

RESOLUTION NO. 2021-0244

Adopted by the Sacramento City Council

August 10, 2021

Approving Amendments to the Employer-Employee Relations Policy and Salary Schedule

BACKGROUND

- A. The Employer-Employee Relations Policy (EERP) attached to this Resolution as Exhibit A has been amended to reflect classification changes made within the past two months in all represented and unrepresented units.
- B. The California Code of Regulations requires that the City Council adopt the City's salary schedules at a public meeting (2 CCR § 570.5). This obligation arises whenever salary ranges are changed.
- C. These publicly adopted rates are used by California Public Employees' Retirement System (CalPERS) to determine the appropriate compensation earnable for each City employee when calculating their pension benefit.
- D. The salary schedule attached to this Resolution as Exhibit B includes all City classifications to ensure that salary ranges are transparent and publicly available.

BASED ON THE FACTS SET FORTH IN THE BACKGROUND, THE CITY COUNCIL RESOLVES AS FOLLOWS:

Section 1. The EERP attached to this Resolution as Exhibit A is adopted.

Section 2. The salary schedule attached to this Resolution as Exhibit B is adopted.

Section 3. The City Manager is authorized to make minor changes or adjustments to Exhibits A and B to correct omissions and errors.

Section 4. Exhibits A and B are part of this Resolution.

Table of Contents:

Exhibit A - EERP

Exhibit B - Salary Schedule

Adopted by the City of Sacramento City Council on August 10, 2021, by the following vote:

Ayes: Members Guerra, Harris, Jennings, Loloe, Schenirer, Valenzuela, Vang, and Mayor Steinberg

Noes: None

Abstain: None

Absent: Member Ashby

Attest:  Digitally signed by Mindy Cuppy
Date: 2021.09.17 15:16:00
-07'00'

Mindy Cuppy, City Clerk

The presence of an electronic signature certifies that the foregoing is a true and correct copy as approved by the Sacramento City Council.



Employer-Employee Relations

Scope: CITYWIDE

Policy Contact

Department of Human Resources

(916) 808-5731

humanresources@cityofsacramento.org

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01 – Policy

02 – Definitions

Regulatory References

California Government Code Sections 3500

Supersedes

Employer-Employee Relations Policy

May 2021

POLICY STATEMENT

This policy is enacted pursuant to California Government Code Sections 3500 et seq., to establish orderly procedures to promote full communication between the City and its employees by providing a reasonable method of resolving disputes regarding wages, hours, and other terms and conditions of employment between the City and its employee organizations.

Nothing contained herein shall be deemed to supersede the provisions of existing State law, the City Charter, ordinances, resolutions and rules which establish and regulate the merit and civil service system, or which provide for other methods of administering employer-employee relations. This Resolution is intended, instead, to strengthen merit, civil service, and other methods of administering employer-employee relations through the establishment of uniform and orderly methods of communications between employees and the City.

PURPOSE

It is the purpose of this policy to promote the improvement of personnel management and employer-employee relations within the City by providing a uniform basis for recognizing the right of its employees to join organizations of their own choice and be represented by such organizations in their employment relationship with the City.

POLICY

I. Authority of City Manager

The City hereby declares, as a matter of policy, that the City Council and its members will deal with employee organizations and their representatives solely through the City Manager except when otherwise expressly provided for by the terms of this Resolution.

2. Representation Units

The representation units set forth in Appendix A attached hereto are the appropriate units for representation by recognized employee organizations.

3. Recognized Employee Organizations

- a. An employee organization that wishes to be certified as the recognized employee organization for a designated representation unit for which unit no employee organization has been certified shall file a recognition petition with the Employee Relations Officer.
 - I. Petition – The petition shall be signed by the organization's duly authorized officers, and shall contain the following information and documentation:
 - I) The name and mailing address of the organization.

- 2) The names and titles of its officers.
 - 3) Designation of those persons, not exceeding three in number, and their addresses, to whom notice sent by regular mail will be deemed sufficient notice on the organization for any purpose.
 - 4) A statement that the organization does not discriminate or restrict membership or participation based on race, color, creed, national origin, or sex.
 - 5) A statement that the employee organization has, as one of its primary purposes, representing employees in their employment relations with the City.
 - 6) A statement that the employee organization agrees to comply with the provisions of this Resolution.
 - 7) A copy of its constitution and bylaws, if any.
 - 8) Identification of the representation unit for which petitioner seeks certification as the recognized employee organization.
 - 9) Proof of employee approval of thirty percent (30%) or more of the employees within such representation unit.
2. The Employee Relations Officer shall give written notice of such petition to the petitioner, to the employees involved and to any employee organization that has filed a written request for receipt of such notice to him. Within thirty (30) days of the date of such notice, other employee organizations may file a challenging petition seeking to become the recognized employee organization within such representation unit.
- b. Election
- I. Calling of Election – The Employee Relations Officer shall, whether or not a challenging petition is filed, request the State Conciliation Service to call and conduct a secret ballot election in accordance with its own procedures and regulations and pursuant to the election procedures as herein below set forth. If a challenging petition is filed, and is accompanied by proof of employee approval equal to at least ten percent (10%) of the employees within the representation unit, the State Conciliation Service shall include such challenging employee organization on the ballot.
 2. Election Procedures – Whenever the State Conciliation Service calls an election pursuant hereto, it shall include the choice of no organization on the ballot. Employees entitled to vote in a representational election shall be those employees within the representation unit whose name appeared on the payroll immediately prior to the date of the election. An employee

organization shall be certified by the Employee Relations Officer as the recognized employee organization within the representation unit if:

- 1) That employee organization has received the vote of a numerical majority of all the employees eligible to vote in the unit of which the election is held, or,
 - 2) More than fifty percent (50%) of the total number of employees in the unit eligible to vote have voted in the election, and the employee organization receives a numerical majority of all votes cast in the election, or,
 - 3) In an election involving three or more choices, where none of the choices receives a majority of the ballot votes cast, and where more than fifty percent (50%) of the total number of employees in the unit eligible to vote have voted in the election, a run-off election shall be conducted between the two choices receiving the largest number of ballot votes cast; the rules governing an initial election being applicable to a run-off election.
3. Decertification Procedures – A decertification petition may be filed with the Employee Relations Officer by employees or an employee organization to determine whether or not a recognized employee organization continues to represent a majority of the employees in the representation unit. Such petition must be accompanied by proof of employee approval equal to at least thirty percent (30%) of the employees within the representation unit. The time periods for a petition to be filed with the Employee Relations Officer are: a) after the first full year of recognition if no written agreement has been negotiated; b) within the period commencing ninety (90) and ending sixty (60) days immediately prior to the expiration date of a written agreement; or c) any time after a written agreement has been in effect for five years or more. When such a valid petition has been filed, the State Conciliation Service shall be requested to conduct an election to determine whether or not the incumbent recognized employee organization shall be decertified, and where filed by an employee organization, whether such organization shall be recognized. Such election shall be in accordance with the procedures and regulations of the State Conciliation Service, and the election procedures as hereinabove set forth.
4. In the event that the State Conciliation Service is unable to or unwilling to provide any of the services required of it by paragraphs 2 and 3 above, the American Arbitration Association, or another impartial third party agreed to by the City and the concerned employee organization(s), shall perform said services.
5. Costs of conducting elections, if any, shall be borne equally by the City and

the employee organization(s).

6. Recognized employee organizations shall annually, on or before the anniversary date of recognition, file a written statement with the Employee Relations Officer, indicating changes in items (a) through (g) as they appeared in the recognition petition filed pursuant to paragraph I of this Article, or as subsequently amended by a written statement hereunder, or, as appropriate, shall indicate that there has been no change in such information. The statement shall be signed by the duly authorized officers of the recognized employee organization.

4. Meet and Confer

- a. Upon request, a recognized employee organization shall have the right to meet and confer in good faith regarding matters within the scope of representation with the Employee Relations Officer and/or his designees. Provided, however, that nothing herein shall require meeting and conferring between parties to a Memorandum of Understanding during the term of such Memorandum regarding matters to take effect during such term, except that such parties may meet and confer during such term on a matter within the scope of representation where (a) the matter was not covered by the Memorandum or expressly raised as an issue during the meeting and conferring process out of which such Memorandum arose, and (b) there shall have arisen a significant change in circumstances with respect to such matter, which could not have reasonably been anticipated by both parties at the time they signed such Memorandum.
- b. Employees in classifications not included in supervisory and confidential representation units shall not participate in meeting and conferring or grievance resolution processes pertaining to supervisory and confidential representation unit classifications.
- c. In the absence of express authorization in advance by the Employee Relations Officer, not more than two City employees representing a recognized employee organization requesting such a meeting shall be entitled to attend without loss of compensation or other benefit, nor shall more than a total of three representatives for each recognized employee organization be entitled to attend such meetings.
- d. City employees who shall represent a recognized employee organization at such meeting shall give reasonable advance notice thereof to their immediate supervisor, but in no event shall such notice be given less than one full working day or shift before the meeting; except, however, that the Employee Relations Officer may, in his discretion, waive this requirement for advance notice.
- e. If agreement is reached on matters subject to approval by the City Council or by the Civil Service Board or Retirement Board, the parties shall jointly prepare a written memorandum of such understanding, and the Employee Relations Officer

shall present it to the Council or such Board, as appropriate, for determination. If agreement is reached on matters not subject to such approval, the Employee Relations Officer and the recognized employee organization(s) shall, at the request of one of the parties, prepare a written memorandum of such understanding.

5. Payroll Deductions

- a. Only recognized employee organizations shall have the right to have the regular membership dues of its members deducted from employees' paychecks upon the written authorization of each such employee member in such form as will not infringe upon an employee's rights under California Government Code Sec. 3502.
- b. This Article shall not be construed to restrict a recognized employee organization from meeting and conferring with the City regarding additional payroll deductions upon the written authorization of employees in such representation unit.

6. Communication with Employees

- a. Reasonable access to employee work locations shall be granted to officers of recognized employee organizations for the purpose of processing grievances or contacting members of the organization concerning business within the scope of representation. Such officers shall not enter any work location without previous notice to and consent from the Department Head or his designee, and access may be restricted so as not to interfere with departmental operations or with established safety and security requirements.
- b. Campaigning for office, conducting meetings or elections, and other internal employee organization business of a similar nature shall not be carried on during work hours.

7. Use of City Facilities

City buildings and other facilities may be made available for use by City employees or an employee organization or their representatives in accordance with administrative procedures governing such use.

8. Advance Notice

- a. Except in cases of emergency as provided in this Article, the City Council, the Civil Service Board and the Retirement Board, shall give reasonable written notice to each recognized employee organization affected by any ordinance, rule, resolution or regulation directly relating to matters within the scope of representation proposed to be adopted by the City Council, the Civil Service Board, or the Retirement Board, and shall give such recognized employee organization the opportunity to meet with the City Council, the Civil Service Board, or the Retirement Board. The Council or such Board shall, upon request of the Employee Relations Officer or a recognized employee organization, delay consideration of

- the matter proposed to be acted upon for such period of time deemed to be reasonable by the Council or such Board, to give the parties an opportunity to meet and confer thereon in order to endeavor to agree upon a joint recommendation to be made to the Council or such Board.
- b. In cases of emergency when the City Council, the Civil Service Board, or the Retirement Board determine that an ordinance, rule, resolution or regulation must be adopted immediately without prior notice or meeting with a recognized employee organization, the City Council, the Civil Service Board, or the Retirement Board shall provide such notice and opportunity to meet at the earliest practicable time following the adoption of such ordinance, rule, resolution, or regulation.

9. Employee Organization

Employee organizations may represent their individual employee members in individual employment relations, including grievances, to the extent required by the Government Code.

10. Individual Employees

Nothing in this Resolution shall be construed to restrict or in any way modify the right of an individual employee to present matters involving his individual employment relationship to the appropriate level of management, provided that any action taken is not inconsistent with the terms of a memorandum or understanding then in effect, and that before any action is taken which could affect the terms and conditions of employment of other employees in the representation unit, such proposed action is communicated to the recognized employee organization for its opinion on the merits and the effect on the proposed action.

11. Prohibition Against Discrimination

- a. No appointing authority or his representative shall discriminate for or against any employee organization, or in any way coerce or influence any employee in his free choice to join or refrain from joining any employee organization
- b. It is the policy of the City to affirmatively support and encourage equal opportunity of employment for members of racial, religious and other minority groups. If evidence of such discrimination by an employee organization comes to the attention of the Employee Relations Officer, it shall be his duty to refer such evidence to an appropriate legal authority having jurisdiction thereof, if any.

12. Application of Labor Code Section 923

The enactment of this Resolution shall not be construed as making the provisions of Section 923 of the Labor Code applicable to employees or employee organizations.

13. Impasse Procedures

- a. Initiation of Impasse Procedures – Impasse procedures may be invoked after the possibility of settlement by direct discussion has been exhausted. Any party may initiate the impasse procedures by filing with the other party or parties a written request for an impasse meeting, together with a statement of its position on all disputed issues. An impasse meeting shall then be scheduled by the Employee Relations Officer forthwith after the date of filing of the written request for such meeting, with written notice to all parties affected. The purpose of such impasse meeting shall be two-fold:
 - I. To permit a review of the position of all parties in a final effort to reach an agreement on the disputed issues; and
 2. If agreement is not concluded, to discuss arrangements for implementing the specific impasse procedure or procedures to which the dispute shall be submitted.
- b. Impasse Procedures – Impasse procedures are as follows:
 - I. If the parties so agree, the dispute shall be submitted directly to the City Council for determination.
 2. If they do not so agree with a reasonable period of time, the dispute shall be submitted to mediation. All mediation proceedings shall be private. The mediator shall make no public recommendation, nor take any public position at any time concerning the issues. If the parties are unable to agree on a mediator after a reasonable period of time, they shall select the mediator from a list of three names to be provided by the State Conciliation Service, or if that body for any reason shall fail to provide such list, by the American Arbitration Association. The recognized employee organization or organizations shall first strike one name, the Employee Relations Officer shall then strike one name, and the name remaining shall be the mediator.
 3. If the parties have failed to resolve all their disputes through mediation within fifteen (15) days after the mediator commenced meeting with the parties, the parties may agree to submit the issues in dispute directly to the City Council. In that event the City Council shall finally determine the issues after conducting a public hearing thereon and after such further investigation of the relevant facts as it may deem appropriate.
 4. If the parties fail to agree to submit the dispute directly to the City Council, the disputed issues shall be submitted to fact-finding.
- c. The parties may agree on the appointment of one or more fact-finders. If they fail to so agree, a fact-finding panel of three shall be appointed in the following manner: One member of the panel shall be appointed by the Employee Relations Officer, one member shall be appointed by the recognized employee organization, and

those two shall name a third, who shall be the chairman. If they are unable to agree upon a third, they shall select the third member from a list of five names to be provided by the American Arbitration Association, the one to serve to be determined by the alternate striking of names, with the party who is to strike the first name to be determined by chance method.

I. The following constitute the jurisdictional and procedural requirements for fact-finding:

- 1) Fact-finders shall not have served as mediator in the same impasse under subparagraph (b), and shall not be employees or officers of the City or members of one of the City's employee organizations.
- 2) Fact-finding is authorized hereunder in connection with all disputed issues that are within the scope of representation.
- 3) The fact-finder(s) shall, to the extent they are applicable, determine and apply the following standards to the disputed issues in making recommendations:
 - a. City job classifications shall be compared to comparable job classifications in private and public employment in the Sacramento metropolitan area, and in the three California cities next larger and the three California cities next smaller in population than Sacramento, to the extent such can be reasonably done.
 - b. In determining job comparability, the following factors will be considered: The nature and complexity of the duties involved; the degree of supervision received and exercised; the educational, experience and physical qualifications, and the special skills required; the physical working conditions; and the hazards inherent in the job.
 - c. Comparisons shall be in terms of total compensation and benefits of employment, and, to the extent feasible, shall be measured in monetary terms.
 - d. The comparison data as hereinabove provided for shall, to the extent feasible, be adjusted as appropriate for differences in the cost of living in Sacramento as compared to other cities considered; the benefits of job stability and continuity of employment; difficulty of recruiting qualified applicants; and equitable employment benefit relationships between job classifications in City employment.
 - e. The state of the economy in the Sacramento metropolitan area, and the financial condition and resources of City

government, shall be considered.

- 4) The fact-finder(s) shall make written findings of fact and recommendations for the resolution of the issues in dispute, which shall be presented in terms of the standards specified in (3) above. The fact-finder or chairman of the fact- finding panel shall serve such findings and recommendations on the Employee Relations Officer and the designated representative of the recognized employee organization. If these parties have not resolved the impasse within ten (10) days after service of the findings and recommendations upon them, and in no event later than ten (10) days prior to the final date set by law for fixing of the tax rate, the fact-finder or the chairman of the fact-finding panel shall make them public by submitting them to the City Clerk for consideration by the City Council in connection with the Council's legislative determination of the issues.
- 5) Costs of mediation and fact-finding shall be divided one-half to the City and one-half to the recognized employee organization.

Appendix A

Designation of Representation Units and Unrepresented Classifications

- I. The Council determines that the following (including special job classifications designated by "Special Manpower Planning") are the appropriate representation units:

A. Building Trades and Craft Unit (Represented Unit 06)

- Blacksmith Welder
- Carpenter
- Electrical Design Technician
- Electrician
- Electrician Supervisor
- Generator Technician
- HVAC Supervisor
- Machinist
- Machinist Helper
- Machinist Supervisor
- Mechanical Maintenance Supervisor
- Painter
- Plumber
- Plumber Apprentice
- Plumbing Supervisor
- Senior Carpenter
- Senior Electrician
- Senior Generator Technician
- Senior Painter
- Senior Plumber
- Stagehand I
- Stagehand II
- Structural Maintenance Supervisor
- Supervising Generator Technician

B. Plant Operator Unit (Represented Unit 04)

- Heating, Ventilation and Air Conditioning (HVAC) Systems Mechanic
- Junior Plant Operator
- Plant Operator
- Senior Heating, Ventilation and Air Conditioning (HVAC) Systems Mechanic
- Senior Plant Operator
- Senior Stationary Engineer

*Non-Career, Part-Time or Seasonal Classification

- Stationary Engineer

C. Water and Sewer Unit (Represented Unit 07)

- Assistant Water Cross-Connection Control Specialist
- Utilities Locator
- Utilities Operations and Maintenance Serviceworker Apprentice
- Utilities Operations and Maintenance Leadworker
- Utilities Operations and Maintenance Serviceworker
- Water Cross-Connection Control Specialist

D. Traffic Engineering Unit (Represented Unit 08)

- Traffic Worker I
- Traffic Worker II
- Traffic Worker III
- Traffic Worker Trainee

E. Fire Department Unit (Represented Unit 05)

- Fire Battalion Chief
- Fire Captain
- Fire Engineer
- Fire Investigator I
- Fire Investigator II
- Fire Prevention Officer I
- Fire Prevention Officer II
- Fire Prevention Officer Trainee
- Firefighter
- Senior Fire Prevention Officer

F. Police Department Unit (Represented Unit 02)

- Community Service Officer III
- Community Service Officer I (Limited-Term)*
- Community Service Officer II (Limited-Term)*
- Dispatcher I
- Dispatcher II
- Dispatcher III
- Park Safety Ranger
- Park Safety Ranger Assistant
- Park Safety Ranger Supervisor

*Non-Career, Part-Time or Seasonal Classification

- Police Officer
- Police Sergeant
- Reserve Community Service Officer*
- Reserve Dispatcher*
- Reserve Police Officer I*
- Reserve Police Officer II*
- Reserve Police Officer III*
- Reserve Police Sergeant*
- Security Officer*

G. Professional Unit (Represented Unit 17)

- Arborist/Urban Forester
- Archivist
- Art Museum Registrar
- Assistant Planner
- Associate Curator of Art
- Associate Planner
- Geographic Information Systems (GIS) Specialist I
- Geographic Information Systems (GIS) Specialist II
- Geographic Information Systems (GIS) Specialist III
- Junior Planner
- Media Production Specialist I
- Media Production Specialist II
- Process Control Systems Specialist
- Public Information Coordinator
- Real Property Agent I
- Real Property Agent II
- Real Property Agent III
- Registrar
- Telecommunications Systems Analyst I
- Telecommunications Systems Analyst II
- Telecommunications Systems Analyst III
- Water Quality Chemist

H. Office and Technical Unit (Represented Unit 16)

- 311 Customer Service Agent
- 311 Customer Service Specialist
- Account Clerk I
- Account Clerk II
- Accounting Technician

*Non-Career, Part-Time or Seasonal Classification

- Aquatics Recreation Coordinator
- Aquatics Specialist*
- Architectural Technician I
- Architectural Technician II
- Architectural Technician III
- Arts Program Assistant
- Arts Program Coordinator
- Booking Coordinator
- Building Monitor*
- Building Inspector I
- Building Inspector II
- Building Inspector III
- Building Inspector IV
- Building Technician
- Cashier
- Central Services Assistant I
- Central Services Assistant II
- Central Services Assistant III
- Claims Collector
- Code Enforcement Officer
- Community Service Representative I
- Community Service Representative II
- Construction Inspector I
- Construction Inspector II
- Construction Inspector III
- Crew Leader, Landscape & Learning*
- Customer Service Assistant
- Customer Service Representative
- Customer Service Specialist
- Customer Service Trainee
- Department Systems Specialist I
- Department Systems Specialist II
- Development Services Technician I
- Development Services Technician II
- Development Services Technician III
- Electrical Construction Inspector I
- Electrical Construction Inspector II
- Electrical Construction Inspector III
- Engineering Technician I
- Engineering Technician II
- Engineering Technician III
- Events Coordinator

*Non-Career, Part-Time or Seasonal Classification

- Fingerprint Clerk
- Fleet Management Technician
- Fleet Service Coordinator
- Forensic Investigator I
- Forensic Investigator II
- Graphics Assistant
- Health Coverage Representative
- Information Technology Support Specialist I
- Information Technology Support Specialist II
- Information Technology Trainee
- Landscape Technician I
- Landscape Technician II
- Lead Forensic Investigator
- Neighborhood Resources Coordinator I
- Neighborhood Resources Coordinator II
- Office Specialist
- Personnel Transactions Coordinator
- Plans Examiner I
- Plans Examiner II
- Plans Examiner III
- Police Clerk I
- Police Clerk II
- Police Clerk III
- Police Records Specialist I
- Police Records Specialist II
- Police Records Specialist III
- Program Coordinator
- Program Coordinator (Adaptive Recreation)
- Program Coordinator (Older Adults)
- Program Developer
- Program Developer (Older Adults)
- Program Leader
- Program Leader (Older Adults)
- Property Assistant
- Recreation Aide*
- Recreation Aide (Older Adults)*
- Recreation Leader (Adaptive Recreation)*
- Senior Central Services Assistant
- Senior Claims Collector
- Senior Department Systems Specialist
- Senior Information Technology (IT) Support Specialist
- Senior Landfill Engineering Technician

*Non-Career, Part-Time or Seasonal Classification

- Senior Office Specialist
- Senior Personnel Transactions Coordinator
- Senior Property Assistant
- Senior Recreation Aide*
- Senior Recreation Aide (Older Adults)*
- Storekeeper
- Stores Clerk I
- Stores Clerk II
- Traffic Investigator I
- Traffic Investigator II
- Traffic Investigator III
- Utility Services Inspector
- Water Conservation Representative
- Water Conservation Specialist
- Water Quality Laboratory Technician
- Zoning Investigator

I. Operations and Maintenance Unit (Represented Unit 03)

- Animal Care Technician
- Animal Control Officer I
- Animal Control Officer II
- Assistant Code Enforcement Officer
- Building Maintenance Worker
- Community Center Attendant I
- Community Center Attendant II
- Custodian I
- Custodian II
- Electronic Maintenance Technician I
- Electronic Maintenance Technician II
- Electronic Maintenance Technician Trainee
- Instrument Technician I
- Instrument Technician II
- Instrument Technician Trainee
- Integrated Waste Equipment Operator
- Irrigation Technician
- Locksmith
- Maintenance Worker
- Marina and Boating Facilities Attendant
- Meter Reader
- Park Equipment Operator
- Park Maintenance Worker

*Non-Career, Part-Time or Seasonal Classification

- Park Maintenance Worker I
- Park Maintenance Worker II
- Park Maintenance Worker III
- Parking Enforcement Officer
- Parking Lot Attendant
- Parking Meter Coin Collector
- Parking Meter Repair Worker
- Registered Veterinary Technician
- Security Guard
- Senior Building Maintenance Worker
- Senior Custodian
- Senior Electronic Maintenance Technician
- Senior Integrated Waste Equipment Operator
- Senior Maintenance Worker
- Senior Parking Lot Attendant
- Senior Telecommunications Technician
- Senior Tree Maintenance Worker
- Senior Tree Pruner
- Street Construction Equipment Operator
- Street Construction Laborer
- Street Construction Laborer Trainee*
- Survey Technician I
- Survey Technician II
- Telecommunications Technician I
- Telecommunications Technician II
- Telecommunications Technician Trainee
- Traffic Control and Lighting Technician I
- Traffic Control and Lighting Technician II
- Traffic Control and Lighting Technician Trainee
- Tree Maintenance Worker
- Tree Maintenance Worker Trainee
- Tree Pruner I
- Tree Pruner II
- Tree Pruner Trainee
- Utility Worker*
- Zoo Attendant I
- Zoo Attendant II

J. General Supervisory Unit (Represented Unit 15)

- 311 Customer Service Supervisor
- Aquatics Recreation Supervisor

*Non-Career, Part-Time or Seasonal Classification

- Assistant Box Office Supervisor
- Concrete Construction Leadworker
- Custodial Supervisor
- Customer Service Supervisor
- Enforcement and Collections Supervisor
- Equipment Maintenance Supervisor
- Financial Services Supervisor
- Health Coverage Supervisor
- Instrumentation Supervisor
- Integrated Waste Supervisor
- Meter Reading Supervisor
- Museum Security Supervisor
- Parking Enforcement Supervisor
- Parking Facilities Maintenance Supervisor
- Parking Lot Supervisor
- Parking Meter Collection Supervisor
- Parks Supervisor
- Police Records Supervisor
- Program Supervisor
- Program Supervisor (Older Adults)
- Senior Accounting Technician
- Senior Animal Care Technician
- Senior Animal Control Officer
- Senior Code Enforcement Officer
- Senior Parking Lot Supervisor
- Senior Police Records Supervisor
- Senior Storekeeper
- Senior Engineering Technician
- Street Maintenance Supervisor
- Supervising Building Inspector
- Supervising Code Enforcement Officer
- Supervising Community Center Attendant
- Supervising Construction Inspector
- Supervising Dispatcher
- Supervising Forensic Investigator
- Supervising Plant Operator
- Supervising Police Clerk
- Supervising Property Assistant
- Supervising Surveyor
- Supervising Water Quality Chemist
- Survey Party Chief
- Traffic Control and Lighting Supervisor

*Non-Career, Part-Time or Seasonal Classification

- Traffic Supervisor
- Tree Maintenance Supervisor
- Tree Pruner Supervisor
- Utilities Operations and Maintenance Supervisor
- Water Conservation Supervisor

K. Engineering Unit (Represented Unit 11)

- Assistant Architect
- Assistant Civil Engineer
- Assistant Electrical Engineer
- Assistant Mechanical Engineer
- Associate Architect
- Associate Civil Engineer
- Associate Electrical Engineer
- Associate Landscape Architect
- Associate Mechanical Engineer
- Junior Engineer
- Junior Landscape Assistant
- Landscape Assistant
- Telecommunications Engineer I
- Telecommunications Engineer II
- Telecommunications Engineer III

L. Automotive/Equipment Mechanics Unit (Represented Unit 12)

- Equipment Mechanic I
- Equipment Mechanic II
- Equipment Mechanic III
- Equipment Serviceworker
- Fire Service Worker
- General Repair Worker
- Senior Equipment Serviceworker
- Supervising Fire Service Worker
- Vehicle Service Attendant

M. Exempt/Management Support (Represented Unit 14) (Titles with “Exempt” or “Ex” are exempt from civil service, at-will employees)

Represented Unit 14 is a closed unit. All classifications in this unit are duplicated in Represented Unit 10. All new hires, hired on or after December 21, 2019, will be placed in the classifications in Unit 10. Once legacy employees attrit out of the Unit 14, Unit 14 will be dissolved.

