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**Legislative Body** Preservation Commission

**Posting Type** Meeting Agenda

Posting Location 915 I Street Sacramento, CA 95814

Meeting Date & 05/18/2022 @ 5:30 PM

The document noted above was posted at the time and date displayed in the signature box below.

Signature Blair Hongo Digitally signed by Blair Hongo Date: 2022.05.13 09:58:06 -07'00'

**PRESERVATION COMMISSION** 

Alice Valania, AIA, LEED AP (Chair) Ryan Miller, SE (Vice Chair) William E. Carter, Licensed Contractor **Daniel Herrick** 

Max Slavkin

#### **COMMISSION STAFF**

Blair Hongo, Deputy City Clerk Kourtney Burdick, Senior Deputy City Attorney Sean deCourcy, Preservation Director Gregory Sandlund, Planning Director Bruce Monighan, AIA, Urban Design Manager



## **Agenda Preservation Commission**

## **Teleconference Meeting Only**

**City Hall Complex** 915 I Street Sacramento, CA 95814 Published by the Office of the City Clerk (916) 808-7200



Wednesday, May 18, 2022 5:30 p.m. NOTICE TO THE PUBLIC

In compliance with AB361 and the Resolution Declaring the Existence of a Local Emergency Relating to the COVID-19 Pandemic, adopted by the City of Sacramento City Council, City Council and other public meetings are currently Teleconference Meetings Only to align with local and federal guidelines and social distancing recommendations for the containment of the coronavirus.

#### Join this meeting via Zoom:

https://cityofsacramento-org.zoom.us/i/97837172777?pwd=VEhzOGkveihzR084dE5wakNTNUx5QT09

Webinar ID: 978 3717 2777 Passcode: 984029

**Dial in via telephone**: 888 788 0099 – **Meeting ID**: 978 3717 2777 # #

#### Address the Legislative Body via Zoom:

- 1. LOCATE the meeting agenda and Zoom link on the City's Upcoming Meetings website at https://meetings.cityofsacramento.org for the meeting you wish to make public comment.
- 2. LOGIN to the meeting by either clicking on the Zoom webinar link on the meeting's agenda or dialing the Zoom phone number and entering the webinar ID.
- 3. "RAISE YOUR HAND" to provide public comment when the presiding officer confirms the public comment speaking period for your desired item.
  - o Online: If you are online, click on "raise hand" on the bottom of your screen.
  - o Mobile App: In the mobile app, you can raise your hand by tapping the "Raise Hand" option in the "More" tab.
  - o **Telephone**: If you are calling in via telephone, to raise your hand, dial \*9 (star-nine). Then to unmute or mute, dial \*6 (star-six). Speakers will be called on by the last four digits of their phone number.

<u>Submit Written Comments Electronically</u>: Written comments received are distributed to members, filed in the record, and will not be read aloud. Members of the public are encouraged to submit public comments electronically via **eComment** through the City's Upcoming Meetings website at <a href="https://meetings.cityofsacramento.org">https://meetings.cityofsacramento.org</a>.

<u>View Agendas and Staff Reports Online</u>: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's Upcoming Meetings website at <a href="https://meetings.cityofsacramento.org">https://meetings.cityofsacramento.org</a> and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received.

<u>Watch the Legislative Body Online</u>: Live video streams and indexed archives of meetings are available via the City's Upcoming Meetings / Archived Meetings website at <a href="https://meetings.cityofsacramento.org">https://meetings.cityofsacramento.org</a>.

City Code section 4.04.020(A) requires the agenda of each regular or adjourned regular meeting of a city legislative body (as defined in *Government Code section 54952*) be posted at least 120 hours prior or 24 hours prior to a special meeting in a location that is freely accessible to members of the public as required by the Ralph M. Brown Act Government Code 54950 (The Brown Act) including a brief description of each item to be transacted or discussed.

The City posts meeting agendas on the City website, at City Hall as well as offsite meeting locations. **The order and estimated time for agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body**.

If you require **special assistance** to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

**Notice to Lobbyists:** When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing (*City Code 2.15.160*).

<u>Public Comment.</u> The City provides opportunities for the public to address the legislative body as a whole in order to listen to the public's opinions regarding non-agendized matters within the subject matter jurisdiction of the City during Regular meetings and regarding items on the Agenda at all other meetings.

- Public comments should not be addressed to individual Members nor to City officials, but rather to the legislative body as a whole regarding City business.
- While the public may speak their opinions on City business, personal attacks on Members and City officials, use
  of swear words, and signs or displays of disrespect for individuals are discouraged as they impede good
  communication with the legislative body.
- Consistent with the Brown Act, the public comment periods on the Agenda are not intended to be "Question and Answer" periods or conversations with the Members and City officials. The limited circumstances under which Members may respond to public comments are set out in Rule 8 D 2 of the Council Rules of Procedure.
- Members of the public with questions concerning Consent Calendar items may contact the staff person or the Member whose district is identified on the report prior to the meeting to reduce the need for discussion of Consent Calendar items and to better respond to the public's questions.

