |           |           |           |           |           |
| Aquatics Recreation Coord   016980   L39A      |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OFFT            | 23.332855 | 32.831672 | 23.332855 | 24.499498 | 25.724473 | 27.010697 | 28.361232 | 29.779294 | 31.268259 | 32.831672 |           |           |           |           |
| Aquatics Recreation Supervisor   015110   L39C |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | SUPV            | 30.389197 | 42.760653 | 30.389197 | 31.908657 | 33.504090 | 35.179294 | 36.938259 | 38.785172 | 40.724431 | 42.760653 |           |           |           |           |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

|                                                     | <a href="#">Sched/SalPlan</a> | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |
|-----------------------------------------------------|-------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|
| <b>Arborist/Urban Forester   017001   L39A</b>      |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                   | PROF                          | 30.476151                       | 42.883007              | 30.476151              | 31.999959              | 33.599957              | 35.279955              | 37.043953              | 38.896151              | 40.840959              | 42.883007              |                         |                         |                         |
| <b>Architectural Technician I   016214   L39A</b>   |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                   | OFFT                          | 24.373104                       | 34.295404              | 24.373104              | 25.591759              | 26.871347              | 28.214914              | 29.625660              | 31.106943              | 32.662290              | 34.295404              |                         |                         |                         |
| <b>Architectural Technician II   016215   L39A</b>  |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                   | OFFT                          | 25.591743                       | 36.010151              | 25.591743              | 26.871330              | 28.214896              | 29.625641              | 31.106923              | 32.662269              | 34.295382              | 36.010151              |                         |                         |                         |
| <b>Architectural Technician III   016216   L39A</b> |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                   | OFFT                          | 28.150989                       | 39.611267              | 28.150989              | 29.558538              | 31.036465              | 32.588288              | 34.217702              | 35.928587              | 37.725016              | 39.611267              |                         |                         |                         |
| <b>Archivist   017018   L39A</b>                    |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                   | PROF                          | 26.794363                       | 37.702359              | 26.794363              | 28.134081              | 29.540785              | 31.017824              | 32.568715              | 34.197151              | 35.907009              | 37.702359              |                         |                         |                         |
| <b>Art Museum Registrar   017010   L39A</b>         |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                   | PROF                          | 24.422055                       | 34.364285              | 24.422055              | 25.643158              | 26.925316              | 28.271582              | 29.685161              | 31.169419              | 32.727890              | 34.364285              |                         |                         |                         |
| <b>Arts Administrator   001703   MGMT</b>           |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                   | MGTE                          | 39.730495                       | 52.129853              | 39.730495              | 40.723757              | 41.741851              | 42.785397              | 43.855032              | 44.951408              | 46.075193              | 47.227073              | 48.407750               | 49.617944               | 50.858393               |
| <b>Arts Program Assistant   016108   L39A</b>       |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                   | OFFT                          | 21.423690                       | 30.145285              | 21.423690              | 22.494875              | 23.619619              | 24.800600              | 26.040630              | 27.342662              | 28.709795              | 30.145285              |                         |                         |                         |
| <b>Arts Program Coordinator   016109   L39A</b>     |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                   | OFFT                          | 29.265750                       | 41.179848              | 29.265750              | 30.729037              | 32.265489              | 33.878763              | 35.572701              | 37.351336              | 39.218903              | 41.179848              |                         |                         |                         |
| <b>Arts Program Specialist   001859   MGMT</b>      |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                   | MGTE                          | 36.118633                       | 47.390776              | 36.118633              | 37.021599              | 37.947139              | 38.895817              | 39.868212              | 40.864917              | 41.886540              | 42.933703              | 44.007046               | 45.107222               | 46.234903               |
| <b>Assistant Architect   011014   WCOE</b>          |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                   | WCOE                          | 34.825240                       | 49.002610              | 34.825240              | 36.566502              | 38.394827              | 40.314568              | 42.330296              | 44.446811              | 46.669152              | 49.002610              |                         |                         |                         |
| <b>Assistant Box Office Supv   015010   L39C</b>    |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                   | SUPV                          | 23.242055                       | 32.703905              | 23.242055              | 24.404158              | 25.624366              | 26.905584              | 28.250863              | 29.663406              | 31.146576              | 32.703905              |                         |                         |                         |
| <b>Assistant Camp Caretaker   009018   TEMP</b>     |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| D                                                   | DALY                          | 52.240000                       | 63.200000              | 52.240000              | 57.460000              | 63.200000              |                        |                        |                        |                        |                        |                         |                         |                         |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| Sched/SalPlan                                  | Minimum/Maximum | Step 1    | Step 2     | Step 3    | Step 4    | Step 5    | Step 6    | Step 7    | Step 8    | Step 9    | Step 10   | Step 11   | Step 12   |           |           |
|------------------------------------------------|-----------------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Assistant Camp Chef   009019   TEMP            |                 |           |            |           |           |           |           |           |           |           |           |           |           |           |           |
| D                                              | DALY            | 52.240000 | 63.200000  | 52.240000 | 57.460000 | 63.200000 |           |           |           |           |           |           |           |           |           |
| Assistant Camp Sacramento Supv   001922   MGMT |                 |           |            |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 35.020175 | 45.949505  | 35.020175 | 35.895679 | 36.793071 | 37.712898 | 38.655720 | 39.622113 | 40.612666 | 41.627983 | 42.668683 | 43.735400 | 44.828785 | 45.949505 |
| Assistant City Attorney   020001   EXMG        |                 |           |            |           |           |           |           |           |           |           |           |           |           |           |           |
| U                                              | EXMG            | 71.766846 | 129.180323 |           |           |           |           |           |           |           |           |           |           |           |           |
| Assistant City Auditor   020044   EXMG         |                 |           |            |           |           |           |           |           |           |           |           |           |           |           |           |
| U                                              | EXMG            | 48.054519 | 72.081779  |           |           |           |           |           |           |           |           |           |           |           |           |
| Assistant City Clerk   020002   EXMG           |                 |           |            |           |           |           |           |           |           |           |           |           |           |           |           |
| U                                              | EXMG            | 43.572082 | 80.171327  |           |           |           |           |           |           |           |           |           |           |           |           |
| Assistant City Manager   020003   EXMG         |                 |           |            |           |           |           |           |           |           |           |           |           |           |           |           |
| U                                              | EXMG            | 75.386341 | 135.695412 |           |           |           |           |           |           |           |           |           |           |           |           |
| Assistant Civil Engineer   011011   WCOE       |                 |           |            |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | WCOE            | 34.825240 | 49.002610  | 34.825240 | 36.566502 | 38.394827 | 40.314568 | 42.330296 | 44.446811 | 46.669152 | 49.002610 |           |           |           |           |
| Assistant Code Enforcmnt Ofcr   003912   L39A  |                 |           |            |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OPMT            | 20.257171 | 28.503875  | 20.257171 | 21.270030 | 22.333532 | 23.450209 | 24.622719 | 25.853855 | 27.146548 | 28.503875 |           |           |           |           |
| Assistant Director   001896   MGMT             |                 |           |            |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 63.240735 | 82.977323  | 63.240735 | 64.821753 | 66.442297 | 68.103354 | 69.805938 | 71.551086 | 73.339863 | 75.173360 | 77.052694 | 78.979011 | 80.953486 | 82.977323 |
| Assistant Electrical Engineer   011019   WCOE  |                 |           |            |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | WCOE            | 34.825240 | 49.002610  | 34.825240 | 36.566502 | 38.394827 | 40.314568 | 42.330296 | 44.446811 | 46.669152 | 49.002610 |           |           |           |           |
| Assistant Mechanical Engineer   011021   WCOE  |                 |           |            |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | WCOE            | 34.825240 | 49.002610  | 34.825240 | 36.566502 | 38.394827 | 40.314568 | 42.330296 | 44.446811 | 46.669152 | 49.002610 |           |           |           |           |
| Assistant Planner   017002   L39A              |                 |           |            |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | PROF            | 28.624671 | 40.277787  | 28.624671 | 30.055905 | 31.558700 | 33.136635 | 34.793467 | 36.533140 | 38.359797 | 40.277787 |           |           |           |           |
| Assistant Pool Manager   009119   TEMP         |                 |           |            |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | TEMP            | 16.212630 | 18.801683  | 16.212631 | 16.617947 | 17.033396 | 17.459231 | 17.895712 | 18.343104 | 18.801682 |           |           |           |           |           |