*Non-Career, Part-Time or Seasonal Classification

- Accountant Auditor
- Administrative Analyst
- Budget Analyst
- Personnel Analyst
- Senior Accountant Auditor
- Senior Budget Analyst
- Senior Deputy City Clerk
- Special Assistant to the City Attorney (Ex)
- Treasury Analyst

N. Confidential/Administrative (Represented Unit 10) (Titles with “Exempt” or “Ex” are exempt from civil service, at-will employees)

- Accountant Auditor
- Administrative Analyst
- Administrative Assistant
- Administrative Assistant (Confidential/Exempt)
- Administrative Technician
- Administrative Technician (Confidential/Exempt)
- Animal Services Coordinator
- Applications Developer
- Budget Analyst
- Deputy City Clerk
- Legal Secretary (Exempt)
- Legal Staff Assistant (Exempt)
- Paralegal (Exempt)
- Paralegal Technical Support (Exempt)
- Payroll Technician
- Personnel Analyst
- Personnel Technician
- Senior Accountant Auditor
- Senior Budget Analyst
- Senior Deputy City Clerk
- Senior Legal Staff Assistant (Exempt)
- Senior Staff Assistant
- Special Assistant to the City Attorney (Exempt)
- Staff Assistant
- Supervising Legal Secretary (Exempt)
- Systems Engineer
- Treasury Analyst
- Treasury Assistant
- Workers’ Compensation Claims Assistant I

*Non-Career, Part-Time or Seasonal Classification

- Workers' Compensation Claims Assistant II

O. Exempt Management (Represented Unit 01) (FLSA and Civil Service Exempt Unit)

- 311 Manager
- Administrative Officer
- Animal Care Services Manager
- Arts Administrator
- Arts in Public Places Specialist
- Assistant Camp Sacramento Supervisor
- Auditor
- Banking Operations Manager
- Building Services Manager
- Business Services Manager
- Camp Sacramento Supervisor
- Cannabis Manager
- Chief Animal Control Officer
- Chief Building Inspector
- Chief Building Official
- Chief Investment Officer
- City Housing Manager
- Code and Housing Enforcement Chief
- Code Enforcement Manager
- Contracts and Compliance Specialist
- Convention Center General Manager
- Cultural Services and Creative Economy Manager
- Curator of Art
- Curator of Education
- Curator of History
- Debt Analyst
- Deputy Chief Building Official
- Deputy City Attorney I
- Deputy City Attorney II
- Deputy Convention Center General Manager
- Diversity and Equity Manager
- Economic Development Manager
- Emergency Communications Manager
- Emergency Medical Services Coordinator
- Engineering Manager
- Environmental Health and Safety Manager
- Environmental Health and Safety Officer
- Environmental Health and Safety Specialist

*Non-Career, Part-Time or Seasonal Classification

- Equal Employment Manager
- Equal Employment Specialist
- Ethics Program Compliance Officer
- Events Services Manager
- Events Services Supervisor
- Facilities and Real Property Superintendent
- Facilities Manager
- Finance Manager
- Fire Assistant Chief
- Fire Marshal
- Fiscal Policy Analyst
- Fleet Manager
- Graphic Designer
- Historic District Manager
- Homeless Services Manager
- Human Resources Manager
- Information Technology (IT) Manager
- Information Technology (IT) Supervisor
- Integrated Waste Collections Superintendent
- Integrated Waste General Manager
- Integrated Waste General Supervisor
- Integrated Waste Planning Superintendent
- Investigator
- Investment Officer
- Investment Operations Analyst
- Junior Development Project Manager
- Law Office Administrator
- Licensed Land Surveyor
- Marina Manager
- Media and Communications Specialist
- Neighborhood Services Area Manager
- Neighborhood Services Manager
- New Growth Manager
- Operations General Supervisor
- Operations Manager
- Park Maintenance Manager
- Park Maintenance Superintendent
- Park Planning, Design and Development Manager
- Parking Manager
- Permit Services Manager
- Planning Director
- Plant Services Manager

*Non-Career, Part-Time or Seasonal Classification

- Police Captain
- Police Lieutenant
- Police Social Services Administrator
- Principal Accountant
- Principal Applications Developer
- Principal Building Inspector
- Principal Engineer
- Principal Fiscal Policy Analyst
- Principal Planner
- Principal Systems Engineer
- Procurement Services Manager
- Program Manager
- Program Specialist
- Public Safety Administrative Manager
- Public Safety Communications Manager
- Recreation General Supervisor
- Recreation Manager
- Recreation Superintendent
- Risk Manager
- Senior Applications Developer
- Senior Architect
- Senior Auditor
- Senior Debt Analyst
- Senior Deputy City Attorney
- Senior Development Project Manager
- Senior Engineer
- Senior Fiscal Policy Analyst
- Senior Investment Officer
- Senior Landscape Architect
- Senior Personnel Analyst
- Senior Planner
- Senior Systems Engineer
- Special Districts Manager
- Special Projects Manager
- Stores Administrator
- Streets Manager
- Supervising Architect
- Supervising Engineer
- Supervising Financial Analyst
- Supervising Landscape Architect
- Support Services Manager
- Training Specialist

*Non-Career, Part-Time or Seasonal Classification

- Treasury Manager
- Urban Design Manager
- Utilities Operations and Maintenance Superintendent
- Utilities Operations and Maintenance Manager
- Utility Construction Coordinator
- Veterinarian
- Website Administrator
- Workers' Compensation Claims Manager
- Workers' Compensation Claims Representative
- Workers' Compensation Claims Supervisor

2. The Council designates the following class titles as "unrepresented classifications."

A. Executive Management (Unrepresented Unit 20) (FLSA and Civil Service Exempt Unit)

- Assistant City Attorney
- Assistant City Auditor
- Assistant City Clerk
- Assistant City Manager
- Assistant to the City Manager
- Budget Manager
- Chief Assistant City Attorney
- Chief Information Officer
- City Attorney
- City Auditor
- City Clerk
- City Manager
- City Treasurer
- Deputy City Manager
- Deputy Fire Chief
- Deputy Police Chief
- Director of Community Development
- Director of Community Response
- Director of Convention and Culture Services
- Director of Economic Development
- Director of Emergency Management
- Director of Finance
- Director of Governmental Affairs
- Director of Human Resources
- Director of Public Safety Accountability

*Non-Career, Part-Time or Seasonal Classification

- Director of Public Works
- Director of Utilities
- Director of Youth, Parks & Community Enrichment (YPCE)
- Executive Director, SAC CCOMWP
- Fire Chief
- Human Resources Manager (Benefits & Retirement)
- Human Resources Manager (Employment & Classification)
- Human Resources Manager (Labor Relations)
- Labor Relations Analyst
- Labor Relations Officer
- Media and Communications Officer
- Police Chief
- Principal Budget Analyst (Finance/Budget)
- Special Projects Manager (City Manager's Office)
- Supervising Deputy City Attorney

B. Mayor/Council Support (Unrepresented Unit 21) (FLSA and Civil Service Exempt Unit)

- Administrator of Government Relations
- Chief of Staff to the Mayor
- Council Operations Manager
- Council Representative
- Office of Public Safety and Accountability Analyst
- Office of Public Safety and Accountability Inspector General
- Office of Public Safety and Accountability Specialist
- Senior Advisor to the Mayor
- Senior Council Representative
- Senior Policy Advisor
- Special Assistant to the Mayor

C. Executive Management Support (Unrepresented Unit 22) (Civil Service Exempt Unit)

- Executive Assistant (City Manager's Office)
- Executive Assistant (Mayor/Council)
- Staff Assistant (Mayor/Council)

D. Mayor/Council (Unrepresented Unit 23) (FLSA and Civil Service Exempt Unit)

- Mayor
- City Council

E. Non-Career (Unrepresented Unit 09) (Civil Service Exempt Unit)

*Non-Career, Part-Time or Seasonal Classification

- Assistant Camp Chef*
- Assistant Camp Caretaker*
- Assistant Pool Manager*
- Cache Logistics Coordinator*
- Camp Aide*
- Camp Caretaker*
- Camp Chef*
- Camp Host*
- Camp Program Director*
- Camp Recreation Leader*
- Cashier (Aquatics)*
- Dispatcher Recruit*
- Events Associate*
- Events Duty Person*
- Fire Recruit*
- Graduate Student Trainee*
- Lead Events Associate*
- Lifeguard*
- Marina Aide*
- Mayor/Council Intern*
- Nurse*
- Nurse (Adaptive Recreation)*
- Pilot*
- Police Background Assistant*
- Police Cadet*
- Police Recruit*
- Pool Manager*
- Public Service Aide*
- Reserve Police Records Specialist*
- Reserve Property Assistant*
- Senior Camp Sacramento Aquatics Leader
- Senior Lifeguard*
- Student Aide*
- Student Trainee (Engineering, Computer)*
- Student Trainee (Most Majors)*
- Student Trainee (Paramedic)*
- Ticket Seller (Exempt)*
- Youth Aide*

*Non-Career, Part-Time or Seasonal Classification

Definitions

Confidential Employee

An employee who regularly participates in making or regularly has advance knowledge of decisions of the City affecting employee relations.

Employee

Except as otherwise provided for in a collective bargaining agreement, employee is defined as:

- (a) A full-time career employee, or
- (b) an employee who works within one year from each date of employment, in excess of 1,040 hours during a continuous period of employment of more than six (6) months

Employee Organization

As defined in California Government Code Section 3501.

Employee Relations Officer

The City Manager or his duly authorized representative.

Impasse

A deadlock in discussions between a recognized employee organization and the Employee Relations Officer over any matters concerning which they are required to meet and confer in good faith, or over the scope of such subject matter.

Management Employee

An employee having responsibility for formulating, administering, or managing the implementation of City policies and programs.

Mediation

As defined in California Government Code Section 3501.

Professional Employee

An employee engaged in work (a) predominantly intellectual and varied in character as opposed to routine mental, manual, mechanical, or physical work, and (b) involving the consistent exercise of discretion and judgment in its performance, and (c) of such a character that the output produced or the result accomplished cannot be standardized in relation to a given period of time, and (d) requiring knowledge of an advanced type in a field of science or learning customarily acquired by a prolonged course of specialized intellectual instruction and study in an institution of higher learning or a hospital, as distinguished from a general academic education or from an apprenticeship or from training in the performance of routine mental, manual, or physical processes.

Proof of Employee Approval

Demonstrated under this Resolution by (a) an authorization card recently signed by an employee, or (b) employee dues deduction authorizations, using the payroll immediately prior to the date a petition is filed hereunder, except that deductions for more than one employee organization for

the account of any one employee shall not be considered proof of employee approval for more than one employee organization, or (c) a verified authorization petition or petitions recently signed by an employee.

Recently Signed

Signed within one hundred eighty (180) days prior to the filing of a petition hereunder.

Recognized Employee Organization

As defined in California Government Code Section 3501.

Scope of Representation

As defined in California Government Code Section 3504.

Supervisory Employee

An employee having responsibility for assigning and directing the work of other employees, or for rewarding or disciplining them, or for adjusting their grievances, or effectively to recommend such action if, in connection with the foregoing, the exercise of such authority is not of a merely routine or clerical nature, but requires the use of independent judgment.

City of Sacramento

Salary Schedule/Classification Listing

EFFECTIVE: **8/10/2021**

Human Resources Department

PRINT DATE: 7/21/2021

Index

Salary Schedule A

- For all classifications that are in steps. With the exception to:
 - Bargaining Unit L1176 (Unit 08): Salary Schedule A pertains to employees that are hired before April 14, 2015.
 - Bargaining Unit L447 (Unit 07): Salary Schedule A pertains to employees that are hired before November 15, 2014.
 - Bargaining Unit L39 (Unit 03, 16, 17, 04, 15): Salary Schedule A pertains to employees that are hired before November 15, 2014.
 - Bargaining Unit WCE (Unit 11): Salary Schedule A pertains to employees that are hired before September 5, 2015.

Salary Schedule B

- For classifications that are in a 15-step salary range with the following criteria:
 - Bargaining Unit L1176 (Unit 08): Salary Schedule B pertains to employees that are hired on or after before April 14, 2015.
 - Bargaining Unit L447 (Unit 07): Salary Schedule B pertains to employees that are hired on or after November 15, 2014.
 - Bargaining Unit L39 (Unit 03, 16, 17, 04, 15): Salary Schedule B pertains to employees that are hired on or after November 15, 2014.
 - Bargaining Unit WCE (Unit 11): Salary Schedule B pertains to employees that are hired on or after September 5, 2015.

Salary Schedule D

- For classifications that have a daily rate.

Salary Schedule U

- For classifications that are in a broad salary range.



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 | |
|--|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 311 Customer Service Agent 016872 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 20.022204 | 28.173251 | 20.022204 | 21.023314 | 22.074480 | 23.178204 | 24.337114 | 25.553970 | 26.831668 | 28.173251 | | | | | | | |
| B OFTB | 19.938978 | 28.173251 | 19.938978 | 20.437452 | 20.948388 | 21.472098 | 22.008900 | 22.559122 | 23.123100 | 23.701177 | 24.293706 | 24.901049 | 25.523575 | 26.161664 | 26.815706 | 27.486099 | 28.173251 |
| 311 Customer Svc Specialist 016873 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 22.635759 | 31.850785 | 22.635759 | 23.767547 | 24.955924 | 26.203720 | 27.513906 | 28.889601 | 30.334081 | 31.850785 | | | | | | | |
| B OFTB | 22.541665 | 31.850785 | 22.541665 | 23.105207 | 23.682837 | 24.274908 | 24.881781 | 25.503826 | 26.141422 | 26.794958 | 27.464832 | 28.151453 | 28.855239 | 29.576620 | 30.316036 | 31.073937 | 31.850785 |
| 311 Customer Svc Supervisor 015108 L39C | | | | | | | | | | | | | | | | | |
| A SUPV | 25.798797 | 36.301500 | 25.798797 | 27.088737 | 28.443174 | 29.865333 | 31.358600 | 32.926530 | 34.572857 | 36.301500 | | | | | | | |
| B SUPB | 25.691559 | 36.301500 | 25.691559 | 26.333848 | 26.992194 | 27.666999 | 28.358674 | 29.067641 | 29.794332 | 30.539190 | 31.302670 | 32.085237 | 32.887368 | 33.709552 | 34.552291 | 35.416098 | 36.301500 |
| 311 Manager 001914 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 45.205057 | 59.312952 | 45.205057 | 46.335185 | 47.493563 | 48.680903 | 49.897925 | 51.145373 | 52.424006 | 53.734606 | 55.077974 | 56.454922 | 57.866295 | 59.312952 | | | |
| Account Clerk I 016001 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 16.605062 | 23.364991 | 16.605062 | 17.435315 | 18.307081 | 19.222435 | 20.183557 | 21.192735 | 22.252372 | 23.364991 | | | | | | | |
| B OFTB | 16.536041 | 23.364991 | 16.536041 | 16.949442 | 17.373178 | 17.807507 | 18.252695 | 18.709012 | 19.176737 | 19.656155 | 20.147559 | 20.651248 | 21.167529 | 21.696717 | 22.239135 | 22.795113 | 23.364991 |
| Account Clerk II 016002 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 19.150851 | 26.947172 | 19.150851 | 20.108394 | 21.113814 | 22.169505 | 23.277980 | 24.441879 | 25.663973 | 26.947172 | | | | | | | |
| B OFTB | 19.071247 | 26.947172 | 19.071247 | 19.548028 | 20.036729 | 20.537647 | 21.051088 | 21.577365 | 22.116799 | 22.669719 | 23.236462 | 23.817374 | 24.412808 | 25.023128 | 25.648706 | 26.289924 | 26.947172 |
| Accountant Auditor 010821 CONF | | | | | | | | | | | | | | | | | |
| A CONF | 34.317212 | 45.027156 | 34.317213 | 35.175141 | 36.054521 | 36.955883 | 37.879780 | 38.826775 | 39.797444 | 40.792379 | 41.812189 | 42.857496 | 43.928932 | 45.027156 | | | |
| Accountant Auditor 014010 MSUP | | | | | | | | | | | | | | | | | |
| A MSUP | 34.317212 | 45.027156 | 34.317213 | 35.175141 | 36.054521 | 36.955883 | 37.879780 | 38.826775 | 39.797444 | 40.792379 | 41.812189 | 42.857496 | 43.928932 | 45.027156 | | | |
| Accounting Technician 016003 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 20.337808 | 28.617338 | 20.337808 | 21.354698 | 22.422433 | 23.543555 | 24.720733 | 25.956770 | 27.254608 | 28.617338 | | | | | | | |
| B OFTB | 20.253268 | 28.617338 | 20.253268 | 20.759600 | 21.278590 | 21.810555 | 22.355819 | 22.914714 | 23.487582 | 24.074772 | 24.676641 | 25.293557 | 25.925896 | 26.574043 | 27.238394 | 27.919354 | 28.617338 |
| Admin. Of Government Relations 021026 MCSU | | | | | | | | | | | | | | | | | |
| A MCSA | 40.348846 | 60.523269 | | | | | | | | | | | | | | | |
| Administrative Analyst 010700 CONF | | | | | | | | | | | | | | | | | |
| A CONF | 34.897230 | 45.788189 | 34.897230 | 35.769660 | 36.663902 | 37.580499 | 38.520012 | 39.483011 | 40.470087 | 41.481838 | 42.518886 | 43.581857 | 44.671402 | 45.788189 | | | |



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 | | |
|---|-----------------|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Administrative Analyst 014000 MSUP | A | MSUP | 34.897230 | 45.788189 | 34.897230 | 35.769660 | 36.663902 | 37.580499 | 38.520012 | 39.483011 | 40.470087 | 41.481838 | 42.518886 | 43.581857 | 44.671402 | 45.788189 | | | |
| Administrative Assistant 010701 CONF | A | CONF | 26.828620 | 35.201473 | 26.828620 | 27.499335 | 28.186818 | 28.891488 | 29.613776 | 30.354120 | 31.112974 | 31.890797 | 32.688067 | 33.505269 | 34.342903 | 35.201473 | | | |
| Administrative Asst (Conf/Ex) 010800 CONF | A | CONF | 26.828620 | 35.201473 | 26.828620 | 27.499335 | 28.186818 | 28.891488 | 29.613776 | 30.354120 | 31.112974 | 31.890797 | 32.688067 | 33.505269 | 34.342903 | 35.201473 | | | |
| Administrative Officer 001702 MGMT | A | MGTE | 41.852752 | 54.914437 | 41.852752 | 42.899070 | 43.971548 | 45.070836 | 46.197608 | 47.352548 | 48.536361 | 49.749770 | 50.993516 | 52.268352 | 53.575062 | 54.914437 | | | |
| Administrative Tech (Conf/Ex) 010807 CONF | A | CONF | 26.741996 | 35.087818 | 26.741996 | 27.410546 | 28.095811 | 28.798207 | 29.518161 | 30.256115 | 31.012518 | 31.787831 | 32.582527 | 33.397089 | 34.232019 | 35.087818 | | | |
| Administrative Technician 010702 CONF | A | CONF | 26.741996 | 35.087818 | 26.741996 | 27.410546 | 28.095811 | 28.798207 | 29.518161 | 30.256115 | 31.012518 | 31.787831 | 32.582527 | 33.397089 | 34.232019 | 35.087818 | | | |
| Animal Care Services Manager 001845 MGMT | A | MGTE | 60.717934 | 79.667190 | 60.717934 | 62.235882 | 63.791779 | 65.386573 | 67.021237 | 68.696769 | 70.414188 | 72.174543 | 73.978906 | 75.828378 | 77.724088 | 79.667190 | | | |
| Animal Care Technician 003647 L39A | A | OPMT | 18.966093 | 26.687198 | 18.966093 | 19.914398 | 20.910118 | 21.955624 | 23.053405 | 24.206075 | 25.416379 | 26.687198 | | | | | | | |
| | B | OPMB | 18.887256 | 26.687198 | 18.887256 | 19.359437 | 19.843423 | 20.339509 | 20.847997 | 21.369197 | 21.903427 | 22.451013 | 23.012288 | 23.587595 | 24.177285 | 24.781717 | 25.401260 | 26.036291 | 26.687198 |
| Animal Control Officer I 003600 L39A | A | OPMT | 21.984552 | 30.934472 | 21.984552 | 23.083780 | 24.237969 | 25.449867 | 26.722360 | 28.058478 | 29.461402 | 30.934472 | | | | | | | |
| | B | OPMB | 21.893168 | 30.934472 | 21.893168 | 22.440497 | 23.001509 | 23.576547 | 24.165961 | 24.770110 | 25.389363 | 26.024097 | 26.674699 | 27.341566 | 28.025105 | 28.725733 | 29.443876 | 30.179973 | 30.934472 |
| Animal Control Officer II 003601 L39A | A | OPMT | 23.083780 | 32.481196 | 23.083780 | 24.237969 | 25.449867 | 26.722360 | 28.058478 | 29.461402 | 30.934472 | 32.481196 | | | | | | | |
| | B | OPMB | 22.987826 | 32.481196 | 22.987826 | 23.562522 | 24.151585 | 24.755375 | 25.374259 | 26.008615 | 26.658830 | 27.325301 | 28.008434 | 28.708645 | 29.426361 | 30.162020 | 30.916070 | 31.688972 | 32.481196 |
| Animal Services Coordinator 010820 CONF | A | CONF | 26.741996 | 35.087818 | 26.741996 | 27.410546 | 28.095811 | 28.798207 | 29.518161 | 30.256115 | 31.012518 | 31.787831 | 32.582527 | 33.397089 | 34.232019 | 35.087818 | | | |
| Applications Developer 010703 CONF | A | CONF | 35.886017 | 47.085565 | 35.886017 | 36.783168 | 37.702746 | 38.645315 | 39.611448 | 40.601733 | 41.616777 | 42.657197 | 43.723627 | 44.816718 | 45.937136 | 47.085565 | | | |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> | | |
|---|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|-----------|
| Aquatic Specialist 009142 TEMP | | | | | | | | | | | | | | | | | | |
| A | TEMP | 18.979498 | 22.575951 | | | | | | | | | | | | | | | |
| Aquatics Recreation Coord 016980 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 22.543822 | 31.721422 | 22.543822 | 23.671013 | 24.854564 | 26.097292 | 27.402157 | 28.772265 | 30.210878 | 31.721422 | | | | | | | |
| B | OFTB | 22.450114 | 31.721422 | 22.450114 | 23.011367 | 23.586651 | 24.176317 | 24.780725 | 25.400243 | 26.035249 | 26.686130 | 27.353283 | 28.037115 | 28.738043 | 29.456494 | 30.192906 | 30.947729 | 31.721422 |
| Aquatics Recreation Supervisor 015110 L39C | | | | | | | | | | | | | | | | | | |
| A | SUPV | 29.361544 | 41.314641 | 29.361544 | 30.829621 | 32.371102 | 33.989657 | 35.689140 | 37.473597 | 39.347277 | 41.314641 | | | | | | | |
| B | SUPB | 29.239496 | 41.314641 | 29.239496 | 29.970483 | 30.719745 | 31.487739 | 32.274932 | 33.081805 | 33.908850 | 34.756571 | 35.625485 | 36.516122 | 37.429025 | 38.364751 | 39.323870 | 40.306967 | 41.314641 |
| Arborist/Urban Forester 017001 L39A | | | | | | | | | | | | | | | | | | |
| A | PROF | 29.445558 | 41.432857 | 29.445558 | 30.917836 | 32.463728 | 34.086914 | 35.791260 | 37.580823 | 39.459864 | 41.432857 | | | | | | | |
| B | PRFB | 29.323159 | 41.432857 | 29.323159 | 30.056238 | 30.807644 | 31.577835 | 32.367281 | 33.176463 | 34.005875 | 34.856022 | 35.727423 | 36.620609 | 37.536124 | 38.474527 | 39.436390 | 40.422300 | 41.432857 |
| Architectural Technician I 016214 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 23.548892 | 33.135656 | 23.548892 | 24.726337 | 25.962654 | 27.260787 | 28.623826 | 30.055017 | 31.557768 | 33.135656 | | | | | | | |
| B | OFTB | 23.451006 | 33.135656 | 23.451006 | 24.037281 | 24.638213 | 25.254168 | 25.885522 | 26.532660 | 27.195976 | 27.875875 | 28.572772 | 29.287091 | 30.019268 | 30.769750 | 31.538994 | 32.327469 | 33.135656 |
| Architectural Technician II 016215 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 24.726321 | 34.792416 | 24.726321 | 25.962637 | 27.260769 | 28.623807 | 30.054997 | 31.557747 | 33.135634 | 34.792416 | | | | | | | |
| B | OFTB | 24.623540 | 34.792416 | 24.623540 | 25.239128 | 25.870106 | 26.516859 | 27.179780 | 27.859274 | 28.555756 | 29.269650 | 30.001391 | 30.751426 | 31.520212 | 32.308217 | 33.115922 | 33.943820 | 34.792416 |
| Architectural Technician III 016216 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 27.199022 | 38.271756 | 27.199022 | 28.558973 | 29.986922 | 31.486268 | 33.060581 | 34.713610 | 36.449291 | 38.271756 | | | | | | | |
| B | OFTB | 27.085964 | 38.271756 | 27.085964 | 27.763113 | 28.457191 | 29.168621 | 29.897837 | 30.645283 | 31.411415 | 32.196700 | 33.001617 | 33.826657 | 34.672323 | 35.539131 | 36.427609 | 37.338299 | 38.271756 |
| Archivist 017018 L39A | | | | | | | | | | | | | | | | | | |
| A | PROF | 25.888273 | 36.427400 | 25.888273 | 27.182687 | 28.541821 | 29.968912 | 31.467358 | 33.040726 | 34.692762 | 36.427400 | | | | | | | |
| B | PRFB | 25.780660 | 36.427400 | 25.780660 | 26.425177 | 27.085806 | 27.762951 | 28.457025 | 29.168451 | 29.897662 | 30.645104 | 31.411232 | 32.196513 | 33.001426 | 33.826462 | 34.672124 | 35.538927 | 36.427400 |
| Art Museum Registrar 017010 L39A | | | | | | | | | | | | | | | | | | |
| A | PROF | 23.596189 | 33.202208 | 23.596189 | 24.775998 | 26.014798 | 27.315538 | 28.681315 | 30.115381 | 31.621150 | 33.202208 | | | | | | | |
| B | PRFB | 23.498105 | 33.202208 | 23.498105 | 24.085558 | 24.687697 | 25.304889 | 25.937511 | 26.585949 | 27.250598 | 27.931863 | 28.630160 | 29.345914 | 30.079562 | 30.831551 | 31.602340 | 32.392398 | 33.202208 |
| Arts Administrator 001703 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 38.386953 | 50.367008 | 38.386953 | 39.346626 | 40.330292 | 41.338549 | 42.372012 | 43.431312 | 44.517096 | 45.630024 | 46.770774 | 47.940042 | 49.138544 | 50.367008 | | | |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> | | |
|---|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|-----------|
| Arts Program Assistant 016108 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 20.699218 | 29.125879 | 20.699218 | 21.734179 | 22.820888 | 23.961932 | 25.160029 | 26.418030 | 27.738932 | 29.125879 | | | | | | | |
| B | OFTB | 20.613177 | 29.125879 | 20.613177 | 21.128506 | 21.656719 | 22.198137 | 22.753090 | 23.321917 | 23.904965 | 24.502589 | 25.115154 | 25.743033 | 26.386609 | 27.046274 | 27.722431 | 28.415492 | 29.125879 |
| Arts Program Coordinator 016109 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 28.276087 | 39.787293 | 28.276087 | 29.689891 | 31.174386 | 32.733105 | 34.369760 | 36.088248 | 37.892660 | 39.787293 | | | | | | | |
| B | OFTB | 28.158550 | 39.787293 | 28.158550 | 28.862514 | 29.584077 | 30.323679 | 31.081771 | 31.858815 | 32.655285 | 33.471667 | 34.308459 | 35.166170 | 36.045324 | 36.946457 | 37.870118 | 38.816871 | 39.787293 |
| Arts Program Specialist 001859 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 34.897230 | 45.788189 | 34.897230 | 35.769660 | 36.663902 | 37.580499 | 38.520012 | 39.483011 | 40.470087 | 41.481838 | 42.518886 | 43.581857 | 44.671402 | 45.788189 | | | |
| Assistant Architect 011014 WCOE | | | | | | | | | | | | | | | | | | |
| A | WCOE | 33.647574 | 47.345517 | 33.647574 | 35.329953 | 37.096451 | 38.951274 | 40.898838 | 42.943780 | 45.090969 | 47.345517 | | | | | | | |
| B | WCEB | 33.507711 | 47.345517 | 33.507711 | 34.345404 | 35.204039 | 36.084140 | 36.986243 | 37.910899 | 38.858671 | 39.830138 | 40.825891 | 41.846538 | 42.892701 | 43.965019 | 45.064144 | 46.190748 | 47.345517 |
| Assistant Box Office Supv 015010 L39C | | | | | | | | | | | | | | | | | | |
| A | SUPV | 22.456090 | 31.597976 | 22.456090 | 23.578895 | 24.757840 | 25.995732 | 27.295519 | 28.660295 | 30.093310 | 31.597976 | | | | | | | |
| B | SUPB | 22.362747 | 31.597976 | 22.362747 | 22.921816 | 23.494861 | 24.082233 | 24.684289 | 25.301396 | 25.933931 | 26.582279 | 27.246836 | 27.928007 | 28.626207 | 29.341862 | 30.075409 | 30.827294 | 31.597976 |
| Assistant Camp Caretaker 009018 TEMP | | | | | | | | | | | | | | | | | | |
| D | DALY | 52.240000 | 63.200000 | 52.240000 | 57.460000 | 63.200000 | | | | | | | | | | | | |
| Assistant Camp Chef 009019 TEMP | | | | | | | | | | | | | | | | | | |
| D | DALY | 52.240000 | 63.200000 | 52.240000 | 57.460000 | 63.200000 | | | | | | | | | | | | |
| Assistant Camp Sacramento Supv 001922 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 33.835919 | 44.395657 | 33.835919 | 34.681817 | 35.548862 | 36.437583 | 37.348524 | 38.282237 | 39.239292 | 40.220273 | 41.225782 | 42.256425 | 43.312837 | 44.395657 | | | |
| Assistant City Attorney 020001 EXMG | | | | | | | | | | | | | | | | | | |
| U | EXMG | 71.766846 | 107.650269 | | | | | | | | | | | | | | | |
| Assistant City Auditor 020044 EXMG | | | | | | | | | | | | | | | | | | |
| U | EXMG | 46.429486 | 69.644231 | | | | | | | | | | | | | | | |
| Assistant City Clerk 020002 EXMG | | | | | | | | | | | | | | | | | | |
| U | EXMG | 43.572082 | 65.358125 | | | | | | | | | | | | | | | |



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 |
|---------------|-----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|
|---------------|-----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|

Assistant City Manager | 020003 | EXMG

U EXMG 75.386341 113.079510

Assistant Civil Engineer | 011011 | WCOE

| | | | | | | | | | | | | | | | | | |
|--------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A WCOE | 33.647574 | 47.345517 | 33.647574 | 35.329953 | 37.096451 | 38.951274 | 40.898838 | 42.943780 | 45.090969 | 47.345517 | | | | | | | |
| B WCEB | 33.507711 | 47.345517 | 33.507711 | 34.345404 | 35.204039 | 36.084140 | 36.986243 | 37.910899 | 38.858671 | 39.830138 | 40.825891 | 41.846538 | 42.892701 | 43.965019 | 45.064144 | 46.190748 | 47.345517 |