<u>Speaker Time Limits.</u> In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

- The Presiding Officer shall consistently utilize the timing system which provides speakers with notice of their remaining time to complete their comments. A countdown display of the allotted time will appear and flash red at the end of the allotted time.
- In the further interest of time, speakers may be asked to limit their comments to new materials and not repeat what a prior speaker said. Organized groups may choose a single spokesperson who may speak for the group but with no increase in time. Speakers shall not concede any part of their allotted time to another speaker.
- The Presiding Officer may further limit the time allotted for public comments per speaker or in total for the orderly conduct of the meeting and such limits shall be fairly applied.

## **City of Sacramento**

#### **Preservation Commission**

City Hall Complex, 915 I Street, Sacramento, CA 95814

**Teleconference Meeting Only** 

## **Regular Meeting Agenda**

Wednesday, May 18, 2022

5:30 p.m.

All items listed are heard and acted upon by the Preservation Commission unless otherwise noted.

#### Join this meeting via Zoom:

https://cityofsacramento-org.zoom.us/j/97837172777?pwd=VEhzOGkvejhzR084dE5wakNTNUx5QT09

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### Open Session - 5:30 p.m.

Roll Call

**Land Acknowledgement** 

Pledge of Allegiance

#### **Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one Motion. Anyone may request an item be removed for separate consideration.

#### 1. Approval of Preservation Commission Meeting Minutes

File ID: 2022-00956 **Location:** Citywide

Recommendation: Pass a Motion approving the Preservation Commission Meeting

Minutes of April 20, 2022.

Contact: Blair Hongo, Deputy City Clerk, (916) 808-5929,

bhongo@cityofsacramento.org; Alexis Allen, Deputy City Clerk, (916) 808-5928,

aballen@cityofsacramento.org

#### **Public Hearing**

2. Ordinance listing 420 4th Avenue (C.G. Hidden Farmhouse) as a Landmark on the Sacramento Register of Historic and Cultural Resources (M22-002) [Noticed 05/06/2022]

File ID: 2022-00952

**Location:** 420 4th Avenue (C.G. Hidden Farmhouse) (012-0151-035-0000); District 7 **Recommendation:** Conduct a public hearing and upon conclusion Pass a **Motion** recommending the City Council: **Item A:** Pass a **Motion** determining the listing of the C.G. Hidden Farmhouse at 420 4th Avenue as a landmark on the Sacramento Register of Historical and Cultural Resources exempt from review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15308, which exempts actions taken to assure the maintenance, restoration, enhancement, or protection of the environment and where the regulatory process involves procedures for the protection of the environment; and **Item B:** Adopt an Ordinance listing the C.G. Hidden Farmhouse at 420 4th Avenue as a landmark on the Sacramento Register of Historic and Cultural Resources.

**Contact:** Sean de Courcy, Preservation Director, (916) 808-2796, <a href="mailto:sdecourcy@cityofsacramento.org">sdecourcy@cityofsacramento.org</a>, Community Development Department

3. Grower's District (P21-024) [Noticed 05/06/2022]

File ID: 2022-00566

**Location:** 200, 211, and 215 North 16<sup>th</sup> Street; APNs 001-0151-001, -002, -005, 001-0153-001, 001-0152-001, -002, -003; District 4

**Recommendation:** Conduct a public hearing and upon conclusion recommend the Planning and Design Commission recommend to the City Council approval of the following: **Item A.** Environmental Exemption pursuant to Public Resources Code (PRC) section 21155.4; **Item B**: Ordinance amending Title 17 of the Sacramento City Code to rezone three sites totaling ±5.23-acres from the Heavy Commercial (C-4-SPD) zone to the General Commercial (C-2-SPD) zone within the River District Special Planning District (SPD) (no action required by the Preservation Commission; this item will be acted on by the Planning and Design Commission, but is listed here for completeness); **Item C.** Site Plan and Design Review for demolition of one building and alterations to two buildings, the construction of four mixed-use buildings with 525 dwelling units and ±70,887 square feet of commercial space with deviations to building height and multi-unit open space standards within the C-2-SPD zone, River District SPD, and North 16<sup>th</sup> Street Historic District; and **Item D:** Tree Permit to remove three City trees.

**Contact:** Angel Anguiano, Assistant Planner, <a href="mailto:aanguiano@cityofsacramento.org">aanguiano@cityofsacramento.org</a>, (916) 808-5519; Karlo Felix, Senior Planner, <a href="mailto:kfelix@cityofsacramento.org">kfelix@cityofsacramento.org</a>, (916) 808-7183, Community Development Department

#### **Discussion Calendar**

Discussion calendar items include an oral presentation including those recommending "receive and file".

#### 4. African American Experience Support Ad Hoc Subcommittee

File ID: 2021-01033 **Location:** Citywide

**Recommendation:** Pass a **Motion Item 1:** Creating an ad hoc subcommittee of the Preservation Commission to support the African American Experience Project is exempt from review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines sections 15060(c)(2), 15061(b)(3), and 15378(b)(5); and **Item 2:** Appointing no more than two members of the Preservation Commission to serve on an ad hoc subcommittee along with city staff and members of the public to support the African American Experience Project.

**Contact:** Sean de Courcy, Preservation Director, (916) 808-2796, sdecourcy@cityofsacramento.org, Community Development Department

#### **Commission Comments-Ideas and Questions**

**Public Comments – Matters Not on the Agenda** 

**Director's Report** 

**Adjournment**