## Salary Schedule/Classification Listing

Effective **9/20/2022**

| <a href="#">Sched/SalPlan</a>                        | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |
|------------------------------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|
| <b>Assistant to the City Manager   020040   EXMG</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| U EXMG                                               | 63.640770                       | 95.461155              |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Assistant WtrCrsConCtrlSpclst   007903   L447</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A WATR                                               | 31.330404                       | 44.085025              | 31.330404              | 32.896924              | 34.541770              | 36.268859              | 38.082302              | 39.986417              | 41.985738              | 44.085025              |                         |                         |                         |
| <b>Associate Architect   011015   WCOE</b>           |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A WCOE                                               | 42.268326                       | 59.475778              | 42.268326              | 44.381742              | 46.600829              | 48.930870              | 51.377413              | 53.946284              | 56.643598              | 59.475778              |                         |                         |                         |
| <b>Associate Civil Engineer   011012   WCOE</b>      |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A WCOE                                               | 42.268326                       | 59.475778              | 42.268326              | 44.381742              | 46.600829              | 48.930870              | 51.377413              | 53.946284              | 56.643598              | 59.475778              |                         |                         |                         |
| <b>Associate Curator of Art   017023   L39A</b>      |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A PROF                                               | 26.794363                       | 37.702359              | 26.794363              | 28.134081              | 29.540785              | 31.017824              | 32.568715              | 34.197151              | 35.907009              | 37.702359              |                         |                         |                         |
| <b>Associate Electrical Engineer   011020   WCOE</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A WCOE                                               | 42.268326                       | 59.475778              | 42.268326              | 44.381742              | 46.600829              | 48.930870              | 51.377413              | 53.946284              | 56.643598              | 59.475778              |                         |                         |                         |
| <b>Associate Landscape Architect   011016   WCOE</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A WCOE                                               | 40.992084                       | 57.679979              | 40.992084              | 43.041688              | 45.193772              | 47.453461              | 49.826134              | 52.317441              | 54.933313              | 57.679979              |                         |                         |                         |
| <b>Associate Mechanical Engineer   011022   WCOE</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A WCOE                                               | 42.268326                       | 59.475778              | 42.268326              | 44.381742              | 46.600829              | 48.930870              | 51.377413              | 53.946284              | 56.643598              | 59.475778              |                         |                         |                         |
| <b>Associate Planner   017003   L39A</b>             |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A PROF                                               | 35.189188                       | 49.514721              | 35.189188              | 36.948647              | 38.796079              | 40.735883              | 42.772677              | 44.911311              | 47.156877              | 49.514721              |                         |                         |                         |
| <b>Auditor   001934   MGMT</b>                       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                               | 30.937077                       | 40.592128              | 30.937077              | 31.710504              | 32.503267              | 33.315849              | 34.148745              | 35.002464              | 35.877526              | 36.774464              | 37.693826               | 38.636172               | 39.602076               |
| <b>Banking Operations Manager   001837   MGMT</b>    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                               | 43.199884                       | 56.681993              | 43.199884              | 44.279881              | 45.386878              | 46.521550              | 47.684589              | 48.876704              | 50.098622              | 51.351088              | 52.634865               | 53.950737               | 55.299505               |
| <b>Blacksmith Welder   006001   BULT</b>             |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A BLDG                                               | 27.076390                       | 44.921060              | 27.076390              | 29.107119              | 31.290153              | 33.636914              | 36.159683              | 38.871659              | 41.787033              | 44.921060              |                         |                         |                         |
| <b>Booking Coordinator   016903   L39A</b>           |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                               | 23.393889                       | 32.917550              | 23.393889              | 24.563583              | 25.791762              | 27.081350              | 28.435418              | 29.857189              | 31.350048              | 32.917550              |                         |                         |                         |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| <a href="#">Sched/SalPlan</a>                      | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |
|----------------------------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|
| <b>Budget Analyst   010822   CONF</b>              |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A CONF                                             | 36.118633 47.390776             | 36.118633              | 37.021599              | 37.947139              | 38.895817              | 39.868212              | 40.864917              | 41.886540              | 42.933703              | 44.007046              | 45.107222               | 46.234903               | 47.390776               |
| <b>Budget Analyst   014011   MSUP</b>              |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MSUP                                             | 36.118633 47.390776             | 36.118633              | 37.021599              | 37.947139              | 38.895817              | 39.868212              | 40.864917              | 41.886540              | 42.933703              | 44.007046              | 45.107222               | 46.234903               | 47.390776               |
| <b>Budget Manager   020005   EXMG</b>              |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| U EXMG                                             | 59.101128 88.651691             |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Building Inspector I   016011   L39A</b>        |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                             | 30.761990 43.285212             | 30.761990              | 32.300090              | 33.915095              | 35.610850              | 37.391393              | 39.260963              | 41.224011              | 43.285212              |                        |                         |                         |                         |
| <b>Building Inspector II   016012   L39A</b>       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                             | 32.300127 45.449522             | 32.300127              | 33.915133              | 35.610890              | 37.391434              | 39.261006              | 41.224056              | 43.285259              | 45.449522              |                        |                         |                         |                         |
| <b>Building Inspector III   016229   L39A</b>      |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                             | 33.915356 47.722311             | 33.915356              | 35.611124              | 37.391680              | 39.261264              | 41.224327              | 43.285543              | 45.449820              | 47.722311              |                        |                         |                         |                         |
| <b>Building Inspector IV   016230   L39A</b>       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                             | 35.611023 50.108287             | 35.611023              | 37.391574              | 39.261153              | 41.224211              | 43.285422              | 45.449693              | 47.722178              | 50.108287              |                        |                         |                         |                         |
| <b>Building Maintenance Worker   003603   L39A</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OPMT                                             | 22.335497 31.428288             | 22.335497              | 23.452272              | 24.624886              | 25.856130              | 27.148937              | 28.506384              | 29.931703              | 31.428288              |                        |                         |                         |                         |
| <b>Building Monitor   009137   TEMP</b>            |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A TEMP                                             | 15.530000 17.941832             |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Building Services Manager   001886   MGMT</b>   |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                             | 43.317598 56.836442             | 43.317598              | 44.400538              | 45.510551              | 46.648315              | 47.814523              | 49.009886              | 50.235133              | 51.491011              | 52.778286              | 54.097743               | 55.450187               | 56.836442               |
| <b>Business Services Manager   001709   MGMT</b>   |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                             | 54.796764 71.898101             | 54.796764              | 56.166683              | 57.570850              | 59.010121              | 60.485374              | 61.997508              | 63.547446              | 65.136132              | 66.764535              | 68.433648               | 70.144489               | 71.898101               |
| <b>Cache Logistics Coordinator   009127   TEMP</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A TEMP                                             | 19.497468 29.246202             |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Camp Aide   009045   TEMP</b>                   |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| D DALY                                             | 38.150000 46.160000             | 38.150000              | 41.960000              | 46.160000              |                        |                        |                        |                        |                        |                        |                         |                         |                         |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| <a href="#">Sched/SalPlan</a>                        | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |
|------------------------------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|
| <b>Camp Caretaker   009046   TEMP</b>                |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| D DALY                                               | 84.680000 124.032000            | 84.680000              | 93.140000              | 102.460000             | 112.000000             | 124.032000             |                        |                        |                        |                        |                         |                         |                         |
| <b>Camp Chef   009024   TEMP</b>                     |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| D DALY                                               | 84.680000 124.032000            | 84.680000              | 93.140000              | 102.460000             | 112.000000             | 124.032000             |                        |                        |                        |                        |                         |                         |                         |
| <b>Camp Host   009025   TEMP</b>                     |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| D DALY                                               | 52.240000 63.200000             | 52.240000              | 57.460000              | 63.200000              |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Camp Program Director   009048   TEMP</b>         |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| D DALY                                               | 84.680000 124.030000            | 84.680000              | 93.140000              | 102.460000             | 112.000000             | 124.032000             |                        |                        |                        |                        |                         |                         |                         |
| <b>Camp Recreation Leader   009022   TEMP</b>        |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| D DALY                                               | 43.870000 53.080000             | 43.870000              | 48.250000              | 53.080000              |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Camp Sacramento Supervisor   001912   MGMT</b>    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                               | 38.522193 50.544456             | 38.522193              | 39.485248              | 40.472379              | 41.484188              | 42.521293              | 43.584325              | 44.673933              | 45.790781              | 46.935551              | 48.108940               | 49.311664               | 50.544456               |
| <b>Cannabis Manager   001924   MGMT</b>              |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                               | 57.049932 74.854454             | 57.049932              | 58.476180              | 59.938085              | 61.436537              | 62.972450              | 64.546761              | 66.160430              | 67.814441              | 69.509802              | 71.247547               | 73.028736               | 74.854454               |
| <b>Carpenter   006002   BULT</b>                     |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A BLDG                                               | 25.148327 41.722311             | 25.148327              | 27.034451              | 29.062035              | 31.241688              | 33.584815              | 36.103676              | 38.811452              | 41.722311              |                        |                         |                         |                         |
| <b>Cashier - Aquatics   009012   TEMP</b>            |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A TEMP                                               | 15.000000 15.000000             | 15.000000              |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Cashier   016018   L39A</b>                       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                               | 16.685954 23.478814             | 16.685954              | 17.520252              | 18.396265              | 19.316078              | 20.281882              | 21.295976              | 22.360775              | 23.478814              |                        |                         |                         |                         |
| <b>Chief Animal Control Officer   001827   MGMT</b>  |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                               | 46.676879 61.244110             | 46.676879              | 47.843801              | 49.039896              | 50.265893              | 51.522540              | 52.810603              | 54.130868              | 55.484140              | 56.871244              | 58.293025               | 59.750351               | 61.244110               |
| <b>Chief Assistant City Attorney   020046   EXMG</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| U EXMG                                               | 75.355188 135.639338            |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Chief Building Inspector   001711   MGMT</b>      |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                               | 41.476403 54.420637             | 41.476403              | 42.513313              | 43.576146              | 44.665550              | 45.782189              | 46.926744              | 48.099913              | 49.302411              | 50.534971              | 51.798345               | 53.093304               | 54.420637               |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| Sched/SalPlan                               | Minimum/Maximum | Step 1     | Step 2     | Step 3    | Step 4    | Step 5    | Step 6    | Step 7    | Step 8    | Step 9    | Step 10   | Step 11   | Step 12   |           |           |
|---------------------------------------------|-----------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Chief Building Official   001712   MGMT     |                 |            |            |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                           | MGTE            | 60.241694  | 79.042323  | 60.241694 | 61.747736 | 63.291429 | 64.873715 | 66.495558 | 68.157947 | 69.861896 | 71.608443 | 73.398654 | 75.233620 | 77.114461 | 79.042323 |
| Chief Information Officer   020030   EXMG   |                 |            |            |           |           |           |           |           |           |           |           |           |           |           |           |
| U                                           | EXMG            | 73.838907  | 110.758361 |           |           |           |           |           |           |           |           |           |           |           |           |
| Chief Investment Officer   001714   MGMT    |                 |            |            |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                           | MGTE            | 72.575807  | 95.225748  | 72.575807 | 74.390202 | 76.249957 | 78.156206 | 80.110111 | 82.112864 | 84.165686 | 86.269828 | 88.426574 | 90.637238 | 92.903169 | 95.225748 |
| Chief of Staff to the Mayor   021006   MCSU |                 |            |            |           |           |           |           |           |           |           |           |           |           |           |           |
| U                                           | MCSA            | 42.451321  | 63.676982  |           |           |           |           |           |           |           |           |           |           |           |           |
| City Attorney   020006   EXMG               |                 |            |            |           |           |           |           |           |           |           |           |           |           |           |           |
| U                                           | COFF            | 85.721240  | 156.998294 |           |           |           |           |           |           |           |           |           |           |           |           |
| City Auditor   020007   EXMG                |                 |            |            |           |           |           |           |           |           |           |           |           |           |           |           |
| U                                           | EXMG            | 58.948718  | 103.823016 |           |           |           |           |           |           |           |           |           |           |           |           |
| City Clerk   020008   EXMG                  |                 |            |            |           |           |           |           |           |           |           |           |           |           |           |           |
| U                                           | COFF            | 77.176878  | 115.764802 |           |           |           |           |           |           |           |           |           |           |           |           |
| City Council   023001                       |                 |            |            |           |           |           |           |           |           |           |           |           |           |           |           |
| U                                           | MCNL            | 47.137019  | 47.137019  |           |           |           |           |           |           |           |           |           |           |           |           |
| City Housing Manager   001933   MGMT        |                 |            |            |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                           | MGTE            | 55.303614  | 72.563134  | 55.303614 | 56.686204 | 58.103359 | 59.555943 | 61.044842 | 62.570963 | 64.135237 | 65.738618 | 67.382083 | 69.066635 | 70.793301 | 72.563134 |
| City Manager   020009   EXMG                |                 |            |            |           |           |           |           |           |           |           |           |           |           |           |           |
| U                                           | COFF            | 119.454547 | 179.182693 |           |           |           |           |           |           |           |           |           |           |           |           |
| City Treasurer   020010   EXMG              |                 |            |            |           |           |           |           |           |           |           |           |           |           |           |           |
| U                                           | COFF            | 77.176878  | 131.291883 |           |           |           |           |           |           |           |           |           |           |           |           |
| U                                           | COFF            | 77.176878  | 119.356258 |           |           |           |           |           |           |           |           |           |           |           |           |
| Claims Collector   016104   L39A            |                 |            |            |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                           | OFFT            | 21.725967  | 30.570616  | 21.725967 | 22.812265 | 23.952878 | 25.150522 | 26.408048 | 27.728450 | 29.114872 | 30.570616 |           |           |           |           |
| Code Enforcement Manager   001861   MGMT    |                 |            |            |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                           | MGTE            | 51.863576  | 68.049504  | 51.863576 | 53.160165 | 54.489169 | 55.851398 | 57.247683 | 58.678875 | 60.145847 | 61.649493 | 63.190730 | 64.770498 | 66.389760 | 68.049504 |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| Sched/SalPlan                                             | Minimum/Maximum | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    | Step 6    | Step 7    | Step 8    | Step 9    | Step 10   | Step 11   | Step 12   |
|-----------------------------------------------------------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>Code Enforcement Officer   016114   L39A</b>           |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OFFT                                                    | 26.416141       | 37.170163 | 26.416141 | 27.736948 | 29.123795 | 30.579985 | 32.108984 | 33.714433 | 35.400155 | 37.170163 |           |           |           |
| <b>Code&amp;Housing Enforcement Chief   001917   MGMT</b> |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A MGTE                                                    | 57.049932       | 74.854454 | 57.049932 | 58.476180 | 59.938085 | 61.436537 | 62.972450 | 64.546761 | 66.160430 | 67.814441 | 69.509802 | 71.247547 | 73.028736 |
| <b>Community Center Attendant I   003656   L39A</b>       |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OPMT                                                    | 18.532822       | 26.077542 | 18.532822 | 19.459463 | 20.432436 | 21.454058 | 22.526761 | 23.653099 | 24.835754 | 26.077542 |           |           |           |
| <b>Community Center Attendant II   003657   L39A</b>      |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OPMT                                                    | 20.852194       | 29.341132 | 20.852194 | 21.894804 | 22.989544 | 24.139021 | 25.345972 | 26.613271 | 27.943935 | 29.341132 |           |           |           |
| <b>Community Engagement Manager   001946   MGMT</b>       |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A MGTE                                                    | 47.649359       | 62.520088 | 47.649359 | 48.840593 | 50.061608 | 51.313148 | 52.595977 | 53.910876 | 55.258648 | 56.640114 | 58.056117 | 59.507520 | 60.995208 |
| <b>Community Service Officer I   002037   SPOA</b>        |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A POAM                                                    | 26.377904       | 26.377904 | 26.377904 |           |           |           |           |           |           |           |           |           |           |
| <b>Community Service Officer II   002038   SPOA</b>       |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A POAM                                                    | 26.377904       | 32.062507 | 26.377904 | 27.696799 | 29.081639 | 30.535721 | 32.062507 |           |           |           |           |           |           |
| <b>Community Service Officer III   002036   SPOA</b>      |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A POAM                                                    | 26.377904       | 32.062507 | 26.377904 | 27.696799 | 29.081639 | 30.535721 | 32.062507 |           |           |           |           |           |           |
| <b>Community Service Rep I   016023   L39A</b>            |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OFFT                                                    | 20.564146       | 28.935819 | 20.564146 | 21.592353 | 22.671971 | 23.805570 | 24.995849 | 26.245641 | 27.557923 | 28.935819 |           |           |           |
| <b>Community Service Rep II   016125   L39A</b>           |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OFFT                                                    | 22.786225       | 32.062507 | 22.786225 | 23.925536 | 25.121813 | 26.377904 | 27.696799 | 29.081639 | 30.535721 | 32.062507 |           |           |           |
| <b>Concrete Construction Leadwrkr   015104   L39C</b>     |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A SUPV                                                    | 30.495608       | 42.910381 | 30.495608 | 32.020388 | 33.621407 | 35.302477 | 37.067601 | 38.920981 | 40.867030 | 42.910381 |           |           |           |
| <b>Construction Inspector I   016025   L39A</b>           |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OFFT                                                    | 27.100470       | 38.133083 | 27.100470 | 28.455493 | 29.878268 | 31.372181 | 32.940790 | 34.587830 | 36.317222 | 38.133083 |           |           |           |
| <b>Construction Inspector II   016026   L39A</b>          |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OFFT                                                    | 30.463396       | 42.865056 | 30.463396 | 31.986566 | 33.585894 | 35.265189 | 37.028448 | 38.879870 | 40.823863 | 42.865056 |           |           |           |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| Sched/SalPlan                                  | Minimum/Maximum | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    | Step 6    | Step 7    | Step 8    | Step 9    | Step 10   | Step 11   | Step 12   |           |           |
|------------------------------------------------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Construction Inspector III   016027   L39A     |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OFFT            | 31.986510 | 45.008231 | 31.986510 | 33.585835 | 35.265127 | 37.028383 | 38.879802 | 40.823792 | 42.864982 | 45.008231 |           |           |           |           |
| Contract and Compliance Spclst   001280   MGMT |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 37.924564 | 49.760315 | 37.924564 | 38.872678 | 39.844495 | 40.840607 | 41.861622 | 42.908163 | 43.980867 | 45.080389 | 46.207399 | 47.362584 | 48.546649 | 49.760315 |
| Convention Center General Mgr   001723   MGMT  |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 63.326565 | 83.089942 | 63.326565 | 64.909729 | 66.532472 | 68.195784 | 69.900679 | 71.648196 | 73.439401 | 75.275386 | 77.157271 | 79.086203 | 81.063358 | 83.089942 |
| Council Representative   021015   MCSU         |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| U                                              | MCSA            | 18.360000 | 30.365656 |           |           |           |           |           |           |           |           |           |           |           |           |
| Council/Clerk Operations Mngr   021007   MCSU  |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| U                                              | MCSA            | 43.044980 | 64.567470 |           |           |           |           |           |           |           |           |           |           |           |           |
| Crew Leader (Landscp&Learning)   009138   TEMP |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | TEMP            | 15.530000 | 21.169867 |           |           |           |           |           |           |           |           |           |           |           |           |
| Cultural&Creative Economy Mgr   001921   MGMT  |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 63.326565 | 83.089942 | 63.326565 | 64.909729 | 66.532472 | 68.195784 | 69.900679 | 71.648196 | 73.439401 | 75.275386 | 77.157271 | 79.086203 | 81.063358 | 83.089942 |
| Curator of Art   001727   MGMT                 |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 47.649359 | 62.520088 | 47.649359 | 48.840593 | 50.061608 | 51.313148 | 52.595977 | 53.910876 | 55.258648 | 56.640114 | 58.056117 | 59.507520 | 60.995208 | 62.520088 |
| Curator of Education   001728   MGMT           |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 47.649359 | 62.520088 | 47.649359 | 48.840593 | 50.061608 | 51.313148 | 52.595977 | 53.910876 | 55.258648 | 56.640114 | 58.056117 | 59.507520 | 60.995208 | 62.520088 |
| Curator of History   001899   MGMT             |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 47.649359 | 62.520088 | 47.649359 | 48.840593 | 50.061608 | 51.313148 | 52.595977 | 53.910876 | 55.258648 | 56.640114 | 58.056117 | 59.507520 | 60.995208 | 62.520088 |
| Custodial Supervisor   015018   L39C           |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | SUPV            | 20.929106 | 29.449354 | 20.929106 | 21.975561 | 23.074339 | 24.228056 | 25.439459 | 26.711432 | 28.047004 | 29.449354 |           |           |           |           |
| Custodian I   003606   L39A                    |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OPMT            | 16.685954 | 23.478814 | 16.685954 | 17.520252 | 18.396265 | 19.316078 | 20.281882 | 21.295976 | 22.360775 | 23.478814 |           |           |           |           |
| Custodian II   003922   L39A                   |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OPMT            | 17.520034 | 24.652449 | 17.520034 | 18.396036 | 19.315838 | 20.281630 | 21.295712 | 22.360498 | 23.478523 | 24.652449 |           |           |           |           |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| <a href="#">Sched/SalPlan</a>                         | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |
|-------------------------------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|
| <b>Customer Service Assistant   016971   L39A</b>     |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | OFFT                            | 19.239953              | 27.072547              | 19.239953              | 20.201951              | 21.212049              | 22.272651              | 23.386284              | 24.555598              | 25.783378              | 27.072547               |                         |                         |
| <b>Customer Service Rep   016972   L39A</b>           |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | OFFT                            | 20.217542              | 28.448112              | 20.217542              | 21.228419              | 22.289840              | 23.404332              | 24.574549              | 25.803276              | 27.093440              | 28.448112               |                         |                         |
| <b>Customer Service Specialist   016973   L39A</b>    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | OFFT                            | 22.856594              | 32.161523              | 22.856594              | 23.999424              | 25.199395              | 26.459365              | 27.782333              | 29.171450              | 30.630022              | 32.161523               |                         |                         |
| <b>Customer Service Supervisor   015098   L39C</b>    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | SUPV                            | 26.050494              | 36.655662              | 26.050494              | 27.353019              | 28.720670              | 30.156704              | 31.664539              | 33.247766              | 34.910154              | 36.655662               |                         |                         |
| <b>Customer Service Trainee   016914   L39A</b>       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | OFFT                            | 17.401050              | 24.485025              | 17.401050              | 18.271102              | 19.184657              | 20.143890              | 21.151085              | 22.208639              | 23.319071              | 24.485025               |                         |                         |
| <b>Debt Analyst   001729   MGMT</b>                   |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | MGTE                            | 39.464793              | 51.781229              | 39.464793              | 40.451413              | 41.462698              | 42.499265              | 43.561747              | 44.650791              | 45.767061              | 46.911238               | 48.084019               | 49.286119               |
|                                                       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         | 50.518272               | 51.781229               |
| <b>Department Systems Spclst I   016217   L39A</b>    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | OFFT                            | 32.164509              | 45.258695              | 32.164509              | 33.772734              | 35.461371              | 37.234440              | 39.096162              | 41.050970              | 43.103519              | 45.258695               |                         |                         |
| <b>Department Systems Spclst II   016218   L39A</b>   |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | OFFT                            | 35.384749              | 49.789893              | 35.384749              | 37.153986              | 39.011685              | 40.962269              | 43.010382              | 45.160901              | 47.418946              | 49.789893               |                         |                         |
| <b>Deputy Chief Building Official   001900   MGMT</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | MGTE                            | 52.869880              | 69.369863              | 52.869880              | 54.191627              | 55.546418              | 56.935078              | 58.358455              | 59.817416              | 61.312851              | 62.845672               | 64.416814               | 66.027234               |
|                                                       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         | 67.677915               | 69.369863               |
| <b>Deputy City Attorney I   001730   MGMT</b>         |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | MGTE                            | 47.848082              | 62.780830              | 47.848082              | 49.044284              | 50.270391              | 51.527151              | 52.815330              | 54.135713              | 55.489106              | 56.876334               | 58.298242               | 59.755698               |
|                                                       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         | 61.249590               | 62.780830               |
| <b>Deputy City Attorney II   001731   MGMT</b>        |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | MGTE                            | 51.675844              | 67.803186              | 51.675844              | 52.967740              | 54.291934              | 55.649232              | 57.040463              | 58.466475              | 59.928137              | 61.426340               | 62.961999               | 64.536049               |
|                                                       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         | 66.149450               | 67.803186               |
| <b>Deputy City Clerk   010705   CONF</b>              |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | CONF                            | 27.713658              | 36.362720              | 27.713658              | 28.406499              | 29.116661              | 29.844578              | 30.590692              | 31.355459              | 32.139345              | 32.942829               | 33.766400               | 34.610560               |
|                                                       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         | 35.475824               | 36.362720               |
| <b>Deputy Convntn Ctr General Mgr   001889   MGMT</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | MGTE                            | 53.827581              | 70.626450              | 53.827581              | 55.173271              | 56.552603              | 57.966418              | 59.415578              | 60.900967              | 62.423491              | 63.984078               | 65.583680               | 67.223272               |
|                                                       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         | 68.903854               | 70.626450               |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| <a href="#">Sched/SalPlan</a>                             | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |           |           |
|-----------------------------------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|-----------|-----------|
| <b>Deputy Fire Chief   020025   EXMG</b>                  |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                                         | FM40                            | 67.164935              | 100.747403             |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| <b>Deputy Police Chief   020011   EXMG</b>                |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| U                                                         | PEXM                            | 73.303809              | 109.955713             |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| <b>Development Project Manager   001744   MGMT</b>        |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                                         | MGTE                            | 43.532833              | 57.118851              | 43.532833              | 44.621154              | 45.736683              | 46.880100              | 48.052103              | 49.253406              | 50.484741              | 51.746860               | 53.040531               | 54.366544               | 55.725708 | 57.118851 |
| <b>Development Services Tech I   016004   L39A</b>        |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                                         | OFFT                            | 25.537543              | 35.933887              | 25.537543              | 26.814420              | 28.155141              | 29.562898              | 31.041043              | 32.593095              | 34.222750              | 35.933887               |                         |                         |           |           |
| <b>Development Services Tech II   016005   L39A</b>       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                                         | OFFT                            | 26.814360              | 37.730498              | 26.814360              | 28.155078              | 29.562832              | 31.040974              | 32.593023              | 34.222674              | 35.933808              | 37.730498               |                         |                         |           |           |
| <b>Development Services Tech III   016006   L39A</b>      |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                                         | OFFT                            | 28.155059              | 39.616997              | 28.155059              | 29.562812              | 31.040953              | 32.593001              | 34.222651              | 35.933784              | 37.730473              | 39.616997               |                         |                         |           |           |
| <b>Director Convntion&amp;Culture Svs   020013   EXMG</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| U                                                         | EXMG                            | 70.370168              | 105.555251             |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| <b>Director of Community Developmt   020012   EXMG</b>    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| U                                                         | EXMG                            | 71.461927              | 107.192890             |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| <b>Director of Community Response   020045   EXMG</b>     |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| U                                                         | EXMG                            | 70.370168              | 105.555251             |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| <b>Director of Economic Developmnt   020014   EXMG</b>    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| U                                                         | EXMG                            | 67.691510              | 101.537269             |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| <b>Director of Emergency Mgmt   020043   EXMG</b>         |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| U                                                         | EXMG                            | 59.100908              | 88.651362              |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| <b>Director of Finance   020015   EXMG</b>                |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| U                                                         | EXMG                            | 73.838907              | 110.758361             |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| <b>Director of Govtal Affairs   020017   EXMG</b>         |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| U                                                         | EXMG                            | 57.040549              | 85.560823              |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |



| <a href="#">Sched/SalPlan</a>                             | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |           |           |
|-----------------------------------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|-----------|-----------|
| <b>Director of Human Resources   020018   EXMG</b>        |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| U                                                         | EXMG                            | 70.370168              | 105.555251             |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| <b>Director of Parks &amp; Recreation   020019   EXMG</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| U                                                         | EXMG                            | 71.461927              | 107.192890             |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| <b>Director of Public Works   020021   EXMG</b>           |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| U                                                         | EXMG                            | 77.430619              | 116.145928             |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| <b>Director of PubSafety Acctblty   020020   EXMG</b>     |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| U                                                         | EXMG                            | 60.127692              | 99.000000              |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| <b>Director of Utilities   020022   EXMG</b>              |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| U                                                         | EXMG                            | 77.430619              | 116.145928             |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| <b>Dispatcher I   002049   SPOA</b>                       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                                         | POAM                            | 26.385900              | 32.072227              | 26.385900              | 27.705195              | 29.090455              | 30.544978              | 32.072227              |                        |                        |                         |                         |                         |           |           |
| <b>Dispatcher II   002050   SPOA</b>                      |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                                         | POAM                            | 32.264051              | 39.217157              | 32.264051              | 33.877254              | 35.571117              | 37.349673              | 39.217157              |                        |                        |                         |                         |                         |           |           |
| <b>Dispatcher III   002051   SPOA</b>                     |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                                         | POAM                            | 37.748942              | 45.884074              | 37.748942              | 39.636389              | 41.618208              | 43.699118              | 45.884074              |                        |                        |                         |                         |                         |           |           |
| <b>Dispatcher Recruit   009113   TEMP</b>                 |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                                         | TEMP                            | 18.618800              | 18.618800              | 18.618800              |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| <b>Diversity and Equity Manager   001923   MGMT</b>       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                                         | MGTE                            | 55.303614              | 72.563134              | 55.303614              | 56.686204              | 58.103359              | 59.555943              | 61.044842              | 62.570963              | 64.135237              | 65.738618               | 67.382083               | 69.066635               | 70.793301 | 72.563134 |
| <b>Economic Development Manager   001745   MGMT</b>       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                                         | MGTE                            | 56.905667              | 74.665166              | 56.905667              | 58.328309              | 59.786517              | 61.281180              | 62.813209              | 64.383539              | 65.993127              | 67.642955               | 69.334029               | 71.067380               | 72.844064 | 74.665166 |
| <b>Electrical Constructn Insp I   016039   L39A</b>       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                                         | OFFT                            | 25.788000              | 36.286307              | 25.788000              | 27.077400              | 28.431270              | 29.852834              | 31.345476              | 32.912750              | 34.558388              | 36.286307               |                         |                         |           |           |
| <b>Electrical Constructn Insp II   016040   L39A</b>      |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                                         | OFFT                            | 28.373125              | 39.923837              | 28.373125              | 29.791781              | 31.281370              | 32.845439              | 34.487711              | 36.212097              | 38.022702              | 39.923837               |                         |                         |           |           |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| Sched/SalPlan                                             | Minimum/Maximum | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    | Step 6    | Step 7    | Step 8    | Step 9    | Step 10   | Step 11   | Step 12   |
|-----------------------------------------------------------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>Electrical Constructn Insp III   016041   L39A</b>     |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OFFT                                                    | 30.172309       | 42.455468 | 30.172309 | 31.680924 | 33.264970 | 34.928219 | 36.674630 | 38.508361 | 40.433779 | 42.455468 |           |           |           |
| <b>Electrical Design Technician   006268   BULT</b>       |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A BLDG                                                    | 31.541393       | 52.328721 | 31.541393 | 33.906997 | 36.450022 | 39.183774 | 42.122557 | 45.281749 | 48.677880 | 52.328721 |           |           |           |
| <b>Electrician   006004   BULT</b>                        |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A BLDG                                                    | 29.036069       | 48.172265 | 29.036069 | 31.213774 | 33.554807 | 36.071418 | 38.776774 | 41.685032 | 44.811409 | 48.172265 |           |           |           |
| <b>Electrician Supervisor   006006   BULT</b>             |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A BLDG                                                    | 33.690435       | 55.894086 | 33.690435 | 36.217218 | 38.933509 | 41.853522 | 44.992536 | 48.366976 | 51.994499 | 55.894086 |           |           |           |
| <b>Electronic Maint Tech I   003615   L39A</b>            |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OPMT                                                    | 29.604974       | 41.657172 | 29.604974 | 31.085223 | 32.639484 | 34.271458 | 35.985031 | 37.784283 | 39.673497 | 41.657172 |           |           |           |
| <b>Electronic Maint Tech II   003616   L39A</b>           |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OPMT                                                    | 31.085290       | 43.740125 | 31.085290 | 32.639555 | 34.271533 | 35.985110 | 37.784365 | 39.673583 | 41.657262 | 43.740125 |           |           |           |
| <b>Electronic Maint Tech Trnee   003614   L39A</b>        |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OPMT                                                    | 26.913622       | 37.870168 | 26.913622 | 28.259303 | 29.672268 | 31.155881 | 32.713675 | 34.349359 | 36.066827 | 37.870168 |           |           |           |
| <b>Emergency Communications Mgr   001746   MGMT</b>       |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A MGTE                                                    | 49.382485       | 64.794100 | 49.382485 | 50.617047 | 51.882473 | 53.179535 | 54.509023 | 55.871749 | 57.268543 | 58.700257 | 60.167763 | 61.671957 | 63.213756 |
| <b>EMS Coordinator   001913   MGMT</b>                    |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A MGTE                                                    | 47.649359       | 62.520088 | 47.649359 | 48.840593 | 50.061608 | 51.313148 | 52.595977 | 53.910876 | 55.258648 | 56.640114 | 58.056117 | 59.507520 | 60.995208 |
| <b>Enforcement &amp; Collections Supv   015044   L39C</b> |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A SUPV                                                    | 28.377430       | 39.929892 | 28.377430 | 29.796301 | 31.286116 | 32.850422 | 34.492943 | 36.217590 | 38.028469 | 39.929892 |           |           |           |
| <b>Engineering Manager   001884   MGMT</b>                |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A MGTE                                                    | 67.211829       | 88.187745 | 67.211829 | 68.892125 | 70.614428 | 72.379789 | 74.189284 | 76.044016 | 77.945116 | 79.893744 | 81.891088 | 83.938365 | 86.036824 |
| <b>Engineering Technician I   016930   L39A</b>           |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OFFT                                                    | 24.373014       | 34.295279 | 24.373014 | 25.591665 | 26.871248 | 28.214810 | 29.625551 | 31.106829 | 32.662170 | 34.295279 |           |           |           |
| <b>Engineering Technician II   016931   L39A</b>          |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OFFT                                                    | 25.591650       | 36.010023 | 25.591650 | 26.871232 | 28.214794 | 29.625534 | 31.106811 | 32.662152 | 34.295260 | 36.010023 |           |           |           |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