Assistant Code Enfrcmnt Ofcr | 003912 | L39A

| | | | | | | | | | | | | | | | | | |
|--------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A OPMT | 19.572147 | 27.539976 | 19.572147 | 20.550754 | 21.578292 | 22.657207 | 23.790067 | 24.979570 | 26.228549 | 27.539976 | | | | | | | |
| B OPMB | 19.490789 | 27.539976 | 19.490789 | 19.978059 | 20.477510 | 20.989448 | 21.514184 | 22.052039 | 22.603340 | 23.168424 | 23.747635 | 24.341326 | 24.949859 | 25.573605 | 26.212945 | 26.868269 | 27.539976 |

Assistant Director | 001896 | MGMT

A MGTE 61.102158 80.171327 61.102158 62.629713 64.195455 65.800341 67.445350 69.131483 70.859771 72.631264 74.447047 76.308223 78.215928 80.171327

Assistant Electrical Engineer | 011019 | WCOE

| | | | | | | | | | | | | | | | | | |
|--------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A WCOE | 33.647574 | 47.345517 | 33.647574 | 35.329953 | 37.096451 | 38.951274 | 40.898838 | 42.943780 | 45.090969 | 47.345517 | | | | | | | |
| B WCEB | 33.507711 | 47.345517 | 33.507711 | 34.345404 | 35.204039 | 36.084140 | 36.986243 | 37.910899 | 38.858671 | 39.830138 | 40.825891 | 41.846538 | 42.892701 | 43.965019 | 45.064144 | 46.190748 | 47.345517 |

Assistant Mechanical Engineer | 011021 | WCOE

| | | | | | | | | | | | | | | | | | |
|--------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A WCOE | 33.647574 | 47.345517 | 33.647574 | 35.329953 | 37.096451 | 38.951274 | 40.898838 | 42.943780 | 45.090969 | 47.345517 | | | | | | | |
| B WCEB | 33.507711 | 47.345517 | 33.507711 | 34.345404 | 35.204039 | 36.084140 | 36.986243 | 37.910899 | 38.858671 | 39.830138 | 40.825891 | 41.846538 | 42.892701 | 43.965019 | 45.064144 | 46.190748 | 47.345517 |

Assistant Planner | 017002 | L39A

| | | | | | | | | | | | | | | | | | |
|--------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A PROF | 27.656687 | 38.915736 | 27.656687 | 29.039521 | 30.491497 | 32.016072 | 33.616876 | 35.297720 | 37.062606 | 38.915736 | | | | | | | |
| B PRFB | 27.541725 | 38.915736 | 27.541725 | 28.230268 | 28.936025 | 29.659426 | 30.400912 | 31.160935 | 31.939958 | 32.738457 | 33.556918 | 34.395841 | 35.255737 | 36.137130 | 37.040558 | 37.966572 | 38.915736 |

Assistant Pool Manager | 009119 | TEMP

A TEMP 16.212630 18.801683 16.212631 16.617947 17.033396 17.459231 17.895712 18.343104 18.801682

Assistant to the City Manager | 020040 | EXMG

U EXMG 61.488668 92.233000

Assistant WtrCrsConCtrlSpcst | 007903 | L447

| | | | | | | | | | | | | | | | | | |
|--------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A WATR | 30.270921 | 42.594227 | 30.270921 | 31.784467 | 33.373690 | 35.042375 | 36.794494 | 38.634219 | 40.565930 | 42.594227 | | | | | | | |
| B WTRB | 30.145092 | 42.594227 | 30.145092 | 30.898719 | 31.671187 | 32.462967 | 33.274541 | 34.106405 | 34.959065 | 35.833042 | 36.728868 | 37.647090 | 38.588267 | 39.552974 | 40.541798 | 41.555343 | 42.594227 |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> | | |
|--|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|-----------|
| Associate Architect 011015 WCOE | | | | | | | | | | | | | | | | | | |
| A | WCOE | 40.838961 | 57.464520 | 40.838961 | 42.880909 | 45.024954 | 47.276202 | 49.640012 | 52.122013 | 54.728114 | 57.464520 | | | | | | | |
| B | WCEB | 40.669203 | 57.464520 | 40.669203 | 41.685933 | 42.728081 | 43.796283 | 44.891190 | 46.013470 | 47.163807 | 48.342902 | 49.551475 | 50.790262 | 52.060019 | 53.361519 | 54.695557 | 56.062946 | 57.464520 |
| Associate Civil Engineer 011012 WCOE | | | | | | | | | | | | | | | | | | |
| A | WCOE | 40.838961 | 57.464520 | 40.838961 | 42.880909 | 45.024954 | 47.276202 | 49.640012 | 52.122013 | 54.728114 | 57.464520 | | | | | | | |
| B | WCEB | 40.669203 | 57.464520 | 40.669203 | 41.685933 | 42.728081 | 43.796283 | 44.891190 | 46.013470 | 47.163807 | 48.342902 | 49.551475 | 50.790262 | 52.060019 | 53.361519 | 54.695557 | 56.062946 | 57.464520 |
| Associate Curator of Art 017023 L39A | | | | | | | | | | | | | | | | | | |
| A | PROF | 25.888273 | 36.427400 | 25.888273 | 27.182687 | 28.541821 | 29.968912 | 31.467358 | 33.040726 | 34.692762 | 36.427400 | | | | | | | |
| B | PRFB | 25.780660 | 36.427400 | 25.780660 | 26.425177 | 27.085806 | 27.762951 | 28.457025 | 29.168451 | 29.897662 | 30.645104 | 31.411232 | 32.196513 | 33.001426 | 33.826462 | 34.672124 | 35.538927 | 36.427400 |
| Associate Electrical Engineer 011020 WCOE | | | | | | | | | | | | | | | | | | |
| A | WCOE | 40.838961 | 57.464520 | 40.838961 | 42.880909 | 45.024954 | 47.276202 | 49.640012 | 52.122013 | 54.728114 | 57.464520 | | | | | | | |
| B | WCEB | 40.669203 | 57.464520 | 40.669203 | 41.685933 | 42.728081 | 43.796283 | 44.891190 | 46.013470 | 47.163807 | 48.342902 | 49.551475 | 50.790262 | 52.060019 | 53.361519 | 54.695557 | 56.062946 | 57.464520 |
| Associate Landscape Architect 011016 WCOE | | | | | | | | | | | | | | | | | | |
| A | WCOE | 39.605877 | 55.729448 | 39.605877 | 41.586171 | 43.665480 | 45.848754 | 48.141192 | 50.548252 | 53.075665 | 55.729448 | | | | | | | |
| B | WCEB | 39.441246 | 55.729448 | 39.441246 | 40.427277 | 41.437959 | 42.473908 | 43.535756 | 44.624150 | 45.739754 | 46.883248 | 48.055329 | 49.256712 | 50.488130 | 51.750333 | 53.044091 | 54.370193 | 55.729448 |
| Associate Mechanical Engineer 011022 WCOE | | | | | | | | | | | | | | | | | | |
| A | WCOE | 40.838961 | 57.464520 | 40.838961 | 42.880909 | 45.024954 | 47.276202 | 49.640012 | 52.122013 | 54.728114 | 57.464520 | | | | | | | |
| B | WCEB | 40.669203 | 57.464520 | 40.669203 | 41.685933 | 42.728081 | 43.796283 | 44.891190 | 46.013470 | 47.163807 | 48.342902 | 49.551475 | 50.790262 | 52.060019 | 53.361519 | 54.695557 | 56.062946 | 57.464520 |
| Associate Planner 017003 L39A | | | | | | | | | | | | | | | | | | |
| A | PROF | 33.999214 | 47.840310 | 33.999214 | 35.699175 | 37.484134 | 39.358341 | 41.326258 | 43.392571 | 45.562200 | 47.840310 | | | | | | | |
| B | PRFB | 33.857889 | 47.840310 | 33.857889 | 34.704336 | 35.571944 | 36.461243 | 37.372774 | 38.307093 | 39.264770 | 40.246389 | 41.252549 | 42.283863 | 43.340960 | 44.424484 | 45.535096 | 46.673473 | 47.840310 |
| Auditor 001934 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 29.890899 | 39.219447 | 29.890897 | 30.638169 | 31.404124 | 32.189227 | 32.993957 | 33.818806 | 34.664276 | 35.530883 | 36.419155 | 37.329634 | 38.262875 | 39.219447 | | | |
| Banking Operations Manager 001837 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 41.739020 | 54.765211 | 41.739020 | 42.782494 | 43.852057 | 44.948359 | 46.072068 | 47.223870 | 48.404466 | 49.614578 | 50.854942 | 52.126316 | 53.429475 | 54.765211 | | | |
| Blacksmith Welder 006001 BULT | | | | | | | | | | | | | | | | | | |
| A | BLDG | 26.160763 | 43.401990 | 26.160763 | 28.122820 | 30.232031 | 32.499433 | 34.936890 | 37.557157 | 40.373944 | 43.401990 | | | | | | | |



Salary Schedule/Classification Listing

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| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> | |
|--|------------------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|
| Booking Coordinator 016903 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 22.602790 | 31.804396 | 22.602790 | 23.732930 | 24.919576 | 26.165555 | 27.473833 | 28.847525 | 30.289901 | 31.804396 | | | | | | | |
| B | OFTB | 22.508835 | 31.804396 | 22.508835 | 23.071556 | 23.648345 | 24.239554 | 24.845543 | 25.466682 | 26.103349 | 26.755933 | 27.424831 | 28.110452 | 28.813213 | 29.533543 | 30.271882 | 31.028679 | 31.804396 |
| Budget Analyst 010822 CONF | | | | | | | | | | | | | | | | | | |
| A | CONF | 34.897231 | 45.788188 | 34.897230 | 35.769660 | 36.663902 | 37.580499 | 38.520012 | 39.483011 | 40.470087 | 41.481838 | 42.518886 | 43.581857 | 44.671402 | 45.788189 | | | |
| Budget Analyst 014011 MSUP | | | | | | | | | | | | | | | | | | |
| A | MSUP | 34.897231 | 45.788188 | 34.897230 | 35.769660 | 36.663902 | 37.580499 | 38.520012 | 39.483011 | 40.470087 | 41.481838 | 42.518886 | 43.581857 | 44.671402 | 45.788189 | | | |
| Budget Manager 020005 EXMG | | | | | | | | | | | | | | | | | | |
| U | EXMG | 57.102538 | 85.653808 | | | | | | | | | | | | | | | |
| Building Inspector I 016011 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 29.721731 | 41.821461 | 29.721731 | 31.207818 | 32.768209 | 34.406619 | 36.126950 | 37.933298 | 39.829963 | 41.821461 | | | | | | | |
| B | OFTB | 29.598185 | 41.821461 | 29.598185 | 30.338140 | 31.096593 | 31.874008 | 32.670858 | 33.487629 | 34.324820 | 35.182940 | 36.062514 | 36.964077 | 37.888179 | 38.835383 | 39.806268 | 40.801425 | 41.821461 |
| Building Inspector II 016012 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 31.207852 | 43.912582 | 31.207852 | 32.768245 | 34.406657 | 36.126990 | 37.933340 | 39.830007 | 41.821507 | 43.912582 | | | | | | | |
| B | OFTB | 31.078128 | 43.912582 | 31.078128 | 31.855081 | 32.651458 | 33.467744 | 34.304438 | 35.162049 | 36.041100 | 36.942128 | 37.865681 | 38.812323 | 39.782631 | 40.777197 | 41.796627 | 42.841543 | 43.912582 |
| Building Inspector III 016229 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 32.768461 | 46.108513 | 32.768461 | 34.406884 | 36.127228 | 37.933589 | 39.830268 | 41.821781 | 43.912870 | 46.108513 | | | | | | | |
| B | OFTB | 32.632250 | 46.108513 | 32.632250 | 33.448056 | 34.284257 | 35.141363 | 36.019897 | 36.920394 | 37.843404 | 38.789489 | 39.759226 | 40.753207 | 41.772037 | 42.816338 | 43.886746 | 44.983915 | 46.108513 |
| Building Inspector IV 016230 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 34.406788 | 48.413804 | 34.406788 | 36.127127 | 37.933483 | 39.830157 | 41.821665 | 43.912748 | 46.108385 | 48.413804 | | | | | | | |
| B | OFTB | 34.263765 | 48.413804 | 34.263765 | 35.120359 | 35.998368 | 36.898327 | 37.820785 | 38.766305 | 39.735463 | 40.728850 | 41.747071 | 42.790748 | 43.860517 | 44.957030 | 46.080956 | 47.232980 | 48.413804 |
| Building Maintenance Worker 003603 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 21.580191 | 30.365496 | 21.580191 | 22.659201 | 23.792161 | 24.981769 | 26.230857 | 27.542400 | 28.919520 | 30.365496 | | | | | | | |
| B | OPMB | 21.490486 | 30.365496 | 21.490486 | 22.027748 | 22.578442 | 23.142903 | 23.721476 | 24.314513 | 24.922376 | 25.545435 | 26.184071 | 26.838673 | 27.509640 | 28.197381 | 28.902316 | 29.624874 | 30.365496 |
| Building Monitor 009137 TEMP | | | | | | | | | | | | | | | | | | |
| A | TEMP | 14.000000 | 17.335103 | | | | | | | | | | | | | | | |
| Building Services Manager 001886 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 41.852752 | 54.914437 | 41.852752 | 42.899070 | 43.971548 | 45.070836 | 46.197608 | 47.352548 | 48.536361 | 49.749770 | 50.993516 | 52.268352 | 53.575062 | 54.914437 | | | |



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| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> |
|--|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Building Technician 016013 L39A | | | | | | | | | | | | | | | | |
| A OFFT | 24.673953 | 34.718731 | 24.673953 | 25.907651 | 27.203034 | 28.563186 | 29.991345 | 31.490912 | 33.065458 | 34.718731 | | | | | | |
| B OFTB | 24.571390 | 34.718731 | 24.571390 | 25.185675 | 25.815317 | 26.460700 | 27.122218 | 27.800273 | 28.495280 | 29.207662 | 29.937854 | 30.686300 | 31.453457 | 32.239793 | 33.045788 | 33.871933 |
| Business Services Manager 001709 MGMT | | | | | | | | | | | | | | | | |
| A MGTE | 52.943730 | 69.466764 | 52.943730 | 54.267324 | 55.624007 | 57.014608 | 58.439973 | 59.900973 | 61.398497 | 62.933460 | 64.506796 | 66.119465 | 67.772451 | 69.466764 | | |
| Cache Logistics Coordinator 009127 TEMP | | | | | | | | | | | | | | | | |
| A TEMP | 20.081900 | 28.257200 | 20.081900 | 21.086000 | 22.140400 | 23.247300 | 24.409700 | 25.630200 | 26.911700 | 28.257200 | | | | | | |
| Camp Aide 009045 TEMP | | | | | | | | | | | | | | | | |
| D DALY | 38.150000 | 46.160000 | 38.150000 | 41.960000 | 46.160000 | | | | | | | | | | | |
| Camp Caretaker 009046 TEMP | | | | | | | | | | | | | | | | |
| D DALY | 84.680000 | 124.030000 | 84.680000 | 93.140000 | 102.460000 | 112.000000 | 124.030000 | | | | | | | | | |
| Camp Chef 009024 TEMP | | | | | | | | | | | | | | | | |
| D DALY | 84.680000 | 124.030000 | 84.680000 | 93.140000 | 102.460000 | 112.000000 | 124.030000 | | | | | | | | | |
| Camp Host 009025 TEMP | | | | | | | | | | | | | | | | |
| D DALY | 52.240000 | 63.200000 | 52.240000 | 57.460000 | 63.200000 | | | | | | | | | | | |
| Camp Program Director 009048 TEMP | | | | | | | | | | | | | | | | |
| D DALY | 84.680000 | 124.030000 | 84.680000 | 93.140000 | 102.460000 | 112.000000 | 124.030000 | | | | | | | | | |
| Camp Recreation Leader 009022 TEMP | | | | | | | | | | | | | | | | |
| D DALY | 43.870000 | 53.080000 | 43.870000 | 48.250000 | 53.080000 | | | | | | | | | | | |
| Camp Sacramento Supervisor 001912 MGMT | | | | | | | | | | | | | | | | |
| A MGTE | 37.219512 | 48.835223 | 37.219512 | 38.149999 | 39.103748 | 40.081342 | 41.083376 | 42.110460 | 43.163221 | 44.242302 | 45.348360 | 46.482069 | 47.644120 | 48.835223 | | |
| Cannabis Manager 001924 MGMT | | | | | | | | | | | | | | | | |
| A MGTE | 55.120707 | 72.323144 | 55.120707 | 56.498725 | 57.911193 | 59.358973 | 60.842947 | 62.364020 | 63.923122 | 65.521200 | 67.159229 | 68.838210 | 70.559166 | 72.323144 | | |
| Carpenter 006002 BULT | | | | | | | | | | | | | | | | |
| A BLDG | 24.297901 | 40.311412 | 24.297901 | 26.120244 | 28.079262 | 30.185207 | 32.449098 | 34.882780 | 37.498988 | 40.311412 | | | | | | |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> |
|---|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Cashier - Aquatics 009012 TEMP | | | | | | | | | | | | | | | | |
| A TEMP | 14.000000 | 14.000000 | | 14.000000 | | | | | | | | | | | | |
| Cashier 016018 L39A | | | | | | | | | | | | | | | | |
| A OFFT | 16.121695 | 22.684844 | 16.121695 | 16.927780 | 17.774169 | 18.662877 | 19.596021 | 20.575822 | 21.604613 | 22.684844 | | | | | | |
| B OFTB | 16.054682 | 22.684844 | 16.054682 | 16.456049 | 16.867450 | 17.289136 | 17.721364 | 18.164398 | 18.618508 | 19.083971 | 19.561070 | 20.050097 | 20.551349 | 21.065133 | 21.591761 | 22.131555 |
| Central Services Assistant I 016232 L39A | | | | | | | | | | | | | | | | |
| A OFFT | 16.121695 | 22.684844 | 16.121695 | 16.927780 | 17.774169 | 18.662877 | 19.596021 | 20.575822 | 21.604613 | 22.684844 | | | | | | |
| B OFTB | 16.054682 | 22.684844 | 16.054682 | 16.456049 | 16.867450 | 17.289136 | 17.721364 | 18.164398 | 18.618508 | 19.083971 | 19.561070 | 20.050097 | 20.551349 | 21.065133 | 21.591761 | 22.131555 |
| Central Services Assistant II 016233 L39A | | | | | | | | | | | | | | | | |
| A OFFT | 17.906109 | 25.195693 | 17.906109 | 18.801414 | 19.741485 | 20.728559 | 21.764987 | 22.853236 | 23.995898 | 25.195693 | | | | | | |
| B OFTB | 17.831676 | 25.195693 | 17.831676 | 18.277468 | 18.734405 | 19.202765 | 19.682834 | 20.174905 | 20.679278 | 21.196260 | 21.726167 | 22.269321 | 22.826054 | 23.396705 | 23.981623 | 24.581164 |
| Central Services Assistant III 016234 L39A | | | | | | | | | | | | | | | | |
| A OFFT | 18.985096 | 26.713936 | 18.985096 | 19.934351 | 20.931069 | 21.977622 | 23.076503 | 24.230328 | 25.441844 | 26.713936 | | | | | | |
| B OFTB | 18.906178 | 26.713936 | 18.906178 | 19.378832 | 19.863303 | 20.359886 | 20.868883 | 21.390605 | 21.925370 | 22.473504 | 23.035342 | 23.611226 | 24.201507 | 24.806545 | 25.426709 | 26.062377 |
| Chief Animal Control Officer 001827 MGMT | | | | | | | | | | | | | | | | |
| A MGTE | 45.098434 | 59.173053 | 45.098434 | 46.225895 | 47.381541 | 48.566080 | 49.780233 | 51.024738 | 52.300356 | 53.607866 | 54.948061 | 56.321763 | 57.729809 | 59.173053 | | |
| Chief Assistant City Attorney 020046 EXMG | | | | | | | | | | | | | | | | |
| U EXMG | 75.355188 | 113.032782 | | | | | | | | | | | | | | |
| Chief Building Inspector 001711 MGMT | | | | | | | | | | | | | | | | |
| A MGTE | 40.073821 | 52.580326 | 40.073821 | 41.075667 | 42.102559 | 43.155122 | 44.234002 | 45.339850 | 46.473347 | 47.635181 | 48.826060 | 50.046713 | 51.297878 | 52.580326 | | |
| Chief Building Official 001712 MGMT | | | | | | | | | | | | | | | | |
| A MGTE | 58.204536 | 76.369394 | 58.204536 | 59.659648 | 61.151138 | 62.679919 | 64.246915 | 65.853090 | 67.499415 | 69.186900 | 70.916574 | 72.689488 | 74.506725 | 76.369394 | | |
| Chief Information Officer 020030 EXMG | | | | | | | | | | | | | | | | |
| U EXMG | 71.341938 | 107.012909 | | | | | | | | | | | | | | |
| Chief Investment Officer 001714 MGMT | | | | | | | | | | | | | | | | |
| A MGTE | 70.121554 | 92.005554 | 70.121554 | 71.874592 | 73.671457 | 75.513242 | 77.401075 | 79.336102 | 81.319504 | 83.352491 | 85.436304 | 87.572213 | 89.761517 | 92.005554 | | |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> |
|----------------------|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|
|----------------------|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|

Chief of Staff to the Mayor | 021006 | MCSU

U MCSA 41.015769 61.523654

City Attorney | 020006 | EXMG

U COFF 85.721240 128.581861

City Auditor | 020007 | EXMG

U EXMG 58.948718 92.402155

City Clerk | 020008 | EXMG

U COFF 77.176878 115.764802

City Council | 023001 |

U MCNL 44.189904 44.189904

City Housing Manager | 001933 | MGMT

A MGTE 53.433442 70.109308 53.433442 54.769278 56.138511 57.541974 58.980523 60.455036 61.966413 63.515573 65.103462 66.731047 68.399324 70.109308

City Manager | 020009 | EXMG

U COFF 119.454547 179.182693

City Treasurer | 020010 | EXMG

U COFF 77.176878 115.764802

Claims Collector | 016104 | L39A

| | | | | | | | | | | | | | | | | | |
|--------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A OFFT | 20.991270 | 29.536827 | 20.991270 | 22.040834 | 23.142876 | 24.300020 | 25.515021 | 26.790772 | 28.130311 | 29.536827 | | | | | | | |
| B OFTB | 20.904018 | 29.536827 | 20.904018 | 21.426618 | 21.962283 | 22.511340 | 23.074123 | 23.650976 | 24.242250 | 24.848306 | 25.469514 | 26.106252 | 26.758908 | 27.427881 | 28.113578 | 28.816417 | 29.536827 |

Code Enforcement Manager | 001861 | MGMT

A MGTE 50.109733 65.748313 50.109733 51.362477 52.646538 53.962702 55.311770 56.694564 58.111928 59.564726 61.053844 62.580190 64.144697 65.748313

Code Enforcement Officer | 016114 | L39A

| | | | | | | | | | | | | | | | | | |
|--------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A OFFT | 25.522841 | 35.913201 | 25.522841 | 26.798983 | 28.138932 | 29.545879 | 31.023173 | 32.574332 | 34.203049 | 35.913201 | | | | | | | |
| B OFTB | 25.416749 | 35.913201 | 25.416749 | 26.052168 | 26.703472 | 27.371059 | 28.055335 | 28.756718 | 29.475636 | 30.212527 | 30.967840 | 31.742036 | 32.535587 | 33.348977 | 34.182701 | 35.037269 | 35.913201 |

Code&Housing Enforcement Chief | 001917 | MGMT

A MGTE 55.120707 72.323144 55.120707 56.498725 57.911193 59.358973 60.842947 62.364020 63.923122 65.521200 67.159229 68.838210 70.559166 72.323144



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> | | |
|---|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|-----------|
| Community Center Attendant I 003656 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 17.906109 | 25.195693 | 17.906109 | 18.801414 | 19.741485 | 20.728559 | 21.764987 | 22.853236 | 23.995898 | 25.195693 | | | | | | | |
| B | OPMB | 17.831676 | 25.195693 | 17.831676 | 18.277468 | 18.734405 | 19.202765 | 19.682834 | 20.174905 | 20.679278 | 21.196260 | 21.726167 | 22.269321 | 22.826054 | 23.396705 | 23.981623 | 24.581164 | 25.195693 |
| Community Center Attendant II 003657 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 20.147049 | 28.348920 | 20.147049 | 21.154401 | 22.212121 | 23.322727 | 24.488863 | 25.713306 | 26.998971 | 28.348920 | | | | | | | |
| B | OPMB | 20.063300 | 28.348920 | 20.063300 | 20.564883 | 21.079005 | 21.605980 | 22.146130 | 22.699783 | 23.267278 | 23.848960 | 24.445184 | 25.056314 | 25.682722 | 26.324790 | 26.982910 | 27.657483 | 28.348920 |
| Community Engagement Manager 001946 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 46.038027 | 60.405882 | 46.038027 | 47.188978 | 48.368702 | 49.577921 | 50.817369 | 52.087802 | 53.389997 | 54.724747 | 56.092866 | 57.495187 | 58.932569 | 60.405882 | | | |
| Community Service Officer I 002037 SPOA | | | | | | | | | | | | | | | | | | |
| A | POAM | 25.485897 | 25.485897 | 25.485897 | | | | | | | | | | | | | | |
| Community Service Officer II 002038 SPOA | | | | | | | | | | | | | | | | | | |
| A | POAM | 25.485897 | 30.978268 | 25.485897 | 26.760192 | 28.098202 | 29.503112 | 30.978268 | | | | | | | | | | |
| Community Service Officer III 002036 SPOA | | | | | | | | | | | | | | | | | | |
| A | POAM | 25.485897 | 30.978268 | 25.485897 | 26.760192 | 28.098202 | 29.503112 | 30.978268 | | | | | | | | | | |
| Community Service Rep I 016023 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 19.868740 | 27.957313 | 19.868740 | 20.862177 | 21.905286 | 23.000550 | 24.150578 | 25.358107 | 26.626012 | 27.957313 | | | | | | | |
| B | OFTB | 19.786149 | 27.957313 | 19.786149 | 20.280803 | 20.787823 | 21.307519 | 21.840207 | 22.386212 | 22.945867 | 23.519514 | 24.107502 | 24.710190 | 25.327945 | 25.961144 | 26.610173 | 27.275427 | 27.957313 |
| Community Service Rep II 016125 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 22.015676 | 30.978268 | 22.015676 | 23.116460 | 24.272283 | 25.485897 | 26.760192 | 28.098202 | 29.503112 | 30.978268 | | | | | | | |
| B | OFTB | 21.924162 | 30.978268 | 21.924162 | 22.472266 | 23.034073 | 23.609925 | 24.200173 | 24.805177 | 25.425306 | 26.060939 | 26.712462 | 27.380274 | 28.064781 | 28.766401 | 29.485561 | 30.222700 | 30.978268 |
| Concrete Construction Leadwrkr 015104 L39C | | | | | | | | | | | | | | | | | | |
| A | SUPV | 29.464353 | 41.459305 | 29.464353 | 30.937571 | 32.484450 | 34.108672 | 35.814106 | 37.604811 | 39.485052 | 41.459305 | | | | | | | |
| B | SUPB | 29.341875 | 41.459305 | 29.341875 | 30.075422 | 30.827308 | 31.597991 | 32.387941 | 33.197640 | 34.027581 | 34.878271 | 35.750228 | 36.643984 | 37.560084 | 38.499086 | 39.461563 | 40.448102 | 41.459305 |
| Construction Inspector I 016025 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 26.184029 | 36.843558 | 26.184029 | 27.493230 | 28.867891 | 30.311286 | 31.826850 | 33.418193 | 35.089103 | 36.843558 | | | | | | | |
| B | OFTB | 26.075188 | 36.843558 | 26.075188 | 26.727068 | 27.395245 | 28.080126 | 28.782129 | 29.501682 | 30.239224 | 30.995205 | 31.770085 | 32.564337 | 33.378445 | 34.212906 | 35.068229 | 35.944935 | 36.843558 |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> | | |
|---|------------------------|------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|-----------|
| Construction Inspector II 016026 L39A | A | OFFT | 29.433231 | 41.415513 | 29.433231 | 30.904893 | 32.450138 | 34.072645 | 35.776277 | 37.565091 | 39.443346 | 41.415513 | | | | | | | |
| | B | OFTB | 29.310886 | 41.415513 | 29.310886 | 30.043658 | 30.794749 | 31.564618 | 32.353733 | 33.162576 | 33.991640 | 34.841431 | 35.712467 | 36.605279 | 37.520411 | 38.458421 | 39.419882 | 40.405379 | 41.415513 |
| Construction Inspector III 016027 L39A | A | OFFT | 30.904841 | 43.486214 | 30.904841 | 32.450083 | 34.072587 | 35.776216 | 37.565027 | 39.443278 | 41.415442 | 43.486214 | | | | | | | |
| | B | OFTB | 30.776376 | 43.486214 | 30.776376 | 31.545785 | 32.334430 | 33.142791 | 33.971361 | 34.820645 | 35.691161 | 36.583440 | 37.498026 | 38.435477 | 39.396364 | 40.381273 | 41.390805 | 42.425575 | 43.486214 |
| Contract and Compliance Spclst 001280 MGMT | A | MGTE | 36.642091 | 48.077599 | 36.642091 | 37.558143 | 38.497095 | 39.459525 | 40.446012 | 41.457162 | 42.493591 | 43.555931 | 44.644828 | 45.760950 | 46.904974 | 48.077599 | | | |
| Convention Center General Mgr 001723 MGMT | A | MGTE | 61.185088 | 80.280137 | 61.185088 | 62.714715 | 64.282581 | 65.889646 | 67.536888 | 69.225311 | 70.955943 | 72.729842 | 74.548088 | 76.411791 | 78.322085 | 80.280137 | | | |
| Council Representative 021015 MCSU | U | MCSA | 18.360000 | 30.365656 | | | | | | | | | | | | | | | |
| Council/Clerk Operations Mngr 021007 MCSU | U | MCSA | 41.589351 | 62.384029 | | | | | | | | | | | | | | | |
| Crew Leader (Landscp&Learning) 009138 TEMP | A | TEMP | 14.475833 | 20.453978 | | | | | | | | | | | | | | | |
| Cultural&Creative Economy Mgr 001921 MGMT | A | MGTE | 61.185088 | 80.280137 | 61.185088 | 62.714715 | 64.282581 | 65.889646 | 67.536888 | 69.225311 | 70.955943 | 72.729842 | 74.548088 | 76.411791 | 78.322085 | 80.280137 | | | |
| Curator of Art 001727 MGMT | A | MGTE | 46.038027 | 60.405882 | 46.038027 | 47.188978 | 48.368702 | 49.577921 | 50.817369 | 52.087802 | 53.389997 | 54.724747 | 56.092866 | 57.495187 | 58.932569 | 60.405882 | | | |
| Curator of Education 001728 MGMT | A | MGTE | 46.038027 | 60.405882 | 46.038027 | 47.188978 | 48.368702 | 49.577921 | 50.817369 | 52.087802 | 53.389997 | 54.724747 | 56.092866 | 57.495187 | 58.932569 | 60.405882 | | | |
| Curator of History 001899 MGMT | A | MGTE | 46.038027 | 60.405882 | 46.038027 | 47.188978 | 48.368702 | 49.577921 | 50.817369 | 52.087802 | 53.389997 | 54.724747 | 56.092866 | 57.495187 | 58.932569 | 60.405882 | | | |
| Custodial Supervisor 015018 L39C | A | SUPV | 20.221359 | 28.453482 | 20.221359 | 21.232427 | 22.294048 | 23.408750 | 24.579188 | 25.808147 | 27.098554 | 28.453482 | | | | | | | |
| | B | SUPB | 20.137304 | 28.453482 | 20.137304 | 20.640737 | 21.156755 | 21.685674 | 22.227816 | 22.783511 | 23.353099 | 23.936926 | 24.535349 | 25.148733 | 25.777451 | 26.421887 | 27.082434 | 27.759495 | 28.453482 |



