



# Agenda City of Sacramento Animal Care Services Citizens Advisory Committee

## **COMMITTEE MEMBERS:**

Marge Carpenter  
Eugene Lukehart  
\*\*\*

Ashle Crocker  
Mosita Ortiz (resigned)  
Patricia Wilcox

Margaret Kenneth  
Lety Sanchez  
\*\*\*

## **CITY STAFF:**

Hector Cazares, Animal Care Services Manager  
Donna Wicky, Administrative Officer  
Ernest Moleri, Chief Animal Care Officer

*City Hall  
915 I Street, 1st Floor - Conference Room 1217*

*July 31, 2007 – 6:00 P.M.*

*The Animal Care Services Citizens Advisory Committee is a board of the City Council with advisory authority. The Committee makes recommendations on strategies, policies, and programs designed to assure quality care for the animals housed at the City's Animal Care Services Center; provides community outreach for increased awareness of animals available for adoption, the importance of the spay/neuter program, and the humane treatment of animals; and provides a forum for public discussion of City efforts with animal care services.*

## **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the conference room and should be completed and submitted to the Committee Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.*

The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the Committee. The Agenda provides a general description and staff recommendations; however, the Committee may take action other than what is recommended. The Agenda is available for public review three (3) days prior to the meeting. Hard copies are available from the General Services Department. (25 cents per page)

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the General Services Department at (916) 808-7387 at least 48 hours prior to the meeting.

# **AGENDA**

**July 31, 2007**

*City Hall*

*915 I Street – 1st Floor, Conference Room 1217*

All items listed are heard and acted upon by the Animal Care Services Citizens Advisory Committee unless otherwise noted.

## **Call to Order – 6:00 p.m.**

### **Roll Call**

### **Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item to be removed for separate consideration.

#### **1. Approval of Minutes for April 24, 2007**

**Location:** (Citywide)

**Recommendation:** Approve Commission minutes

**Contact:** Donna Wicky, Administrative Officer, 808-6719

### **Staff Reports**

Staff reports include oral presentations including those recommending receive and file.

#### **2. Update on SSPCA Spay/Neuter Outreach Effort**

**Location:** (Citywide)

**Recommendation:** Receive and file

**Contact:** Hector Cazares, Animal Care Services Manager, 808-7433

#### **3. Review, Comment and Approve Committee Letter Regarding Shelter Staffing**

**Location:** (Citywide)

**Recommendation:** Approve Committee letter

**Contact:** Pat Wilcox, Advisory Committee Chairperson

#### **4. Update on Facilities and Shelter Events**

**Location:** (Citywide)

**Recommendation:** Receive and file

**Contact:** Hector Cazares, Animal Care Services Manager, 808-7433

#### **5. Training Update for Shelter Staff**

**Location:** (Citywide)

**Recommendation:** Receive and file

**Contact:** Donna Wicky, Administrative Officer, 808-6719

**Public Comments- Matters Not on the Agenda**

6. To be announced

**Committee Comments, Questions and Ideas**

7. To be announced

**Adjournment**