|                                                           | <a href="#">Sched/SalPlan</a> | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |           |
|-----------------------------------------------------------|-------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|-----------|
| <b>Engineering Technician III   016939   L39A</b>         |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                         | OFFT                          | 28.150989                       | 39.611267              | 28.150989              | 29.558538              | 31.036465              | 32.588288              | 34.217702              | 35.928587              | 37.725016              | 39.611267              |                         |                         |                         |           |
| <b>Environmental Hlth &amp; Sfty Mngr   001928   MGMT</b> |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                         | MGTE                          | 55.303614                       | 72.563134              | 55.303614              | 56.686204              | 58.103359              | 59.555943              | 61.044842              | 62.570963              | 64.135237              | 65.738618              | 67.382083               | 69.066635               | 70.793301               | 72.563134 |
| <b>Environmental Hlth &amp; Sfty Offr   001809   MGMT</b> |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                         | MGTE                          | 47.649359                       | 62.520088              | 47.649359              | 48.840593              | 50.061608              | 51.313148              | 52.595977              | 53.910876              | 55.258648              | 56.640114              | 58.056117               | 59.507520               | 60.995208               | 62.520088 |
| <b>Environmental Hlth &amp; Sfty Spec   001810   MGMT</b> |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                         | MGTE                          | 43.317598                       | 56.836442              | 43.317598              | 44.400538              | 45.510551              | 46.648315              | 47.814523              | 49.009886              | 50.235133              | 51.491011              | 52.778286               | 54.097743               | 55.450187               | 56.836442 |
| <b>Equal Employment Manager   001139   MGMT</b>           |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                         | MGTE                          | 50.276013                       | 65.966485              | 50.276013              | 51.532913              | 52.821236              | 54.141767              | 55.495311              | 56.882694              | 58.304761              | 59.762380              | 61.256439               | 62.787850               | 64.357546               | 65.966485 |
| <b>Equal Employment Specialist   001748   MGMT</b>        |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                         | MGTE                          | 39.080127                       | 51.276513              | 39.080127              | 40.057130              | 41.058558              | 42.085022              | 43.137148              | 44.215577              | 45.320966              | 46.453990              | 47.615340               | 48.805723               | 50.025866               | 51.276513 |
| <b>Equipment Maint Supv   015053   L39C</b>               |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                         | SUPV                          | 32.403188                       | 45.594540              | 32.403188              | 34.023347              | 35.724514              | 37.510740              | 39.386277              | 41.355591              | 43.423371              | 45.594540              |                         |                         |                         |           |
| <b>Equipment Mechanic I   012009   IAMA</b>               |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                         | IAMA                          | 25.547543                       | 35.947959              | 25.547543              | 26.824920              | 28.166166              | 29.574474              | 31.053198              | 32.605858              | 34.236151              | 35.947959              |                         |                         |                         |           |
| <b>Equipment Mechanic II   012003   IAMA</b>              |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                         | IAMA                          | 27.958723                       | 39.340731              | 27.958723              | 29.356659              | 30.824492              | 32.365717              | 33.984003              | 35.683203              | 37.467363              | 39.340731              |                         |                         |                         |           |
| <b>Equipment Mechanic III   012004   IAMA</b>             |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                         | IAMA                          | 29.532989                       | 41.555880              | 29.532989              | 31.009638              | 32.560120              | 34.188126              | 35.897532              | 37.692409              | 39.577029              | 41.555880              |                         |                         |                         |           |
| <b>Equipment Serviceworker   012006   IAMA</b>            |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                         | IAMA                          | 19.443342                       | 27.358734              | 19.443342              | 20.415509              | 21.436284              | 22.508098              | 23.633503              | 24.815178              | 26.055937              | 27.358734              |                         |                         |                         |           |
| <b>Ethics Program Compliance Ofc   001930   MGMT</b>      |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                         | MGTE                          | 49.209762                       | 64.567471              | 49.209762              | 50.440006              | 51.701006              | 52.993531              | 54.318369              | 55.676328              | 57.068236              | 58.494942              | 59.957316               | 61.456249               | 62.992655               | 64.567471 |
| <b>Events Associate   009093   TEMP</b>                   |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                         | TEMP                          | 15.000000                       | 15.000000              | 15.000000              |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| Sched/SalPlan                                  | Minimum/Maximum | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    | Step 6    | Step 7    | Step 8    | Step 9    | Step 10   | Step 11   | Step 12   |           |           |
|------------------------------------------------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Events Coordinator   016043   L39A             |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OFFT            | 23.242055 | 32.703905 | 23.242055 | 24.404158 | 25.624366 | 26.905584 | 28.250863 | 29.663406 | 31.146576 | 32.703905 |           |           |           |           |
| Events Duty Person   009067   TEMP             |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | TEMP            | 22.028400 | 22.028400 |           |           |           |           |           |           |           |           |           |           |           |           |
| Events Services Manager   001749   MGMT        |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 43.823287 | 57.499950 | 43.823287 | 44.918869 | 46.041841 | 47.192887 | 48.372709 | 49.582027 | 50.821578 | 52.092117 | 53.394420 | 54.729280 | 56.097512 | 57.499950 |
| Events Services Supervisor   001750   MGMT     |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 37.249794 | 48.874957 | 37.249794 | 38.181039 | 39.135565 | 40.113954 | 41.116803 | 42.144723 | 43.198341 | 44.278300 | 45.385257 | 46.519888 | 47.682885 | 48.874957 |
| Evidence & Property Technician   016071   L39A |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OFFT            | 23.825207 | 33.524459 | 23.825207 | 25.016467 | 26.267290 | 27.580655 | 28.959688 | 30.407672 | 31.928056 | 33.524459 |           |           |           |           |
| Executive Assistant (CMO)   022000   EMSU      |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| U                                              | EXMB            | 25.503465 | 38.255197 |           |           |           |           |           |           |           |           |           |           |           |           |
| Executive Assistant (MC)   022001   EMSU       |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| U                                              | MCSB            | 25.503465 | 38.255197 |           |           |           |           |           |           |           |           |           |           |           |           |
| Executive Director SAC CCOMWP   020023   EXMG  |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| U                                              | EXMG            | 59.666264 | 89.499396 |           |           |           |           |           |           |           |           |           |           |           |           |
| Facilities & Real Prop Supt   001751   MGMT    |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 48.485901 | 63.617704 | 48.485901 | 49.698049 | 50.940500 | 52.214012 | 53.519362 | 54.857346 | 56.228780 | 57.634500 | 59.075363 | 60.552247 | 62.066053 | 63.617704 |
| Facilities Manager   001880   MGMT             |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 62.843061 | 82.455542 | 62.843061 | 64.414138 | 66.024491 | 67.675103 | 69.366981 | 71.101156 | 72.878685 | 74.700652 | 76.568168 | 78.482372 | 80.444431 | 82.455542 |
| Finance Manager   001925   MGMT                |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 55.303614 | 72.563134 | 55.303614 | 56.686204 | 58.103359 | 59.555943 | 61.044842 | 62.570963 | 64.135237 | 65.738618 | 67.382083 | 69.066635 | 70.793301 | 72.563134 |
| Financial Services Supervisor   015092   L39C  |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | SUPV            | 24.795845 | 34.890243 | 24.795845 | 26.035637 | 27.337419 | 28.704290 | 30.139504 | 31.646479 | 33.228803 | 34.890243 |           |           |           |           |
| Fingerprint Clerk   016974   L39A              |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OFFT            | 21.679941 | 30.505854 | 21.679941 | 22.763938 | 23.902135 | 25.097242 | 26.352104 | 27.669709 | 29.053194 | 30.505854 |           |           |           |           |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

|                                                  | <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> |
|--------------------------------------------------|----------------------|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|
| <b>Fire Assistant Chief   001753   MGMT</b>      |                      |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A                                                | FM40                 | 71.600933              | 93.946628     | 71.600933     | 73.390956     | 75.225730     | 77.106373     | 79.034032     | 81.009883     | 83.035130     | 85.111008     | 87.238783      | 89.419753      | 91.655247      |
| <b>Fire Battalion Chief (Admin)   FA7   L522</b> |                      |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A                                                | FR40                 | 59.218479              | 71.980432     | 59.218479     | 62.179403     | 65.288373     | 68.552792     | 71.980432     |               |               |               |                |                |                |
| A                                                | FR40                 | 61.291127              | 74.499747     | 61.291127     | 64.355683     | 67.573467     | 70.952140     | 74.499747     |               |               |               |                |                |                |
| <b>Fire Battalion Chief   005170   L522</b>      |                      |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A                                                | FR56                 | 43.779376              | 53.214105     | 43.779376     | 45.968345     | 48.266762     | 50.680100     | 53.214105     |               |               |               |                |                |                |
| A                                                | FR56                 | 42.298913              | 51.414594     | 42.298913     | 44.413859     | 46.634552     | 48.966280     | 51.414594     |               |               |               |                |                |                |
| <b>Fire Captain (Admin)   FA5   L522</b>         |                      |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A                                                | FR40                 | 47.941286              | 58.272932     | 47.941286     | 50.338350     | 52.855267     | 55.498030     | 58.272932     |               |               |               |                |                |                |
| A                                                | FR40                 | 49.619230              | 60.312485     | 49.619230     | 52.100192     | 54.705202     | 57.440462     | 60.312485     |               |               |               |                |                |                |
| <b>Fire Captain   005020   L522</b>              |                      |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A                                                | FR56                 | 34.946500              | 42.477689     | 34.946500     | 36.693825     | 38.528516     | 40.454942     | 42.477689     |               |               |               |                |                |                |
| A                                                | FR56                 | 33.764733              | 41.041245     | 33.764733     | 35.452970     | 37.225619     | 39.086900     | 41.041245     |               |               |               |                |                |                |
| <b>Fire Chief   020024   EXMG</b>                |                      |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A                                                | FM40                 | 77.196447              | 131.250000    |               |               |               |               |               |               |               |               |                |                |                |
| <b>Fire Engineer (Admin)   FA3   L522</b>        |                      |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A                                                | FR40                 | 43.920952              | 53.386192     | 43.920952     | 46.117000     | 48.422850     | 50.843992     | 53.386192     |               |               |               |                |                |                |
| A                                                | FR40                 | 42.435703              | 51.580862     | 42.435703     | 44.557488     | 46.785362     | 49.124630     | 51.580862     |               |               |               |                |                |                |
| <b>Fire Engineer   005050   L522</b>             |                      |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A                                                | FR56                 | 30.911171              | 37.572721     | 30.911171     | 32.456730     | 34.079566     | 35.783544     | 37.572721     |               |               |               |                |                |                |
| A                                                | FR56                 | 29.865865              | 36.302146     | 29.865865     | 31.359158     | 32.927116     | 34.573472     | 36.302146     |               |               |               |                |                |                |
| <b>Fire Investigator I   005067   L522</b>       |                      |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A                                                | FR40                 | 44.144547              | 53.657973     | 44.144547     | 46.351774     | 48.669363     | 51.102831     | 53.657973     |               |               |               |                |                |                |
| A                                                | FR40                 | 42.042426              | 51.102831     | 42.042426     | 44.144547     | 46.351774     | 48.669363     | 51.102831     |               |               |               |                |                |                |
| A                                                | FR40                 | 40.620701              | 49.374716     | 40.620701     | 42.651736     | 44.784323     | 47.023539     | 49.374716     |               |               |               |                |                |                |
| <b>Fire Investigator II   005068   L522</b>      |                      |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A                                                | FR40                 | 47.505188              | 57.742852     | 47.505188     | 49.880447     | 52.374469     | 54.993192     | 57.742852     |               |               |               |                |                |                |
| A                                                | FR40                 | 49.880447              | 60.629994     | 49.880447     | 52.374469     | 54.993192     | 57.742852     | 60.629994     |               |               |               |                |                |                |
| A                                                | FR40                 | 45.898731              | 55.790195     | 45.898731     | 48.193668     | 50.603351     | 53.133519     | 55.790195     |               |               |               |                |                |                |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| <u>Sched/SalPlan</u>                                 | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> |
|------------------------------------------------------|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|
| <b>Fire Marshal   001926   MGMT</b>                  |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A FM40                                               | 71.600931 93.946626    | 71.600931     | 73.390954     | 75.225728     | 77.106371     | 79.034030     | 81.009881     | 83.035128     | 85.111006     | 87.238781     | 89.419751      | 91.655245      | 93.946626      |
| <b>Fire Prevention Officer I   005065   L522</b>     |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A FR40                                               | 35.724484 43.423333    | 35.724484     | 37.510708     | 39.386243     | 41.355555     | 43.423333     |               |               |               |               |                |                |                |
| A FR40                                               | 34.516410 41.954911    | 34.516410     | 36.242230     | 38.054341     | 39.957058     | 41.954911     |               |               |               |               |                |                |                |
| <b>Fire Prevention Officer II   005066   L522</b>    |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A FR40                                               | 38.557282 46.866617    | 38.557282     | 40.485146     | 42.509403     | 44.634873     | 46.866617     |               |               |               |               |                |                |                |
| A FR40                                               | 37.253413 45.281756    | 37.253413     | 39.116084     | 41.071888     | 43.125482     | 45.281756     |               |               |               |               |                |                |                |
| <b>Fire Prevention Officer Trnee   005064   L522</b> |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A FR40                                               | 27.059197 28.412157    | 27.059197     | 28.412156     |               |               |               |               |               |               |               |                |                |                |
| A FR40                                               | 27.059197 28.412157    | 28.006268     | 29.406581     |               |               |               |               |               |               |               |                |                |                |
| <b>Fire Recruit   009017   TEMP</b>                  |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A TEMP                                               | 25.133999 25.133999    |               |               |               |               |               |               |               |               |               |                |                |                |
| <b>Fire Service Worker   012014   IAMA</b>           |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A IAMA                                               | 22.020570 30.985154    | 22.020570     | 23.121599     | 24.277679     | 25.491563     | 26.766141     | 28.104448     | 29.509670     | 30.985154     |               |                |                |                |
| <b>Firefighter (Admin)   FA1   L522</b>              |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A FR40                                               | 36.927230 44.885279    | 36.927230     | 38.773591     | 40.712271     | 42.747885     | 44.885279     |               |               |               |               |                |                |                |
| A FR40                                               | 35.678484 43.367419    | 35.678484     | 37.462408     | 39.335528     | 41.302304     | 43.367419     |               |               |               |               |                |                |                |
| <b>Firefighter   005010   L522</b>                   |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A FR56                                               | 25.133999 30.550533    | 25.133999     | 26.390699     | 27.710234     | 29.095746     | 30.550533     |               |               |               |               |                |                |                |
| A FR56                                               | 26.013689 31.619802    | 26.013689     | 27.314373     | 28.680092     | 30.114097     | 31.619802     |               |               |               |               |                |                |                |
| <b>Fiscal Policy Analyst   001936   MGMT</b>         |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A MGTE                                               | 37.180943 48.784620    | 37.180943     | 38.110467     | 39.063229     | 40.039810     | 41.040805     | 42.066825     | 43.118496     | 44.196458     | 45.301369     | 46.433903      | 47.594751      | 48.784620      |
| <b>Fleet Management Technician   016045   L39A</b>   |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A OFFT                                               | 29.623885 41.683781    | 29.623885     | 31.105079     | 32.660333     | 34.293350     | 36.008017     | 37.808418     | 39.698839     | 41.683781     |               |                |                |                |
| <b>Fleet Manager   001881   MGMT</b>                 |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A MGTE                                               | 54.312529 71.262746    | 54.312529     | 55.670342     | 57.062101     | 58.488654     | 59.950870     | 61.449642     | 62.985883     | 64.560530     | 66.174543     | 67.828907      | 69.524630      | 71.262746      |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| <a href="#">Sched/SalPlan</a>                    | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |
|--------------------------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|
| <b>Fleet Service Coordinator   016976   L39A</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                           | 21.255119                       | 29.908087              | 21.255119              | 22.317875              | 23.433769              | 24.605457              | 25.835730              | 27.127516              | 28.483892              | 29.908087              |                         |                         |                         |
| <b>Forensic Investigator I   016047   L39A</b>   |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                           | 26.577834                       | 37.397681              | 26.577834              | 27.906726              | 29.302062              | 30.767165              | 32.305523              | 33.920799              | 35.616839              | 37.397681              |                         |                         |                         |
| <b>Forensic Investigator II   016048   L39A</b>  |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                           | 29.235619                       | 41.137452              | 29.235619              | 30.697400              | 32.232270              | 33.843884              | 35.536078              | 37.312882              | 39.178526              | 41.137452              |                         |                         |                         |
| <b>General Repair Worker   012010   IAMA</b>     |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A IAMA                                           | 21.838230                       | 30.728581              | 21.838230              | 22.930141              | 24.076648              | 25.280480              | 26.544504              | 27.871729              | 29.265315              | 30.728581              |                         |                         |                         |
| <b>Generator Technician   006061   BULT</b>      |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A BLDG                                           | 31.277013                       | 44.009898              | 31.277013              | 32.840864              | 34.482907              | 36.207052              | 38.017405              | 39.918275              | 41.914189              | 44.009898              |                         |                         |                         |
| <b>GIS Specialist I   017026   L39A</b>          |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A PROF                                           | 35.141391                       | 49.447467              | 35.141391              | 36.898461              | 38.743384              | 40.680553              | 42.714581              | 44.850310              | 47.092826              | 49.447467              |                         |                         |                         |
| <b>GIS Specialist II   017027   L39A</b>         |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A PROF                                           | 38.657078                       | 54.394391              | 38.657078              | 40.589932              | 42.619429              | 44.750400              | 46.987920              | 49.337316              | 51.804182              | 54.394391              |                         |                         |                         |
| <b>GIS Specialist III   017028   L39A</b>        |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A PROF                                           | 44.020000                       | 61.940561              | 44.020000              | 46.221000              | 48.532050              | 50.958652              | 53.506585              | 56.181914              | 58.991010              | 61.940561              |                         |                         |                         |
| <b>Graduate Student Trainee   009144   TEMP</b>  |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A TEMP                                           | 15.000000                       | 15.400000              |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Graphic Designer   001929   MGMT</b>          |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                           | 27.626872                       | 36.248851              | 27.626872              | 28.317544              | 29.025483              | 29.751120              | 30.494898              | 31.257270              | 32.038702              | 32.839670              | 33.660662               | 34.502179               | 35.364733               |
| <b>Graphics Assistant   016957   L39A</b>        |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                           | 18.532822                       | 26.077542              | 18.532822              | 19.459463              | 20.432436              | 21.454058              | 22.526761              | 23.653099              | 24.835754              | 26.077542              |                         |                         |                         |
| <b>Historic District Manager   001905   MGMT</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                           | 56.993908                       | 74.780948              | 56.993908              | 58.418756              | 59.879225              | 61.376206              | 62.910611              | 64.483376              | 66.095460              | 67.747847              | 69.441543               | 71.177582               | 72.957022               |
| <b>Homeless Services Manager   001939   MGMT</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                           | 55.303614                       | 72.563134              | 55.303614              | 56.686204              | 58.103359              | 59.555943              | 61.044842              | 62.570963              | 64.135237              | 65.738618              | 67.382083               | 69.066635               | 70.793301               |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| <a href="#">Sched/SalPlan</a>                          | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |
|--------------------------------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|
| <b>Human Resources Manager   001851   MGMT</b>         |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                                 | 55.303614 72.563134             | 55.303614              | 56.686204              | 58.103359              | 59.555943              | 61.044842              | 62.570963              | 64.135237              | 65.738618              | 67.382083              | 69.066635               | 70.793301               | 72.563134               |
| <b>Human Resources Manager-Rep20   020038   EXMG</b>   |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| U EXMG                                                 | 53.213037 79.819556             |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>HVAC Supervisor   006269   BULT</b>                 |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A BLDG                                                 | 33.879002 56.206930             | 33.879002              | 36.419927              | 39.151422              | 42.087779              | 45.244362              | 48.637689              | 52.285516              | 56.206930              |                        |                         |                         |                         |
| <b>HVAC Systems Mechanic   004010   L39B</b>           |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A PLNT                                                 | 32.765667 46.104584             | 32.765667              | 34.403950              | 36.124148              | 37.930355              | 39.826873              | 41.818217              | 43.909128              | 46.104584              |                        |                         |                         |                         |
| <b>Instrument Technician I   003648   L39A</b>         |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OPMT                                                 | 28.436886 40.013555             | 28.436886              | 29.858730              | 31.351667              | 32.919250              | 34.565213              | 36.293474              | 38.108148              | 40.013555              |                        |                         |                         |                         |
| <b>Instrument Technician II   003649   L39A</b>        |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OPMT                                                 | 32.017850 45.052330             | 32.017850              | 33.618742              | 35.299679              | 37.064663              | 38.917896              | 40.863791              | 42.906981              | 45.052330              |                        |                         |                         |                         |
| <b>Instrument Technician Trainee   003646   L39A</b>   |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OPMT                                                 | 25.843177 36.363944             | 25.843177              | 27.135336              | 28.492103              | 29.916708              | 31.412543              | 32.983170              | 34.632328              | 36.363944              |                        |                         |                         |                         |
| <b>Instrumentation Supervisor   015087   L39C</b>      |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A SUPV                                                 | 36.791527 51.769373             | 36.791527              | 38.631103              | 40.562658              | 42.590791              | 44.720331              | 46.956348              | 49.304165              | 51.769373              |                        |                         |                         |                         |
| <b>Integrated Waste Collectns Supt   001763   MGMT</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                                 | 50.438260 66.179367             | 50.438260              | 51.699216              | 52.991696              | 54.316488              | 55.674400              | 57.066260              | 58.492917              | 59.955240              | 61.454121              | 62.990474               | 64.565236               | 66.179367               |
| <b>Integrated Waste Equip Operatr   003663   L39A</b>  |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OPMT                                                 | 23.509200 33.079806             | 23.509200              | 24.684660              | 25.918893              | 27.214838              | 28.575580              | 30.004359              | 31.504577              | 33.079806              |                        |                         |                         |                         |
| <b>Integrated Waste General Mgr   001764   MGMT</b>    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                                 | 60.078697 78.828457             | 60.078697              | 61.580664              | 63.120181              | 64.698186              | 66.315641              | 67.973532              | 69.672870              | 71.414692              | 73.200059              | 75.030060               | 76.905812               | 78.828457               |
| <b>Integrated Waste General Supv   001765   MGMT</b>   |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                                 | 45.394431 59.561429             | 45.394431              | 46.529292              | 47.692524              | 48.884837              | 50.106958              | 51.359632              | 52.643623              | 53.959714              | 55.308707              | 56.691425               | 58.108711               | 59.561429               |
| <b>Integrated Waste Planning Supt   001766   MGMT</b>  |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                                 | 50.438260 66.179367             | 50.438260              | 51.699216              | 52.991696              | 54.316488              | 55.674400              | 57.066260              | 58.492917              | 59.955240              | 61.454121              | 62.990474               | 64.565236               | 66.179367               |