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 | |
|---|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Custodian I 003606 L39A | | | | | | | | | | | | | | | | | |
| A OPMT | 16.121695 | 22.684844 | 16.121695 | 16.927780 | 17.774169 | 18.662877 | 19.596021 | 20.575822 | 21.604613 | 22.684844 | | | | | | | |
| B OPMB | 16.054682 | 22.684844 | 16.054682 | 16.456049 | 16.867450 | 17.289136 | 17.721364 | 18.164398 | 18.618508 | 19.083971 | 19.561070 | 20.050097 | 20.551349 | 21.065133 | 21.591761 | 22.131555 | 22.684844 |
| Custodian II 003922 L39A | | | | | | | | | | | | | | | | | |
| A OPMT | 16.927571 | 23.818791 | 16.927571 | 17.773950 | 18.662647 | 19.595779 | 20.575568 | 21.604346 | 22.684563 | 23.818791 | | | | | | | |
| B OPMB | 16.857205 | 23.818791 | 16.857205 | 17.278635 | 17.710601 | 18.153366 | 18.607200 | 19.072380 | 19.549190 | 20.037920 | 20.538868 | 21.052340 | 21.578649 | 22.118115 | 22.671068 | 23.237845 | 23.818791 |
| Customer Service Assistant 016971 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 18.589327 | 26.157050 | 18.589327 | 19.518793 | 20.494733 | 21.519470 | 22.595443 | 23.725215 | 24.911476 | 26.157050 | | | | | | | |
| B OFTB | 18.512056 | 26.157050 | 18.512056 | 18.974857 | 19.449228 | 19.935459 | 20.433845 | 20.944691 | 21.468308 | 22.005016 | 22.555141 | 23.119020 | 23.696996 | 24.289421 | 24.896657 | 25.519073 | 26.157050 |
| Customer Service Rep 016972 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 19.533857 | 27.486099 | 19.533857 | 20.510550 | 21.536078 | 22.612882 | 23.743526 | 24.930702 | 26.177237 | 27.486099 | | | | | | | |
| B OFTB | 19.452661 | 27.486099 | 19.452661 | 19.938978 | 20.437452 | 20.948388 | 21.472098 | 22.008900 | 22.559122 | 23.123100 | 23.701177 | 24.293706 | 24.901049 | 25.523575 | 26.161664 | 26.815706 | 27.486099 |
| Customer Service Specialist 016973 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 22.083666 | 31.073935 | 22.083666 | 23.187849 | 24.347241 | 25.564603 | 26.842833 | 28.184975 | 29.594224 | 31.073935 | | | | | | | |
| B OFTB | 21.991867 | 31.073935 | 21.991867 | 22.541664 | 23.105206 | 23.682836 | 24.274907 | 24.881780 | 25.503825 | 26.141421 | 26.794957 | 27.464831 | 28.151452 | 28.855238 | 29.576619 | 30.316034 | 31.073935 |
| Customer Service Supervisor 015098 L39C | | | | | | | | | | | | | | | | | |
| A SUPV | 25.169560 | 35.416099 | 25.169560 | 26.428038 | 27.749440 | 29.136912 | 30.593758 | 32.123446 | 33.729618 | 35.416099 | | | | | | | |
| B SUPB | 25.064937 | 35.416099 | 25.064937 | 25.691560 | 26.333849 | 26.992195 | 27.667000 | 28.358675 | 29.067642 | 29.794333 | 30.539191 | 31.302671 | 32.085238 | 32.887369 | 33.709553 | 34.552292 | 35.416099 |
| Customer Service Trainee 016914 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 16.812609 | 23.657029 | 16.812609 | 17.653239 | 18.535901 | 19.462696 | 20.435831 | 21.457623 | 22.530504 | 23.657029 | | | | | | | |
| B OFTB | 16.742722 | 23.657029 | 16.742722 | 17.161290 | 17.590322 | 18.030080 | 18.480832 | 18.942853 | 19.416424 | 19.901835 | 20.399381 | 20.909366 | 21.432100 | 21.967902 | 22.517100 | 23.080028 | 23.657029 |
| Debt Analyst 001729 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 38.130235 | 50.030173 | 38.130235 | 39.083491 | 40.060580 | 41.062094 | 42.088644 | 43.140861 | 44.219383 | 45.324867 | 46.457988 | 47.619439 | 48.809926 | 50.030173 | | | |
| Department Systems Spclst I 016217 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 29.644710 | 41.713083 | 29.644710 | 31.126945 | 32.683292 | 34.317457 | 36.033330 | 37.834996 | 39.726746 | 41.713083 | | | | | | | |
| B OFTB | 29.521483 | 41.713083 | 29.521483 | 30.259520 | 31.016008 | 31.791408 | 32.586193 | 33.400848 | 34.235869 | 35.091766 | 35.969060 | 36.868287 | 37.789994 | 38.734744 | 39.703113 | 40.695691 | 41.713083 |
| Department Systems Spclst II 016218 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 32.612671 | 45.889302 | 32.612671 | 34.243305 | 35.955470 | 37.753243 | 39.640905 | 41.622950 | 43.704097 | 45.889302 | | | | | | | |
| B OFTB | 32.477108 | 45.889302 | 32.477108 | 33.289036 | 34.121262 | 34.974294 | 35.848651 | 36.744867 | 37.663489 | 38.605076 | 39.570203 | 40.559458 | 41.573444 | 42.612780 | 43.678099 | 44.770051 | 45.889302 |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> |
|---|------------------------|------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Deputy Chief Building Official 001900 MGMT | A | MGTE | 51.082009 | 67.024022 | 51.082009 | 52.359059 | 53.668035 | 55.009737 | 56.384980 | 57.794604 | 59.239470 | 60.720455 | 62.238466 | 63.794429 | 65.389290 | 67.024022 | |
| Deputy City Attorney I 001730 MGMT | A | MGTE | 46.230031 | 60.657807 | 46.230031 | 47.385783 | 48.570426 | 49.784686 | 51.029305 | 52.305035 | 53.612661 | 54.952978 | 56.326803 | 57.734974 | 59.178348 | 60.657807 | |
| Deputy City Attorney II 001731 MGMT | A | MGTE | 49.928352 | 65.510325 | 49.928352 | 51.176560 | 52.455975 | 53.767374 | 55.111557 | 56.489347 | 57.901581 | 59.349119 | 60.832848 | 62.353669 | 63.912511 | 65.510325 | |
| Deputy City Clerk 010705 CONF | A | CONF | 26.776482 | 35.133063 | 26.776482 | 27.445893 | 28.132041 | 28.835342 | 29.556225 | 30.295132 | 31.052508 | 31.828821 | 32.624543 | 33.440157 | 34.276162 | 35.133063 | |
| Deputy Convntn Ctr General Mgr 001889 MGMT | A | MGTE | 52.007324 | 68.238116 | 52.007324 | 53.307508 | 54.640196 | 56.006200 | 57.406355 | 58.841515 | 60.312552 | 61.820366 | 63.365877 | 64.950022 | 66.573773 | 68.238116 | |
| Deputy Fire Chief 020025 EXMG | A | FM40 | 64.893659 | 97.340486 | | | | | | | | | | | | | |
| Deputy Police Chief 020011 EXMG | U | PEXM | 70.824938 | 106.237404 | | | | | | | | | | | | | |
| Development Project Manager 001744 MGMT | A | MGTE | 42.060711 | 55.187296 | 42.060711 | 43.112228 | 44.190034 | 45.294786 | 46.427154 | 47.587833 | 48.777530 | 49.996966 | 51.246891 | 52.528063 | 53.841266 | 55.187296 | |
| Development Services Tech I 016004 L39A | A | OFFT | 24.673953 | 34.718731 | 24.673953 | 25.907651 | 27.203034 | 28.563186 | 29.991345 | 31.490912 | 33.065458 | 34.718731 | | | | | |
| | B | OFTB | 24.571390 | 34.718731 | 24.571390 | 25.185675 | 25.815317 | 26.460700 | 27.122218 | 27.800273 | 28.495280 | 29.207662 | 29.937854 | 30.686300 | 31.453457 | 32.239793 | 33.045788 |
| | | | | | | | | | | | | | | | | | |
| Development Services Tech II 016005 L39A | A | OFFT | 25.907594 | 36.454587 | 25.907594 | 27.202974 | 28.563123 | 29.991279 | 31.490843 | 33.065385 | 34.718654 | 36.454587 | | | | | |
| | B | OFTB | 25.799902 | 36.454587 | 25.799902 | 26.444900 | 27.106022 | 27.783673 | 28.478265 | 29.190222 | 29.919978 | 30.667977 | 31.434676 | 32.220543 | 33.026057 | 33.851708 | 34.698001 |
| | | | | | | | | | | | | | | | | | |
| Development Services Tech III 016006 L39A | A | OFFT | 27.202957 | 38.277292 | 27.202957 | 28.563105 | 29.991260 | 31.490823 | 33.065364 | 34.718632 | 36.454564 | 38.277292 | | | | | |
| | B | OFTB | 27.089880 | 38.277292 | 27.089880 | 27.767127 | 28.461305 | 29.172838 | 29.902159 | 30.649713 | 31.415956 | 32.201355 | 33.006389 | 33.831549 | 34.677338 | 35.544271 | 36.432878 |
| | | | | | | | | | | | | | | | | | |
| Director of Community Devlopmt 020012 EXMG | U | EXMG | 69.045341 | 103.568010 | | | | | | | | | | | | | |

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Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> |
|----------------------|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|
|----------------------|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|

Director of Community Response | 020045 | EXMG

A EXMG 69.990500 101.985750

Director of Convntion&Culture | 020013 | EXMG

U EXMG 67.990500 101.985750

Director of Economic Developmnt | 020014 | EXMG

U EXMG 67.691510 101.537269

Director of Emergency Mgmt | 020043 | EXMG

U EXMG 57.102327 85.653490

Director of Finance | 020015 | EXMG

U EXMG 71.341938 107.012909

Director of Govtal Affairs | 020017 | EXMG

U EXMG 55.111639 82.667462

Director of Human Resources | 020018 | EXMG

U EXMG 67.990500 101.985750

Director of Parks & Recreation | 020019 | EXMG

U EXMG 69.045341 103.568010

Director of Public Works | 020021 | EXMG

U EXMG 74.812192 112.218288

Director of PubSafety Acctbly | 020020 | EXMG

U EXMG 60.127692 99.000000

Director of Utilities | 020022 | EXMG

U EXMG 74.812192 112.218288

Dispatcher I | 002049 | SPOA

| | |
|----------------------------|---|
| A POAM 25.010332 30.400215 | 25.010332 26.260849 27.573891 28.952586 30.400215 |
|----------------------------|---|

Dispatcher II | 002050 | SPOA

| | |
|----------------------------|---|
| A POAM 30.582040 37.172661 | 30.582040 32.111142 33.716699 35.402534 37.172661 |
|----------------------------|---|



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> | | |
|---|------------------------|------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|-----------|
| Dispatcher III 002051 SPOA | A | POAM | 35.780987 | 43.492013 | 35.780987 | 37.570036 | 39.448538 | 41.420965 | 43.492013 | | | | | | | | | | |
| Dispatcher Recruit 009113 TEMP | A | TEMP | 18.618800 | 18.618800 | 18.618800 | | | | | | | | | | | | | | |
| Diversity and Equity Manager 001923 MGMT | A | MGTE | 53.433442 | 70.109308 | 53.433442 | 54.769278 | 56.138511 | 57.541974 | 58.980523 | 60.455036 | 61.966413 | 63.515573 | 65.103462 | 66.731047 | 68.399324 | 70.109308 | | | |
| Economic Development Manager 001745 MGMT | A | MGTE | 54.981322 | 72.140257 | 54.981322 | 56.355854 | 57.764749 | 59.208868 | 60.689090 | 62.206316 | 63.761475 | 65.355512 | 66.989399 | 68.664135 | 70.380737 | 72.140257 | | | |
| Electrical Constructn Insp I 016039 L39A | A | OFFT | 24.915944 | 35.059234 | 24.915944 | 26.161741 | 27.469828 | 28.843319 | 30.285485 | 31.799759 | 33.389747 | 35.059234 | | | | | | | |
| | B | OFTB | 24.812374 | 35.059234 | 24.812374 | 25.432683 | 26.068500 | 26.720213 | 27.388218 | 28.072923 | 28.774746 | 29.494115 | 30.231468 | 30.987255 | 31.761936 | 32.555984 | 33.369884 | 34.204131 | 35.059234 |
| Electrical Constructn Insp II 016040 L39A | A | OFFT | 27.413648 | 38.573756 | 27.413648 | 28.784330 | 30.223547 | 31.734724 | 33.321460 | 34.987533 | 36.736910 | 38.573756 | | | | | | | |
| | B | OFTB | 27.299695 | 38.573756 | 27.299695 | 27.982187 | 28.681742 | 29.398786 | 30.133756 | 30.887100 | 31.659278 | 32.450760 | 33.262029 | 34.093580 | 34.945920 | 35.819568 | 36.715057 | 37.632933 | 38.573756 |
| Electrical Constructn Insp III 016041 L39A | A | OFFT | 29.151990 | 41.019776 | 29.151990 | 30.609589 | 32.140068 | 33.747071 | 35.434425 | 37.206146 | 39.066453 | 41.019776 | | | | | | | |
| | B | OFTB | 29.030811 | 41.019776 | 29.030811 | 29.756581 | 30.500496 | 31.263008 | 32.044583 | 32.845698 | 33.666840 | 34.508511 | 35.371224 | 36.255505 | 37.161893 | 38.090940 | 39.043214 | 40.019294 | 41.019776 |
| Electrical Design Technician 006268 BULT | A | BLDG | 30.474776 | 50.559151 | 30.474776 | 32.760384 | 35.217413 | 37.858719 | 40.698123 | 43.750482 | 47.031768 | 50.559151 | | | | | | | |
| Electrician 006004 BULT | A | BLDG | 28.054172 | 46.543251 | 28.054172 | 30.158235 | 32.420103 | 34.851611 | 37.465482 | 40.275393 | 43.296047 | 46.543251 | | | | | | | |
| Electrician Supervisor 006006 BULT | A | BLDG | 32.551144 | 54.003948 | 32.551144 | 34.992480 | 37.616916 | 40.438185 | 43.471049 | 46.731378 | 50.236231 | 54.003948 | | | | | | | |
| Electronic Maint Tech I 003615 L39A | A | OPMT | 28.603839 | 40.248475 | 28.603839 | 30.034031 | 31.535733 | 33.112520 | 34.768146 | 36.506553 | 38.331881 | 40.248475 | | | | | | | |
| | B | OPMB | 28.484940 | 40.248475 | 28.484940 | 29.197064 | 29.926991 | 30.675166 | 31.442045 | 32.228096 | 33.033798 | 33.859643 | 34.706134 | 35.573787 | 36.463132 | 37.374710 | 38.309078 | 39.266805 | 40.248475 |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> | |
|---|------------------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|
| Electronic Maint Tech II 003616 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 30.034096 | 42.260990 | 30.034096 | 31.535801 | 33.112591 | 34.768221 | 36.506632 | 38.331964 | 40.248562 | 42.260990 | | | | | | | |
| B | OPMB | 29.909253 | 42.260990 | 29.909253 | 30.656984 | 31.423409 | 32.208994 | 33.014219 | 33.839574 | 34.685563 | 35.552702 | 36.441520 | 37.352558 | 38.286372 | 39.243531 | 40.224619 | 41.230234 | 42.260990 |
| Electronic Maint Tech Trnee 003614 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 26.003498 | 36.589534 | 26.003498 | 27.303673 | 28.668857 | 30.102300 | 31.607415 | 33.187786 | 34.847175 | 36.589534 | | | | | | | |
| B | OPMB | 25.895409 | 36.589534 | 25.895409 | 26.542794 | 27.206364 | 27.886523 | 28.583686 | 29.298278 | 30.030735 | 30.781503 | 31.551041 | 32.339817 | 33.148312 | 33.977020 | 34.826445 | 35.697106 | 36.589534 |
| Emergency Communications Mgr 001746 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 47.712546 | 62.602995 | 47.712546 | 48.905359 | 50.127993 | 51.381194 | 52.665724 | 53.982366 | 55.331925 | 56.715223 | 58.133104 | 59.586432 | 61.076092 | 62.602995 | | | |
| EMS Coordinator 001913 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 46.038027 | 60.405882 | 46.038027 | 47.188978 | 48.368702 | 49.577921 | 50.817369 | 52.087802 | 53.389997 | 54.724747 | 56.092866 | 57.495187 | 58.932569 | 60.405882 | | | |
| Enforcement & Collections Supv 015044 L39C | | | | | | | | | | | | | | | | | | |
| A | SUPV | 27.417805 | 38.579606 | 27.417805 | 28.788695 | 30.228130 | 31.739537 | 33.326514 | 34.992840 | 36.742482 | 38.579606 | | | | | | | |
| B | SUPB | 27.303836 | 38.579606 | 27.303836 | 27.986432 | 28.686093 | 29.403245 | 30.138326 | 30.891784 | 31.664079 | 32.455681 | 33.267073 | 34.098750 | 34.951219 | 35.824999 | 36.720624 | 37.638640 | 38.579606 |
| Engineering Manager 001884 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 64.938966 | 85.205551 | 64.938966 | 66.562439 | 68.226502 | 69.932163 | 71.680468 | 73.472478 | 75.309292 | 77.192024 | 79.121826 | 81.099870 | 83.127368 | 85.205551 | | | |
| Engineering Technician I 016930 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 23.548807 | 33.135535 | 23.548807 | 24.726247 | 25.962559 | 27.260687 | 28.623721 | 30.054907 | 31.557652 | 33.135535 | | | | | | | |
| B | OFTB | 23.450918 | 33.135535 | 23.450918 | 24.037191 | 24.638121 | 25.254074 | 25.885426 | 26.532562 | 27.195876 | 27.875773 | 28.572667 | 29.286984 | 30.019159 | 30.769638 | 31.538879 | 32.327351 | 33.135535 |
| Engineering Technician II 016931 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 24.726232 | 34.792293 | 24.726232 | 25.962544 | 27.260671 | 28.623705 | 30.054890 | 31.557635 | 33.135517 | 34.792293 | | | | | | | |
| B | OFTB | 24.623453 | 34.792293 | 24.623453 | 25.239039 | 25.870015 | 26.516765 | 27.179684 | 27.859176 | 28.555655 | 29.269546 | 30.001285 | 30.751317 | 31.520100 | 32.308102 | 33.115805 | 33.943700 | 34.792293 |
| Engineering Technician III 016939 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 27.199022 | 38.271756 | 27.199022 | 28.558973 | 29.986922 | 31.486268 | 33.060581 | 34.713610 | 36.449291 | 38.271756 | | | | | | | |
| B | OFTB | 27.085964 | 38.271756 | 27.085964 | 27.763113 | 28.457191 | 29.168621 | 29.897837 | 30.645283 | 31.411415 | 32.196700 | 33.001617 | 33.826657 | 34.672323 | 35.539131 | 36.427609 | 37.338299 | 38.271756 |
| Environmental Hlth & Sfty Mgr 001928 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 53.433442 | 70.109308 | 53.433442 | 54.769278 | 56.138511 | 57.541974 | 58.980523 | 60.455036 | 61.966413 | 63.515573 | 65.103462 | 66.731047 | 68.399324 | 70.109308 | | | |
| Environmental Hlth & Sfty Offr 001809 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 46.038026 | 60.405882 | 46.038026 | 47.188978 | 48.368702 | 49.577921 | 50.817367 | 52.087802 | 53.389997 | 54.724747 | 56.092866 | 57.495187 | 58.932568 | 60.405882 | | | |