## Salary Schedule/Classification Listing

Effective **9/20/2022**

| <a href="#">Sched/SalPlan</a>                        | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |
|------------------------------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|
| <b>Integrated Waste Supervisor   015032   L39C</b>   |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A SUPV                                               | 32.315565 45.471244             | 32.315565              | 33.931343              | 35.627910              | 37.409305              | 39.279770              | 41.243759              | 43.305947              | 45.471244              |                        |                         |                         |                         |
| <b>Investigator   001944   MGMT</b>                  |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                               | 32.773444 43.001598             | 32.773444              | 33.592780              | 34.432599              | 35.293414              | 36.175749              | 37.080143              | 38.007147              | 38.957326              | 39.931259              | 40.929540               | 41.952779               | 43.001598               |
| <b>Investment Officer   001767   MGMT</b>            |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                               | 51.407862 67.451570             | 51.407862              | 52.693059              | 54.010385              | 55.360645              | 56.744661              | 58.163278              | 59.617360              | 61.107794              | 62.635489              | 64.201376               | 65.806410               | 67.451570               |
| <b>Investment Operations Analyst   001890   MGMT</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                               | 43.199884 56.681993             | 43.199884              | 44.279881              | 45.386878              | 46.521550              | 47.684589              | 48.876704              | 50.098622              | 51.351088              | 52.634865              | 53.950737               | 55.299505               | 56.681993               |
| <b>Irrigation Technician   003921   L39A</b>         |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OPMT                                               | 22.335497 31.428288             | 22.335497              | 23.452272              | 24.624886              | 25.856130              | 27.148937              | 28.506384              | 29.931703              | 31.428288              |                        |                         |                         |                         |
| <b>IT Manager   001761   MGMT</b>                    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                               | 61.134795 80.214147             | 61.134795              | 62.663165              | 64.229744              | 65.835488              | 67.481375              | 69.168409              | 70.897619              | 72.670059              | 74.486810              | 76.348980               | 78.257704               | 80.214147               |
| <b>IT Supervisor   001762   MGMT</b>                 |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                               | 53.622875 70.357859             | 53.622875              | 54.963447              | 56.337533              | 57.745971              | 59.189620              | 60.669361              | 62.186095              | 63.740747              | 65.334266              | 66.967623               | 68.641814               | 70.357859               |
| <b>IT Support Specialist I   016219   L39A</b>       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                               | 32.664466 45.962183             | 32.664466              | 34.297689              | 36.012573              | 37.813202              | 39.703862              | 41.689055              | 43.773508              | 45.962183              |                        |                         |                         |                         |
| <b>IT Support Specialist II   016220   L39A</b>      |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                               | 35.932351 50.560426             | 35.932351              | 37.728969              | 39.615417              | 41.596188              | 43.675997              | 45.859797              | 48.152787              | 50.560426              |                        |                         |                         |                         |
| <b>IT Trainee   016221   L39A</b>                    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                               | 25.702127 36.165474             | 25.702127              | 26.987233              | 28.336595              | 29.753425              | 31.241096              | 32.803151              | 34.443309              | 36.165474              |                        |                         |                         |                         |
| <b>Junior Engineer   011010   WCOE</b>               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A WCOE                                               | 28.551128 40.174304             | 28.551128              | 29.978684              | 31.477618              | 33.051499              | 34.704074              | 36.439278              | 38.261242              | 40.174304              |                        |                         |                         |                         |
| <b>Junior Landscape Assistant   011024   WCOE</b>    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A WCOE                                               | 28.551128 40.174304             | 28.551128              | 29.978684              | 31.477618              | 33.051499              | 34.704074              | 36.439278              | 38.261242              | 40.174304              |                        |                         |                         |                         |
| <b>Junior Planner   017004   L39A</b>                |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A PROF                                               | 25.909249 36.456916             | 25.909249              | 27.204711              | 28.564947              | 29.993194              | 31.492854              | 33.067497              | 34.720872              | 36.456916              |                        |                         |                         |                         |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| Sched/SalPlan                              | Minimum/Maximum | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    | Step 6    | Step 7    | Step 8    | Step 9    | Step 10   | Step 11   | Step 12   |           |           |
|--------------------------------------------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Junior Plant Operator   004001   L39B      |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                          | PLNT            | 24.160376 | 33.996076 | 24.160376 | 25.368395 | 26.636815 | 27.968656 | 29.367089 | 30.835443 | 32.377215 | 33.996076 |           |           |           |           |
| Labor Relations Analyst   020034   EXMG    |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| U                                          | EXMG            | 32.464507 | 48.696760 |           |           |           |           |           |           |           |           |           |           |           |           |
| Labor Relations Officer   020036   EXMG    |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| U                                          | EXMG            | 43.302807 | 64.954211 |           |           |           |           |           |           |           |           |           |           |           |           |
| Landscape Assistant   011017   WCOE        |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                          | WCOE            | 33.383549 | 46.974005 | 33.383549 | 35.052726 | 36.805362 | 38.645630 | 40.577912 | 42.606808 | 44.737148 | 46.974005 |           |           |           |           |
| Landscape Technician I   016209   L39A     |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                          | OFFT            | 24.373014 | 34.295279 | 24.373014 | 25.591665 | 26.871248 | 28.214810 | 29.625551 | 31.106829 | 32.662170 | 34.295279 |           |           |           |           |
| Landscape Technician II   016054   L39A    |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                          | OFFT            | 25.591650 | 36.010023 | 25.591650 | 26.871232 | 28.214794 | 29.625534 | 31.106811 | 32.662152 | 34.295260 | 36.010023 |           |           |           |           |
| Law Office Administrator   001853   MGMT   |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                          | MGTE            | 43.317598 | 56.836442 | 43.317598 | 44.400538 | 45.510551 | 46.648315 | 47.814523 | 49.009886 | 50.235133 | 51.491011 | 52.778286 | 54.097743 | 55.450187 | 56.836442 |
| Lead Events Associate   009094   TEMP      |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                          | TEMP            | 15.065798 | 15.065798 | 15.065800 |           |           |           |           |           |           |           |           |           |           |           |
| Lead Forensic Investigator   016926   L39A |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                          | OFFT            | 32.159245 | 45.251285 | 32.159245 | 33.767207 | 35.455567 | 37.228345 | 39.089762 | 41.044250 | 43.096462 | 45.251285 |           |           |           |           |
| Legal Secretary (Ex)   010803   CONF       |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                          | CONF            | 27.767621 | 36.433525 | 27.767621 | 28.461812 | 29.173357 | 29.902691 | 30.650258 | 31.416514 | 32.201927 | 33.006975 | 33.832149 | 34.677953 | 35.544902 | 36.433525 |
| Legal Staff Assistant (Ex)   010809   CONF |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                          | CONF            | 21.242230 | 27.871646 | 21.242230 | 21.773286 | 22.317618 | 22.875558 | 23.447447 | 24.033633 | 24.634474 | 25.250336 | 25.881594 | 26.528634 | 27.191850 | 27.871646 |
| Licensed Land Surveyor   001770   MGMT     |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                          | MGTE            | 49.368449 | 64.775683 | 49.368449 | 50.602660 | 51.867726 | 53.164419 | 54.493529 | 55.855867 | 57.252264 | 58.683571 | 60.150660 | 61.654427 | 63.195788 | 64.775683 |
| Lifeguard   009013   TEMP                  |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                          | TEMP            | 15.050000 | 15.050000 |           | 15.046084 |           |           |           |           |           |           |           |           |           |           |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| <u>Sched/SalPlan</u>                                      | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> |
|-----------------------------------------------------------|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|
| <b>Locksmith   003928   L39A</b>                          |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A OPMT                                                    | 25.871726 36.404116    | 25.871726     | 27.165312     | 28.523578     | 29.949757     | 31.447245     | 33.019607     | 34.670587     | 36.404116     |               |                |                |                |
| <b>Machinist   006009   BULT</b>                          |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A BLDG                                                    | 28.163988 46.725442    | 28.163988     | 30.276287     | 32.547009     | 34.988035     | 37.612138     | 40.433048     | 43.465527     | 46.725442     |               |                |                |                |
| <b>Machinist Helper   006011   BULT</b>                   |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A BLDG                                                    | 22.570884 37.446205    | 22.570884     | 24.263700     | 26.083477     | 28.039738     | 30.142718     | 32.403422     | 34.833679     | 37.446205     |               |                |                |                |
| <b>Machinist Supervisor   006010   BULT</b>               |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A BLDG                                                    | 32.707576 54.263476    | 32.707576     | 35.160644     | 37.797692     | 40.632519     | 43.679958     | 46.955955     | 50.477652     | 54.263476     |               |                |                |                |
| <b>Mail Processor I (Legacy)   016029   L39A</b>          |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A OFFT                                                    | 19.649574 27.648924    | 19.649574     | 20.632053     | 21.663655     | 22.746838     | 23.884180     | 25.078389     | 26.332309     | 27.648924     |               |                |                |                |
| <b>Mail Processor I   016028   L39A</b>                   |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A OFFT                                                    | 18.713880 26.332309    | 18.713880     | 19.649574     | 20.632053     | 21.663655     | 22.746838     | 23.884180     | 25.078389     | 26.332309     |               |                |                |                |
| <b>Mail Processor II (Legacy)   016010   L39A</b>         |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A OFFT                                                    | 21.132152 29.735060    | 21.132152     | 22.188760     | 23.298198     | 24.463107     | 25.686263     | 26.970576     | 28.319105     | 29.735060     |               |                |                |                |
| <b>Mail Processor II   016022   L39A</b>                  |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A OFFT                                                    | 20.125859 28.319105    | 20.125859     | 21.132152     | 22.188760     | 23.298198     | 24.463107     | 25.686263     | 26.970576     | 28.319105     |               |                |                |                |
| <b>Maintenance Worker   003651   L39A</b>                 |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A OPMT                                                    | 18.532550 26.077158    | 18.532550     | 19.459177     | 20.432136     | 21.453743     | 22.526430     | 23.652751     | 24.835389     | 26.077158     |               |                |                |                |
| <b>Marina Aide   009061   TEMP</b>                        |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A TEMP                                                    | 15.000000 15.000000    |               |               | 15.000000     |               |               |               |               |               |               |                |                |                |
| <b>Marina Manager   001773   MGMT</b>                     |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A MGTE                                                    | 43.317598 56.836442    | 43.317598     | 44.400538     | 45.510551     | 46.648315     | 47.814523     | 49.009886     | 50.235133     | 51.491011     | 52.778286     | 54.097743      | 55.450187      | 56.836442      |
| <b>Marina&amp;Boating Facilities Attd   003650   L39A</b> |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A OPMT                                                    | 19.649574 27.648924    | 19.649574     | 20.632053     | 21.663656     | 22.746839     | 23.884181     | 25.078390     | 26.332309     | 27.648924     |               |                |                |                |
| <b>Mayor   023000  </b>                                   |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| U MCNL                                                    | 69.923077 69.923077    |               |               |               |               |               |               |               |               |               |                |                |                |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| <a href="#">Sched/SalPlan</a>                             | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |
|-----------------------------------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|
| <b>Mayor Council Intern   009130   TEMP</b>               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A TEMP                                                    | 15.000000                       | 24.040000              | 15.000000              | 24.040000              |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Mayoral Aide   022003   EMSU</b>                       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| U MCSB                                                    | 15.000000                       | 21.374407              |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Mechanical Maintenance Supv   006054   BULT</b>        |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A BLDG                                                    | 31.369447                       | 52.043456              | 31.369447              | 33.722156              | 36.251318              | 38.970167              | 41.892930              | 45.034900              | 48.412517              | 52.043456              |                         |                         |                         |
| <b>Media &amp; Communications Officer   020027   EXMG</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| U EXMG                                                    | 44.871795                       | 67.307692              |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Media &amp; Communications Spclst   001775   MGMT</b>  |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                                    | 37.924564                       | 49.760315              | 37.924564              | 38.872678              | 39.844495              | 40.840607              | 41.861622              | 42.908163              | 43.980867              | 45.080389              | 46.207399               | 47.362584               | 48.546649               |
| <b>Media Production Specialist I   017013   L39A</b>      |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A PROF                                                    | 26.253593                       | 36.941442              | 26.253593              | 27.566273              | 28.944587              | 30.391816              | 31.911407              | 33.506977              | 35.182326              | 36.941442              |                         |                         |                         |
| <b>Media Production Specialist II   017025   L39A</b>     |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A PROF                                                    | 29.383190                       | 41.345099              | 29.383190              | 30.852350              | 32.394967              | 34.014715              | 35.715451              | 37.501224              | 39.376285              | 41.345099              |                         |                         |                         |
| <b>Meter Reader   003621   L39A</b>                       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OPMT                                                    | 17.189950                       | 24.187986              | 17.189950              | 18.049447              | 18.951919              | 19.899515              | 20.894491              | 21.939216              | 23.036177              | 24.187986              |                         |                         |                         |
| <b>Meter Reading Supervisor   015094   L39C</b>           |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A SUPV                                                    | 25.265367                       | 35.550908              | 25.265367              | 26.528635              | 27.855067              | 29.247820              | 30.710211              | 32.245722              | 33.858008              | 35.550908              |                         |                         |                         |
| <b>Metropolitan Arts Manager   001776   MGMT</b>          |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                                    | 47.649359                       | 62.520088              | 47.649359              | 48.840593              | 50.061608              | 51.313148              | 52.595977              | 53.910876              | 55.258648              | 56.640114              | 58.056117               | 59.507520               | 60.995208               |
| <b>Museum Security Supervisor   015086   L39C</b>         |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A SUPV                                                    | 22.408429                       | 31.530909              | 22.408429              | 23.528850              | 24.705292              | 25.940557              | 27.237585              | 28.599464              | 30.029437              | 31.530909              |                         |                         |                         |
| <b>Neighborhood Rsrcs Coord I   016968   L39A</b>         |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                                    | 23.796090                       | 33.483488              | 23.796090              | 24.985894              | 26.235189              | 27.546948              | 28.924295              | 30.370510              | 31.889036              | 33.483488              |                         |                         |                         |
| <b>Neighborhood Rsrcs Coord II   016969   L39A</b>        |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                                    | 26.816714                       | 37.733809              | 26.816714              | 28.157550              | 29.565427              | 31.043698              | 32.595883              | 34.225677              | 35.936961              | 37.733809              |                         |                         |                         |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| <a href="#">Sched/SalPlan</a>                               | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |
|-------------------------------------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|
| <b>Neighborhood Services Area Mgr   001778   MGMT</b>       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                                      | 50.628103 66.428459             | 50.628103              | 51.893806              | 53.191151              | 54.520930              | 55.883953              | 57.281052              | 58.713078              | 60.180905              | 61.685428              | 63.227564               | 64.808253               | 66.428459               |
| <b>Neighborhood Services Manager   001901   MGMT</b>        |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                                      | 67.503995 88.571094             | 67.503995              | 69.191595              | 70.921385              | 72.694420              | 74.511781              | 76.374576              | 78.283940              | 80.241039              | 82.247065              | 84.303242               | 86.410823               | 88.571094               |
| <b>New Growth Manager   001777   MGMT</b>                   |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                                      | 60.411667 79.265341             | 60.411667              | 61.921959              | 63.470008              | 65.056758              | 66.683177              | 68.350256              | 70.059012              | 71.810487              | 73.605749              | 75.445893               | 77.332040               | 79.265341               |
| <b>Nurse (Adaptive Recreation)   009136  </b>               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| D DALY                                                      | 52.240000 63.200000             |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Nurse   009027   TEMP</b>                                |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| D DALY                                                      | 52.240000 63.200000             | 52.240000              | 57.460000              | 63.200000              |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Office Specialist   016095   L39A</b>                    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                                      | 17.186240 24.182766             | 17.186240              | 18.045552              | 18.947830              | 19.895222              | 20.889983              | 21.934482              | 23.031206              | 24.182766              |                        |                         |                         |                         |
| <b>Operations General Supervisor   001802   MGMT</b>        |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                                      | 43.317598 56.836442             | 43.317598              | 44.400538              | 45.510551              | 46.648315              | 47.814523              | 49.009886              | 50.235133              | 51.491011              | 52.778286              | 54.097743               | 55.450187               | 56.836442               |
| <b>OPS Accountability Analyst   021022   MCSU</b>           |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| U MCSA                                                      | 31.593850 47.390775             |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>OPS Accountability Inspector General   021024   MCSA</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| U MCSA                                                      | 42.100000 63.150000             |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>OPS Accountability Spec   021021   MCSU</b>              |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| U MCSA                                                      | 37.890962 56.836443             |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Painter   006012   BULT</b>                              |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A BLDG                                                      | 25.255945 41.900854             | 25.255945              | 27.150141              | 29.186402              | 31.375382              | 33.728536              | 36.258176              | 38.977539              | 41.900854              |                        |                         |                         |                         |
| <b>Paralegal (Ex)   010804   CONF</b>                       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A CONF                                                      | 30.372565 39.851437             | 30.372565              | 31.131879              | 31.910176              | 32.707930              | 33.525628              | 34.363769              | 35.222863              | 36.103435              | 37.006021              | 37.931172               | 38.879451               | 39.851437               |
| <b>Paralegal Technology Support   010805   CONF</b>         |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A CONF                                                      | 36.324799 47.661284             | 36.324799              | 37.232919              | 38.163742              | 39.117836              | 40.095782              | 41.098177              | 42.125631              | 43.178772              | 44.258241              | 45.364697               | 46.498814               | 47.661284               |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| Sched/SalPlan                                  | Minimum/Maximum | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    | Step 6    | Step 7    | Step 8    | Step 9    | Step 10   | Step 11   | Step 12   |           |           |
|------------------------------------------------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Park Equipment Operator   003666   L39A        |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OPMT            | 22.617536 | 31.825145 | 22.617536 | 23.748413 | 24.935834 | 26.182626 | 27.491757 | 28.866345 | 30.309662 | 31.825145 |           |           |           |           |
| Park Maintenance Manager   001781   MGMT       |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 49.223506 | 64.585505 | 49.223506 | 50.454094 | 51.715446 | 53.008332 | 54.333540 | 55.691879 | 57.084176 | 58.511280 | 59.974062 | 61.473414 | 63.010249 | 64.585505 |
| Park Maintenance Superintendnt   001782   MGMT |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 44.301154 | 58.126954 | 44.301154 | 45.408683 | 46.543900 | 47.707498 | 48.900185 | 50.122690 | 51.375757 | 52.660151 | 53.976655 | 55.326071 | 56.709223 | 58.126954 |
| Park Maintenance Worker   003927   L39A        |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OPMT            | 16.091878 | 19.559779 |           |           | 15.325598 | 16.091878 | 16.896472 | 17.741296 | 18.628361 | 19.559779 |           |           |           |           |
| Park Maintenance Worker I   003653   L39A      |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OPMT            | 18.532822 | 26.077542 | 18.532822 | 19.459463 | 20.432436 | 21.454058 | 22.526761 | 23.653099 | 24.835754 | 26.077542 |           |           |           |           |
| Park Maintenance Worker II   003654   L39A     |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OPMT            | 20.933812 | 29.455976 | 20.933812 | 21.980503 | 23.079528 | 24.233504 | 25.445179 | 26.717438 | 28.053310 | 29.455976 |           |           |           |           |
| Park Maintenance Worker III   003655   L39A    |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OPMT            | 24.444315 | 34.395607 | 24.444315 | 25.666531 | 26.949858 | 28.297351 | 29.712219 | 31.197830 | 32.757721 | 34.395607 |           |           |           |           |
| Park Plan Design & Devlpmt Mgr   001869   MGMT |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 55.727277 | 73.119016 | 55.727277 | 57.120459 | 58.548470 | 60.012182 | 61.512487 | 63.050299 | 64.626556 | 66.242220 | 67.898275 | 69.595732 | 71.335625 | 73.119016 |
| Park Safety Ranger   002061   SPOA             |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | POAM            | 27.395638 | 38.548415 | 27.395638 | 28.765420 | 30.203691 | 31.713876 | 33.299570 | 34.964549 | 36.712776 | 38.548415 |           |           |           |           |
| Park Safety Ranger Assistant   002060   SPOA   |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | POAM            | 24.905126 | 35.044014 | 24.905126 | 26.150382 | 27.457901 | 28.830796 | 30.272336 | 31.785953 | 33.375251 | 35.044014 |           |           |           |           |
| Park Safety Ranger Supervisor   002062   SPOA  |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | POAM            | 31.504984 | 44.330677 | 31.504984 | 33.080233 | 34.734245 | 36.470957 | 38.294505 | 40.209230 | 42.219692 | 44.330677 |           |           |           |           |
| Parking Enforcement Officer   003630   L39A    |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OPMT            | 20.245940 | 28.488070 | 20.245940 | 21.258237 | 22.321149 | 23.437206 | 24.609066 | 25.839519 | 27.131495 | 28.488070 |           |           |           |           |
| Parking Enforcement Supervisor   015025   L39C |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | SUPV            | 23.261292 | 32.730975 | 23.261292 | 24.424357 | 25.645575 | 26.927854 | 28.274247 | 29.687959 | 31.172357 | 32.730975 |           |           |           |           |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