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 | |
|---|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Environmental Hlth & Sfty Spclst 001810 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 41.852752 | 54.914437 | 41.852752 | 42.899070 | 43.971548 | 45.070836 | 46.197608 | 47.352548 | 48.536361 | 49.749770 | 50.993516 | 52.268352 | 53.575062 | 54.914437 | | | |
| Equal Employment Manager 001139 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 48.575857 | 63.735734 | 48.575857 | 49.790253 | 51.035010 | 52.310885 | 53.618658 | 54.959123 | 56.333102 | 57.741429 | 59.184965 | 60.664589 | 62.181205 | 63.735734 | | | |
| Equal Employment Specialist 001748 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 37.758576 | 49.542525 | 37.758576 | 38.702539 | 39.670104 | 40.661856 | 41.678403 | 42.720363 | 43.788372 | 44.883081 | 46.005157 | 47.155288 | 48.334169 | 49.542525 | | | |
| Equipment Maint Supv 015053 L39C | | | | | | | | | | | | | | | | | |
| A SUPV | 31.307429 | 44.052696 | 31.307429 | 32.872800 | 34.516440 | 36.242262 | 38.054375 | 39.957094 | 41.954949 | 44.052696 | | | | | | | |
| B SUPB | 31.177292 | 44.052696 | 31.177292 | 31.956724 | 32.755642 | 33.574533 | 34.413896 | 35.274243 | 36.156099 | 37.060001 | 37.986501 | 38.936164 | 39.909568 | 40.907307 | 41.929990 | 42.978240 | 44.052696 |
| Equipment Mechanic I 012009 IAMA | | | | | | | | | | | | | | | | | |
| A IAMA | 24.683617 | 34.732328 | 24.683617 | 25.917798 | 27.213688 | 28.574372 | 30.003091 | 31.503246 | 33.078408 | 34.732328 | | | | | | | |
| Equipment Mechanic II 012003 IAMA | | | | | | | | | | | | | | | | | |
| A IAMA | 27.013259 | 38.010368 | 27.013259 | 28.363922 | 29.782118 | 31.271224 | 32.834785 | 34.476524 | 36.200350 | 38.010368 | | | | | | | |
| Equipment Mechanic III 012004 IAMA | | | | | | | | | | | | | | | | | |
| A IAMA | 28.534289 | 40.150609 | 28.534289 | 29.961003 | 31.459053 | 33.032006 | 34.683606 | 36.417786 | 38.238675 | 40.150609 | | | | | | | |
| Equipment Serviceworker 012006 IAMA | | | | | | | | | | | | | | | | | |
| A IAMA | 18.417487 | 25.915254 | 18.417487 | 19.338361 | 20.305279 | 21.320543 | 22.386570 | 23.505899 | 24.681194 | 25.915254 | | | | | | | |
| Ethics Program Compliance Ofc 001930 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 47.545662 | 62.384030 | 47.545662 | 48.734304 | 49.952661 | 51.201478 | 52.481515 | 53.793553 | 55.138391 | 56.516852 | 57.929773 | 59.378017 | 60.862467 | 62.384030 | | | |
| Events Associate 009093 TEMP | | | | | | | | | | | | | | | | | |
| A TEMP | 14.000000 | 14.000000 | 14.000000 | | | | | | | | | | | | | | |
| Events Coordinator 016043 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 22.456090 | 31.597976 | 22.456090 | 23.578895 | 24.757840 | 25.995732 | 27.295519 | 28.660295 | 30.093310 | 31.597976 | | | | | | | |
| B OFTB | 22.362747 | 31.597976 | 22.362747 | 22.921816 | 23.494861 | 24.082233 | 24.684289 | 25.301396 | 25.933931 | 26.582279 | 27.246836 | 27.928007 | 28.626207 | 29.341862 | 30.075409 | 30.827294 | 31.597976 |
| Events Duty Person 009067 TEMP | | | | | | | | | | | | | | | | | |
| A TEMP | 15.655100 | 22.028400 | 15.655100 | 16.437900 | 17.259800 | 18.122800 | 19.029000 | 19.980500 | 20.979500 | 22.028400 | | | | | | | |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> |
|---|------------------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Events Services Manager 001749 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 42.341341 | 55.555507 | 42.341341 | 43.399873 | 44.484871 | 45.596991 | 46.736918 | 47.905340 | 49.102974 | 50.330548 | 51.588812 | 52.878532 | 54.200496 | 55.555507 | | | |
| Events Services Supervisor 001750 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 35.990139 | 47.222181 | 35.990139 | 36.889892 | 37.812139 | 38.757443 | 39.726379 | 40.719538 | 41.737525 | 42.780965 | 43.850488 | 44.946752 | 46.070420 | 47.222181 | | | |
| Evidence & Property Technician 016071 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 23.019524 | 32.390782 | 23.019524 | 24.170500 | 25.379025 | 26.647976 | 27.980375 | 29.379394 | 30.848364 | 32.390782 | | | | | | | |
| B OFTB | 22.923837 | 32.390782 | 22.923837 | 23.496933 | 24.084356 | 24.686465 | 25.303627 | 25.936218 | 26.584623 | 27.249239 | 27.930470 | 28.628732 | 29.344450 | 30.078061 | 30.830013 | 31.600763 | 32.390782 |
| Executive Assistant (CMO) 022000 EMSU | | | | | | | | | | | | | | | | | |
| U EXMB | 24.641029 | 36.961543 | | | | | | | | | | | | | | | |
| Executive Assistant (MC) 022001 EMSU | | | | | | | | | | | | | | | | | |
| U MCSB | 24.157875 | 36.236813 | | | | | | | | | | | | | | | |
| Executive Director SAC CCOMWP 020023 EXMG | | | | | | | | | | | | | | | | | |
| U EXMG | 57.648563 | 86.472846 | | | | | | | | | | | | | | | |
| Facilities & Real Prop Supt 001751 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 46.846280 | 61.466381 | 46.846280 | 48.017438 | 49.217874 | 50.448320 | 51.709529 | 53.002266 | 54.327324 | 55.685506 | 57.077644 | 58.504586 | 59.967202 | 61.466381 | | | |
| Facilities Manager 001880 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 60.717934 | 79.667190 | 60.717934 | 62.235882 | 63.791779 | 65.386573 | 67.021237 | 68.696769 | 70.414188 | 72.174543 | 73.978906 | 75.828378 | 77.724088 | 79.667190 | | | |
| Finance Manager 001925 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 53.433442 | 70.109308 | 53.433442 | 54.769278 | 56.138511 | 57.541974 | 58.980523 | 60.455036 | 61.966413 | 63.515573 | 65.103462 | 66.731047 | 68.399324 | 70.109308 | | | |
| Financial Services Supervisor 015092 L39C | | | | | | | | | | | | | | | | | |
| A SUPV | 23.957338 | 33.710380 | 23.957338 | 25.155205 | 26.412965 | 27.733613 | 29.120294 | 30.576309 | 32.105124 | 33.710380 | | | | | | | |
| B SUPB | 23.857752 | 33.710380 | 23.857752 | 24.454196 | 25.065551 | 25.692190 | 26.334495 | 26.992857 | 27.667678 | 28.359370 | 29.068354 | 29.795063 | 30.539940 | 31.303439 | 32.086025 | 32.888176 | 33.710380 |
| Fingerprint Clerk 016974 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 20.946803 | 29.474255 | 20.946803 | 21.994143 | 23.093850 | 24.248543 | 25.460970 | 26.734018 | 28.070719 | 29.474255 | | | | | | | |
| B OFTB | 20.859731 | 29.474255 | 20.859731 | 21.381224 | 21.915755 | 22.463649 | 23.025240 | 23.600871 | 24.190893 | 24.795665 | 25.415557 | 26.050946 | 26.702220 | 27.369776 | 28.054020 | 28.755371 | 29.474255 |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> |
|--|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Fire Assistant Chief 001753 MGMT | | | | | | | | | | | | | | | | |
| A | FM56 | 57.885580 | 75.950900 | 57.885581 | 59.332721 | 60.816039 | 62.336440 | 63.894851 | 65.492222 | 67.129528 | 68.807766 | 70.527960 | 72.291159 | 74.098438 | 75.950899 | |
| A | FM40 | 69.179641 | 90.769691 | 69.179645 | 70.909137 | 72.681865 | 74.498913 | 76.361385 | 78.270419 | 80.227178 | 82.232859 | 84.288680 | 86.395898 | 88.555795 | 90.769689 | |
| Fire Battalion Chief (Admin) FA7 L522 | | | | | | | | | | | | | | | | |
| A | FR40 | 59.218479 | 71.980432 | 59.218479 | 62.179403 | 65.288373 | 68.552792 | 71.980432 | | | | | | | | |
| Fire Battalion Chief 005170 L522 | | | | | | | | | | | | | | | | |
| A | FR56 | 42.298913 | 51.414594 | 42.298913 | 44.413859 | 46.634552 | 48.966280 | 51.414594 | | | | | | | | |
| Fire Captain (Admin) FA5 L522 | | | | | | | | | | | | | | | | |
| A | FR40 | 47.941286 | 58.272932 | 47.941286 | 50.338350 | 52.855267 | 55.498030 | 58.272932 | | | | | | | | |
| Fire Captain 005020 L522 | | | | | | | | | | | | | | | | |
| A | FR56 | 33.764733 | 41.041245 | 33.764733 | 35.452970 | 37.225619 | 39.086900 | 41.041245 | | | | | | | | |
| Fire Chief 020024 EXMG | | | | | | | | | | | | | | | | |
| A | FM40 | 77.196447 | 115.794673 | | | | | | | | | | | | | |
| Fire Engineer (Admin) FA3 L522 | | | | | | | | | | | | | | | | |
| A | FR40 | 42.435703 | 51.580862 | 42.435703 | 44.557488 | 46.785362 | 49.124630 | 51.580862 | | | | | | | | |
| Fire Engineer 005050 L522 | | | | | | | | | | | | | | | | |
| A | FR56 | 29.865865 | 36.302146 | 29.865865 | 31.359158 | 32.927116 | 34.573472 | 36.302146 | | | | | | | | |
| Fire Investigator I 005067 L522 | | | | | | | | | | | | | | | | |
| A | FR40 | 40.620701 | 49.374716 | 40.620701 | 42.651736 | 44.784323 | 47.023539 | 49.374716 | | | | | | | | |
| Fire Investigator II 005068 L522 | | | | | | | | | | | | | | | | |
| A | FR40 | 45.898731 | 55.790195 | 45.898731 | 48.193668 | 50.603351 | 53.133519 | 55.790195 | | | | | | | | |
| Fire Marshal 001926 MGMT | | | | | | | | | | | | | | | | |
| A | MGTE | 67.823182 | 88.989892 | 67.823182 | 69.518762 | 71.256731 | 73.038150 | 74.864103 | 76.735705 | 78.654097 | 80.620450 | 82.635961 | 84.701861 | 86.819407 | 88.989892 | |
| A | FM40 | 69.178764 | 90.769691 | 69.178764 | 70.909137 | 72.681865 | 74.498913 | 76.361385 | 78.270419 | 80.227178 | 82.232859 | 84.288680 | 86.395898 | 88.555795 | 90.769687 | |
| Fire Prevention Officer I 005065 L522 | | | | | | | | | | | | | | | | |
| A | FR40 | 34.516410 | 41.954911 | 34.516410 | 36.242230 | 38.054341 | 39.957058 | 41.954911 | | | | | | | | |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> | | |
|--|------------------------|------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|-----------|
| Fire Prevention Officer II 005066 L522 | A | FR40 | 37.253413 | 45.281756 | 37.253413 | 39.116084 | 41.071888 | 43.125482 | 45.281756 | | | | | | | | | | |
| Fire Prevention Officer Trnee 005064 L522 | A | FR40 | 27.059197 | 28.412157 | 27.059197 | 28.412156 | | | | | | | | | | | | | |
| Fire Recruit 009017 TEMP | A | TEMP | 25.133999 | 25.133999 | | | | | | | | | | | | | | | |
| Fire Service Worker 012014 IAMA | A | IAMA | 21.275914 | 29.937347 | 21.275914 | 22.339710 | 23.456695 | 24.629530 | 25.861006 | 27.154056 | 28.511759 | 29.937347 | | | | | | | |
| Firefighter (Admin) FA1 L522 | A | FR40 | 35.678484 | 43.367419 | 35.678484 | 37.462408 | 39.335528 | 41.302304 | 43.367419 | | | | | | | | | | |
| Firefighter (Paramedic-Admin) FA2 L522 | A | FR40 | 39.266177 | 47.728283 | 39.266177 | 41.229486 | 43.290960 | 45.455508 | 47.728283 | | | | | | | | | | |
| Firefighter 005010 L522 | A | FR56 | 25.133999 | 30.550533 | 25.133999 | 26.390699 | 27.710234 | 29.095746 | 30.550533 | | | | | | | | | | |
| Fiscal Policy Analyst 001936 MGMT | A | MGTE | 36.821708 | 47.134899 | 35.923617 | 36.821708 | 37.742250 | 38.685807 | 39.652952 | 40.644276 | 41.660383 | 42.701892 | 43.769439 | 44.863675 | 45.985267 | 47.134899 | | | |
| Fleet Management Technician 016045 L39A | A | OFFT | 28.622110 | 40.274185 | 28.622110 | 30.053216 | 31.555877 | 33.133671 | 34.790355 | 36.529873 | 38.356367 | 40.274185 | | | | | | | |
| | B | OFTB | 28.503135 | 40.274185 | 28.503135 | 29.215713 | 29.946106 | 30.694759 | 31.462128 | 32.248681 | 33.054898 | 33.881270 | 34.728302 | 35.596510 | 36.486423 | 37.398584 | 38.333549 | 39.291888 | 40.274185 |
| Fleet Manager 001881 MGMT | A | MGTE | 52.475874 | 68.852895 | 52.475874 | 53.787773 | 55.132466 | 56.510777 | 57.923547 | 59.371635 | 60.855926 | 62.377325 | 63.936758 | 65.535176 | 67.173557 | 68.852895 | | | |
| Fleet Service Coordinator 016976 L39A | A | OFFT | 20.536348 | 28.896702 | 20.536348 | 21.563165 | 22.641323 | 23.773389 | 24.962058 | 26.210161 | 27.520669 | 28.896702 | | | | | | | |
| | B | OFTB | 20.450981 | 28.896702 | 20.450981 | 20.962256 | 21.486312 | 22.023470 | 22.574057 | 23.138408 | 23.716868 | 24.309790 | 24.917535 | 25.540473 | 26.178985 | 26.833460 | 27.504297 | 28.191904 | 28.896702 |
| Forensic Investigator I 016047 L39A | A | OFFT | 25.679067 | 36.133025 | 25.679067 | 26.963020 | 28.311171 | 29.726730 | 31.213066 | 32.773719 | 34.412405 | 36.133025 | | | | | | | |
| | B | OFTB | 25.572326 | 36.133025 | 25.572326 | 26.211634 | 26.866925 | 27.538598 | 28.227063 | 28.932740 | 29.656058 | 30.397459 | 31.157395 | 31.936330 | 32.734738 | 33.553106 | 34.391934 | 35.251732 | 36.133025 |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> | |
|---|------------------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|
| Forensic Investigator II 016048 L39A | A OFFT | 28.246975 | 39.746330 | 28.246975 | 29.659324 | 31.142290 | 32.699404 | 34.334374 | 36.051093 | 37.853648 | 39.746330 | | | | | | | |
| | B OFTB | 28.129561 | 39.746330 | 28.129561 | 28.832800 | 29.553620 | 30.292460 | 31.049771 | 31.826015 | 32.621665 | 33.437207 | 34.273137 | 35.129965 | 36.008214 | 36.908419 | 37.831129 | 38.776907 | 39.746330 |
| General Repair Worker 012010 IAMA | A IAMA | 21.099739 | 29.689450 | 21.099739 | 22.154726 | 23.262462 | 24.425585 | 25.646864 | 26.929207 | 28.275667 | 29.689450 | | | | | | | |
| Generator Technician 006061 BULT | A BLDG | 25.630128 | 42.521641 | 30.219336 | 31.730303 | 33.316818 | 34.982659 | 36.731792 | 38.568382 | 40.496801 | 42.521641 | | | | | | | |
| GIS Specialist I 017026 L39A | A PROF | 30.961577 | 43.566050 | 30.961577 | 32.509656 | 34.135139 | 35.841896 | 37.633991 | 39.515691 | 41.491476 | 43.566050 | | | | | | | |
| | B PRFB | 30.832878 | 43.566050 | 30.832878 | 31.603700 | 32.393793 | 33.203638 | 34.033729 | 34.884572 | 35.756686 | 36.650603 | 37.566868 | 38.506040 | 39.468691 | 40.455408 | 41.466793 | 42.503463 | 43.566050 |
| GIS Specialist II 017027 L39A | A PROF | 34.059100 | 47.924574 | 34.059100 | 35.762055 | 37.550158 | 39.427666 | 41.399049 | 43.469001 | 45.642451 | 47.924574 | | | | | | | |
| | B PRFB | 33.917525 | 47.924574 | 33.917525 | 34.765463 | 35.634600 | 36.525465 | 37.438602 | 38.374567 | 39.333931 | 40.317279 | 41.325211 | 42.358341 | 43.417300 | 44.502732 | 45.615300 | 46.755682 | 47.924574 |
| GIS Specialist III 017028 L39A | A PROF | 37.463830 | 52.715371 | 37.463830 | 39.337021 | 41.303872 | 43.369066 | 45.537519 | 47.814395 | 50.205115 | 52.715371 | | | | | | | |
| | B PRFB | 37.308101 | 52.715371 | 37.308101 | 38.240804 | 39.196824 | 40.176745 | 41.181164 | 42.210693 | 43.265960 | 44.347609 | 45.456299 | 46.592706 | 47.757524 | 48.951462 | 50.175249 | 51.429630 | 52.715371 |
| Grad Studt Trn Summer@CityHall 009144 TEMP | A TEMP | 14.000000 | 15.400000 | | | | | | | | | | | | | | | |
| Graduate Student Trainee 009005 TEMP | A TEMP | 14.191600 | 15.396500 | 14.191600 | 15.396500 | | | | | | | | | | | | | |
| Graphic Designer 001929 MGMT | A MGTE | 26.692629 | 35.023044 | 26.692629 | 27.359946 | 28.043944 | 28.745044 | 29.463670 | 30.200262 | 30.955268 | 31.729149 | 32.522378 | 33.335438 | 34.168823 | 35.023044 | | | |
| Graphics Assistant 016957 L39A | A OFFT | 17.906109 | 25.195693 | 17.906109 | 18.801414 | 19.741485 | 20.728559 | 21.764987 | 22.853236 | 23.995898 | 25.195693 | | | | | | | |
| | B OFTB | 17.831676 | 25.195693 | 17.831676 | 18.277468 | 18.734405 | 19.202765 | 19.682834 | 20.174905 | 20.679278 | 21.196260 | 21.726167 | 22.269321 | 22.826054 | 23.396705 | 23.981623 | 24.581164 | 25.195693 |
| Historic District Manager 001905 MGMT | A MGTE | 55.066578 | 72.252124 | 55.066578 | 56.443245 | 57.854323 | 59.300681 | 60.783199 | 62.302780 | 63.860350 | 65.456857 | 67.093278 | 68.770611 | 70.489876 | 72.252124 | | | |



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 | |
|--|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Homeless Services Manager 001939 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 53.433442 | 70.109308 | 53.433442 | 54.769278 | 56.138511 | 57.541974 | 58.980523 | 60.455036 | 61.966413 | 63.515573 | 65.103462 | 66.731047 | 68.399324 | 70.109308 | | | |
| Human Resources Manaer Rep20 020038 EXMG | | | | | | | | | | | | | | | | | |
| U EXMG | 49.076510 | 73.614769 | | | | | | | | | | | | | | | |
| Human Resources Manager 001851 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 53.433442 | 70.109308 | 53.433442 | 54.769278 | 56.138511 | 57.541974 | 58.980523 | 60.455036 | 61.966413 | 63.515573 | 65.103462 | 66.731047 | 68.399324 | 70.109308 | | | |
| HVAC Supervisor 006269 BULT | | | | | | | | | | | | | | | | | |
| A BLDG | 32.733336 | 54.306213 | 32.733336 | 35.188336 | 37.827461 | 40.664521 | 43.714360 | 46.992937 | 50.517407 | 54.306213 | | | | | | | |
| HVAC Systems Mechanic 004010 L39B | | | | | | | | | | | | | | | | | |
| A PLNT | 31.657649 | 44.545492 | 31.657649 | 33.240531 | 34.902558 | 36.647686 | 38.480070 | 40.404074 | 42.424278 | 44.545492 | | | | | | | |
| B PLNB | 31.526057 | 44.545492 | 31.526057 | 32.314208 | 33.122063 | 33.950115 | 34.798868 | 35.668840 | 36.560561 | 37.474575 | 38.411439 | 39.371725 | 40.356018 | 41.364918 | 42.399041 | 43.459017 | 44.545492 |
| Instrument Technician I 003648 L39A | | | | | | | | | | | | | | | | | |
| A OPMT | 27.475253 | 38.660440 | 27.475253 | 28.849016 | 30.291467 | 31.806040 | 33.396342 | 35.066159 | 36.819467 | 38.660440 | | | | | | | |
| B OPMB | 27.361043 | 38.660439 | 27.361043 | 28.045069 | 28.746196 | 29.464851 | 30.201472 | 30.956509 | 31.730422 | 32.523683 | 33.336775 | 34.170194 | 35.024449 | 35.900060 | 36.797562 | 37.717501 | 38.660439 |
| Instrument Technician II 003649 L39A | | | | | | | | | | | | | | | | | |
| A OPMT | 30.935120 | 43.528821 | 30.935120 | 32.481876 | 34.105970 | 35.811269 | 37.601832 | 39.481924 | 41.456020 | 43.528821 | | | | | | | |
| B OPMB | 30.806531 | 43.528821 | 30.806531 | 31.576694 | 32.366111 | 33.175264 | 34.004646 | 34.854762 | 35.726131 | 36.619284 | 37.534766 | 38.473135 | 39.434963 | 40.420837 | 41.431358 | 42.467142 | 43.528821 |
| Instrument Technician Trainee 003646 L39A | | | | | | | | | | | | | | | | | |
| A OPMT | 24.969251 | 35.134245 | 24.969251 | 26.217714 | 27.528600 | 28.905030 | 30.350282 | 31.867796 | 33.461186 | 35.134245 | | | | | | | |
| B OPMB | 24.865460 | 35.134245 | 24.865460 | 25.487097 | 26.124274 | 26.777381 | 27.446816 | 28.132986 | 28.836311 | 29.557219 | 30.296149 | 31.053553 | 31.829892 | 32.625639 | 33.441280 | 34.277312 | 35.134245 |
| Instrumentation Supervisor 015087 L39C | | | | | | | | | | | | | | | | | |
| A SUPV | 35.547369 | 50.018718 | 35.547369 | 37.324737 | 39.190974 | 41.150523 | 43.208049 | 45.368451 | 47.636874 | 50.018718 | | | | | | | |
| B SUPB | 35.399607 | 50.018718 | 35.399607 | 36.284597 | 37.191712 | 38.121505 | 39.074543 | 40.051407 | 41.052692 | 42.079009 | 43.130984 | 44.209259 | 45.314490 | 46.447352 | 47.608536 | 48.798749 | 50.018718 |
| Integrated Waste Collectns Supt 001763 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 48.732616 | 63.941417 | 48.732616 | 49.950934 | 51.199705 | 52.479698 | 53.791690 | 55.136483 | 56.514896 | 57.927767 | 59.375960 | 60.860361 | 62.381869 | 63.941417 | | | |
| Integrated Waste Equip Oper 003663 L39A | | | | | | | | | | | | | | | | | |
| A OPMT | 22.714204 | 31.961165 | 22.714204 | 23.849914 | 25.042410 | 26.294530 | 27.609256 | 28.989719 | 30.439205 | 31.961165 | | | | | | | |
| B OPMB | 22.619787 | 31.961165 | 22.619787 | 23.185282 | 23.764914 | 24.359037 | 24.968013 | 25.592213 | 26.232018 | 26.887818 | 27.560013 | 28.249013 | 28.955238 | 29.679119 | 30.421097 | 31.181624 | 31.961165 |



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 | |
|---|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Integrated Waste General Mgr 001764 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 58.047050 | 76.162760 | 58.047050 | 59.498227 | 60.985683 | 62.510323 | 64.073083 | 65.674909 | 67.316782 | 68.999701 | 70.724693 | 72.492812 | 74.305132 | 76.162760 | | | |
| Integrated Waste General Supv 001765 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 43.859354 | 57.547274 | 43.859354 | 44.955839 | 46.079734 | 47.231727 | 48.412521 | 49.622833 | 50.863403 | 52.134990 | 53.438365 | 54.774323 | 56.143682 | 57.547274 | | | |
| Integrated Waste Planning Supt 001766 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 48.732616 | 63.941417 | 48.732616 | 49.950934 | 51.199705 | 52.479698 | 53.791690 | 55.136483 | 56.514896 | 57.927767 | 59.375960 | 60.860361 | 62.381869 | 63.941417 | | | |
| Integrated Waste Supervisor 015032 L39C | | | | | | | | | | | | | | | | | |
| A SUPV | 31.222768 | 43.933569 | 31.222768 | 32.783906 | 34.423101 | 36.144256 | 37.951469 | 39.849042 | 41.841494 | 43.933569 | | | | | | | |
| B SUPB | 31.092981 | 43.933569 | 31.092981 | 31.870306 | 32.667064 | 33.483741 | 34.320835 | 35.178856 | 36.058327 | 36.959785 | 37.883780 | 38.830874 | 39.801646 | 40.796687 | 41.816604 | 42.862019 | 43.933569 |
| Investigator 001944 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 31.665163 | 41.547438 | 31.665163 | 32.456791 | 33.268212 | 34.099918 | 34.952416 | 35.826226 | 36.721882 | 37.639930 | 38.580926 | 39.545451 | 40.534088 | 41.547438 | | | |
| Investment Officer 001767 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 49.669433 | 65.170599 | 49.669433 | 50.911170 | 52.183948 | 53.488546 | 54.825760 | 56.196406 | 57.601314 | 59.041348 | 60.517381 | 62.030314 | 63.581073 | 65.170599 | | | |
| Investment Operations Analyst 001890 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 41.739020 | 54.765211 | 41.739020 | 42.782494 | 43.852057 | 44.948359 | 46.072068 | 47.223870 | 48.404466 | 49.614578 | 50.854942 | 52.126316 | 53.429475 | 54.765211 | | | |
| Irrigation Technician 003921 L39A | | | | | | | | | | | | | | | | | |
| A OPMT | 21.580191 | 30.365496 | 21.580191 | 22.659201 | 23.792161 | 24.981769 | 26.230857 | 27.542400 | 28.919520 | 30.365496 | | | | | | | |
| B OPMB | 21.490486 | 30.365496 | 21.490486 | 22.027748 | 22.578442 | 23.142903 | 23.721476 | 24.314513 | 24.922376 | 25.545435 | 26.184071 | 26.838673 | 27.509640 | 28.197381 | 28.902316 | 29.624874 | 30.365496 |
| IT Manager 001761 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 49.501858 | 64.950727 | 49.501858 | 50.739404 | 52.007890 | 53.308086 | 54.640789 | 56.006809 | 57.406980 | 58.842154 | 60.313207 | 61.821038 | 63.366563 | 64.950727 | | | |
| IT Supervisor 001762 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 42.727392 | 56.062039 | 42.727392 | 43.795576 | 44.890465 | 46.012726 | 47.163045 | 48.342121 | 49.550672 | 50.789442 | 52.059178 | 53.360657 | 54.694672 | 56.062039 | | | |
| IT Support Specialist I 016219 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 30.961577 | 43.566050 | 30.961577 | 32.509656 | 34.135139 | 35.841896 | 37.633991 | 39.515691 | 41.491476 | 43.566050 | | | | | | | |
| B OFTB | 30.832878 | 43.566050 | 30.832878 | 31.603700 | 32.393793 | 33.203638 | 34.033729 | 34.884572 | 35.756686 | 36.650603 | 37.566868 | 38.506040 | 39.468691 | 40.455408 | 41.466793 | 42.503463 | 43.566050 |



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 |
|--|-----------------|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| IT Support Specialist II 016220 L39A | A | OFFT | 34.059100 | 47.924574 | 34.059100 | 35.762055 | 37.550158 | 39.427666 | 41.399049 | 43.469001 | 45.642451 | 47.924574 | | | | | |
| | B | OFTB | 33.917525 | 47.924574 | 33.917525 | 34.765463 | 35.634600 | 36.525465 | 37.438602 | 38.374567 | 39.333931 | 40.317279 | 41.325211 | 42.358341 | 43.417300 | 44.502732 | 45.615300 |
| IT Trainee 016221 L39A | A | OFFT | 23.688596 | 33.332234 | 23.688596 | 24.873026 | 26.116677 | 27.422511 | 28.793637 | 30.233319 | 31.744985 | 33.332234 | | | | | |
| | B | OFTB | 23.590129 | 33.332234 | 23.590129 | 24.179882 | 24.784379 | 25.403988 | 26.039088 | 26.690065 | 27.357317 | 28.041250 | 28.742281 | 29.460838 | 30.197359 | 30.952293 | 31.726100 |
| Junior Engineer 011010 WCOE | A | WCOE | 27.585630 | 38.815753 | 27.585630 | 28.964912 | 30.413158 | 31.933816 | 33.530507 | 35.207032 | 36.967384 | 38.815753 | | | | | |
| | B | WCEB | 27.470963 | 38.815753 | 27.470963 | 28.157737 | 28.861680 | 29.583222 | 30.322803 | 31.080873 | 31.857895 | 32.654342 | 33.470701 | 34.307469 | 35.165156 | 36.044285 | 36.945392 |
| Junior Landscape Assistant 011024 WCOE | A | WCOE | 27.585630 | 38.815753 | 27.585630 | 28.964912 | 30.413158 | 31.933816 | 33.530507 | 35.207032 | 36.967384 | 38.815753 | | | | | |
| | B | WCEB | 27.470963 | 38.815753 | 27.470963 | 28.157737 | 28.861680 | 29.583222 | 30.322803 | 31.080873 | 31.857895 | 32.654342 | 33.470701 | 34.307469 | 35.165156 | 36.044285 | 36.945392 |
| Junior Planner 017004 L39A | A | PROF | 25.033090 | 35.224073 | 25.033090 | 26.284745 | 27.598982 | 28.978931 | 30.427878 | 31.949272 | 33.546736 | 35.224073 | | | | | |
| | B | PRFB | 24.929034 | 35.224073 | 24.929034 | 25.552260 | 26.191066 | 26.845843 | 27.516989 | 28.204914 | 28.910037 | 29.632788 | 30.373608 | 31.132948 | 31.911272 | 32.709054 | 33.526780 |
| Junior Plant Operator 004001 L39B | A | PLNT | 23.343358 | 32.846450 | 23.343358 | 24.510526 | 25.736052 | 27.022855 | 28.373998 | 29.792698 | 31.282333 | 32.846450 | | | | | |
| | B | PLNB | 23.246326 | 32.846450 | 23.246326 | 23.827484 | 24.423171 | 25.033750 | 25.659594 | 26.301084 | 26.958611 | 27.632576 | 28.323390 | 29.031475 | 29.757262 | 30.501194 | 31.263724 |
| Labor Relations Analyst 020034 EXMG | U | EXMG | 31.366673 | 47.050010 | | | | | | | | | | | | | |
| Labor Relations Officer 020036 EXMG | U | EXMG | 41.838462 | 62.757692 | | | | | | | | | | | | | |
| Landscape Assistant 011017 WCOE | A | WCOE | 32.254635 | 45.385512 | 32.254635 | 33.867367 | 35.560735 | 37.338772 | 39.205711 | 41.165997 | 43.224297 | 45.385512 | | | | | |
| | B | WCEB | 32.120561 | 45.385512 | 32.120561 | 32.923575 | 33.746664 | 34.590331 | 35.455089 | 36.341466 | 37.250003 | 38.181253 | 39.135784 | 40.114179 | 41.117033 | 42.144959 | 43.198583 |
| Landscape Technician I 016209 L39A | A | OFFT | 23.548807 | 33.135535 | 23.548807 | 24.726247 | 25.962559 | 27.260687 | 28.623721 | 30.054907 | 31.557652 | 33.135535 | | | | | |
| | B | OFTB | 23.450918 | 33.135535 | 23.450918 | 24.037191 | 24.638121 | 25.254074 | 25.885426 | 26.532562 | 27.195876 | 27.875773 | 28.572667 | 29.286984 | 30.019159 | 30.769638 | 31.538879 |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> | | |
|---|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|-----------|
| Landscape Technician II 016054 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 24.726232 | 34.792293 | 24.726232 | 25.962544 | 27.260671 | 28.623705 | 30.054890 | 31.557635 | 33.135517 | 34.792293 | | | | | | | |
| B | OFTB | 24.623453 | 34.792293 | 24.623453 | 25.239039 | 25.870015 | 26.516765 | 27.179684 | 27.859176 | 28.555655 | 29.269546 | 30.001285 | 30.751317 | 31.520100 | 32.308102 | 33.115805 | 33.943700 | 34.792293 |
| Law Office Administrator 001853 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 41.852752 | 54.914437 | 41.852752 | 42.899070 | 43.971548 | 45.070836 | 46.197608 | 47.352548 | 48.536361 | 49.749770 | 50.993516 | 52.268352 | 53.575062 | 54.914437 | | | |
| Lead Events Associate 009094 TEMP | | | | | | | | | | | | | | | | | | |
| A | TEMP | 15.065798 | 15.065798 | 15.065800 | | | | | | | | | | | | | | |
| Lead Forensic Investigator 016926 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 31.071732 | 43.721048 | 31.071732 | 32.625319 | 34.256585 | 35.969414 | 37.767885 | 39.656279 | 41.639093 | 43.721048 | | | | | | | |
| B | OFTB | 30.942576 | 43.721048 | 30.942576 | 31.716140 | 32.509043 | 33.321769 | 34.154813 | 35.008683 | 35.883900 | 36.780998 | 37.700523 | 38.643036 | 39.609112 | 40.599340 | 41.614323 | 42.654681 | 43.721048 |
| Legal Secretary (Ex) 010803 CONF | | | | | | | | | | | | | | | | | | |
| A | CONF | 26.828620 | 35.201473 | 26.828620 | 27.499335 | 28.186818 | 28.891488 | 29.613776 | 30.354120 | 31.112974 | 31.890797 | 32.688067 | 33.505269 | 34.342903 | 35.201473 | | | |
| Legal Staff Assistant (Ex) 010809 CONF | | | | | | | | | | | | | | | | | | |
| A | CONF | 20.523893 | 26.929127 | 20.523893 | 21.036993 | 21.562916 | 22.101989 | 22.654539 | 23.220903 | 23.801425 | 24.396460 | 25.006371 | 25.631531 | 26.272320 | 26.929127 | | | |
| Licensed Land Surveyor 001770 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 47.698985 | 62.585201 | 47.698985 | 48.891459 | 50.113745 | 51.366589 | 52.650753 | 53.967022 | 55.316198 | 56.699103 | 58.116580 | 59.569495 | 61.058733 | 62.585201 | | | |
| Lifeguard 009013 TEMP | | | | | | | | | | | | | | | | | | |
| A | TEMP | 14.320000 | 15.050000 | 14.329604 | 15.046084 | | | | | | | | | | | | | |
| Locksmith 003928 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 24.996835 | 35.173059 | 24.996835 | 26.246677 | 27.559011 | 28.936962 | 30.383810 | 31.903001 | 33.498151 | 35.173059 | | | | | | | |
| B | OPMB | 24.892933 | 35.173059 | 24.892933 | 25.515256 | 26.153137 | 26.806965 | 27.477139 | 28.164067 | 28.868169 | 29.589873 | 30.329620 | 31.087860 | 31.865056 | 32.661682 | 33.478224 | 34.315180 | 35.173059 |
| Machinist 006009 BULT | | | | | | | | | | | | | | | | | | |
| A | BLDG | 27.211584 | 45.145355 | 27.211584 | 29.252453 | 31.446387 | 33.804866 | 36.340231 | 39.065748 | 41.995679 | 45.145355 | | | | | | | |
| Machinist Helper 006011 BULT | | | | | | | | | | | | | | | | | | |
| A | BLDG | 21.807617 | 36.179908 | 21.807617 | 23.443188 | 25.201427 | 27.091534 | 29.123399 | 31.307654 | 33.655728 | 36.179908 | | | | | | | |
| Machinist Supervisor 006010 BULT | | | | | | | | | | | | | | | | | | |
| A | BLDG | 31.601523 | 52.428479 | 31.601523 | 33.971637 | 36.519510 | 39.258473 | 42.202859 | 45.368073 | 48.770678 | 52.428479 | | | | | | | |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> | |
|--|------------------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|
| Maintenance Worker 003651 L39A | A OPMT | 17.905845 | 25.195322 | 17.905845 | 18.801137 | 19.741194 | 20.728254 | 21.764667 | 22.852900 | 23.995545 | 25.195322 | | | | | | | |
| | B OPMB | 17.831415 | 25.195322 | 17.831415 | 18.277200 | 18.734130 | 19.202483 | 19.682545 | 20.174609 | 20.678974 | 21.195948 | 21.725847 | 22.268993 | 22.825718 | 23.396361 | 23.981270 | 24.580802 | 25.195322 |
| Marina Aide 009061 TEMP | A TEMP | 14.071004 | 14.774554 | | 14.071004 | 14.774554 | | | | | | | | | | | | |
| Marina Manager 001773 MGMT | A MGTE | 41.852752 | 54.914437 | 41.852752 | 42.899070 | 43.971548 | 45.070836 | 46.197608 | 47.352548 | 48.536361 | 49.749770 | 50.993516 | 52.268352 | 53.575062 | 54.914437 | | | |
| Marina&Boating Facilities Attd 003650 L39A | A OPMT | 18.985096 | 26.713936 | 18.985096 | 19.934351 | 20.931069 | 21.977622 | 23.076503 | 24.230328 | 25.441844 | 26.713936 | | | | | | | |
| | B OPMB | 18.906178 | 26.713936 | 18.906178 | 19.378832 | 19.863303 | 20.359886 | 20.868883 | 21.390605 | 21.925370 | 22.473504 | 23.035342 | 23.611226 | 24.201507 | 24.806545 | 25.426709 | 26.062377 | 26.713936 |
| Mayor 023000 | U MCNL | 65.764327 | 65.764327 | | | | | | | | | | | | | | | |
| Mayor Council Intern 009130 TEMP | A TEMP | 14.000000 | 24.040000 | 14.000000 | 24.040000 | | | | | | | | | | | | | |
| Mechanical Maintenance Supv 006054 BULT | A BLDG | 30.308645 | 50.283532 | 30.308645 | 32.581793 | 35.025428 | 37.652335 | 40.476260 | 43.511980 | 46.775379 | 50.283532 | | | | | | | |
| Media & Communications Officer 020027 EXMG | U EXMG | 37.974736 | 56.962101 | | | | | | | | | | | | | | | |
| Media & Communications Spclst 001775 MGMT | A MGTE | 36.642091 | 48.077599 | 36.642091 | 37.558143 | 38.497095 | 39.459525 | 40.446012 | 41.457162 | 42.493591 | 43.555931 | 44.644828 | 45.760950 | 46.904974 | 48.077599 | | | |
| Media Production Specialist I 017013 L39A | A PROF | 23.130919 | 32.547526 | 23.130919 | 24.287465 | 25.501838 | 26.776930 | 28.115777 | 29.521566 | 30.997644 | 32.547526 | | | | | | | |
| | B PRFB | 23.034769 | 32.547526 | 23.034769 | 23.610638 | 24.200904 | 24.805927 | 25.426075 | 26.061727 | 26.713270 | 27.381102 | 28.065630 | 28.767271 | 29.486453 | 30.223614 | 30.979204 | 31.753684 | 32.547526 |
| Media Production Specialist II 017025 L39A | A PROF | 25.888273 | 36.427400 | 25.888273 | 27.182687 | 28.541821 | 29.968912 | 31.467358 | 33.040726 | 34.692762 | 36.427400 | | | | | | | |
| | B PRFB | 25.780660 | 36.427400 | 25.780660 | 26.425177 | 27.085806 | 27.762951 | 28.457025 | 29.168451 | 29.897662 | 30.645104 | 31.411232 | 32.196513 | 33.001426 | 33.826462 | 34.672124 | 35.538927 | 36.427400 |



Salary Schedule/Classification Listing

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| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> | |
|---|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|
| Meter Reader 003621 L39A | | | | | | | | | | | | | | | | | |
| A OPMT | 16.608647 | 23.370035 | 16.608647 | 17.439079 | 18.311033 | 19.226585 | 20.187914 | 21.197310 | 22.257176 | 23.370035 | | | | | | | |
| B OPMB | 16.539610 | 23.370035 | 16.539610 | 16.953100 | 17.376927 | 17.811350 | 18.256634 | 18.713050 | 19.180876 | 19.660398 | 20.151908 | 20.655706 | 21.172099 | 21.701401 | 22.243936 | 22.800034 | 23.370035 |
| Meter Reading Supervisor 015094 L39C | | | | | | | | | | | | | | | | | |
| A SUPV | 24.410982 | 34.348703 | 24.410982 | 25.631531 | 26.913108 | 28.258763 | 29.671701 | 31.155286 | 32.713050 | 34.348703 | | | | | | | |
| B SUPB | 24.309511 | 34.348703 | 24.309511 | 24.917249 | 25.540180 | 26.178684 | 26.833151 | 27.503980 | 28.191580 | 28.896370 | 29.618779 | 30.359248 | 31.118229 | 31.896185 | 32.693590 | 33.510930 | 34.348703 |
| Metropolitan Arts Manager 001776 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 46.038027 | 60.405882 | 46.038027 | 47.188978 | 48.368702 | 49.577921 | 50.817369 | 52.087802 | 53.389997 | 54.724747 | 56.092866 | 57.495187 | 58.932569 | 60.405882 | | | |
| Museum Security Supervisor 015086 L39C | | | | | | | | | | | | | | | | | |
| A SUPV | 21.650656 | 30.464646 | 21.650656 | 22.733189 | 23.869848 | 25.063340 | 26.316507 | 27.632332 | 29.013949 | 30.464646 | | | | | | | |
| B SUPB | 21.560659 | 30.464646 | 21.560659 | 22.099675 | 22.652167 | 23.218471 | 23.798933 | 24.393906 | 25.003754 | 25.628848 | 26.269569 | 26.926308 | 27.599466 | 28.289453 | 28.996689 | 29.721606 | 30.464646 |
| Neighborhood Rsrcs Coord I 016968 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 22.991392 | 32.351196 | 22.991392 | 24.140962 | 25.348010 | 26.615410 | 27.946180 | 29.343489 | 30.810663 | 32.351196 | | | | | | | |
| B OFTB | 22.895821 | 32.351196 | 22.895821 | 23.468217 | 24.054922 | 24.656295 | 25.272702 | 25.904520 | 26.552133 | 27.215936 | 27.896334 | 28.593742 | 29.308586 | 30.041301 | 30.792334 | 31.562142 | 32.351196 |
| Neighborhood Rsrcs Coord II 016969 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 25.909869 | 36.457786 | 25.909869 | 27.205362 | 28.565630 | 29.993911 | 31.493607 | 33.068287 | 34.721701 | 36.457786 | | | | | | | |
| B OFTB | 25.802166 | 36.457786 | 25.802166 | 26.447220 | 27.108401 | 27.786111 | 28.480764 | 29.192783 | 29.922603 | 30.670668 | 31.437435 | 32.223371 | 33.028955 | 33.854679 | 34.701046 | 35.568572 | 36.457786 |
| Neighborhood Services Area Mgr 001778 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 48.916042 | 64.182086 | 48.916042 | 50.138944 | 51.392416 | 52.677227 | 53.994157 | 55.344011 | 56.727612 | 58.145803 | 59.599448 | 61.089435 | 62.616669 | 64.182086 | | | |
| Neighborhood Services Manager 001901 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 65.221253 | 85.575936 | 65.221253 | 66.851785 | 68.523079 | 70.236156 | 71.992061 | 73.791861 | 75.636658 | 77.527574 | 79.465764 | 81.452408 | 83.488717 | 85.575936 | | | |
| New Growth Manager 001777 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 58.368760 | 76.584871 | 58.368760 | 59.827977 | 61.323677 | 62.856768 | 64.428187 | 66.038892 | 67.689865 | 69.382111 | 71.116664 | 72.894582 | 74.716947 | 76.584871 | | | |
| Nurse (Adaptive Recreation) 009136 | | | | | | | | | | | | | | | | | |
| D DALY | 52.240000 | 63.200000 | | | | | | | | | | | | | | | |
| Nurse 009027 TEMP | | | | | | | | | | | | | | | | | |
| D DALY | 52.240000 | 63.200000 | 52.240000 | 57.460000 | 63.200000 | | | | | | | | | | | | |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> |
|--|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Office Specialist 016095 L39A | | | | | | | | | | | | | | | | |
| A OFFT | 16.605062 | 23.364991 | 16.605062 | 17.435315 | 18.307081 | 19.222435 | 20.183557 | 21.192735 | 22.252372 | 23.364991 | | | | | | |
| B OFTB | 16.536041 | 23.364991 | 16.536041 | 16.949442 | 17.373178 | 17.807507 | 18.252695 | 18.709012 | 19.176737 | 19.656155 | 20.147559 | 20.651248 | 21.167529 | 21.696717 | 22.239135 | 22.795113 |
| Operations General Supervisor 001802 MGMT | | | | | | | | | | | | | | | | |
| A MGTE | 41.852752 | 54.914437 | 41.852752 | 42.899070 | 43.971548 | 45.070836 | 46.197608 | 47.352548 | 48.536361 | 49.749770 | 50.993516 | 52.268352 | 53.575062 | 54.914437 | | |
| OPS Accountability Analyst 021022 MCSU | | | | | | | | | | | | | | | | |
| U MCSA | 30.525457 | 45.788188 | | | | | | | | | | | | | | |
| OPS Accountability Inspector General 021024 MCSA | | | | | | | | | | | | | | | | |
| U MCSA | 42.100000 | 63.150000 | | | | | | | | | | | | | | |
| OPS Accountability Spec 021021 MCSU | | | | | | | | | | | | | | | | |
| U MCSA | 36.609625 | 54.914438 | | | | | | | | | | | | | | |
| Painter 006012 BULT | | | | | | | | | | | | | | | | |
| A BLDG | 24.401879 | 40.483917 | 24.401879 | 26.232020 | 28.199422 | 30.314379 | 32.587957 | 35.032054 | 37.659458 | 40.483917 | | | | | | |
| Paralegal (Ex) 010804 CONF | | | | | | | | | | | | | | | | |
| A CONF | 29.345474 | 38.503804 | 29.345474 | 30.079109 | 30.831088 | 31.601867 | 32.391911 | 33.201709 | 34.031754 | 34.882546 | 35.754610 | 36.648476 | 37.564687 | 38.503804 | | |
| Paralegal Technical Support 010805 CONF | | | | | | | | | | | | | | | | |
| A CONF | 35.096425 | 46.049550 | 35.096425 | 35.973836 | 36.873180 | 37.795011 | 38.739885 | 39.708383 | 40.701092 | 41.718621 | 42.761586 | 43.830626 | 44.926391 | 46.049550 | | |
| Park Equipment Operator 003666 L39A | | | | | | | | | | | | | | | | |
| A OPMT | 21.852692 | 30.748932 | 21.852692 | 22.945327 | 24.092593 | 25.297223 | 26.562084 | 27.890188 | 29.284697 | 30.748932 | | | | | | |
| B OPMB | 21.761856 | 30.748932 | 21.761856 | 22.305902 | 22.863550 | 23.435139 | 24.021017 | 24.621542 | 25.237081 | 25.868008 | 26.514708 | 27.177576 | 27.857015 | 28.553440 | 29.267276 | 29.998958 |
| Park Maintenance Manager 001781 MGMT | | | | | | | | | | | | | | | | |
| A MGTE | 47.558942 | 62.401454 | 47.558942 | 48.747917 | 49.966614 | 51.215777 | 52.496173 | 53.808579 | 55.153792 | 56.532637 | 57.945953 | 59.394603 | 60.879467 | 62.401454 | | |
| Park Maintenance Superintendent 001782 MGMT | | | | | | | | | | | | | | | | |
| A MGTE | 42.803048 | 56.161308 | 42.803048 | 43.873125 | 44.969952 | 46.094200 | 47.246556 | 48.427720 | 49.638413 | 50.879373 | 52.151358 | 53.455141 | 54.791520 | 56.161308 | | |
| Park Maintenance Worker 003927 L39A | | | | | | | | | | | | | | | | |
| A OPMT | 14.102230 | 18.898337 | 14.102230 | 14.807342 | 15.547709 | 16.325094 | 17.141349 | 17.998416 | 18.898337 | | | | | | | |
| B OPMB | 14.051969 | 18.898337 | 14.051969 | 14.403268 | 14.763350 | 15.132434 | 15.510745 | 15.898514 | 16.295977 | 16.703376 | 17.120960 | 17.548984 | 17.987709 | 18.437402 | 18.898337 | |



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 | | |
|---|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Park Maintenance Worker I 003653 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 17.906109 | 25.195693 | 17.906109 | 18.801414 | 19.741485 | 20.728559 | 21.764987 | 22.853236 | 23.995898 | 25.195693 | | | | | | | |
| B | OPMB | 17.831676 | 25.195693 | 17.831676 | 18.277468 | 18.734405 | 19.202765 | 19.682834 | 20.174905 | 20.679278 | 21.196260 | 21.726167 | 22.269321 | 22.826054 | 23.396705 | 23.981623 | 24.581164 | 25.195693 |
| Park Maintenance Worker II 003654 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 20.225905 | 28.459880 | 20.225905 | 21.237200 | 22.299060 | 23.414013 | 24.584714 | 25.813950 | 27.104648 | 28.459880 | | | | | | | |
| B | OPMB | 20.141830 | 28.459880 | 20.141830 | 20.645376 | 21.161510 | 21.690548 | 22.232812 | 22.788632 | 23.358348 | 23.942307 | 24.540865 | 25.154387 | 25.783247 | 26.427828 | 27.088524 | 27.765737 | 28.459880 |
| Park Maintenance Worker III 003655 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 23.617696 | 33.232471 | 23.617696 | 24.798581 | 26.038510 | 27.340435 | 28.707457 | 30.142830 | 31.649972 | 33.232471 | | | | | | | |
| B | OPMB | 23.519522 | 33.232470 | 23.519522 | 24.107510 | 24.710198 | 25.327953 | 25.961152 | 26.610181 | 27.275436 | 27.957322 | 28.656255 | 29.372661 | 30.106978 | 30.859652 | 31.631143 | 32.421922 | 33.232470 |
| Park Plan Design & Devlpmt Mgr 001869 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 53.842779 | 70.646392 | 53.842779 | 55.188848 | 56.568570 | 57.982784 | 59.432354 | 60.918162 | 62.441116 | 64.002144 | 65.602198 | 67.242254 | 68.923311 | 70.646392 | | | |
| Park Safety Ranger 002061 SPOA | | | | | | | | | | | | | | | | | | |
| A | POAM | 25.266070 | 35.551898 | 25.266070 | 26.529373 | 27.855842 | 29.248634 | 30.711066 | 32.246619 | 33.858950 | 35.551898 | | | | | | | |
| Park Safety Ranger Assistant 002060 SPOA | | | | | | | | | | | | | | | | | | |
| A | POAM | 24.062924 | 33.858951 | 24.062924 | 25.266070 | 26.529374 | 27.855843 | 29.248635 | 30.711067 | 32.246620 | 33.858951 | | | | | | | |
| Park Safety Ranger Supervisor 002062 SPOA | | | | | | | | | | | | | | | | | | |
| A | POAM | 27.792677 | 39.107088 | 27.792677 | 29.182311 | 30.641427 | 32.173498 | 33.782173 | 35.471282 | 37.244846 | 39.107088 | | | | | | | |
| Parking Enforcement Officer 003630 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 19.561294 | 27.524705 | 19.561294 | 20.539359 | 21.566327 | 22.644643 | 23.776875 | 24.965719 | 26.214005 | 27.524705 | | | | | | | |
| B | OPMB | 19.479982 | 27.524705 | 19.479982 | 19.966982 | 20.466157 | 20.977811 | 21.502256 | 22.039812 | 22.590807 | 23.155577 | 23.734466 | 24.327828 | 24.936024 | 25.559425 | 26.198411 | 26.853371 | 27.524705 |
| Parking Enforcement Supervisor 015025 L39C | | | | | | | | | | | | | | | | | | |
| A | SUPV | 22.474678 | 31.624130 | 22.474678 | 23.598412 | 24.778333 | 26.017250 | 27.318112 | 28.684018 | 30.118219 | 31.624130 | | | | | | | |
| B | SUPB | 22.381256 | 31.624130 | 22.381256 | 22.940787 | 23.514307 | 24.102165 | 24.704719 | 25.322337 | 25.955395 | 26.604280 | 27.269387 | 27.951122 | 28.649900 | 29.366148 | 30.100302 | 30.852810 | 31.624130 |
| Parking Facilities Maint Supv 015055 L39C | | | | | | | | | | | | | | | | | | |
| A | SUPV | 25.468726 | 35.837054 | 25.468726 | 26.742162 | 28.079270 | 29.483233 | 30.957395 | 32.505265 | 34.130528 | 35.837054 | | | | | | | |
| B | SUPB | 25.362859 | 35.837054 | 25.362859 | 25.996930 | 26.646853 | 27.313024 | 27.995850 | 28.695746 | 29.413140 | 30.148468 | 30.902180 | 31.674734 | 32.466602 | 33.278267 | 34.110224 | 34.962980 | 35.837054 |



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 | |
|--|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Parking Lot Attendant 003627 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 16.771169 | 23.598719 | 16.771169 | 17.609727 | 18.490213 | 19.414724 | 20.385460 | 21.404733 | 22.474970 | 23.598719 | | | | | | | |
| B | OPMB | 16.701454 | 23.598719 | 16.701454 | 17.118990 | 17.546965 | 17.985639 | 18.435280 | 18.896162 | 19.368566 | 19.852780 | 20.349100 | 20.857828 | 21.379274 | 21.913756 | 22.461600 | 23.023140 | 23.598719 |
| Parking Lot Supervisor 015026 L39C | | | | | | | | | | | | | | | | | | |
| A | SUPV | 20.085326 | 28.262072 | 20.085326 | 21.089592 | 22.144072 | 23.251276 | 24.413840 | 25.634532 | 26.916259 | 28.262072 | | | | | | | |
| B | SUPB | 20.001837 | 28.262072 | 20.001837 | 20.501883 | 21.014430 | 21.539791 | 22.078286 | 22.630243 | 23.195999 | 23.775899 | 24.370296 | 24.979553 | 25.604042 | 26.244143 | 26.900247 | 27.572753 | 28.262072 |
| Parking Manager 001882 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 53.367672 | 70.023011 | 53.367672 | 54.701862 | 56.069409 | 57.471144 | 58.907923 | 60.380621 | 61.890136 | 63.437391 | 65.023326 | 66.648909 | 68.315130 | 70.023011 | | | |
| Parking Meter Coin Collector 003628 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 17.906109 | 25.195693 | 17.906109 | 18.801414 | 19.741485 | 20.728559 | 21.764987 | 22.853236 | 23.995898 | 25.195693 | | | | | | | |
| B | OPMB | 17.831676 | 25.195693 | 17.831676 | 18.277468 | 18.734405 | 19.202765 | 19.682834 | 20.174905 | 20.679278 | 21.196260 | 21.726167 | 22.269321 | 22.826054 | 23.396705 | 23.981623 | 24.581164 | 25.195693 |
| Parking Meter Collection Supv 015085 L39C | | | | | | | | | | | | | | | | | | |
| A | SUPV | 22.063994 | 31.046257 | 22.063994 | 23.167194 | 24.325554 | 25.541832 | 26.818924 | 28.159870 | 29.567864 | 31.046257 | | | | | | | |
| B | SUPB | 21.972281 | 31.046257 | 21.972281 | 22.521588 | 23.084628 | 23.661744 | 24.253288 | 24.859620 | 25.481110 | 26.118138 | 26.771091 | 27.440368 | 28.126377 | 28.829536 | 29.550274 | 30.289031 | 31.046257 |
| Parking Meter Repair Worker 003629 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 19.745423 | 27.783793 | 19.745423 | 20.732694 | 21.769329 | 22.857795 | 24.000685 | 25.200719 | 26.460755 | 27.783793 | | | | | | | |
| B | OPMB | 19.663347 | 27.783793 | 19.663347 | 20.154931 | 20.658804 | 21.175274 | 21.704656 | 22.247272 | 22.803454 | 23.373540 | 23.957878 | 24.556825 | 25.170746 | 25.800015 | 26.445015 | 27.106140 | 27.783793 |
| Parks Supervisor 015028 L39C | | | | | | | | | | | | | | | | | | |
| A | SUPV | 27.988790 | 39.383037 | 27.988790 | 29.388229 | 30.857640 | 32.400522 | 34.020548 | 35.721575 | 37.507654 | 39.383037 | | | | | | | |
| B | SUPB | 27.872447 | 39.383037 | 27.872447 | 28.569258 | 29.283489 | 30.015576 | 30.765965 | 31.535114 | 32.323492 | 33.131579 | 33.959868 | 34.808865 | 35.679087 | 36.571064 | 37.485341 | 38.422475 | 39.383037 |
| Payroll Technician 010707 CONF | | | | | | | | | | | | | | | | | | |
| A | CONF | 26.741996 | 35.087818 | 26.741996 | 27.410546 | 28.095811 | 28.798207 | 29.518161 | 30.256115 | 31.012518 | 31.787831 | 32.582527 | 33.397089 | 34.232019 | 35.087818 | | | |
| Permit Services Manager 001784 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 44.526470 | 58.422585 | 44.526470 | 45.639631 | 46.780622 | 47.950137 | 49.148891 | 50.377613 | 51.637052 | 52.927977 | 54.251178 | 55.607458 | 56.997643 | 58.422585 | | | |
| Permit Services Supervisor 015114 L39C | | | | | | | | | | | | | | | | | | |
| A | SUPV | 29.923252 | 42.105021 | 29.923252 | 31.419415 | 32.990386 | 34.639905 | 36.371900 | 38.190495 | 40.100020 | 42.105021 | | | | | | | |
| B | SUPB | 29.798868 | 42.105021 | 29.798868 | 30.543840 | 31.307436 | 32.090122 | 32.892375 | 33.714684 | 34.557551 | 35.421490 | 36.307027 | 37.214703 | 38.145071 | 39.098698 | 40.076165 | 41.078069 | 42.105021 |



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 | | |
|---|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Personnel Analyst 010823 CONF | | | | | | | | | | | | | | | | | | |
| A | CONF | 34.151356 | 44.809538 | 34.151355 | 35.005138 | 35.880268 | 36.777273 | 37.696706 | 38.639123 | 39.605101 | 40.595228 | 41.610110 | 42.650363 | 43.716621 | 44.809538 | | | |
| Personnel Analyst 014012 MSUP | | | | | | | | | | | | | | | | | | |
| A | MSUP | 34.151356 | 44.809538 | 34.151355 | 35.005138 | 35.880268 | 36.777273 | 37.696706 | 38.639123 | 39.605101 | 40.595228 | 41.610110 | 42.650363 | 43.716621 | 44.809538 | | | |
| Personnel Technician 010708 CONF | | | | | | | | | | | | | | | | | | |
| A | CONF | 26.741996 | 35.087818 | 26.741996 | 27.410546 | 28.095811 | 28.798207 | 29.518161 | 30.256115 | 31.012518 | 31.787831 | 32.582527 | 33.397089 | 34.232019 | 35.087818 | | | |
| Personnel Transactions Coord 016065 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 18.593084 | 26.162338 | 18.593084 | 19.522738 | 20.498875 | 21.523819 | 22.600010 | 23.730011 | 24.916512 | 26.162338 | | | | | | | |
| B | OFTB | 18.515799 | 26.162338 | 18.515799 | 18.978694 | 19.453161 | 19.939490 | 20.437977 | 20.948926 | 21.472649 | 22.009465 | 22.559702 | 23.123695 | 23.701787 | 24.294332 | 24.901690 | 25.524232 | 26.162338 |
| Pick-up Driver 016988 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 14.676708 | 20.651601 | 14.676708 | 15.410543 | 16.181070 | 16.990123 | 17.839629 | 18.731610 | 19.668191 | 20.651601 | | | | | | | |
| B | OFTB | 14.615700 | 20.651601 | 14.615700 | 14.981093 | 15.355620 | 15.739510 | 16.132998 | 16.536323 | 16.949731 | 17.373474 | 17.807811 | 18.253006 | 18.709331 | 19.177064 | 19.656491 | 20.147903 | 20.651601 |
| Pilot 009126 TEMP | | | | | | | | | | | | | | | | | | |
| A | TEMP | 35.433200 | 41.338800 | 35.433200 | 38.386000 | 41.338800 | | | | | | | | | | | | |
| Planning Director 001786 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 59.307045 | 77.815982 | 59.307045 | 60.789720 | 62.309462 | 63.867199 | 65.463880 | 67.100477 | 68.777989 | 70.497438 | 72.259874 | 74.066372 | 75.918030 | 77.815982 | | | |
| Planning Technician I 016111 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 20.191285 | 28.411166 | 20.191285 | 21.200849 | 22.260891 | 23.373936 | 24.542633 | 25.769765 | 27.058253 | 28.411166 | | | | | | | |
| B | OFTB | 20.107355 | 28.411166 | 20.107355 | 20.610039 | 21.125290 | 21.653422 | 22.194758 | 22.749627 | 23.318368 | 23.901327 | 24.498860 | 25.111331 | 25.739114 | 26.382592 | 27.042157 | 27.718211 | 28.411166 |
| Planning Technician II 016112 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 22.211043 | 31.253168 | 22.211043 | 23.321595 | 24.487675 | 25.712059 | 26.997662 | 28.347545 | 29.764922 | 31.253168 | | | | | | | |
| B | OFTB | 22.118718 | 31.253168 | 22.118718 | 22.671686 | 23.238478 | 23.819440 | 24.414926 | 25.025299 | 25.650931 | 26.292204 | 26.949509 | 27.623247 | 28.313828 | 29.021674 | 29.747216 | 30.490896 | 31.253168 |
| Plans Examiner I 016007 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 26.088999 | 36.709841 | 26.088999 | 27.393449 | 28.763121 | 30.201277 | 31.711341 | 33.296908 | 34.961753 | 36.709841 | | | | | | | |
| B | OFTB | 25.980552 | 36.709841 | 25.980552 | 26.630066 | 27.295818 | 27.978213 | 28.677668 | 29.394610 | 30.129475 | 30.882712 | 31.654780 | 32.446150 | 33.257304 | 34.088737 | 34.940955 | 35.814479 | 36.709841 |
| Plans Examiner II 016008 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 27.466452 | 38.648057 | 27.466452 | 28.839775 | 30.281764 | 31.795852 | 33.385645 | 35.054927 | 36.807673 | 38.648057 | | | | | | | |
| B | OFTB | 27.352281 | 38.648057 | 27.352281 | 28.036088 | 28.736990 | 29.455415 | 30.191800 | 30.946595 | 31.720260 | 32.513267 | 33.326099 | 34.159251 | 35.013232 | 35.888563 | 36.785777 | 37.705421 | 38.648057 |



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 | |
|---|-----------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Plans Examiner III 016009 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 32.125980 | 45.204480 | 32.125980 | 33.732279 | 35.418893 | 37.189838 | 39.049330 | 41.001796 | 43.051886 | 45.204480 | | | | | | | |
| B OFTB | 31.992440 | 45.204480 | 31.992440 | 32.792251 | 33.612057 | 34.452358 | 35.313667 | 36.196509 | 37.101422 | 38.028958 | 38.979682 | 39.954174 | 40.953028 | 41.976854 | 43.026275 | 44.101932 | 45.204480 |
| Plant Operator 004002 L39B | | | | | | | | | | | | | | | | | |
| A PLNT | 27.961686 | 39.344900 | 27.961686 | 29.359770 | 30.827759 | 32.369147 | 33.987604 | 35.686984 | 37.471333 | 39.344900 | | | | | | | |
| B PLNB | 27.845457 | 39.344900 | 27.845457 | 28.541593 | 29.255133 | 29.986511 | 30.736174 | 31.504578 | 32.292192 | 33.099497 | 33.926984 | 34.775159 | 35.644538 | 36.535651 | 37.449042 | 38.385268 | 39.344900 |
| Plumber 006014 BULT | | | | | | | | | | | | | | | | | |
| A BLDG | 26.165707 | 43.410193 | 26.165707 | 28.128135 | 30.237745 | 32.505576 | 34.943494 | 37.564256 | 40.381575 | 43.410193 | | | | | | | |
| Plumber Apprentice 006264 BULT | | | | | | | | | | | | | | | | | |
| A BLDG | 15.631779 | 25.933889 | 15.631779 | 16.804162 | 18.064474 | 19.419310 | 20.875758 | 22.441440 | 24.124548 | 25.933889 | | | | | | | |
| Plumbing Supervisor 006270 BULT | | | | | | | | | | | | | | | | | |
| A BLDG | 29.425869 | 48.818962 | 29.425869 | 31.632809 | 34.005270 | 36.555665 | 39.297340 | 42.244640 | 45.412988 | 48.818962 | | | | | | | |
| Police Background Investigator 009104 TEMP | | | | | | | | | | | | | | | | | |
| A TEMP | 31.025600 | 31.025600 | 31.025600 | | | | | | | | | | | | | | |
| Police Captain 001789 MGMT | | | | | | | | | | | | | | | | | |
| A MGTP | 74.022219 | 97.123566 | 74.022220 | 75.872775 | 77.769595 | 79.713834 | 81.706680 | 83.749348 | 85.843081 | 87.989158 | 90.188886 | 92.443608 | 94.754698 | 97.123566 | | | |
| Police Chief 020028 EXMG | | | | | | | | | | | | | | | | | |
| U PEXM | 86.581154 | 129.871731 | | | | | | | | | | | | | | | |
| Police Clerk I 016066 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 14.814881 | 20.846025 | 14.814881 | 15.555625 | 16.333406 | 17.150076 | 18.007580 | 18.907959 | 19.853357 | 20.846025 | | | | | | | |
| B OFTB | 14.753298 | 20.846025 | 14.753298 | 15.122130 | 15.500183 | 15.887688 | 16.284880 | 16.692002 | 17.109302 | 17.537035 | 17.975461 | 18.424848 | 18.885469 | 19.357606 | 19.841546 | 20.337585 | 20.846025 |
| Police Clerk II 016067 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 16.605062 | 23.364991 | 16.605062 | 17.435315 | 18.307081 | 19.222435 | 20.183557 | 21.192735 | 22.252372 | 23.364991 | | | | | | | |
| B OFTB | 16.536041 | 23.364991 | 16.536041 | 16.949442 | 17.373178 | 17.807507 | 18.252695 | 18.709012 | 19.176737 | 19.656155 | 20.147559 | 20.651248 | 21.167529 | 21.696717 | 22.239135 | 22.795113 | 23.364991 |
| Police Clerk III 016068 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 18.443416 | 25.951738 | 18.443416 | 19.365587 | 20.333866 | 21.350559 | 22.418087 | 23.538991 | 24.715941 | 25.951738 | | | | | | | |
| B OFTB | 18.366751 | 25.951738 | 18.366751 | 18.825920 | 19.296568 | 19.778982 | 20.273457 | 20.780293 | 21.299800 | 21.832295 | 22.378102 | 22.937555 | 23.510994 | 24.098769 | 24.701238 | 25.318769 | 25.951738 |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> | |
|---|------------------------|------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|
| Police Lieutenant 001870 MGMT | A | MGTP | 64.367143 | 84.455273 | 64.367147 | 65.976326 | 67.625735 | 69.316376 | 71.049287 | 72.825518 | 74.646158 | 76.512311 | 78.425120 | 80.385747 | 82.395390 | 84.455273 | | |
| Police Officer 002027 SPOA | A | SPOA | 35.869193 | 48.068150 | 35.869193 | 37.662653 | 39.545786 | 41.523075 | 43.599229 | 45.779190 | 48.068150 | | | | | | | |
| Police Officer Recruit 009123 TEMP | A | TEMP | 21.029700 | 24.344500 | 21.029700 | 22.081200 | 23.185200 | 24.344500 | | | | | | | | | | |
| Police Records Specialist I 016933 L39A | A | OFFT | 18.756832 | 26.392746 | 18.756832 | 19.694674 | 20.679408 | 21.713378 | 22.799047 | 23.938999 | 25.135949 | 26.392746 | | | | | | |
| | B | OFTB | 18.678864 | 26.392746 | 18.678864 | 19.145836 | 19.624482 | 20.115094 | 20.617971 | 21.133420 | 21.661755 | 22.203299 | 22.758381 | 23.327341 | 23.910525 | 24.508288 | 25.120995 | |
| Police Records Specialist II 016934 L39A | A | OFFT | 21.570400 | 30.351719 | 21.570400 | 22.648920 | 23.781366 | 24.970434 | 26.218956 | 27.529904 | 28.906399 | 30.351719 | | | | | | |
| | B | OFTB | 21.480737 | 30.351719 | 21.480737 | 22.017755 | 22.568199 | 23.132404 | 23.710714 | 24.303482 | 24.911069 | 25.533846 | 26.172192 | 26.826497 | 27.497159 | 28.184588 | 28.889203 | 29.611433 |
| Police Records Specialist III 016935 L39A | A | OFFT | 23.727413 | 33.386853 | 23.727413 | 24.913784 | 26.159473 | 27.467447 | 28.840819 | 30.282860 | 31.797003 | 33.386853 | | | | | | |
| | B | OFTB | 23.628784 | 33.386853 | 23.628784 | 24.219504 | 24.824992 | 25.445617 | 26.081757 | 26.733801 | 27.402146 | 28.087200 | 28.789380 | 29.509114 | 30.246842 | 31.003013 | 31.778088 | 32.572540 |
| Police Records Supervisor 015101 L39C | A | SUPV | 26.100189 | 36.725588 | 26.100189 | 27.405198 | 28.775458 | 30.214231 | 31.724943 | 33.311190 | 34.976750 | 36.725588 | | | | | | |
| | B | SUPB | 25.991699 | 36.725588 | 25.991699 | 26.641491 | 27.307528 | 27.990216 | 28.689971 | 29.407220 | 30.142400 | 30.895960 | 31.668359 | 32.460068 | 33.271570 | 34.103359 | 34.955943 | 35.829842 |
| Police Sergeant 002015 SPOA | A | SPOA | 47.850402 | 58.162462 | 47.850402 | 50.242922 | 52.755068 | 55.392821 | 58.162462 | | | | | | | | | |
| Police Social Services Admnstr 001932 MGMT | A | MGTE | 46.032600 | 60.404400 | 46.038027 | 47.188978 | 48.368702 | 49.577920 | 50.817367 | 52.087802 | 53.389997 | 54.724747 | 56.092866 | 57.495187 | 58.932567 | 60.404400 | | |
| Pool Manager 009015 TEMP | A | TEMP | 17.890000 | 21.280000 | 17.895712 | 18.343104 | 18.801682 | 19.271724 | 19.753517 | 20.247355 | 20.753539 | 21.272377 | | | | | | |
| Principal Accountant 001791 MGMT | A | MGTE | 39.930669 | 52.392499 | 39.930669 | 40.928937 | 41.952160 | 43.000965 | 44.075989 | 45.177889 | 46.307334 | 47.465019 | 48.651644 | 49.867934 | 51.114633 | 52.392499 | | |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| Sched/SalPlan | Minimum/Maximum | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 |
|---------------|-----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|
|---------------|-----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|