|                                                      | <a href="#">Sched/SalPlan</a> | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |
|------------------------------------------------------|-------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|
| <b>Parking Facilities Maint Supv   015055   L39C</b> |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | SUPV                          | 26.360131                       | 37.091351              | 26.360131              | 27.678138              | 29.062045              | 30.515147              | 32.040904              | 33.642949              | 35.325096              | 37.091351              |                         |                         |                         |
| <b>Parking Lot Attendant   003627   L39A</b>         |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | OPMT                          | 17.358159                       | 24.424674              | 17.358159              | 18.226067              | 19.137370              | 20.094239              | 21.098951              | 22.153899              | 23.261594              | 24.424674              |                         |                         |                         |
| <b>Parking Lot Supervisor   015026   L39C</b>        |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | SUPV                          | 20.788314                       | 29.251245              | 20.788314              | 21.827730              | 22.919116              | 24.065072              | 25.268326              | 26.531742              | 27.858329              | 29.251245              |                         |                         |                         |
| <b>Parking Manager   001882   MGMT</b>               |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | MGTE                          | 55.235540                       | 72.473816              | 55.235540              | 56.616428              | 58.031839              | 59.482635              | 60.969701              | 62.493944              | 64.056293              | 65.657700              | 67.299142               | 68.981621               | 70.706162               |
| <b>Parking Meter Coin Collector   003628   L39A</b>  |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | OPMT                          | 18.532822                       | 26.077542              | 18.532822              | 19.459463              | 20.432436              | 21.454058              | 22.526761              | 23.653099              | 24.835754              | 26.077542              |                         |                         |                         |
| <b>Parking Meter Collection Supv   015085   L39C</b> |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | SUPV                          | 22.836236                       | 32.132876              | 22.836236              | 23.978048              | 25.176950              | 26.435797              | 27.757587              | 29.145466              | 30.602739              | 32.132876              |                         |                         |                         |
| <b>Parking Meter Repair Worker   003629   L39A</b>   |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | OPMT                          | 20.436513                       | 28.756226              | 20.436513              | 21.458339              | 22.531256              | 23.657819              | 24.840710              | 26.082745              | 27.386882              | 28.756226              |                         |                         |                         |
| <b>Parks Supervisor   015028   L39C</b>              |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | SUPV                          | 28.968396                       | 40.761443              | 28.968396              | 30.416816              | 31.937657              | 33.534540              | 35.211267              | 36.971830              | 38.820422              | 40.761443              |                         |                         |                         |
| <b>Payroll Technician   010707   CONF</b>            |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | CONF                          | 27.677968                       | 36.315892              | 27.677968              | 28.369917              | 29.079165              | 29.806144              | 30.551298              | 31.315080              | 32.097957              | 32.900406              | 33.722916               | 34.565989               | 35.430139               |
| <b>Permit Services Manager   001784   MGMT</b>       |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | MGTE                          | 46.084894                       | 60.467375              | 46.084894              | 47.237016              | 48.417941              | 49.628390              | 50.869100              | 52.140828              | 53.444349              | 54.780458              | 56.149969               | 57.553718               | 58.992561               |
| <b>Permit Services Supervisor   015114   L39C</b>    |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | SUPV                          | 30.970567                       | 43.578697              | 30.970567              | 32.519095              | 34.145050              | 35.852302              | 37.644917              | 39.527163              | 41.503521              | 43.578697              |                         |                         |                         |
| <b>Personnel Analyst   010823   CONF</b>             |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | CONF                          | 35.346653                       | 46.377872              | 35.346653              | 36.230319              | 37.136077              | 38.064479              | 39.016091              | 39.991493              | 40.991280              | 42.016062              | 43.066464               | 44.143126               | 45.246704               |
| <b>Personnel Analyst   014012   MSUP</b>             |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | MSUP                          | 35.346653                       | 46.377872              | 35.346653              | 36.230319              | 37.136077              | 38.064479              | 39.016091              | 39.991493              | 40.991280              | 42.016062              | 43.066464               | 44.143126               | 45.246704               |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

|                                                       | <a href="#">Sched/SalPlan</a> | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |           |
|-------------------------------------------------------|-------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|-----------|
| <b>Personnel Technician   010708   CONF</b>           |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | CONF                          | 27.677968                       | 36.315892              | 27.677968              | 28.369917              | 29.079165              | 29.806144              | 30.551298              | 31.315080              | 32.097957              | 32.900406              | 33.722916               | 34.565989               | 35.430139               | 36.315892 |
| <b>Personnel Transactions Coord   016065   L39A</b>   |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | OFFT                          | 19.243842                       | 27.078020              | 19.243842              | 20.206034              | 21.216336              | 22.277153              | 23.391011              | 24.560562              | 25.788590              | 27.078020              |                         |                         |                         |           |
| <b>Pick-up Driver   016988   L39A</b>                 |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | OFFT                          | 15.949911                       | 21.374407              |                        | 15.949911              | 16.747407              | 17.584777              | 18.464016              | 19.387217              | 20.356578              | 21.374407              |                         |                         |                         |           |
| <b>Pilot   009126   TEMP</b>                          |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | TEMP                          | 35.433200                       | 41.338800              | 35.433200              | 38.386000              | 41.338800              |                        |                        |                        |                        |                        |                         |                         |                         |           |
| <b>Planning Director   001786   MGMT</b>              |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | MGTE                          | 61.382792                       | 80.539541              | 61.382792              | 62.917362              | 64.490296              | 66.102553              | 67.755117              | 69.448995              | 71.185220              | 72.964850              | 74.788971               | 76.658695               | 78.575162               | 80.539541 |
| <b>Plans Examiner I   016007   L39A</b>               |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | OFFT                          | 27.002113                       | 37.994685              | 27.002113              | 28.352219              | 29.769830              | 31.258321              | 32.821237              | 34.462299              | 36.185414              | 37.994685              |                         |                         |                         |           |
| <b>Plans Examiner II   016008   L39A</b>              |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | OFFT                          | 28.427780                       | 40.000739              | 28.427780              | 29.849169              | 31.341627              | 32.908708              | 34.554143              | 36.281850              | 38.095942              | 40.000739              |                         |                         |                         |           |
| <b>Plans Examiner III   016009   L39A</b>             |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | OFFT                          | 33.250390                       | 46.786637              | 33.250390              | 34.912909              | 36.658554              | 38.491482              | 40.416056              | 42.436859              | 44.558702              | 46.786637              |                         |                         |                         |           |
| <b>Plant Operator   004002   L39B</b>                 |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | PLNT                          | 28.940345                       | 40.721972              | 28.940345              | 30.387362              | 31.906730              | 33.502067              | 35.177170              | 36.936029              | 38.782830              | 40.721972              |                         |                         |                         |           |
| <b>Plumber   006014   BULT</b>                        |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | BLDG                          | 27.081507                       | 44.929550              | 27.081507              | 29.112620              | 31.296066              | 33.643271              | 36.166516              | 38.879005              | 41.794930              | 44.929550              |                         |                         |                         |           |
| <b>Plumber Apprentice   006264   BULT</b>             |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | BLDG                          | 16.178890                       | 26.841575              | 16.178890              | 17.392307              | 18.696730              | 20.098985              | 21.606409              | 23.226890              | 24.968907              | 26.841575              |                         |                         |                         |           |
| <b>Plumbing Supervisor   006270   BULT</b>            |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | BLDG                          | 30.455774                       | 50.527626              | 30.455774              | 32.739957              | 35.195454              | 37.835113              | 40.672747              | 43.723203              | 47.002443              | 50.527626              |                         |                         |                         |           |
| <b>Police Background Investigator   009104   TEMP</b> |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | TEMP                          | 31.025600                       | 31.025600              | 31.025600              |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |



## Salary Schedule/Classification Listing

Effective **9/20/2022**

| Sched/SalPlan                                        | Minimum/Maximum      | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    | Step 6    | Step 7    | Step 8    | Step 9    | Step 10   | Step 11   | Step 12    |
|------------------------------------------------------|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| <b>Police Captain   001789   MGMT</b>                |                      |           |           |           |           |           |           |           |           |           |           |           |            |
| A MGTP                                               | 76.612999 100.522891 | 76.612999 | 78.528324 | 80.491532 | 82.503820 | 84.566415 | 86.680575 | 88.847589 | 91.068779 | 93.345498 | 95.679135 | 98.071113 | 100.522891 |
| <b>Police Chief   020028   EXMG</b>                  |                      |           |           |           |           |           |           |           |           |           |           |           |            |
| U PEXM                                               | 86.581154 142.788462 |           |           |           |           |           |           |           |           |           |           |           |            |
| <b>Police Clerk I   016066   L39A</b>                |                      |           |           |           |           |           |           |           |           |           |           |           |            |
| A OFFT                                               | 16.100072 21.575636  |           | 16.100072 | 16.905076 | 17.750330 | 18.637846 | 19.569738 | 20.548225 | 21.575636 |           |           |           |            |
| <b>Police Clerk II   016067   L39A</b>               |                      |           |           |           |           |           |           |           |           |           |           |           |            |
| A OFFT                                               | 17.186240 24.182766  | 17.186240 | 18.045552 | 18.947830 | 19.895222 | 20.889983 | 21.934482 | 23.031206 | 24.182766 |           |           |           |            |
| <b>Police Clerk III   016068   L39A</b>              |                      |           |           |           |           |           |           |           |           |           |           |           |            |
| A OFFT                                               | 19.088935 26.860049  | 19.088935 | 20.043382 | 21.045551 | 22.097829 | 23.202720 | 24.362856 | 25.580999 | 26.860049 |           |           |           |            |
| <b>Police Lieutenant   001870   MGMT</b>             |                      |           |           |           |           |           |           |           |           |           |           |           |            |
| A MGTP                                               | 66.619997 87.411208  | 66.619997 | 68.285497 | 69.992634 | 71.742450 | 73.536011 | 75.374411 | 77.258771 | 79.190240 | 81.169996 | 83.199246 | 85.279227 | 87.411208  |
| <b>Police Officer   002027   SPOA</b>                |                      |           |           |           |           |           |           |           |           |           |           |           |            |
| A SPOA                                               | 37.124616 49.750535  | 37.124616 | 38.980847 | 40.929889 | 42.976383 | 45.125202 | 47.381462 | 49.750535 |           |           |           |           |            |
| <b>Police Officer Recruit   009123   TEMP</b>        |                      |           |           |           |           |           |           |           |           |           |           |           |            |
| A TEMP                                               | 21.029700 24.344500  | 21.029700 | 22.081200 | 23.185200 | 24.344500 |           |           |           |           |           |           |           |            |
| <b>Police Records Specialist I   016933   L39A</b>   |                      |           |           |           |           |           |           |           |           |           |           |           |            |
| A OFFT                                               | 19.413322 27.316492  | 19.413322 | 20.383988 | 21.403187 | 22.473346 | 23.597013 | 24.776864 | 26.015707 | 27.316492 |           |           |           |            |
| <b>Police Records Specialist II   016934   L39A</b>  |                      |           |           |           |           |           |           |           |           |           |           |           |            |
| A OFFT                                               | 22.325363 31.414029  | 22.325363 | 23.441631 | 24.613713 | 25.844399 | 27.136619 | 28.493450 | 29.918123 | 31.414029 |           |           |           |            |
| <b>Police Records Specialist III   016935   L39A</b> |                      |           |           |           |           |           |           |           |           |           |           |           |            |
| A OFFT                                               | 24.557873 34.555393  | 24.557873 | 25.785767 | 27.075055 | 28.428808 | 29.850248 | 31.342760 | 32.909898 | 34.555393 |           |           |           |            |
| <b>Police Records Supervisor   015101   L39C</b>     |                      |           |           |           |           |           |           |           |           |           |           |           |            |
| A SUPV                                               | 27.013696 38.010984  | 27.013696 | 28.364381 | 29.782600 | 31.271730 | 32.835317 | 34.477083 | 36.200937 | 38.010984 |           |           |           |            |
| <b>Police Sergeant   002015   SPOA</b>               |                      |           |           |           |           |           |           |           |           |           |           |           |            |
| A SPOA                                               | 49.525166 60.198148  | 49.525166 | 52.001424 | 54.601495 | 57.331570 | 60.198148 |           |           |           |           |           |           |            |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| Sched/SalPlan                                  | Minimum/Maximum | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    | Step 6    | Step 7    | Step 8    | Step 9    | Step 10   | Step 11   | Step 12   |           |           |
|------------------------------------------------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Police Social Services Admnstr   001932   MGMT |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 47.648190 | 62.518554 | 47.648190 | 48.839395 | 50.060380 | 51.311890 | 52.594687 | 53.909554 | 55.257293 | 56.638725 | 58.054693 | 59.506060 | 60.993711 | 62.518554 |
| Pool Manager   009015   TEMP                   |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | TEMP            | 17.890000 | 21.280000 | 17.895712 | 18.343104 | 18.801682 | 19.271724 | 19.753517 | 20.247355 | 20.753539 | 21.272377 |           |           |           |           |
| Principal Accountant   001791   MGMT           |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 41.328244 | 54.226236 | 41.328244 | 42.361450 | 43.420486 | 44.505998 | 45.618648 | 46.759114 | 47.928092 | 49.126294 | 50.354451 | 51.613312 | 52.903645 | 54.226236 |
| Principal Applications Develpr   001828   MGMT |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 52.768327 | 69.236617 | 52.768327 | 54.087535 | 55.439723 | 56.825716 | 58.246359 | 59.702518 | 61.195081 | 62.724958 | 64.293082 | 65.900409 | 67.547919 | 69.236617 |
| Principal Budget Analyst   020041   EXMG       |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| U                                              | EXMG            | 44.559769 | 66.839653 |           |           |           |           |           |           |           |           |           |           |           |           |
| Principal Building Inspector   001793   MGMT   |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 47.582890 | 62.432875 | 47.582890 | 48.772462 | 49.991774 | 51.241568 | 52.522607 | 53.835672 | 55.181564 | 56.561103 | 57.975131 | 59.424509 | 60.910122 | 62.432875 |
| Principal Engineer   001918   MGMT             |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 59.986906 | 78.708021 | 59.986906 | 61.486579 | 63.023743 | 64.599337 | 66.214320 | 67.869678 | 69.566420 | 71.305581 | 73.088221 | 74.915427 | 76.788313 | 78.708021 |
| Principal Fiscal Policy Anlyst   001937   MGMT |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 49.942642 | 65.529074 | 49.942642 | 51.191208 | 52.470988 | 53.782763 | 55.127332 | 56.505515 | 57.918153 | 59.366107 | 60.850260 | 62.371516 | 63.930804 | 65.529074 |
| Principal Planner   001795   MGMT              |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 52.175372 | 68.458609 | 52.175372 | 53.479756 | 54.816750 | 56.187169 | 57.591848 | 59.031644 | 60.507435 | 62.020121 | 63.570624 | 65.159890 | 66.788887 | 68.458609 |
| Principal Systems Engineer   001796   MGMT     |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 52.768327 | 69.236617 | 52.768327 | 54.087535 | 55.439723 | 56.825716 | 58.246359 | 59.702518 | 61.195081 | 62.724958 | 64.293082 | 65.900409 | 67.547919 | 69.236617 |
| Process Control Supervisor   001947   MGMT     |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 44.222850 | 58.024212 | 44.222850 | 45.328421 | 46.461632 | 47.623173 | 48.813752 | 50.034096 | 51.284948 | 52.567072 | 53.881249 | 55.228280 | 56.608987 | 58.024212 |
| Process Control Systems Splst   017037   L39A  |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | PROF            | 38.775064 | 54.560409 | 38.775064 | 40.713817 | 42.749508 | 44.886983 | 47.131332 | 49.487899 | 51.962294 | 54.560409 |           |           |           |           |
| Procurement Services Manager   001797   MGMT   |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 55.303614 | 72.563134 | 55.303614 | 56.686204 | 58.103359 | 59.555943 | 61.044842 | 62.570963 | 64.135237 | 65.738618 | 67.382083 | 69.066635 | 70.793301 | 72.563134 |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| Sched/SalPlan                                  | Minimum/Maximum | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    | Step 6    | Step 7    | Step 8    | Step 9    | Step 10   | Step 11   | Step 12   |           |           |
|------------------------------------------------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Program Coord. (Adaptive Rec.)   016985   L39A |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OFFT            | 21.635920 | 30.443912 | 21.635920 | 22.717716 | 23.853602 | 25.046282 | 26.298596 | 27.613526 | 28.994202 | 30.443912 |           |           |           |           |
| Program Coord. (Older Adults)   016984   L39A  |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OFFT            | 21.635920 | 30.443912 | 21.635920 | 22.717716 | 23.853602 | 25.046282 | 26.298596 | 27.613526 | 28.994202 | 30.443912 |           |           |           |           |
| Program Coordinator   016210   L39A            |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OFFT            | 21.211688 | 29.846974 | 21.211688 | 22.272272 | 23.385886 | 24.555180 | 25.782939 | 27.072086 | 28.425690 | 29.846974 |           |           |           |           |
| Program Developer   016211   L39A              |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OFFT            | 18.059320 | 25.411277 | 18.059320 | 18.962286 | 19.910400 | 20.905920 | 21.951216 | 23.048777 | 24.201216 | 25.411277 |           |           |           |           |
| Program Develpr (Older Adults)   016986   L39A |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OFFT            | 18.420507 | 25.919503 | 18.420507 | 19.341532 | 20.308609 | 21.324039 | 22.390241 | 23.509753 | 24.685241 | 25.919503 |           |           |           |           |
| Program Leader (Older Adults)   016987   L39A  |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OFFT            | 16.113227 | 21.593265 |           | 16.113227 | 16.918888 | 17.764832 | 18.653074 | 19.585728 | 20.565014 | 21.593265 |           |           |           |           |
| Program Leader   016949   L39A                 |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | OFFT            | 15.797281 | 21.169867 |           | 15.797281 | 16.587145 | 17.416502 | 18.287327 | 19.201693 | 20.161778 | 21.169867 |           |           |           |           |
| Program Manager   001798   MGMT                |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 47.649359 | 62.520088 | 47.649359 | 48.840593 | 50.061608 | 51.313148 | 52.595977 | 53.910876 | 55.258648 | 56.640114 | 58.056117 | 59.507520 | 60.995208 | 62.520088 |
| Program Specialist   001799   MGMT             |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 43.317598 | 56.836442 | 43.317598 | 44.400538 | 45.510551 | 46.648315 | 47.814523 | 49.009886 | 50.235133 | 51.491011 | 52.778286 | 54.097743 | 55.450187 | 56.836442 |
| Program Supervisor   015091   L39C             |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | SUPV            | 27.626544 | 38.873322 | 27.626544 | 29.007871 | 30.458265 | 31.981178 | 33.580237 | 35.259249 | 37.022211 | 38.873322 |           |           |           |           |
| Program Suprvsr (Older Adults)   015112   L39C |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | SUPV            | 28.179075 | 39.650789 | 28.179075 | 29.588029 | 31.067430 | 32.620802 | 34.251842 | 35.964434 | 37.762656 | 39.650789 |           |           |           |           |
| Public Information Coordinator   017022   L39A |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | PROF            | 25.242112 | 35.518186 | 25.242112 | 26.504218 | 27.829429 | 29.220900 | 30.681945 | 32.216042 | 33.826844 | 35.518186 |           |           |           |           |
| Public Safety Admin. Manager   001788   MGMT   |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 49.382485 | 64.794100 | 49.382485 | 50.617047 | 51.882473 | 53.179535 | 54.509023 | 55.871749 | 57.268543 | 58.700257 | 60.167763 | 61.671957 | 63.213756 | 64.794100 |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