Principal Applications Develpr | 001828 | MGMT

| | | | | | | | | | | | | | | | |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A | MGTE | 42.727392 | 56.062039 | 42.727392 | 43.795576 | 44.890465 | 46.012726 | 47.163045 | 48.342121 | 49.550672 | 50.789442 | 52.059178 | 53.360657 | 54.694672 | 56.062039 |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|

Principal Budget Analyst | 020041 | EXMG

| | | | |
|---|------|-----------|-----------|
| U | EXMG | 43.052918 | 64.579375 |
|---|------|-----------|-----------|

Principal Building Inspector | 001793 | MGMT

| | | | | | | | | | | | | | | | |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A | MGTE | 45.973808 | 60.321618 | 45.973808 | 47.123152 | 48.301231 | 49.508763 | 50.746481 | 52.015144 | 53.315521 | 54.648410 | 56.014620 | 57.414985 | 58.850361 | 60.321618 |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|

Principal Engineer | 001918 | MGMT

| | | | | | | | | | | | | | | | |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A | MGTE | 57.958365 | 76.046397 | 57.958365 | 59.407325 | 60.892508 | 62.414822 | 63.975191 | 65.574571 | 67.213936 | 68.709210 | 70.616641 | 72.382059 | 74.191609 | 76.046397 |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|

Principal Fiscal Policy Anlyst | 001937 | MGMT

| | | | | | | | | | | | | | | | |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A | MGTE | 48.253760 | 63.313115 | 48.253760 | 49.460104 | 50.696607 | 51.964022 | 53.263123 | 54.594701 | 55.959568 | 57.358557 | 58.792521 | 60.262334 | 61.768893 | 63.313115 |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|

Principal Planner | 001795 | MGMT

| | | | | | | | | | | | | | | | |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A | MGTE | 50.410986 | 66.143584 | 50.410986 | 51.671262 | 52.963043 | 54.287119 | 55.644296 | 57.035405 | 58.461289 | 59.922822 | 61.420893 | 62.956416 | 64.530326 | 66.143584 |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|

Principal Systems Engineer | 001796 | MGMT

| | | | | | | | | | | | | | | | |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A | MGTE | 42.727392 | 56.062039 | 42.727392 | 43.795576 | 44.890465 | 46.012726 | 47.163045 | 48.342121 | 49.550672 | 50.789442 | 52.059178 | 53.360657 | 54.694672 | 56.062039 |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|

Process Control Systems Splst | 017037 | L39A

| | | | | | | | | | | | | | | | | | | |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A | PROF | 37.463830 | 52.715371 | 37.463830 | 39.337021 | 41.303872 | 43.369066 | 45.537519 | 47.814395 | 50.205115 | 52.715371 | | | | | | | |
| B | PRFB | 37.308101 | 52.715371 | 37.308101 | 38.240804 | 39.196824 | 40.176745 | 41.181164 | 42.210693 | 43.265960 | 44.347609 | 45.456299 | 46.592706 | 47.757524 | 48.951462 | 50.175249 | 51.429630 | 52.715371 |

Procurement Services Manager | 001797 | MGMT

| | | | | | | | | | | | | | | | |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A | MGTE | 46.038027 | 60.405882 | 46.038027 | 47.188978 | 48.368702 | 49.577921 | 50.817369 | 52.087802 | 53.389997 | 54.724747 | 56.092866 | 57.495187 | 58.932569 | 60.405882 |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|

Program Coord. (Adaptive Rec.) | 016985 | L39A

| | | | | | | | | | | | | | | | | | | |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A | OFFT | 20.904270 | 29.414408 | 20.904270 | 21.949484 | 23.046958 | 24.199306 | 25.409271 | 26.679735 | 28.013722 | 29.414408 | | | | | | | |
| B | OFTB | 20.817378 | 29.414408 | 20.817378 | 21.337812 | 21.871257 | 22.418038 | 22.978489 | 23.552951 | 24.141775 | 24.745319 | 25.363952 | 25.998051 | 26.648002 | 27.314202 | 27.997057 | 28.696983 | 29.414408 |

Program Coord. (Older Adults) | 016984 | L39A

| | | | | | | | | | | | | | | | | | | |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A | OFFT | 20.904270 | 29.414408 | 20.904270 | 21.949484 | 23.046958 | 24.199306 | 25.409271 | 26.679735 | 28.013722 | 29.414408 | | | | | | | |
| B | OFTB | 20.817378 | 29.414408 | 20.817378 | 21.337812 | 21.871257 | 22.418038 | 22.978489 | 23.552951 | 24.141775 | 24.745319 | 25.363952 | 25.998051 | 26.648002 | 27.314202 | 27.997057 | 28.696983 | 29.414408 |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> |
|--|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Program Coordinator 016210 L39A | | | | | | | | | | | | | | | | |
| A OFFT | 20.494383 | 28.837656 | 20.494383 | 21.519102 | 22.595057 | 23.724810 | 24.911051 | 26.156604 | 27.464434 | 28.837656 | | | | | | |
| B OFTB | 20.409194 | 28.837656 | 20.409194 | 20.919424 | 21.442410 | 21.978470 | 22.527932 | 23.091130 | 23.668408 | 24.260118 | 24.866621 | 25.488287 | 26.125494 | 26.778631 | 27.448097 | 28.134299 |
| Program Developer 016211 L39A | | | | | | | | | | | | | | | | |
| A OFFT | 17.448619 | 24.551958 | 17.448619 | 18.321050 | 19.237102 | 20.198957 | 21.208905 | 22.269350 | 23.382817 | 24.551958 | | | | | | |
| B OFTB | 17.376088 | 24.551958 | 17.376088 | 17.810490 | 18.255752 | 18.712146 | 19.179950 | 19.659449 | 20.150935 | 20.654708 | 21.171076 | 21.700353 | 22.242862 | 22.798934 | 23.368907 | 23.953130 |
| Program Developr (Older Adults) 016986 L39A | | | | | | | | | | | | | | | | |
| A OFFT | 17.797590 | 25.042998 | 17.797590 | 18.687470 | 19.621844 | 20.602936 | 21.633083 | 22.714737 | 23.850474 | 25.042998 | | | | | | |
| B OFTB | 17.723610 | 25.042998 | 17.723610 | 18.166700 | 18.620868 | 19.086390 | 19.563550 | 20.052639 | 20.553955 | 21.067804 | 21.594499 | 22.134361 | 22.687720 | 23.254913 | 23.836286 | 24.432193 |
| Program Leader (Older Adults) 016987 L39A | | | | | | | | | | | | | | | | |
| A OFFT | 14.826986 | 20.863058 | 14.826986 | 15.568335 | 16.346752 | 17.164090 | 18.022294 | 18.923409 | 19.869579 | 20.863058 | | | | | | |
| B OFTB | 14.765352 | 20.863058 | 14.765352 | 15.134486 | 15.512848 | 15.900669 | 16.298186 | 16.705641 | 17.123282 | 17.551364 | 17.990148 | 18.439902 | 18.900900 | 19.373423 | 19.857759 | 20.354203 |
| Program Leader 016949 L39A | | | | | | | | | | | | | | | | |
| A OFFT | 14.536260 | 20.453978 | 14.536260 | 15.263073 | 16.026227 | 16.827538 | 17.668915 | 18.552361 | 19.479979 | 20.453978 | | | | | | |
| B OFTB | 14.475837 | 20.453978 | 14.475837 | 14.837733 | 15.208676 | 15.588893 | 15.978615 | 16.378080 | 16.787532 | 17.207220 | 17.637401 | 18.078336 | 18.530294 | 18.993551 | 19.468390 | 19.955100 |
| Program Manager 001798 MGMT | | | | | | | | | | | | | | | | |
| A MGTE | 46.038027 | 60.405882 | 46.038027 | 47.188978 | 48.368702 | 49.577921 | 50.817369 | 52.087802 | 53.389997 | 54.724747 | 56.092866 | 57.495187 | 58.932569 | 60.405882 | | |
| Program Specialist 001799 MGMT | | | | | | | | | | | | | | | | |
| A MGTE | 41.852752 | 54.914437 | 41.852752 | 42.899070 | 43.971548 | 45.070836 | 46.197608 | 47.352548 | 48.536361 | 49.749770 | 50.993516 | 52.268352 | 53.575062 | 54.914437 | | |
| Program Supervisor 015091 L39C | | | | | | | | | | | | | | | | |
| A SUPV | 26.692313 | 37.558765 | 26.692313 | 28.026929 | 29.428275 | 30.899689 | 32.444673 | 34.066907 | 35.770252 | 37.558765 | | | | | | |
| B SUPB | 26.581361 | 37.558765 | 26.581361 | 27.245895 | 27.927042 | 28.625218 | 29.340848 | 30.074369 | 30.826228 | 31.596884 | 32.386806 | 33.196476 | 34.026388 | 34.877048 | 35.748974 | 36.642698 |
| Program Suprvrs (Older Adults) 015112 L39C | | | | | | | | | | | | | | | | |
| A SUPV | 27.226161 | 38.309941 | 27.226161 | 28.587469 | 30.016842 | 31.517684 | 33.093568 | 34.748246 | 36.485658 | 38.309941 | | | | | | |
| B SUPB | 27.112985 | 38.309941 | 27.112985 | 27.790810 | 28.485580 | 29.197720 | 29.927663 | 30.675855 | 31.442751 | 32.228820 | 33.034541 | 33.860405 | 34.706915 | 35.574588 | 36.463953 | 37.375552 |
| Public Information Coordinator 017022 L39A | | | | | | | | | | | | | | | | |
| A PROF | 24.388512 | 34.317088 | 24.388512 | 25.607938 | 26.888335 | 28.232752 | 29.644390 | 31.126610 | 32.682941 | 34.317088 | | | | | | |
| B PRFB | 24.287136 | 34.317088 | 24.287136 | 24.894314 | 25.516672 | 26.154589 | 26.808454 | 27.478665 | 28.165632 | 28.869773 | 29.591517 | 30.331305 | 31.089588 | 31.866828 | 32.663499 | 33.480086 |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| Sched/SalPlan | Minimum/Maximum | | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 | |
|---|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Public Safety Admin. Manager 001788 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 47.712546 | 62.602995 | 47.712546 | 48.905359 | 50.127993 | 51.381194 | 52.665724 | 53.982366 | 55.331925 | 56.715223 | 58.133104 | 59.586432 | 61.076092 | 62.602995 | | | |
| Public Safety Communicatns Mgr 001931 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 57.255057 | 75.123592 | 57.255055 | 58.686431 | 60.153593 | 61.657433 | 63.198868 | 64.778840 | 66.398311 | 68.058269 | 69.759725 | 71.503718 | 73.291311 | 75.123594 | | | |
| Public Service Aide 009037 TEMP | | | | | | | | | | | | | | | | | | |
| A | TEMP | 14.000000 | 14.000000 | 14.000000 | | | | | | | | | | | | | | |
| Real Property Agent I 017032 L39A | | | | | | | | | | | | | | | | | | |
| A | PROF | 27.485161 | 38.674381 | 27.485161 | 28.859419 | 30.302390 | 31.817510 | 33.408385 | 35.078804 | 36.832744 | 38.674381 | | | | | | | |
| B | PRFB | 27.370910 | 38.674381 | 27.370910 | 28.055183 | 28.756563 | 29.475477 | 30.212364 | 30.967673 | 31.741865 | 32.535412 | 33.348797 | 34.182517 | 35.037080 | 35.913007 | 36.810832 | 37.731103 | 38.674381 |
| Real Property Agent II 017033 L39A | | | | | | | | | | | | | | | | | | |
| A | PROF | 31.710367 | 44.619670 | 31.710367 | 33.295885 | 34.960679 | 36.708713 | 38.544149 | 40.471356 | 42.494924 | 44.619670 | | | | | | | |
| B | PRFB | 31.578556 | 44.619670 | 31.578556 | 32.368020 | 33.177220 | 34.006650 | 34.856816 | 35.728236 | 36.621442 | 37.536978 | 38.475402 | 39.437287 | 40.423219 | 41.433799 | 42.469644 | 43.531385 | 44.619670 |
| Real Property Agent III 017034 L39A | | | | | | | | | | | | | | | | | | |
| A | PROF | 35.144120 | 49.451307 | 35.144120 | 36.901326 | 38.746392 | 40.683712 | 42.717898 | 44.853793 | 47.096483 | 49.451307 | | | | | | | |
| B | PRFB | 34.998034 | 49.451307 | 34.998034 | 35.872985 | 36.769810 | 37.689055 | 38.631281 | 39.597063 | 40.586990 | 41.601665 | 42.641707 | 43.707750 | 44.800444 | 45.920455 | 47.068466 | 48.245178 | 49.451307 |
| Recreation Aide (Older Adults) 009140 TEMP | | | | | | | | | | | | | | | | | | |
| A | TEMP | 14.000000 | 14.088751 | | | | | | | | | | | | | | | |
| Recreation Aide 009039 TEMP | | | | | | | | | | | | | | | | | | |
| A | TEMP | 14.000000 | 14.087092 | | | | | | | | | | | | | | | |
| Recreation General Supervisor 001805 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 37.219512 | 48.835223 | 37.219512 | 38.149999 | 39.103748 | 40.081342 | 41.083376 | 42.110460 | 43.163221 | 44.242302 | 45.348360 | 46.482069 | 47.644120 | 48.835223 | | | |
| Recreation Leader (Adpt Rec) 009038 TEMP | | | | | | | | | | | | | | | | | | |
| A | TEMP | 14.000000 | 14.791446 | | | | | | | | | | | | | | | |
| Recreation Manager 001803 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 48.652955 | 63.836894 | 48.652955 | 49.869280 | 51.116011 | 52.393912 | 53.703759 | 55.046353 | 56.422513 | 57.833074 | 59.278903 | 60.760875 | 62.279897 | 63.836894 | | | |
| Recreation Superintendent 001804 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 41.355012 | 54.261360 | 41.355012 | 42.388888 | 43.448609 | 44.534824 | 45.648195 | 46.789400 | 47.959135 | 49.158113 | 50.387066 | 51.646744 | 52.937912 | 54.261360 | | | |



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 | |
|---|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Registered Veterinary Tech 003926 L39A | | | | | | | | | | | | | | | | | |
| A OPMT | 24.370941 | 34.292362 | 24.370941 | 25.589488 | 26.868962 | 28.212410 | 29.623031 | 31.104183 | 32.659392 | 34.292362 | | | | | | | |
| B OPMB | 24.269638 | 34.292362 | 24.269638 | 24.876379 | 25.498288 | 26.135745 | 26.789139 | 27.458867 | 28.145339 | 28.848972 | 29.570196 | 30.309451 | 31.067187 | 31.843867 | 32.639964 | 33.455963 | 34.292362 |
| Registrar 017014 L39A | | | | | | | | | | | | | | | | | |
| A PROF | 23.596189 | 33.202208 | 23.596189 | 24.775998 | 26.014798 | 27.315538 | 28.681315 | 30.115381 | 31.621150 | 33.202208 | | | | | | | |
| B PRFB | 23.498105 | 33.202208 | 23.498105 | 24.085558 | 24.687697 | 25.304889 | 25.937511 | 26.585949 | 27.250598 | 27.931863 | 28.630160 | 29.345914 | 30.079562 | 30.831551 | 31.602340 | 32.392398 | 33.202208 |
| Reserve Community Service Off 009128 TEMP | | | | | | | | | | | | | | | | | |
| A TEMP | 25.485897 | 25.485897 | 25.485897 | | | | | | | | | | | | | | |
| Reserve Dispatcher 009115 TEMP | | | | | | | | | | | | | | | | | |
| A TEMP | 27.573891 | 27.573891 | 27.573891 | | | | | | | | | | | | | | |
| Reserve Police Officer I 009006 TEMP | | | | | | | | | | | | | | | | | |
| A TEMP | 37.662653 | 37.662653 | 37.662653 | 37.662653 | 37.662653 | | | | | | | | | | | | |
| Reserve Police Officer II 009004 TEMP | | | | | | | | | | | | | | | | | |
| A TEMP | 28.695354 | 28.695354 | 28.695354 | | | | | | | | | | | | | | |
| Reserve Police Officer III 009002 TEMP | | | | | | | | | | | | | | | | | |
| A TEMP | 26.901895 | 26.901895 | 26.901895 | | | | | | | | | | | | | | |
| Reserve Police Records Spec 009121 TEMP | | | | | | | | | | | | | | | | | |
| A TEMP | 19.460300 | 19.460300 | 19.460300 | | | | | | | | | | | | | | |
| Reserve Police Sergeant 009020 TEMP | | | | | | | | | | | | | | | | | |
| A TEMP | 43.599229 | 43.599229 | 43.599229 | | | | | | | | | | | | | | |
| Reserve Property Assistant 009021 TEMP | | | | | | | | | | | | | | | | | |
| A TEMP | 19.310800 | 19.310800 | 19.310800 | | | | | | | | | | | | | | |
| Risk Manager 001864 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 58.776869 | 77.120344 | 58.776869 | 60.246290 | 61.752446 | 63.296259 | 64.878665 | 66.500632 | 68.163147 | 69.867226 | 71.613908 | 73.404255 | 75.239362 | 77.120344 | | | |
| Security Guard 003641 L39A | | | | | | | | | | | | | | | | | |
| A OPMT | 16.121695 | 22.684844 | 16.121695 | 16.927780 | 17.774169 | 18.662877 | 19.596021 | 20.575822 | 21.604613 | 22.684844 | | | | | | | |
| B OPMB | 16.054682 | 22.684844 | 16.054682 | 16.456049 | 16.867450 | 17.289136 | 17.721364 | 18.164398 | 18.618508 | 19.083971 | 19.561070 | 20.050097 | 20.551349 | 21.065133 | 21.591761 | 22.131555 | 22.684844 |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> |
|---|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Security Officer 009117 TEMP | | | | | | | | | | | | | | | | |
| A TEMP | 24.785400 | 24.785400 | 24.785400 | | | | | | | | | | | | | |
| Senior Accountant Auditor 010824 CONF | | | | | | | | | | | | | | | | |
| A CONF | 38.130236 | 50.030173 | 38.130235 | 39.083491 | 40.060580 | 41.062094 | 42.088644 | 43.140861 | 44.219383 | 45.324867 | 46.457988 | 47.619439 | 48.809926 | 50.030173 | | |
| Senior Accountant Auditor 014013 MSUP | | | | | | | | | | | | | | | | |
| A MSUP | 38.130236 | 50.030173 | 38.130235 | 39.083491 | 40.060580 | 41.062094 | 42.088644 | 43.140861 | 44.219383 | 45.324867 | 46.457988 | 47.619439 | 48.809926 | 50.030173 | | |
| Senior Accounting Technician 015064 L39C | | | | | | | | | | | | | | | | |
| A SUPV | 22.376888 | 31.486527 | 22.376888 | 23.495732 | 24.670519 | 25.904045 | 27.199247 | 28.559209 | 29.987169 | 31.486527 | | | | | | |
| B SUPB | 22.283872 | 31.486527 | 22.283872 | 22.840969 | 23.411993 | 23.997293 | 24.597225 | 25.212156 | 25.842460 | 26.488521 | 27.150734 | 27.829502 | 28.525240 | 29.238371 | 29.969330 | 30.718563 |
| Senior Advisor to the Mayor 021017 MCSU | | | | | | | | | | | | | | | | |
| U MCSA | 40.015385 | 60.023077 | | | | | | | | | | | | | | |
| Senior Animal Care Technician 015097 L39C | | | | | | | | | | | | | | | | |
| A SUPV | 21.324772 | 30.006098 | 21.324772 | 22.391011 | 23.510562 | 24.686090 | 25.920395 | 27.216415 | 28.577236 | 30.006098 | | | | | | |
| B SUPB | 21.236133 | 30.006098 | 21.236133 | 21.767036 | 22.311212 | 22.868992 | 23.440717 | 24.026735 | 24.627403 | 25.243088 | 25.874165 | 26.521019 | 27.184044 | 27.863645 | 28.560236 | 29.274242 |
| Senior Animal Control Officer 015033 L39C | | | | | | | | | | | | | | | | |
| A SUPV | 26.661768 | 37.515784 | 26.661768 | 27.994856 | 29.394599 | 30.864329 | 32.407545 | 34.027922 | 35.729318 | 37.515784 | | | | | | |
| B SUPB | 26.550940 | 37.515784 | 26.550940 | 27.214714 | 27.895082 | 28.592459 | 29.307270 | 30.039952 | 30.790951 | 31.560725 | 32.349743 | 33.158487 | 33.987449 | 34.837135 | 35.708063 | 36.600765 |
| Senior Applications Developer 001812 MGMT | | | | | | | | | | | | | | | | |
| A MGTE | 40.834722 | 53.578695 | 40.834722 | 41.855590 | 42.901981 | 43.974530 | 45.073893 | 46.200741 | 47.355760 | 48.539653 | 49.753144 | 50.996973 | 52.271898 | 53.578695 | | |
| Senior Architect 001813 MGMT | | | | | | | | | | | | | | | | |
| A MGTE | 49.096035 | 64.418251 | 49.096035 | 50.323436 | 51.581521 | 52.871060 | 54.192835 | 55.547656 | 56.936349 | 58.359757 | 59.818751 | 61.314219 | 62.847076 | 64.418251 | | |
| Senior Auditor 001935 MGMT | | | | | | | | | | | | | | | | |
| A MGTE | 35.160000 | 46.140000 | 35.164986 | 36.044111 | 36.945213 | 37.868844 | 38.815565 | 39.785954 | 40.780603 | 41.800118 | 42.845121 | 43.916249 | 45.014155 | 46.139509 | | |
| Senior Budget Analyst 010825 CONF | | | | | | | | | | | | | | | | |
| A CONF | 41.852750 | 54.914438 | 41.852752 | 42.899070 | 43.971548 | 45.070836 | 46.197608 | 47.352548 | 48.536361 | 49.749770 | 50.993516 | 52.268352 | 53.575062 | 54.914437 | | |
| Senior Budget Analyst 014014 MSUP | | | | | | | | | | | | | | | | |
| A MSUP | 41.852750 | 54.914438 | 41.852752 | 42.899070 | 43.971548 | 45.070836 | 46.197608 | 47.352548 | 48.536361 | 49.749770 | 50.993516 | 52.268352 | 53.575062 | 54.914437 | | |



Salary Schedule/Classification Listing

Effective 8/10/2021

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> |
|--|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Senior Building Maint Worker 003632 L39A | | | | | | | | | | | | | | | | |
| A OPMT | 22.724398 | 31.975510 | 22.724398 | 23.860618 | 25.053649 | 26.306331 | 27.621648 | 29.002730 | 30.452867 | 31.975510 | | | | | | |
| B OPMB | 22.629940 | 31.975510 | 22.629940 | 23.195688 | 23.775580 | 24.369969 | 24.979218 | 25.603698 | 26.243790 | 26.899885 | 27.572382 | 28.261692 | 28.968234 | 29.692440 | 30.434751 | 31.195620 |
| Senior Camp Aquatics Leader 009133 TEMP | | | | | | | | | | | | | | | | |
| D DALY | 66.120000 | 80.000000 | 66.120000 | 72.720000 | 80.000000 | | | | | | | | | | | |
| Senior Carpenter 006256 BULT | | | | | | | | | | | | | | | | |
| A BLDG | 25.511451 | 42.324752 | 25.511451 | 27.424810 | 29.481671 | 31.692796 | 34.069756 | 36.624988 | 39.371862 | 42.324752 | | | | | | |
| Senior Central Services Asst 016235 L39A | | | | | | | | | | | | | | | | |
| A OFFT | 20.417538 | 28.729527 | 20.417538 | 21.438415 | 22.510336 | 23.635853 | 24.817646 | 26.058528 | 27.361454 | 28.729527 | | | | | | |
| B OFTB | 20.332667 | 28.729527 | 20.332667 | 20.840984 | 21.362009 | 21.896059 | 22.443460 | 23.004546 | 23.579660 | 24.169152 | 24.773381 | 25.392716 | 26.027534 | 26.678222 | 27.345178 | 28.028807 |
| Senior Claims Collector 016103 L39A | | | | | | | | | | | | | | | | |
| A OFFT | 24.138902 | 33.965859 | 24.138902 | 25.345847 | 26.613139 | 27.943796 | 29.340986 | 30.808035 | 32.348437 | 33.965859 | | | | | | |
| B OFTB | 24.038561 | 33.965859 | 24.038561 | 24.639525 | 25.255513 | 25.886901 | 26.534074 | 27.197426 | 27.877362 | 28.574296 | 29.288653 | 30.020869 | 30.771391 | 31.540676 | 32.329193 | 33.137423 |
| Senior Code Enforcement Ofcr 015066 L39C | | | | | | | | | | | | | | | | |
| A SUPV | 28.724047 | 40.417619 | 28.724047 | 30.160249 | 31.668261 | 33.251674 | 34.914258 | 36.659971 | 38.492970 | 40.417619 | | | | | | |
| B SUPB | 28.604649 | 40.417619 | 28.604649 | 29.319765 | 30.052759 | 30.804078 | 31.574180 | 32.363534 | 33.172622 | 34.001938 | 34.851986 | 35.723286 | 36.616368 | 37.531777 | 38.470071 | 39.431823 |
| Senior Council Representative 021016 MCSU | | | | | | | | | | | | | | | | |
| U MCSA | 30.370000 | 60.405882 | | | | | | | | | | | | | | |
| Senior Custodian 003678 L39A | | | | | | | | | | | | | | | | |
| A OPMT | 17.906109 | 25.195693 | 17.906109 | 18.801414 | 19.741485 | 20.728559 | 21.764987 | 22.853236 | 23.995898 | 25.195693 | | | | | | |
| B OPMB | 17.831676 | 25.195693 | 17.831676 | 18.277468 | 18.734405 | 19.202765 | 19.682834 | 20.174905 | 20.679278 | 21.196260 | 21.726167 | 22.269321 | 22.826054 | 23.396705 | 23.981623 | 24.581164 |
| Senior Debt Analyst 001814 MGMT | | | | | | | | | | | | | | | | |
| A MGTE | 43.849770 | 57.534699 | 43.849770 | 44.946015 | 46.069666 | 47.221407 | 48.401942 | 49.611990 | 50.852289 | 52.123598 | 53.426687 | 54.762354 | 56.131413 | 57.534699 | | |
| Senior Department Sys Spclst 016222 L39A | | | | | | | | | | | | | | | | |
| A OFFT | 35.873762 | 50.477985 | 35.873762 | 37.667450 | 39.550822 | 41.528363 | 43.604781 | 45.785020 | 48.074271 | 50.477985 | | | | | | |
| B OFTB | 35.724643 | 50.477985 | 35.724643 | 36.617759 | 37.533203 | 38.471533 | 39.433321 | 40.419154 | 41.429633 | 42.465374 | 43.527008 | 44.615183 | 45.730563 | 46.873827 | 48.045673 | 49.246815 |
| Senior Deputy City Attorney 001815 MGMT | | | | | | | | | | | | | | | | |
| A MGTE | 65.147700 | 85.479429 | 65.147700 | 66.776393 | 68.445802 | 70.156948 | 71.910871 | 73.708643 | 75.551359 | 77.440143 | 79.376146 | 81.360548 | 83.394564 | 85.479429 | | |