|                                                | <a href="#">Sched/SalPlan</a> | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |           |
|------------------------------------------------|-------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|-----------|
| Public Safety Communicatns Mgr   001931   MGMT |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                              | MGTE                          | 59.258982                       | 77.752920              | 59.258982              | 60.740457              | 62.258968              | 63.815442              | 65.410828              | 67.046099              | 68.722251              | 70.440307              | 72.201315               | 74.006348               | 75.856507               | 77.752920 |
| Public Service Aide   009037   TEMP            |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                              | TEMP                          | 15.000000                       | 15.000000              | 15.000000              |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| Real Property Agent I   017032   L39A          |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                              | PROF                          | 28.447141                       | 40.027984              | 28.447141              | 29.869498              | 31.362973              | 32.931122              | 34.577678              | 36.306562              | 38.121890              | 40.027984              |                         |                         |                         |           |
| Real Property Agent II   017033   L39A         |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                              | PROF                          | 32.820229                       | 46.181358              | 32.820229              | 34.461240              | 36.184302              | 37.993517              | 39.893193              | 41.887853              | 43.982246              | 46.181358              |                         |                         |                         |           |
| Real Property Agent III   017034   L39A        |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                              | PROF                          | 36.374165                       | 51.182103              | 36.374165              | 38.192873              | 40.102517              | 42.107643              | 44.213025              | 46.423676              | 48.744860              | 51.182103              |                         |                         |                         |           |
| Recreation Aide (Older Adults)   009140   TEMP |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                              | TEMP                          | 15.530000                       | 15.530000              |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| Recreation Aide   009039   TEMP                |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                              | TEMP                          | 15.530000                       | 15.530000              |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| Recreation General Supervisor   001805   MGMT  |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                              | MGTE                          | 38.522193                       | 50.544456              | 38.522193              | 39.485248              | 40.472379              | 41.484188              | 42.521293              | 43.584325              | 44.673933              | 45.790781              | 46.935551               | 48.108940               | 49.311664               | 50.544456 |
| Recreation Leader (Adpt Rec)   009038   TEMP   |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                              | TEMP                          | 15.530000                       | 15.530000              |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| Recreation Manager   001803   MGMT             |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                              | MGTE                          | 50.355809                       | 66.071185              | 50.355809              | 51.614704              | 52.905072              | 54.227699              | 55.583391              | 56.972976              | 58.397300              | 59.857232              | 61.353663               | 62.887505               | 64.459693               | 66.071185 |
| Recreation Superintendent   001804   MGMT      |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                              | MGTE                          | 42.802438                       | 56.160508              | 42.802438              | 43.872499              | 44.969311              | 46.093544              | 47.245883              | 48.427030              | 49.637706              | 50.878649              | 52.150615               | 53.454380               | 54.790740               | 56.160508 |
| Registered Veterinary Tech   003926   L39A     |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                              | OPMT                          | 25.223925                       | 35.492595              | 25.223925              | 26.485121              | 27.809377              | 29.199846              | 30.659838              | 32.192830              | 33.802471              | 35.492595              |                         |                         |                         |           |
| Registrar   017014   L39A                      |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                              | PROF                          | 24.422055                       | 34.364285              | 24.422055              | 25.643158              | 26.925316              | 28.271582              | 29.685161              | 31.169419              | 32.727890              | 34.364285              |                         |                         |                         |           |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| <a href="#">Sched/SalPlan</a>                 | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |           |           |
|-----------------------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|-----------|-----------|
| Reserve Community Service Off   009128   TEMP |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                             | TEMP                            | 26.377904              | 26.377904              | 26.377904              |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| Reserve Dispatcher   009115   TEMP            |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                             | TEMP                            | 29.090455              | 29.090455              | 29.090455              |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| Reserve Police Officer I   009006   TEMP      |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                             | TEMP                            | 49.750535              | 49.750535              | 49.750535              | 49.750535              | 49.750535              |                        |                        |                        |                        |                         |                         |                         |           |           |
| Reserve Police Officer II   009004   TEMP     |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                             | TEMP                            | 37.124616              | 37.124616              | 37.124616              |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| Reserve Police Officer III   009002   TEMP    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                             | TEMP                            | 29.081639              | 29.081639              | 29.081639              |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| Reserve Police Records Spec   009121   TEMP   |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                             | TEMP                            | 19.460300              | 19.460300              | 19.460300              |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| Reserve Police Sergeant   009020   TEMP       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                             | TEMP                            | 60.198148              | 60.198148              | 60.198148              |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| Reserve Property Assistant   009021   TEMP    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                             | TEMP                            | 19.310800              | 19.310800              | 19.310800              |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| Risk Manager   001864   MGMT                  |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                             | MGTE                            | 60.834059              | 79.819556              | 60.834059              | 62.354910              | 63.913783              | 65.511628              | 67.149419              | 68.828154              | 70.548858              | 72.312579               | 74.120393               | 75.973403               | 77.872738 | 79.819556 |
| Security Guard   003641   L39A                |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                             | OPMT                            | 16.685954              | 23.478814              | 16.685954              | 17.520252              | 18.396265              | 19.316078              | 20.281882              | 21.295976              | 22.360775              | 23.478814               |                         |                         |           |           |
| Security Officer   020047                     |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                             | TEMP                            | 25.652889              | 25.652889              | 25.652889              |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| Senior Accountant Auditor   010824   CONF     |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                             | CONF                            | 39.464793              | 51.781229              | 39.464793              | 40.451413              | 41.462698              | 42.499265              | 43.561747              | 44.650791              | 45.767061              | 46.911238               | 48.084019               | 49.286119               | 50.518272 | 51.781229 |
| Senior Accountant Auditor   014013   MSUP     |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |           |
| A                                             | MSUP                            | 39.464793              | 51.781229              | 39.464793              | 40.451413              | 41.462698              | 42.499265              | 43.561747              | 44.650791              | 45.767061              | 46.911238               | 48.084019               | 49.286119               | 50.518272 | 51.781229 |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| <a href="#">Sched/SalPlan</a>                        | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |
|------------------------------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|
| <b>Senior Accounting Technician   015064   L39C</b>  |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A SUPV                                               | 23.160078                       | 32.588555              | 23.160078              | 24.318082              | 25.533986              | 26.810685              | 28.151219              | 29.558780              | 31.036719              | 32.588555              |                         |                         |                         |
| <b>Senior Advisor to the Mayor   021017   MCSU</b>   |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| U MCSA                                               | 41.415923                       | 63.676982              |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Senior Animal Care Technician   015097   L39C</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A SUPV                                               | 22.071141                       | 31.056311              | 22.071141              | 23.174698              | 24.333433              | 25.550105              | 26.827610              | 28.168990              | 29.577439              | 31.056311              |                         |                         |                         |
| <b>Senior Animal Control Officer   015033   L39C</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A SUPV                                               | 27.594930                       | 38.828836              | 27.594930              | 28.974676              | 30.423410              | 31.944580              | 33.541809              | 35.218899              | 36.979844              | 38.828836              |                         |                         |                         |
| <b>Senior Applications Developer   001812   MGMT</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                               | 47.164103                       | 61.883392              | 47.164103              | 48.343206              | 49.551786              | 50.790581              | 52.060346              | 53.361855              | 54.695901              | 56.063299              | 57.464881               | 58.901503               | 60.374041               |
| <b>Senior Architect   001813   MGMT</b>              |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                               | 50.814394                       | 66.672890              | 50.814394              | 52.084754              | 53.386873              | 54.721545              | 56.089584              | 57.491824              | 58.929120              | 60.402348              | 61.912407               | 63.460217               | 65.046722               |
| <b>Senior Auditor   001935   MGMT</b>                |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                               | 36.395761                       | 47.754392              | 36.395761              | 37.305655              | 38.238296              | 39.194253              | 40.174109              | 41.178462              | 42.207924              | 43.263122              | 44.344700               | 45.453318               | 46.589651               |
| <b>Senior Budget Analyst   010825   CONF</b>         |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A CONF                                               | 43.317598                       | 56.836442              | 43.317598              | 44.400538              | 45.510551              | 46.648315              | 47.814523              | 49.009886              | 50.235133              | 51.491011              | 52.778286               | 54.097743               | 55.450187               |
| <b>Senior Budget Analyst   014014   MSUP</b>         |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MSUP                                               | 43.317598                       | 56.836442              | 43.317598              | 44.400538              | 45.510551              | 46.648315              | 47.814523              | 49.009886              | 50.235133              | 51.491011              | 52.778286               | 54.097743               | 55.450187               |
| <b>Senior Building Maint Worker   003632   L39A</b>  |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OPMT                                               | 23.519752                       | 33.094653              | 23.519752              | 24.695740              | 25.930527              | 27.227053              | 28.588406              | 30.017826              | 31.518717              | 33.094653              |                         |                         |                         |
| <b>Senior Camp Aquatics Leader   009133   TEMP</b>   |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| D DALY                                               | 66.120000                       | 80.000000              | 66.120000              | 72.720000              | 80.000000              |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Senior Carpenter   006256   BULT</b>              |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A BLDG                                               | 26.404352                       | 43.806118              | 26.404352              | 28.384678              | 30.513529              | 32.802044              | 35.262197              | 37.906862              | 40.749877              | 43.806118              |                         |                         |                         |
| <b>Senior Claims Collector   016103   L39A</b>       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                               | 24.983763                       | 35.154664              | 24.983763              | 26.232951              | 27.544599              | 28.921829              | 30.367920              | 31.886316              | 33.480632              | 35.154664              |                         |                         |                         |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

|                                                       | <a href="#">Sched/SalPlan</a> | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |           |
|-------------------------------------------------------|-------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|-----------|
| <b>Senior Code Enforcement Ofcr   015066   L39C</b>   |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | SUPV                          | 29.729389                       | 41.832236              | 29.729389              | 31.215858              | 32.776651              | 34.415484              | 36.136258              | 37.943071              | 39.840225              | 41.832236              |                         |                         |                         |           |
| <b>Senior Council Representative   021016   MCSU</b>  |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| U                                                     | MCSA                          | 30.370000                       | 60.405882              |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| <b>Senior Custodian   003678   L39A</b>               |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | OPMT                          | 18.532822                       | 26.077542              | 18.532822              | 19.459463              | 20.432436              | 21.454058              | 22.526761              | 23.653099              | 24.835754              | 26.077542              |                         |                         |                         |           |
| <b>Senior Debt Analyst   001814   MGMT</b>            |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | MGTE                          | 45.384512                       | 59.548413              | 45.384512              | 46.519125              | 47.682103              | 48.874156              | 50.096010              | 51.348410              | 52.632120              | 53.947923              | 55.296621               | 56.679037               | 58.096013               | 59.548413 |
| <b>Senior Department Sys Spclst   016222   L39A</b>   |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | OFFT                          | 38.923032                       | 54.768614              | 38.923032              | 40.869184              | 42.912643              | 45.058275              | 47.311189              | 49.676748              | 52.160585              | 54.768614              |                         |                         |                         |           |
| <b>Senior Deputy City Attorney   001815   MGMT</b>    |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | MGTE                          | 67.427871                       | 88.471209              | 67.427871              | 69.113568              | 70.841407              | 72.612442              | 74.427753              | 76.288447              | 78.195658              | 80.150549              | 82.154313               | 84.208171               | 86.313375               | 88.471209 |
| <b>Senior Deputy City Clerk   010828   CONF</b>       |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | CONF                          | 29.904359                       | 39.237110              | 29.904359              | 30.651968              | 31.418267              | 32.203724              | 33.008817              | 33.834037              | 34.679888              | 35.546885              | 36.435557               | 37.346446               | 38.280107               | 39.237110 |
| <b>Senior Deputy City Clerk   014004   MSUP</b>       |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | MSUP                          | 29.904359                       | 39.237110              | 29.904359              | 30.651968              | 31.418267              | 32.203724              | 33.008817              | 33.834037              | 34.679888              | 35.546885              | 36.435557               | 37.346446               | 38.280107               | 39.237110 |
| <b>Senior Development Project Mgr   001816   MGMT</b> |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | MGTE                          | 48.369817                       | 63.465391              | 48.369817              | 49.579062              | 50.818539              | 52.089002              | 53.391227              | 54.726008              | 56.094158              | 57.496512              | 58.933925               | 60.407273               | 61.917455               | 63.465391 |
| <b>Senior Electrician   006266   BULT</b>             |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | BLDG                          | 30.487873                       | 50.580878              | 30.487873              | 32.774463              | 35.232548              | 37.874989              | 40.715613              | 43.769284              | 47.051980              | 50.580878              |                         |                         |                         |           |
| <b>Senior Electronic Maint Tech   003633   L39A</b>   |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | OPMT                          | 33.649827                       | 47.348686              | 33.649827              | 35.332318              | 37.098934              | 38.953881              | 40.901575              | 42.946654              | 45.093987              | 47.348686              |                         |                         |                         |           |
| <b>Senior Engineer   001817   MGMT</b>                |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | MGTE                          | 51.417051                       | 67.463626              | 51.417051              | 52.702477              | 54.020039              | 55.370540              | 56.754804              | 58.173674              | 59.628016              | 61.118716              | 62.646684               | 64.212851               | 65.818172               | 67.463626 |
| <b>Senior Engineering Technician   015111   L39C</b>  |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | SUPV                          | 30.388656                       | 42.759890              | 30.388656              | 31.908089              | 33.503493              | 35.178668              | 36.937601              | 38.784481              | 40.723705              | 42.759890              |                         |                         |                         |           |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| <u>Sched/SalPlan</u>                                  | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> |
|-------------------------------------------------------|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|
| <b>Senior Equipment Service Wrkr   012007   IAMA</b>  |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A IAMA                                                | 20.014007              | 28.161717     | 20.014007     | 21.014707     | 22.065442     | 23.168714     | 24.327150     | 25.543508     | 26.820683     | 28.161717     |                |                |                |
| <b>Senior Evidence/Property Tech   016072   L39A</b>  |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A OFFT                                                | 25.805433              | 36.310835     | 25.805433     | 27.095705     | 28.450490     | 29.873014     | 31.366665     | 32.934998     | 34.581748     | 36.310835     |                |                |                |
| <b>Senior Fire Prevention Officer   005159   L522</b> |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A FR40                                                | 42.437089              | 51.582546     | 42.437089     | 44.558943     | 46.786890     | 49.126234     | 51.582546     |               |               |               |                |                |                |
| A FR40                                                | 41.002018              | 49.838209     | 41.002018     | 43.052119     | 45.204725     | 47.464961     | 49.838209     |               |               |               |                |                |                |
| <b>Senior Fiscal Policy Analyst   001938   MGMT</b>   |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A MGTE                                                | 44.591455              | 58.507852     | 44.591455     | 45.706241     | 46.848897     | 48.020119     | 49.220622     | 50.451138     | 51.712416     | 53.005226     | 54.330357      | 55.688616      | 57.080831      |
|                                                       |                        |               |               |               |               |               |               |               |               |               |                | 58.507852      |                |
| <b>Senior Generator Technician   006062   BULT</b>    |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A BLDG                                                | 33.273375              | 46.818981     | 33.273375     | 34.937044     | 36.683896     | 38.518091     | 40.443996     | 42.466196     | 44.589506     | 46.818981     |                |                |                |
| <b>Senior HVAC Systems Mechanic   004011   L39B</b>   |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A PLNT                                                | 36.042180              | 50.714965     | 36.042180     | 37.844289     | 39.736503     | 41.723328     | 43.809494     | 45.999969     | 48.299967     | 50.714965     |                |                |                |
| <b>Senior Intg Was Equip Operator   003664   L39A</b> |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A OPMT                                                | 25.064680              | 35.268524     | 25.064680     | 26.317914     | 27.633810     | 29.015501     | 30.466276     | 31.989590     | 33.589070     | 35.268524     |                |                |                |
| <b>Senior Investment Officer   001818   MGMT</b>      |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A MGTE                                                | 60.479837              | 79.354789     | 60.479837     | 61.991833     | 63.541629     | 65.130170     | 66.758424     | 68.427385     | 70.138070     | 71.891522     | 73.688810      | 75.531030      | 77.419306      |
|                                                       |                        |               |               |               |               |               |               |               |               |               |                | 79.354789      |                |
| <b>Senior IT Support Spclst   016223   L39A</b>       |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A OFFT                                                | 39.524341              | 55.614716     | 39.524341     | 41.500558     | 43.575586     | 45.754365     | 48.042083     | 50.444187     | 52.966396     | 55.614716     |                |                |                |
| <b>Senior Landfill Engn Tech   016208   L39A</b>      |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A OFFT                                                | 30.388656              | 42.759890     | 30.388656     | 31.908089     | 33.503493     | 35.178668     | 36.937601     | 38.784481     | 40.723705     | 42.759890     |                |                |                |
| <b>Senior Landscape Architect   001819   MGMT</b>     |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A MGTE                                                | 45.485805              | 59.681317     | 45.485805     | 46.622950     | 47.788524     | 48.983237     | 50.207818     | 51.463013     | 52.749588     | 54.068328     | 55.420036      | 56.805537      | 58.225675      |
|                                                       |                        |               |               |               |               |               |               |               |               |               |                | 59.681317      |                |
| <b>Senior Legal Staff Asst (Ex)   010811   CONF</b>   |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A CONF                                                | 24.428564              | 32.052393     | 24.428564     | 25.039278     | 25.665260     | 26.306892     | 26.964564     | 27.638678     | 28.329645     | 29.037886     | 29.763833      | 30.507929      | 31.270627      |
|                                                       |                        |               |               |               |               |               |               |               |               |               |                | 32.052393      |                |
| <b>Senior Lifeguard   009016   TEMP</b>               |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A TEMP                                                | 15.055040              | 16.620000     |               | 15.055040     | 15.431416     | 15.817201     | 16.212631     | 16.617947     |               |               |                |                |                |



## Salary Schedule/Classification Listing

Effective **9/20/2022**

| Sched/SalPlan                                         | Minimum/Maximum | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    | Step 6    | Step 7    | Step 8    | Step 9    | Step 10   | Step 11   | Step 12   |
|-------------------------------------------------------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>Senior Maintenance Worker   003652   L39A</b>      |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OPMT                                                | 20.521387       | 28.875651 | 20.521387 | 21.547456 | 22.624829 | 23.756070 | 24.943873 | 26.191067 | 27.500620 | 28.875651 |           |           |           |
| <b>Senior Office Specialist   016096   L39A</b>       |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OFFT                                                | 19.088935       | 26.860049 | 19.088935 | 20.043382 | 21.045551 | 22.097829 | 23.202720 | 24.362856 | 25.580999 | 26.860049 |           |           |           |
| <b>Senior Painter   006051   BULT</b>                 |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A BLDG                                                | 26.844752       | 44.536761 | 26.844752 | 28.858108 | 31.022466 | 33.349151 | 35.850337 | 38.539112 | 41.429545 | 44.536761 |           |           |           |
| <b>Senior Parking Lot Attendant   003668   L39A</b>   |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OPMT                                                | 19.144854       | 26.938733 | 19.144854 | 20.102097 | 21.107202 | 22.162562 | 23.270690 | 24.434225 | 25.655936 | 26.938733 |           |           |           |
| <b>Senior Parking Lot Supervisor   015067   L39C</b>  |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A SUPV                                                | 26.360131       | 37.091351 | 26.360131 | 27.678138 | 29.062045 | 30.515147 | 32.040904 | 33.642949 | 35.325096 | 37.091351 |           |           |           |
| <b>Senior Personnel Analyst   001821   MGMT</b>       |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A MGTE                                                | 41.034133       | 53.840338 | 41.034133 | 42.059986 | 43.111486 | 44.189273 | 45.294005 | 46.426355 | 47.587014 | 48.776689 | 49.996106 | 51.246009 | 52.527159 |
| <b>Senior Personnel Trans Coord   016131   L39A</b>   |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A OFFT                                                | 21.173412       | 29.793118 | 21.173412 | 22.232083 | 23.343687 | 24.510871 | 25.736415 | 27.023236 | 28.374398 | 29.793118 |           |           |           |
| <b>Senior Planner   001822   MGMT</b>                 |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A MGTE                                                | 44.349066       | 58.189819 | 44.349066 | 45.457793 | 46.594238 | 47.759094 | 48.953071 | 50.176898 | 51.431320 | 52.717103 | 54.035031 | 55.385907 | 56.770555 |
| <b>Senior Plant Operator   004003   L39B</b>          |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A PLNT                                                | 34.761914       | 48.913504 | 34.761914 | 36.500010 | 38.325010 | 40.241261 | 42.253324 | 44.365990 | 46.584290 | 48.913504 |           |           |           |
| <b>Senior Plumber   006258   BULT</b>                 |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A BLDG                                                | 29.875615       | 49.565112 | 29.875615 | 32.116286 | 34.525007 | 37.114382 | 39.897961 | 42.890308 | 46.107081 | 49.565112 |           |           |           |
| <b>Senior Police Records Supv   015082   L39C</b>     |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A SUPV                                                | 29.715002       | 41.811990 | 29.715002 | 31.200752 | 32.760790 | 34.398829 | 36.118770 | 37.924708 | 39.820943 | 41.811990 |           |           |           |
| <b>Senior Policy Advisor   021025   MCSU</b>          |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| U MCSA                                                | 41.415923       | 62.123885 |           |           |           |           |           |           |           |           |           |           |           |
| <b>Senior Rec Aide (Older Adults)   009141   TEMP</b> |                 |           |           |           |           |           |           |           |           |           |           |           |           |
| A TEMP                                                | 15.530000       | 17.938293 |           |           |           |           |           |           |           |           |           |           |           |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

|                                                       | <a href="#">Sched/SalPlan</a> | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |           |
|-------------------------------------------------------|-------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|-----------|
| <b>Senior Recreation Aide   009118   TEMP</b>         |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | TEMP                          | 15.530000                       | 17.938293              |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| <b>Senior Staff Assistant   010712   CONF</b>         |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | CONF                          | 23.953033                       | 31.428454              | 23.953033              | 24.551859              | 25.165655              | 25.794796              | 26.439666              | 27.100658              | 27.778174              | 28.472628              | 29.184444               | 29.914055               | 30.661906               | 31.428454 |
| <b>Senior Stationary Engineer   004004   L39B</b>     |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | PLNT                          | 33.554143                       | 47.214048              | 33.554143              | 35.231850              | 36.993442              | 38.843114              | 40.785270              | 42.824533              | 44.965760              | 47.214048              |                         |                         |                         |           |
| <b>Senior Store Keeper   015105   L39C</b>            |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | SUPV                          | 21.770339                       | 30.633053              | 21.770339              | 22.858856              | 24.001799              | 25.201889              | 26.461983              | 27.785082              | 29.174336              | 30.633053              |                         |                         |                         |           |
| <b>Senior Systems Engineer   001823   MGMT</b>        |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | MGTE                          | 47.335384                       | 62.108124              | 47.335384              | 48.518769              | 49.731738              | 50.975031              | 52.249407              | 53.555642              | 54.894533              | 56.266896              | 57.673568               | 59.115407               | 60.593292               | 62.108124 |
| <b>Senior Telecommunications Tech   003923   L39A</b> |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | OPMT                          | 34.216415                       | 48.145932              | 34.216415              | 35.927236              | 37.723598              | 39.609778              | 41.590267              | 43.669780              | 45.853269              | 48.145932              |                         |                         |                         |           |
| <b>Senior Tree Maintenance Worker   003661   L39A</b> |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | OPMT                          | 23.382668                       | 32.901762              | 23.382668              | 24.551801              | 25.779391              | 27.068361              | 28.421779              | 29.842868              | 31.335011              | 32.901762              |                         |                         |                         |           |
| <b>Senior Tree Pruner   003680   L39A</b>             |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | OPMT                          | 24.683827                       | 34.732623              | 24.683827              | 25.918018              | 27.213919              | 28.574615              | 30.003346              | 31.503513              | 33.078689              | 34.732623              |                         |                         |                         |           |
| <b>Special Assistant to the Mayor   021005   MCSU</b> |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| U                                                     | MCSA                          | 41.761056                       | 62.641583              |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| <b>Special Asst. to City Attorney   010826   CONF</b> |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | CONF                          | 29.962586                       | 39.313509              | 29.962586              | 30.711651              | 31.479442              | 32.266428              | 33.073089              | 33.899916              | 34.747414              | 35.616099              | 36.506501               | 37.419164               | 38.354643               | 39.313509 |
| <b>Special Asst. to City Attorney   014015   MSUP</b> |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | MSUP                          | 29.962586                       | 39.313509              | 29.962586              | 30.711651              | 31.479442              | 32.266428              | 33.073089              | 33.899916              | 34.747414              | 35.616099              | 36.506501               | 37.419164               | 38.354643               | 39.313509 |
| <b>Special Districts Manager   001915   MGMT</b>      |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | MGTE                          | 55.303614                       | 72.563134              | 55.303614              | 56.686204              | 58.103359              | 59.555943              | 61.044842              | 62.570963              | 64.135237              | 65.738618              | 67.382083               | 69.066635               | 70.793301               | 72.563134 |
| <b>Special Projects Manager   001855   MGMT</b>       |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                                     | MGTE                          | 48.515711                       | 63.656817              | 48.515711              | 49.728604              | 50.971819              | 52.246114              | 53.552267              | 54.891074              | 56.263351              | 57.669935              | 59.111683               | 60.589475               | 62.104212               | 63.656817 |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| <a href="#">Sched/SalPlan</a>                         | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |
|-------------------------------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|
| <b>Staff Aide SUP (Min/Max)   015005   L39C</b>       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A SUPV                                                | 26.821887 37.741089             | 26.821887              | 28.162981              | 29.571130              | 31.049687              | 32.602171              | 34.232280              | 35.943894              | 37.741089              |                        |                         |                         |                         |
| <b>Staff Assistant   010713   CONF</b>                |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A CONF                                                | 21.242230 27.871646             | 21.242230              | 21.773286              | 22.317618              | 22.875558              | 23.447447              | 24.033633              | 24.634474              | 25.250336              | 25.881594              | 26.528634               | 27.191850               | 27.871646               |
| <b>Staff Assistant-Mayor Council   022002   EMSU</b>  |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| U MCSB                                                | 18.581096 27.871644             |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Stagehand I   006016   BULT</b>                    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A BLDG                                                | 23.776471 33.455883             | 23.776471              | 24.965295              | 26.213560              | 27.524238              | 28.900450              | 30.345472              | 31.862746              | 33.455883              |                        |                         |                         |                         |
| <b>Stagehand II   006017   BULT</b>                   |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A BLDG                                                | 22.186399 36.808326             | 22.186399              | 23.850379              | 25.639157              | 27.562094              | 29.629251              | 31.851445              | 34.240303              | 36.808326              |                        |                         |                         |                         |
| <b>Stationary Engineer   004005   L39B</b>            |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A PLNT                                                | 30.500403 42.917129             | 30.500403              | 32.025423              | 33.626694              | 35.308029              | 37.073430              | 38.927101              | 40.873456              | 42.917129              |                        |                         |                         |                         |
| <b>Storekeeper   016087   L39A</b>                    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                                | 20.242966 28.483887             | 20.242966              | 21.255114              | 22.317870              | 23.433764              | 24.605452              | 25.835725              | 27.127511              | 28.483887              |                        |                         |                         |                         |
| <b>Stores Administrator   001945   MGMT</b>           |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                                | 36.118633 47.390776             | 36.118633              | 37.021599              | 37.947139              | 38.895817              | 39.868212              | 40.864917              | 41.886540              | 42.933703              | 44.007046              | 45.107222               | 46.234903               | 47.390776               |
| <b>Stores Administrator   014006   MSUP</b>           |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MSUP                                                | 36.118633 47.390776             | 36.118633              | 37.021599              | 37.947139              | 38.895817              | 39.868212              | 40.864917              | 41.886540              | 42.933703              | 44.007046              | 45.107222               | 46.234903               | 47.390776               |
| <b>Stores Clerk I   016088   L39A</b>                 |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                                | 16.685954 23.478814             | 16.685954              | 17.520252              | 18.396265              | 19.316078              | 20.281882              | 21.295976              | 22.360775              | 23.478814              |                        |                         |                         |                         |
| <b>Stores Clerk II   016089   L39A</b>                |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                                | 18.532822 26.077542             | 18.532822              | 19.459463              | 20.432436              | 21.454058              | 22.526761              | 23.653099              | 24.835754              | 26.077542              |                        |                         |                         |                         |
| <b>Street Construction Equip Opnr   003687   L39A</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OPMT                                                | 30.495608 42.910381             | 30.495608              | 32.020388              | 33.621407              | 35.302477              | 37.067601              | 38.920981              | 40.867030              | 42.910381              |                        |                         |                         |                         |
| <b>Street Construction Laborer   003688   L39A</b>    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OPMT                                                | 27.663823 38.925777             | 27.663823              | 29.047014              | 30.499365              | 32.024333              | 33.625550              | 35.306828              | 37.072169              | 38.925777              |                        |                         |                         |                         |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

|                                                       | <a href="#">Sched/SalPlan</a> | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |
|-------------------------------------------------------|-------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|
| <b>Street Construction Lbr Trnee   003690   L39A</b>  |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | OPMT                          | 21.333855                       | 21.333855              | 21.333855              |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Street Maintenance Supv   015099   L39C</b>        |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | SUPV                          | 32.024874                       | 45.062215              | 32.024874              | 33.626118              | 35.307424              | 37.072795              | 38.926435              | 40.872757              | 42.916395              | 45.062215              |                         |                         |                         |
| <b>Streets Manager   001883   MGMT</b>                |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | MGTE                          | 49.483961                       | 64.927244              | 49.483961              | 50.721060              | 51.989086              | 53.288813              | 54.621033              | 55.986559              | 57.386223              | 58.820879              | 60.291401               | 61.798686               | 63.343653               |
| <b>Structural Maintenance Supv   006053   BULT</b>    |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | BLDG                          | 31.345065                       | 52.003005              | 31.345065              | 33.695945              | 36.223141              | 38.939877              | 41.860368              | 44.999896              | 48.374888              | 52.003005              |                         |                         |                         |
| <b>Student Trainee   009009   TEMP</b>                |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | TEMP                          | 15.000000                       | 15.000000              | 15.000000              |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Supervising Architect   001829   MGMT</b>          |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | MGTE                          | 56.460439                       | 74.080989              | 56.460439              | 57.871950              | 59.318749              | 60.801718              | 62.321761              | 63.879805              | 65.476800              | 67.113720              | 68.791563               | 70.511352               | 72.274136               |
| <b>Supervising Building Inspector   015096   L39C</b> |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | SUPV                          | 37.391383                       | 52.613432              | 37.391383              | 39.260952              | 41.224000              | 43.285200              | 45.449460              | 47.721933              | 50.108030              | 52.613432              |                         |                         |                         |
| <b>Supervising Code Enforce Ofcr   015006   L39C</b>  |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | SUPV                          | 34.188605                       | 48.106800              | 34.188605              | 35.898035              | 37.692937              | 39.577584              | 41.556463              | 43.634286              | 45.816000              | 48.106800              |                         |                         |                         |
| <b>Supervising Community Ctr Attd   015058   L39C</b> |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | SUPV                          | 23.779892                       | 33.460696              | 23.779892              | 24.968887              | 26.217331              | 27.528198              | 28.904608              | 30.349838              | 31.867330              | 33.460696              |                         |                         |                         |
| <b>Supervising Construction Insp   015074   L39C</b>  |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | SUPV                          | 35.314779                       | 49.691441              | 35.314779              | 37.080518              | 38.934544              | 40.881271              | 42.925335              | 45.071602              | 47.325182              | 49.691441              |                         |                         |                         |
| <b>Supervising Deputy City Atty   020037   EXMG</b>   |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| U                                                     | EXMG                          | 67.356779                       | 114.169740             |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Supervising Dispatcher   015039   L39C</b>         |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | SUPV                          | 39.397955                       | 55.436879              | 39.397955              | 41.367853              | 43.436246              | 45.608058              | 47.888461              | 50.282884              | 52.797028              | 55.436879              |                         |                         |                         |
| <b>Supervising Engineer   001831   MGMT</b>           |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                     | MGTE                          | 57.130055                       | 74.959584              | 57.130055              | 58.558306              | 60.022264              | 61.522821              | 63.060892              | 64.637414              | 66.253349              | 67.909683              | 69.607425               | 71.347611               | 73.131301               |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| Sched/SalPlan                                  | Minimum/Maximum | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    | Step 6    | Step 7    | Step 8    | Step 9    | Step 10   | Step 11   | Step 12   |           |           |
|------------------------------------------------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Supervising Financial Analyst   001832   MGMT  |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 47.649359 | 62.520088 | 47.649359 | 48.840593 | 50.061608 | 51.313148 | 52.595977 | 53.910876 | 55.258648 | 56.640114 | 58.056117 | 59.507520 | 60.995208 | 62.520088 |
| Supervising Fire Svc Worker   012059   IAMA    |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | IAMA            | 25.323676 | 35.632955 | 25.323676 | 26.589860 | 27.919353 | 29.315321 | 30.781087 | 32.320141 | 33.936148 | 35.632955 |           |           |           |           |
| Supervising Forensic Invstg   015060   L39C    |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | SUPV            | 35.375133 | 49.776364 | 35.375133 | 37.143890 | 39.001084 | 40.951138 | 42.998695 | 45.148630 | 47.406061 | 49.776364 |           |           |           |           |
| Supervising Generator Tech   006063   BULT     |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | BLDG            | 30.674382 | 50.890308 | 30.674382 | 32.974961 | 35.448083 | 38.106689 | 40.964691 | 44.037043 | 47.339821 | 50.890308 |           |           |           |           |
| Supervising Landscape Architct   001898   MGMT |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 50.034469 | 65.649559 | 50.034469 | 51.285331 | 52.567464 | 53.881651 | 55.228692 | 56.609409 | 58.024644 | 59.475260 | 60.962141 | 62.486195 | 64.048350 | 65.649559 |
| Supervising Legal Secretary   010816   CONF    |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | CONF            | 31.932765 | 41.898554 | 31.932765 | 32.731084 | 33.549361 | 34.388095 | 35.247797 | 36.128992 | 37.032217 | 37.958022 | 38.906973 | 39.879647 | 40.876638 | 41.898554 |
| Supervising Plant Operator   015040   L39C     |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | SUPV            | 45.267045 | 63.695279 | 45.267045 | 47.530397 | 49.906917 | 52.402263 | 55.022376 | 57.773495 | 60.662170 | 63.695279 |           |           |           |           |
| Supervising Police Clerk   015041   L39C       |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | SUPV            | 23.080724 | 32.476896 | 23.080724 | 24.234760 | 25.446498 | 26.718823 | 28.054764 | 29.457502 | 30.930377 | 32.476896 |           |           |           |           |
| Supervising Property Assistant   015062   L39C |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | SUPV            | 27.979873 | 39.370492 | 27.979873 | 29.378867 | 30.847810 | 32.390201 | 34.009711 | 35.710197 | 37.495707 | 39.370492 |           |           |           |           |
| Supervising Surveyor   015065   L39C           |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | SUPV            | 38.928387 | 54.776149 | 38.928387 | 40.874806 | 42.918546 | 45.064473 | 47.317697 | 49.683582 | 52.167761 | 54.776149 |           |           |           |           |
| Supervising Water Quality Chem   015035   L39C |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | SUPV            | 38.503250 | 54.177939 | 38.503250 | 40.428412 | 42.449833 | 44.572325 | 46.800941 | 49.140988 | 51.598037 | 54.177939 |           |           |           |           |
| Support Services Manager   001834   MGMT       |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | MGTE            | 47.649359 | 62.520088 | 47.649359 | 48.840593 | 50.061608 | 51.313148 | 52.595977 | 53.910876 | 55.258648 | 56.640114 | 58.056117 | 59.507520 | 60.995208 | 62.520088 |
| Survey Party Chief   015102   L39C             |                 |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| A                                              | SUPV            | 31.986510 | 45.008231 | 31.986510 | 33.585835 | 35.265127 | 37.028383 | 38.879802 | 40.823792 | 42.864982 | 45.008231 |           |           |           |           |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| <u>Sched/SalPlan</u>                                  | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> |
|-------------------------------------------------------|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|
| <b>Survey Technician I   003924   L39A</b>            |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A OPMT                                                | 20.937885 29.461706    | 20.937885     | 21.984779     | 23.084018     | 24.238219     | 25.450130     | 26.722636     | 28.058768     | 29.461706     |               |                |                |                |
| <b>Survey Technician II   003925   L39A</b>           |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A OPMT                                                | 23.678911 33.318606    | 23.678911     | 24.862857     | 26.106000     | 27.411300     | 28.781865     | 30.220958     | 31.732006     | 33.318606     |               |                |                |                |
| <b>Systems Engineer   010714   CONF</b>               |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A CONF                                                | 43.084714 56.530880    | 43.084714     | 44.161832     | 45.265878     | 46.397525     | 47.557463     | 48.746400     | 49.965060     | 51.214186     | 52.494541     | 53.806905      | 55.152078      | 56.530880      |
| <b>Telecommunications Engineer I   011023   WCOE</b>  |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A WCOE                                                | 40.608600 57.140376    | 40.608600     | 42.639030     | 44.770981     | 47.009530     | 49.360006     | 51.828006     | 54.419406     | 57.140376     |               |                |                |                |
| <b>Telecommunications Engrn II   011025   WCOE</b>    |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A WCOE                                                | 44.381742 62.449567    | 44.381742     | 46.600829     | 48.930870     | 51.377413     | 53.946284     | 56.643598     | 59.475778     | 62.449567     |               |                |                |                |
| <b>Telecommunications Engrn III   011026   WCOE</b>   |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A WCOE                                                | 47.932173 67.445381    | 47.932173     | 50.328782     | 52.845221     | 55.487482     | 58.261856     | 61.174949     | 64.233696     | 67.445381     |               |                |                |                |
| <b>Telecommunications SysAnls I   017029   L39A</b>   |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A PROF                                                | 32.045233 45.090862    | 32.045233     | 33.647495     | 35.329870     | 37.096364     | 38.951182     | 40.898741     | 42.943678     | 45.090862     |               |                |                |                |
| <b>Telecommunications SysAnls II   017030   L39A</b>  |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A PROF                                                | 35.251168 49.601934    | 35.251168     | 37.013726     | 38.864412     | 40.807633     | 42.848015     | 44.990416     | 47.239937     | 49.601934     |               |                |                |                |
| <b>Telecommunications SysAnls III   017035   L39A</b> |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A PROF                                                | 38.775064 54.560409    | 38.775064     | 40.713817     | 42.749508     | 44.886983     | 47.131332     | 49.487899     | 51.962294     | 54.560409     |               |                |                |                |
| <b>Telecommunications Tech I   003683   L39A</b>      |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A OPMT                                                | 31.607244 44.474565    | 31.607244     | 33.187606     | 34.846986     | 36.589335     | 38.418802     | 40.339742     | 42.356729     | 44.474565     |               |                |                |                |
| <b>Telecommunications Tech II   003684   L39A</b>     |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A OPMT                                                | 32.586995 45.853174    | 32.586995     | 34.216345     | 35.927162     | 37.723520     | 39.609696     | 41.590181     | 43.669690     | 45.853174     |               |                |                |                |
| <b>Telecommunications Tech Trnee   003682   L39A</b>  |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A OPMT                                                | 26.913622 37.870168    | 26.913622     | 28.259303     | 29.672268     | 31.155881     | 32.713675     | 34.349359     | 36.066827     | 37.870168     |               |                |                |                |
| <b>Ticket Seller (Exempt)   009010   TEMP</b>         |                        |               |               |               |               |               |               |               |               |               |                |                |                |
| A TEMP                                                | 15.481000 16.325500    |               |               |               |               | 15.548100     | 16.325500     |               |               |               |                |                |                |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

| <a href="#">Sched/SalPlan</a>                            | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |
|----------------------------------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|
| <b>Traffic Ctrl&amp;Light Supv   015045   L39C</b>       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A SUPV                                                   | 36.839523                       | 51.836909              | 36.839523              | 38.681499              | 40.615574              | 42.646353              | 44.778671              | 47.017605              | 49.368485              | 51.836909              |                         |                         |                         |
| <b>Traffic Ctrl&amp;Light Tech I   003637   L39A</b>     |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OPMT                                                   | 27.582568                       | 38.811443              | 27.582568              | 28.961696              | 30.409781              | 31.930270              | 33.526784              | 35.203123              | 36.963279              | 38.811443              |                         |                         |                         |
| <b>Traffic Ctrl&amp;Light Tech II   003636   L39A</b>    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OPMT                                                   | 30.344317                       | 42.697502              | 30.344317              | 31.861533              | 33.454610              | 35.127341              | 36.883708              | 38.727893              | 40.664288              | 42.697502              |                         |                         |                         |
| <b>Traffic Ctrl&amp;Light Tech Trnee   003635   L39A</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OPMT                                                   | 24.503038                       | 34.478237              | 24.503038              | 25.728190              | 27.014600              | 28.365330              | 29.783597              | 31.272777              | 32.836416              | 34.478237              |                         |                         |                         |
| <b>Traffic Investigator I   016202   L39A</b>            |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                                   | 22.466155                       | 31.612137              | 22.466155              | 23.589463              | 24.768936              | 26.007383              | 27.307752              | 28.673140              | 30.106797              | 31.612137              |                         |                         |                         |
| <b>Traffic Investigator II   016203   L39A</b>           |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                                   | 25.303731                       | 35.604891              | 25.303731              | 26.568918              | 27.897364              | 29.292232              | 30.756844              | 32.294686              | 33.909420              | 35.604891              |                         |                         |                         |
| <b>Traffic Investigator III   016204   L39A</b>          |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                                   | 27.879718                       | 39.229562              | 27.879718              | 29.273704              | 30.737389              | 32.274258              | 33.887971              | 35.582370              | 37.361488              | 39.229562              |                         |                         |                         |
| <b>Traffic Supervisor   015109   L39C</b>                |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A SUPV                                                   | 29.655104                       | 41.727710              | 29.655104              | 31.137859              | 32.694752              | 34.329490              | 36.045965              | 37.848263              | 39.740676              | 41.727710              |                         |                         |                         |
| <b>Traffic Worker I   008001   TRAF</b>                  |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A TRAF                                                   | 22.842703                       | 32.141976              | 22.842703              | 23.984838              | 25.184080              | 26.443284              | 27.765448              | 29.153720              | 30.611406              | 32.141976              |                         |                         |                         |
| <b>Traffic Worker II   008002   TRAF</b>                 |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A TRAF                                                   | 25.118666                       | 35.344486              | 25.118666              | 26.374599              | 27.693329              | 29.077995              | 30.531895              | 32.058490              | 33.661415              | 35.344486              |                         |                         |                         |
| <b>Traffic Worker III   008003   TRAF</b>                |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A TRAF                                                   | 26.692234                       | 37.558653              | 26.692234              | 28.026846              | 29.428188              | 30.899597              | 32.444577              | 34.066806              | 35.770146              | 37.558653              |                         |                         |                         |
| <b>Traffic Worker Trainee   008005   TRAF</b>            |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A TRAF                                                   | 20.038615                       | 28.196344              | 20.038615              | 21.040546              | 22.092573              | 23.197202              | 24.357062              | 25.574915              | 26.853661              | 28.196344              |                         |                         |                         |
| <b>Training Specialist   001857   MGMT</b>               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                                   | 39.080127                       | 51.276513              | 39.080127              | 40.057130              | 41.058558              | 42.085022              | 43.137148              | 44.215577              | 45.320966              | 46.453990              | 47.615340               | 48.805723               | 50.025866               |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

|                                               | <a href="#">Sched/SalPlan</a> | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |           |
|-----------------------------------------------|-------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|-----------|
| Treasury Analyst   010827   CONF              |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                             | CONF                          | 39.464793                       | 51.781229              | 39.464793              | 40.451413              | 41.462698              | 42.499265              | 43.561747              | 44.650791              | 45.767061              | 46.911238              | 48.084019               | 49.286119               | 50.518272               | 51.781229 |
| Treasury Analyst   014016   MSUP              |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                             | MSUP                          | 39.464793                       | 51.781229              | 39.464793              | 40.451413              | 41.462698              | 42.499265              | 43.561747              | 44.650791              | 45.767061              | 46.911238              | 48.084019               | 49.286119               | 50.518272               | 51.781229 |
| Treasury Assistant   010715   CONF            |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                             | CONF                          | 28.264593                       | 37.085597              | 28.264593              | 28.971208              | 29.695488              | 30.437875              | 31.198822              | 31.978793              | 32.778263              | 33.597720              | 34.437663               | 35.298605               | 36.181070               | 37.085597 |
| Treasury Manager   001801   MGMT              |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                             | MGTE                          | 70.628934                       | 92.671280              | 70.628934              | 72.394657              | 74.204523              | 76.059636              | 77.961127              | 79.910155              | 81.907909              | 83.955607              | 86.054497               | 88.205859               | 90.411005               | 92.671280 |
| Tree Maintenance Supervisor   015046   L39C   |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                             | SUPV                          | 28.740581                       | 40.440885              | 28.740581              | 30.177610              | 31.686491              | 33.270816              | 34.934357              | 36.681075              | 38.515129              | 40.440885              |                         |                         |                         |           |
| Tree Maintenance Worker   003660   L39A       |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                             | OPMT                          | 22.082052                       | 31.071666              | 22.082052              | 23.186155              | 24.345463              | 25.562736              | 26.840873              | 28.182917              | 29.592063              | 31.071666              |                         |                         |                         |           |
| Tree Maintenance Worker Trnee   003917   L39A |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                             | OPMT                          | 18.916926                       | 26.618014              | 18.916926              | 19.862772              | 20.855911              | 21.898707              | 22.993642              | 24.143324              | 25.350490              | 26.618014              |                         |                         |                         |           |
| Tree Pruner I   003639   L39A                 |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                             | OPMT                          | 20.840070                       | 29.324071              | 20.840070              | 21.882073              | 22.976177              | 24.124986              | 25.331235              | 26.597797              | 27.927687              | 29.324071              |                         |                         |                         |           |
| Tree Pruner II   003640   L39A                |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                             | OPMT                          | 22.924095                       | 32.256504              | 22.924095              | 24.070300              | 25.273815              | 26.537506              | 27.864381              | 29.257600              | 30.720480              | 32.256504              |                         |                         |                         |           |
| Tree Pruner Supervisor   015047   L39C        |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                             | SUPV                          | 28.176957                       | 39.647809              | 28.176957              | 29.585805              | 31.065095              | 32.618350              | 34.249268              | 35.961731              | 37.759818              | 39.647809              |                         |                         |                         |           |
| Tree Pruner Trainee   003638   L39A           |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                             | OPMT                          | 18.209886                       | 25.623137              | 18.209886              | 19.120380              | 20.076399              | 21.080219              | 22.134230              | 23.240941              | 24.402988              | 25.623137              |                         |                         |                         |           |
| Urban Design Manager   001894   MGMT          |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                             | MGTE                          | 56.460439                       | 74.080989              | 56.460439              | 57.871950              | 59.318749              | 60.801718              | 62.321761              | 63.879805              | 65.476800              | 67.113720              | 68.791563               | 70.511352               | 72.274136               | 74.080989 |
| Util Operations & Maint Supt   001841   MGMT  |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |           |
| A                                             | MGTE                          | 51.569715                       | 67.663936              | 51.569715              | 52.858958              | 54.180432              | 55.534943              | 56.923317              | 58.346400              | 59.805060              | 61.300186              | 62.832691               | 64.403508               | 66.013596               | 67.663936 |



## Salary Schedule/Classification Listing

Effective **9/20/2022**

| <a href="#">Sched/SalPlan</a>                          | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |
|--------------------------------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|
| <b>Utilities Locator   007010   L447</b>               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A WATR                                                 | 29.176472 41.054227             | 29.176472              | 30.635296              | 32.167061              | 33.775414              | 35.464185              | 37.237394              | 39.099264              | 41.054227              |                        |                         |                         |                         |
| <b>Utilities O&amp;M Leadworker   007002   L447</b>    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A WATR                                                 | 31.330404 44.085025             | 31.330404              | 32.896924              | 34.541770              | 36.268859              | 38.082302              | 39.986417              | 41.985738              | 44.085025              |                        |                         |                         |                         |
| <b>Utilities O&amp;M Serviceworker   007001   L447</b> |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A WATR                                                 | 28.464851 40.052904             | 28.464851              | 29.888094              | 31.382499              | 32.951624              | 34.599205              | 36.329165              | 38.145623              | 40.052904              |                        |                         |                         |                         |
| <b>Utilities O&amp;M Supervisor   015103   L39C</b>    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A SUPV                                                 | 36.025451 50.691428             | 36.025451              | 37.826724              | 39.718060              | 41.703963              | 43.789161              | 45.978619              | 48.277550              | 50.691428              |                        |                         |                         |                         |
| <b>Utilities O&amp;M SvcWrk App   007901   L447</b>    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A WATR                                                 | 20.409867 24.752066             | 20.409867              | 21.430360              | 22.501878              | 24.752066              |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Utilities Ops and Maint Mgr   001842   MGMT</b>     |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                                 | 60.078697 78.828457             | 60.078697              | 61.580664              | 63.120181              | 64.698186              | 66.315641              | 67.973532              | 69.672870              | 71.414692              | 73.200059              | 75.030060               | 76.905812               | 78.828457               |
| <b>Utility Construction Coord   001839   MGMT</b>      |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                                 | 46.412743 60.897543             | 46.412743              | 47.573062              | 48.762389              | 49.981449              | 51.230985              | 52.511760              | 53.824554              | 55.170168              | 56.549422              | 57.963158               | 59.412237               | 60.897543               |
| <b>Utility Services Inspector   016099   L39A</b>      |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                                 | 19.981016 28.115296             | 19.981016              | 20.980067              | 22.029070              | 23.130524              | 24.287050              | 25.501402              | 26.776472              | 28.115296              |                        |                         |                         |                         |
| <b>Utility Worker   009011   TEMP</b>                  |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A TEMP                                                 | 15.530000 15.530000             |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Vehicle Service Attendant   012005   IAMA</b>       |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A IAMA                                                 | 16.967424 23.874871             | 16.967424              | 17.815795              | 18.706585              | 19.641914              | 20.624010              | 21.655211              | 22.737972              | 23.874871              |                        |                         |                         |                         |
| <b>Veterinarian   001875   MGMT</b>                    |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A MGTE                                                 | 45.659158 59.908773             | 45.659158              | 46.800637              | 47.970653              | 49.169919              | 50.399167              | 51.659146              | 52.950625              | 54.274391              | 55.631251              | 57.022032               | 58.447583               | 59.908773               |
| <b>Water Conservation Rep   016978   L39A</b>          |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                                 | 19.981016 28.115296             | 19.981016              | 20.980067              | 22.029070              | 23.130524              | 24.287050              | 25.501402              | 26.776472              | 28.115296              |                        |                         |                         |                         |
| <b>Water Conservation Specialist   016975   L39A</b>   |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A OFFT                                                 | 22.448653 31.587509             | 22.448653              | 23.571086              | 24.749640              | 25.987122              | 27.286478              | 28.650802              | 30.083342              | 31.587509              |                        |                         |                         |                         |

## Salary Schedule/Classification Listing

Effective **9/20/2022**

|                                                      | <a href="#">Sched/SalPlan</a> | <a href="#">Minimum/Maximum</a> | <a href="#">Step 1</a> | <a href="#">Step 2</a> | <a href="#">Step 3</a> | <a href="#">Step 4</a> | <a href="#">Step 5</a> | <a href="#">Step 6</a> | <a href="#">Step 7</a> | <a href="#">Step 8</a> | <a href="#">Step 9</a> | <a href="#">Step 10</a> | <a href="#">Step 11</a> | <a href="#">Step 12</a> |
|------------------------------------------------------|-------------------------------|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|
| <b>Water Conservation Supervisor   015107   L39C</b> |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | SUPV                          | 25.265367                       | 35.550908              | 25.265367              | 26.528635              | 27.855067              | 29.247820              | 30.710211              | 32.245722              | 33.858008              | 35.550908              |                         |                         |                         |
| <b>Water Cross Conn Ctrl Spclst   007902   L447</b>  |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | WATR                          | 36.025451                       | 50.691428              | 36.025451              | 37.826724              | 39.718060              | 41.703963              | 43.789161              | 45.978619              | 48.277550              | 50.691428              |                         |                         |                         |
| <b>Water Quality Chemist   017008   L39A</b>         |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | PROF                          | 33.878800                       | 47.670874              | 33.878800              | 35.572740              | 37.351377              | 39.218946              | 41.179893              | 43.238888              | 45.400832              | 47.670874              |                         |                         |                         |
| <b>Water Quality Lab Tech   016080   L39A</b>        |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | OFFT                          | 22.715258                       | 31.962650              | 22.715258              | 23.851021              | 25.043572              | 26.295751              | 27.610539              | 28.991066              | 30.440619              | 31.962650              |                         |                         |                         |
| <b>Website Administrator   001904   MGMT</b>         |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | MGTE                          | 50.628103                       | 66.428459              | 50.628103              | 51.893806              | 53.191151              | 54.520930              | 55.883953              | 57.281052              | 58.713078              | 60.180905              | 61.685428               | 63.227564               | 64.808253               |
| <b>Workers Comp Claims Asst I   010818   CONF</b>    |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | CONF                          | 27.677968                       | 36.315892              | 27.677968              | 28.369917              | 29.079165              | 29.806144              | 30.551298              | 31.315080              | 32.097957              | 32.900406              | 33.722916               | 34.565989               | 35.430139               |
| <b>Workers Comp Claims Asst II   010819   CONF</b>   |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | CONF                          | 30.445764                       | 39.947482              | 30.445764              | 31.206908              | 31.987081              | 32.786758              | 33.606427              | 34.446588              | 35.307753              | 36.190447              | 37.095208               | 38.022588               | 38.973153               |
| <b>Workers Comp Claims Mgr   001927   MGMT</b>       |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | MGTE                          | 55.303614                       | 72.563134              | 55.303614              | 56.686204              | 58.103359              | 59.555943              | 61.044842              | 62.570963              | 64.135237              | 65.738618              | 67.382083               | 69.066635               | 70.793301               |
| <b>Workers' Comp Claims Rep   001943   MGMT</b>      |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | MGTE                          | 43.317598                       | 56.836442              | 43.317598              | 44.400538              | 45.510551              | 46.648315              | 47.814523              | 49.009886              | 50.235133              | 51.491011              | 52.778286               | 54.097743               | 55.450187               |
| <b>Workers' Comp Claims Supervr   001942   MGMT</b>  |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | MGTE                          | 47.649359                       | 62.520088              | 47.649359              | 48.840593              | 50.061608              | 51.313148              | 52.595977              | 53.910876              | 55.258648              | 56.640114              | 58.056117               | 59.507520               | 60.995208               |
| <b>Youth Aide   009068   TEMP</b>                    |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | TEMP                          | 15.000000                       | 15.000000              | 15.000000              |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| <b>Zoning Investigator   016213   L39A</b>           |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | OFFT                          | 32.203129                       | 45.313035              | 32.203129              | 33.813285              | 35.503949              | 37.279146              | 39.143103              | 41.100258              | 43.155271              | 45.313035              |                         |                         |                         |
| <b>Zoo Attendant I   003642   L39A</b>               |                               |                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                         |                         |                         |
| A                                                    | OPMT                          | 19.346906                       | 27.223039              | 19.346906              | 20.314251              | 21.329964              | 22.396462              | 23.516285              | 24.692099              | 25.926704              | 27.223039              |                         |                         |                         |

[Sched/SalPlan](#)   [Minimum/Maximum](#)   [Step 1](#)   [Step 2](#)   [Step 3](#)   [Step 4](#)   [Step 5](#)   [Step 6](#)   [Step 7](#)   [Step 8](#)   [Step 9](#)   [Step 10](#)   [Step 11](#)   [Step 12](#)

**Zoo Attendant II | 003643 | L39A**

|   |      |           |           |           |           |           |           |           |           |           |           |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A | OPMT | 20.917614 | 29.433184 | 20.917614 | 21.963495 | 23.061670 | 24.214753 | 25.425491 | 26.696766 | 28.031604 | 29.433184 |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|