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 |
|--|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|---------|---------|
| Senior Deputy City Clerk 010828 CONF | A CONF 28.893101 37.910250 | 28.893099 | 0.000000 | 30.355813 | 31.114708 | 31.892575 | 32.689889 | 33.507136 | 34.344815 | 35.203436 | 36.083522 | 36.985610 | 37.910251 | | | |
| Senior Deputy City Clerk 014004 MSUP | A MSUP 28.893099 37.910251 | 28.893099 | 29.615426 | 30.355813 | 31.114708 | 31.892575 | 32.689889 | 33.507136 | 34.344815 | 35.203436 | 36.083522 | 36.985610 | 37.910251 | | | |
| Senior Development Project Mgr 001816 MGMT | A MGTE 46.734122 61.319218 | 46.734122 | 47.902476 | 49.100037 | 50.327537 | 51.585727 | 52.875369 | 54.197254 | 55.552186 | 56.940990 | 58.364515 | 59.823628 | 61.319218 | | | |
| Senior Electrician 006266 BULT | A BLDG 29.095643 48.271101 | 29.095643 | 31.277816 | 33.623652 | 36.145426 | 38.856333 | 41.770558 | 44.903350 | 48.271101 | | | | | | | |
| Senior Electronic Maint Tech 003633 L39A | A OPMT 32.511910 45.747523 B OPMB 32.376766 45.747523 | 32.511910 | 34.137506 | 35.844381 | 37.636600 | 39.518430 | 41.494352 | 43.569070 | 45.747523 | | | | | | | |
| Senior Engineer 001817 MGMT | A MGTE 49.678310 65.182247 | 49.678310 | 50.920266 | 52.193273 | 53.498105 | 54.835559 | 56.206447 | 57.611608 | 59.051899 | 60.528195 | 62.041400 | 63.592435 | 65.182247 | | | |
| Senior Engineering Technician 015111 L39C | A SUPV 29.361019 41.313903 | 29.361019 | 30.829070 | 32.370524 | 33.989050 | 35.688503 | 37.472928 | 39.346574 | 41.313903 | | | | | | | |
| Senior Equipment Service Wrkr 012007 IAMA | A IAMA 19.337204 27.209388 | 19.337204 | 20.304064 | 21.319267 | 22.385230 | 23.504492 | 24.679717 | 25.913703 | 27.209388 | | | | | | | |
| Senior Evidence/Property Tech 016072 L39A | A OFFT 24.932784 35.082932 B OFTB 24.829145 35.082932 | 24.932784 | 26.179423 | 27.488394 | 28.862814 | 30.305955 | 31.821253 | 33.412316 | 35.082932 | | | | | | | |
| Senior Fire Prevention Officer 005159 L522 | A FR40 41.002018 49.838209 | 41.002018 | 43.052119 | 45.204725 | 47.464961 | 49.838209 | | | | | | | | | | |
| Senior Fiscal Policy Analyst 001938 MGMT | A MGTE 43.083531 56.529326 | 43.083531 | 44.160619 | 45.264635 | 46.396250 | 47.556157 | 48.745061 | 49.963687 | 51.212779 | 52.493099 | 53.805426 | 55.150562 | 56.529326 | | | |
| Senior Generator Technician 006062 BULT | A BLDG 32.148188 45.235731 | 32.148190 | 33.755600 | 35.443380 | 37.215549 | 39.076326 | 41.030142 | 43.081649 | 45.235731 | | | | | | | |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> | | |
|---|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|-----------|
| Senior HVAC Systems Mechanic 004011 L39B | | | | | | | | | | | | | | | | | | |
| A | PLNT | 34.823360 | 48.999966 | 34.823360 | 36.564528 | 38.392754 | 40.312392 | 42.328012 | 44.444413 | 46.666634 | 48.999966 | | | | | | | |
| B | PLNB | 34.678609 | 48.999966 | 34.678609 | 35.545574 | 36.434213 | 37.345068 | 38.278695 | 39.235662 | 40.216554 | 41.221968 | 42.252517 | 43.308830 | 44.391551 | 45.501340 | 46.638873 | 47.804845 | 48.999966 |
| Senior Intg Was Equip Operator 003664 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 24.217084 | 34.075869 | 24.217084 | 25.427938 | 26.699335 | 28.034302 | 29.436017 | 30.907818 | 32.453209 | 34.075869 | | | | | | | |
| B | OPMB | 24.116419 | 34.075869 | 24.116419 | 24.719329 | 25.337312 | 25.970745 | 26.620014 | 27.285514 | 27.967652 | 28.666843 | 29.383514 | 30.118102 | 30.871055 | 31.642831 | 32.433902 | 33.244750 | 34.075869 |
| Senior Investment Officer 001818 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 58.434627 | 76.671294 | 58.434627 | 59.895493 | 61.392880 | 62.927702 | 64.500895 | 66.113418 | 67.766252 | 69.460409 | 71.196919 | 72.976842 | 74.801263 | 76.671294 | | | |
| Senior IT Support Spclst 016223 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 37.463830 | 52.715371 | 37.463830 | 39.337021 | 41.303872 | 43.369066 | 45.537519 | 47.814395 | 50.205115 | 52.715371 | | | | | | | |
| B | OFTB | 37.308101 | 52.715371 | 37.308101 | 38.240804 | 39.196824 | 40.176745 | 41.181164 | 42.210693 | 43.265960 | 44.347609 | 45.456299 | 46.592706 | 47.757524 | 48.951462 | 50.175249 | 51.429630 | 52.715371 |
| Senior Landfill Engn Tech 016208 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 29.361019 | 41.313903 | 29.361019 | 30.829070 | 32.370524 | 33.989050 | 35.688503 | 37.472928 | 39.346574 | 41.313903 | | | | | | | |
| B | OFTB | 29.238973 | 41.313903 | 29.238973 | 29.969947 | 30.719196 | 31.487176 | 32.274355 | 33.081214 | 33.908244 | 34.755950 | 35.624849 | 36.515470 | 37.428357 | 38.364066 | 39.323168 | 40.306247 | 41.313903 |
| Senior Landscape Architect 001819 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 43.947635 | 57.663108 | 43.947635 | 45.046326 | 46.172485 | 47.326797 | 48.509966 | 49.722716 | 50.965783 | 52.239928 | 53.545926 | 54.884575 | 56.256691 | 57.663108 | | | |
| Senior Legal Staff Asst (Ex) 010811 CONF | | | | | | | | | | | | | | | | | | |
| A | CONF | 23.602477 | 30.968496 | 23.602477 | 24.192539 | 24.797353 | 25.417288 | 26.052719 | 26.704037 | 27.371637 | 28.055930 | 28.757328 | 29.476260 | 30.213168 | 30.968496 | | | |
| Senior Lifeguard 009016 TEMP | | | | | | | | | | | | | | | | | | |
| A | TEMP | 14.680000 | 16.620000 | 14.687844 | 15.055040 | 15.431416 | 15.817201 | 16.212631 | 16.617947 | | | | | | | | | |
| Senior Maintenance Worker 003652 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 19.827427 | 27.899180 | 19.827427 | 20.818798 | 21.859738 | 22.952725 | 24.100361 | 25.305379 | 26.570648 | 27.899180 | | | | | | | |
| B | OPMB | 19.745009 | 27.899180 | 19.745009 | 20.238634 | 20.744600 | 21.263215 | 21.794795 | 22.339665 | 22.898157 | 23.470611 | 24.057376 | 24.658810 | 25.275280 | 25.907162 | 26.554841 | 27.218712 | 27.899180 |
| Senior Office Specialist 016096 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 18.443416 | 25.951738 | 18.443416 | 19.365587 | 20.333866 | 21.350559 | 22.418087 | 23.538991 | 24.715941 | 25.951738 | | | | | | | |
| B | OFTB | 18.366751 | 25.951738 | 18.366751 | 18.825920 | 19.296568 | 19.778982 | 20.273457 | 20.780293 | 21.299800 | 21.832295 | 22.378102 | 22.937555 | 23.510994 | 24.098769 | 24.701238 | 25.318769 | 25.951738 |
| Senior Painter 006051 BULT | | | | | | | | | | | | | | | | | | |
| A | BLDG | 25.936958 | 43.030687 | 25.936958 | 27.882230 | 29.973397 | 32.221402 | 34.638007 | 37.235857 | 40.028546 | 43.030687 | | | | | | | |



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 | | |
|---|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Senior Parking Lot Attendant 003668 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 18.497444 | 26.027761 | 18.497444 | 19.422316 | 20.393432 | 21.413104 | 22.483759 | 23.607947 | 24.788344 | 26.027761 | | | | | | | |
| B | OPMB | 18.420555 | 26.027761 | 18.420555 | 18.881069 | 19.353096 | 19.836923 | 20.332846 | 20.841167 | 21.362196 | 21.896251 | 22.443657 | 23.004748 | 23.579867 | 24.169364 | 24.773598 | 25.392938 | 26.027761 |
| Senior Parking Lot Supervisor 015067 L39C | | | | | | | | | | | | | | | | | | |
| A | SUPV | 25.468726 | 35.837054 | 25.468726 | 26.742162 | 28.079270 | 29.483233 | 30.957395 | 32.505265 | 34.130528 | 35.837054 | | | | | | | |
| B | SUPB | 25.362859 | 35.837054 | 25.362859 | 25.996930 | 26.646853 | 27.313024 | 27.995850 | 28.695746 | 29.413140 | 30.148468 | 30.902180 | 31.674734 | 32.466602 | 33.278267 | 34.110224 | 34.962980 | 35.837054 |
| Senior Personnel Analyst 001821 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 39.646506 | 52.019650 | 39.646506 | 40.637667 | 41.653609 | 42.694948 | 43.762323 | 44.856380 | 45.977791 | 47.127236 | 48.305415 | 49.513052 | 50.750878 | 52.019650 | | | |
| Senior Personnel Trans Coord 016131 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 20.457404 | 28.785621 | 20.457404 | 21.480274 | 22.554288 | 23.682002 | 24.866102 | 26.109407 | 27.414877 | 28.785621 | | | | | | | |
| B | OFTB | 20.372367 | 28.785621 | 20.372367 | 20.881676 | 21.403718 | 21.938811 | 22.487281 | 23.049463 | 23.625700 | 24.216342 | 24.821751 | 25.442295 | 26.078352 | 26.730311 | 27.398569 | 28.083533 | 28.785621 |
| Senior Planner 001822 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 42.849338 | 56.222047 | 42.849338 | 43.920572 | 45.018586 | 46.144050 | 47.297652 | 48.480094 | 49.692095 | 50.934397 | 52.207758 | 53.512952 | 54.850775 | 56.222047 | | | |
| Senior Plant Operator 004003 L39B | | | | | | | | | | | | | | | | | | |
| A | PLNT | 33.586390 | 47.259424 | 33.586390 | 35.265710 | 37.028995 | 38.880445 | 40.824467 | 42.865690 | 45.008975 | 47.259424 | | | | | | | |
| B | PLNB | 33.446779 | 47.259424 | 33.446779 | 34.282948 | 35.140022 | 36.018523 | 36.918986 | 37.841961 | 38.788010 | 39.757710 | 40.751653 | 41.770444 | 42.814705 | 43.885073 | 44.982200 | 46.106755 | 47.259424 |
| Senior Plumber 006258 BULT | | | | | | | | | | | | | | | | | | |
| A | BLDG | 28.865327 | 47.888997 | 28.865327 | 31.030227 | 33.357494 | 35.859306 | 38.548754 | 41.439911 | 44.547904 | 47.888997 | | | | | | | |
| Senior Police Records Supv 015082 L39C | | | | | | | | | | | | | | | | | | |
| A | SUPV | 28.710146 | 40.398058 | 28.710146 | 30.145653 | 31.652936 | 33.235583 | 34.897362 | 36.642230 | 38.474341 | 40.398058 | | | | | | | |
| B | SUPB | 28.590807 | 40.398058 | 28.590807 | 29.305577 | 30.038216 | 30.789171 | 31.558900 | 32.347872 | 33.156569 | 33.985483 | 34.835120 | 35.705998 | 36.598648 | 37.513614 | 38.451454 | 39.412740 | 40.398058 |
| Senior Policy Advisor 021025 MCSU | | | | | | | | | | | | | | | | | | |
| A | MCSA | 40.015385 | 60.023077 | | | | | | | | | | | | | | | |
| Senior Rec Aide (Older Adults) 009141 TEMP | | | | | | | | | | | | | | | | | | |
| A | TEMP | 14.000000 | 17.331681 | | | | | | | | | | | | | | | |
| Senior Recreation Aide 009118 TEMP | | | | | | | | | | | | | | | | | | |
| A | TEMP | 14.000000 | 17.331681 | | | | | | | | | | | | | | | |



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 | | |
|---|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Senior Staff Assistant 010712 CONF | | | | | | | | | | | | | | | | | | |
| A | CONF | 23.143027 | 30.365656 | 23.143027 | 23.721602 | 24.314642 | 24.922509 | 25.545570 | 26.184210 | 26.838815 | 27.509786 | 28.197530 | 28.902469 | 29.625030 | 30.365656 | | | |
| Senior Stationary Engineer 004004 L39B | | | | | | | | | | | | | | | | | | |
| A | PLNT | 32.419461 | 45.617438 | 32.419461 | 34.040434 | 35.742456 | 37.529579 | 39.406058 | 41.376361 | 43.445179 | 45.617438 | | | | | | | |
| B | PLNB | 32.284702 | 45.617438 | 32.284702 | 33.091820 | 33.919116 | 34.767094 | 35.636271 | 36.527178 | 37.440357 | 38.376366 | 39.335775 | 40.319169 | 41.327148 | 42.360327 | 43.419335 | 44.504818 | 45.617438 |
| Senior Store Keeper 015105 L39C | | | | | | | | | | | | | | | | | | |
| A | SUPV | 21.034143 | 29.597153 | 21.034143 | 22.085850 | 23.190143 | 24.349650 | 25.567133 | 26.845490 | 28.187765 | 29.597153 | | | | | | | |
| B | SUPB | 20.946712 | 29.597153 | 20.946712 | 21.470380 | 22.007139 | 22.557317 | 23.121250 | 23.699281 | 24.291763 | 24.899057 | 25.521533 | 26.159571 | 26.813560 | 27.483899 | 28.170996 | 28.875271 | 29.597153 |
| Senior Systems Engineer 001823 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 40.983015 | 53.773268 | 40.983015 | 42.007590 | 43.057781 | 44.134224 | 45.237581 | 46.368521 | 47.527733 | 48.715927 | 49.933824 | 51.182169 | 52.461723 | 53.773268 | | | |
| Senior Telecommunications Tech 003923 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 31.535867 | 44.374131 | 31.535867 | 33.112660 | 34.768293 | 36.506708 | 38.332043 | 40.248645 | 42.261077 | 44.374131 | | | | | | | |
| B | OPMB | 31.404780 | 44.374131 | 31.404780 | 32.189899 | 32.994646 | 33.819512 | 34.665000 | 35.531625 | 36.419916 | 37.330414 | 38.263674 | 39.220266 | 40.200773 | 41.205792 | 42.235937 | 43.291835 | 44.374131 |
| Senior Tree Maintenance Worker 003661 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 22.591950 | 31.789142 | 22.591950 | 23.721548 | 24.907625 | 26.153006 | 27.460656 | 28.833689 | 30.275373 | 31.789142 | | | | | | | |
| B | OPMB | 22.498040 | 31.789142 | 22.498040 | 23.060491 | 23.637003 | 24.227928 | 24.833626 | 25.454467 | 26.090829 | 26.743100 | 27.411678 | 28.096970 | 28.799394 | 29.519379 | 30.257363 | 31.013797 | 31.789142 |
| Senior Tree Pruner 003680 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 23.849109 | 33.558090 | 23.849109 | 25.041564 | 26.293642 | 27.608324 | 28.988740 | 30.438177 | 31.960086 | 33.558090 | | | | | | | |
| B | OPMB | 23.749973 | 33.558090 | 23.749973 | 24.343722 | 24.952315 | 25.576123 | 26.215526 | 26.870914 | 27.542687 | 28.231254 | 28.937035 | 29.660461 | 30.401973 | 31.162022 | 31.941073 | 32.739600 | 33.558090 |
| Special Assistant to the Mayor 021005 MCSU | | | | | | | | | | | | | | | | | | |
| U | MCSA | 40.348846 | 60.523269 | | | | | | | | | | | | | | | |
| Special Asst. to City Attorney 010826 CONF | | | | | | | | | | | | | | | | | | |
| A | CONF | 28.949361 | 37.984067 | 28.949359 | 29.673092 | 30.414918 | 31.175291 | 31.954675 | 32.753542 | 33.572382 | 34.411691 | 35.271983 | 36.153781 | 37.057627 | 37.984067 | | | |
| Special Asst. to City Attorney 014015 MSUP | | | | | | | | | | | | | | | | | | |
| A | MSUP | 28.949361 | 37.984067 | 28.949359 | 29.673092 | 30.414918 | 31.175291 | 31.954675 | 32.753542 | 33.572382 | 34.411691 | 35.271983 | 36.153781 | 37.057627 | 37.984067 | | | |
| Special Districts Manager 001915 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 53.433442 | 70.109308 | 53.433442 | 54.769278 | 56.138511 | 57.541974 | 58.980523 | 60.455036 | 61.966413 | 63.515573 | 65.103462 | 66.731047 | 68.399324 | 70.109308 | | | |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> | | |
|--|------------------------|------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|-----------|
| Special Projects Manager 001855 MGMT | A | MGTE | 46.875082 | 61.504171 | 46.875082 | 48.046959 | 49.248132 | 50.479336 | 51.741321 | 53.034854 | 54.360725 | 55.719742 | 57.112736 | 58.540554 | 60.004070 | 61.504171 | | | |
| Special Projects Manager 020035 EXMG | U | EXMG | 40.175846 | 60.263769 | | | | | | | | | | | | | | | |
| Staff Assistant 010713 CONF | A | CONF | 20.523893 | 26.929127 | 20.523893 | 21.036993 | 21.562916 | 22.101989 | 22.654539 | 23.220903 | 23.801425 | 24.396460 | 25.006371 | 25.631531 | 26.272320 | 26.929127 | | | |
| Staff Assistant-Mayor Council 022002 EMSU | U | MCSB | 17.952750 | 26.929125 | | | | | | | | | | | | | | | |
| Stagehand I 006016 BULT | A | BLDG | 22.972433 | 32.324525 | 22.972436 | 24.121059 | 27.923140 | 26.593467 | 27.923140 | 29.319297 | 30.785262 | 32.324525 | | | | | | | |
| Stagehand II 006017 BULT | A | BLDG | 21.436135 | 35.563600 | 21.436135 | 23.043845 | 24.772133 | 26.630043 | 28.627296 | 30.774343 | 33.082419 | 35.563600 | | | | | | | |
| Stationary Engineer 004005 L39B | A | PLNT | 29.468988 | 41.465825 | 29.468988 | 30.942437 | 32.489559 | 34.114037 | 35.819739 | 37.610726 | 39.491262 | 41.465825 | | | | | | | |
| | B | PLNB | 29.346491 | 41.465825 | 29.346491 | 30.080153 | 30.832157 | 31.602961 | 32.393035 | 33.202861 | 34.032933 | 34.883756 | 35.755850 | 36.649746 | 37.565990 | 38.505140 | 39.467769 | 40.454463 | 41.465825 |
| Storekeeper 016087 L39A | A | OFFT | 19.558422 | 27.520664 | 19.558422 | 20.536343 | 21.563160 | 22.641318 | 23.773384 | 24.962053 | 26.210156 | 27.520664 | | | | | | | |
| | B | OFTB | 19.477124 | 27.520664 | 19.477124 | 19.964052 | 20.463153 | 20.974732 | 21.499100 | 22.036577 | 22.587491 | 23.152178 | 23.730982 | 24.324257 | 24.932363 | 25.555672 | 26.194564 | 26.849428 | 27.520664 |
| Stores Administrator 001945 MGMT | A | MGTE | 34.897231 | 45.788188 | 34.897230 | 35.769660 | 36.663902 | 37.580499 | 38.520012 | 39.483011 | 40.470087 | 41.481838 | 42.518886 | 43.581857 | 44.671402 | 45.788189 | | | |
| Stores Clerk I 016088 L39A | A | OFFT | 16.121695 | 22.684844 | 16.121695 | 16.927780 | 17.774169 | 18.662877 | 19.596021 | 20.575822 | 21.604613 | 22.684844 | | | | | | | |
| | B | OFTB | 16.054682 | 22.684844 | 16.054682 | 16.456049 | 16.867450 | 17.289136 | 17.721364 | 18.164398 | 18.618508 | 19.083971 | 19.561070 | 20.050097 | 20.551349 | 21.065133 | 21.591761 | 22.131555 | 22.684844 |
| Stores Clerk II 016089 L39A | A | OFFT | 17.906109 | 25.195693 | 17.906109 | 18.801414 | 19.741485 | 20.728559 | 21.764987 | 22.853236 | 23.995898 | 25.195693 | | | | | | | |
| | B | OFTB | 17.831676 | 25.195693 | 17.831676 | 18.277468 | 18.734405 | 19.202765 | 19.682834 | 20.174905 | 20.679278 | 21.196260 | 21.726167 | 22.269321 | 22.826054 | 23.396705 | 23.981623 | 24.581164 | 25.195693 |



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 | | |
|---|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Street Construction Equip Optr 003687 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 29.464353 | 41.459305 | 29.464353 | 30.937571 | 32.484450 | 34.108672 | 35.814106 | 37.604811 | 39.485052 | 41.459305 | | | | | | | |
| B | OPMB | 29.341875 | 41.459305 | 29.341875 | 30.075422 | 30.827308 | 31.597991 | 32.387941 | 33.197640 | 34.027581 | 34.878271 | 35.750228 | 36.643984 | 37.560084 | 38.499086 | 39.461563 | 40.448102 | 41.459305 |
| Street Construction Laborer 003688 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 26.728331 | 37.609446 | 26.728331 | 28.064748 | 29.467985 | 30.941384 | 32.488453 | 34.112876 | 35.818520 | 37.609446 | | | | | | | |
| B | OPMB | 26.617226 | 37.609446 | 26.617226 | 27.282657 | 27.964723 | 28.663841 | 29.380437 | 30.114948 | 30.867822 | 31.639518 | 32.430506 | 33.241269 | 34.072301 | 34.924109 | 35.797212 | 36.692142 | 37.609446 |
| Street Construction Lbr Trnee 003690 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 20.612420 | 20.612420 | | 20.612420 | | | | | | | | | | | | | |
| B | OPMB | 20.612420 | 20.612420 | | 20.612420 | | | | | | | | | | | | | |
| Street Maintenance Supv 015099 L39C | | | | | | | | | | | | | | | | | | |
| A | SUPV | 30.941909 | 43.538372 | 30.941909 | 32.489004 | 34.113454 | 35.819127 | 37.610083 | 39.490587 | 41.465116 | 43.538372 | | | | | | | |
| B | SUPB | 30.813290 | 43.538372 | 30.813290 | 31.583622 | 32.373213 | 33.182543 | 34.012107 | 34.862410 | 35.733970 | 36.627319 | 37.543002 | 38.481577 | 39.443616 | 40.429706 | 41.440449 | 42.476460 | 43.538372 |
| Streets Manager 001883 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 47.810590 | 62.731637 | 47.810590 | 49.005855 | 50.231001 | 51.486776 | 52.773945 | 54.093294 | 55.445627 | 56.831766 | 58.252562 | 59.708875 | 61.201597 | 62.731637 | | | |
| Structural Maintenance Supv 006053 BULT | | | | | | | | | | | | | | | | | | |
| A | BLDG | 30.285088 | 50.244449 | 30.285088 | 32.556470 | 34.998205 | 37.623070 | 40.444800 | 43.478160 | 46.739022 | 50.244449 | | | | | | | |
| Student Aide 009134 TEMP | | | | | | | | | | | | | | | | | | |
| A | TEMP | 14.000000 | 14.000000 | | 14.000000 | | | | | | | | | | | | | |
| Student Trainee (Engn, Comptr) 009108 TEMP | | | | | | | | | | | | | | | | | | |
| A | TEMP | 14.325900 | 16.735400 | | 14.325900 | 15.530700 | 16.735400 | | | | | | | | | | | |
| Student Trainee (Most Majors) 009009 TEMP | | | | | | | | | | | | | | | | | | |
| A | TEMP | 14.000000 | 14.000000 | | 14.000000 | | | | | | | | | | | | | |
| Student Trainee (Paramedic) 009071 TEMP | | | | | | | | | | | | | | | | | | |
| A | TEMP | 14.325900 | 16.735400 | | 14.325900 | 15.530700 | 16.735400 | | | | | | | | | | | |
| Student Trainee (Police Dept.) 009135 TEMP | | | | | | | | | | | | | | | | | | |
| A | TEMP | 14.000000 | 14.000000 | | | | | | | | | | | | | | | |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> |
|----------------------|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|
|----------------------|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|

Student Trn (Summer@City Hall) | 009143 | TEMP

| | | | |
|---|------|-----------|-----------|
| A | TEMP | 14.000000 | 14.000000 |
|---|------|-----------|-----------|

Supervising Architect | 001829 | MGMT

| | | | | | | | | | | | | | | | |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A | MGTE | 54.551150 | 71.575835 | 54.551150 | 55.914930 | 57.312803 | 58.745620 | 60.214262 | 61.719619 | 63.262609 | 64.844175 | 66.465279 | 68.126911 | 69.830084 | 71.575835 |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|

Supervising Building Inspector | 015096 | L39C

| | | | | | | | | | | | | | | | | | | |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A | SUPV | 36.126941 | 50.834234 | 36.126941 | 37.933288 | 39.829952 | 41.821450 | 43.912523 | 46.108149 | 48.413556 | 50.834234 | | | | | | | |
| B | SUPB | 35.976770 | 50.834234 | 35.976770 | 36.876189 | 37.798094 | 38.743046 | 39.711622 | 40.704413 | 41.722023 | 42.765074 | 43.834201 | 44.930056 | 46.053307 | 47.204640 | 48.384756 | 49.594375 | 50.834234 |

Supervising Code Enforcement Officer | TBD | TBD

| | | | | | | | | | | | | | | | | | | |
|---|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A | TBD | 33.032467 | 46.480000 | 33.032467 | 34.684090 | 36.418295 | 38.239210 | 40.151171 | 42.158730 | 44.266667 | 46.480000 | | | | | | | |
| B | TBD | 32.895160 | 46.480000 | 32.895160 | 33.717539 | 34.560477 | 35.424489 | 36.310101 | 37.217854 | 38.148300 | 39.102007 | 40.079557 | 41.081546 | 42.108585 | 43.161300 | 44.240333 | 45.346341 | 46.480000 |

Supervising Community Ctr Attd | 015058 | L39C

| | | | | | | | | | | | | | | | | | | |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A | SUPV | 22.975740 | 32.329175 | 22.975740 | 24.124527 | 25.330753 | 26.597291 | 27.927156 | 29.323514 | 30.789690 | 32.329175 | | | | | | | |
| B | SUPB | 22.880236 | 32.329175 | 22.880236 | 23.452242 | 24.038548 | 24.639512 | 25.255500 | 25.886888 | 26.534060 | 27.197412 | 27.877347 | 28.574281 | 29.288638 | 30.020854 | 30.771375 | 31.540659 | 32.329175 |

Supervising Construction Insp | 015074 | L39C

| | | | | | | | | | | | | | | | | | | |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A | SUPV | 34.120559 | 48.011054 | 34.120559 | 35.826587 | 37.617916 | 39.498812 | 41.473753 | 43.547441 | 45.724813 | 48.011054 | | | | | | | |
| B | SUPB | 33.978729 | 48.011054 | 33.978729 | 34.828197 | 35.698902 | 36.591375 | 37.506159 | 38.443813 | 39.404908 | 40.390031 | 41.399782 | 42.434777 | 43.495646 | 44.583037 | 45.697613 | 46.840053 | 48.011054 |

Supervising Deputy City Atty | 020037 | EXMG

| | | | |
|---|------|-----------|------------|
| U | EXMG | 67.356779 | 101.035168 |
|---|------|-----------|------------|

Supervising Dispatcher | 015039 | L39C

| | | | | | | | | | | | | | | | | | | |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A | SUPV | 38.065657 | 53.562202 | 38.065657 | 39.968940 | 41.967387 | 44.065756 | 46.269044 | 48.582496 | 51.011621 | 53.562202 | | | | | | | |
| B | SUPB | 37.907426 | 53.562202 | 37.907426 | 38.855112 | 39.826490 | 40.822152 | 41.842706 | 42.888774 | 43.960993 | 45.060018 | 46.186518 | 47.341181 | 48.524711 | 49.737829 | 50.981275 | 52.255807 | 53.562202 |

Supervising Engineer | 001831 | MGMT

| | | | | | | | | | | | | | | | |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A | MGTE | 55.198121 | 72.424719 | 55.198121 | 56.578076 | 57.992526 | 59.442340 | 60.928397 | 62.451608 | 64.012897 | 65.613219 | 67.253551 | 68.934889 | 70.658261 | 72.424719 |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|

Supervising Financial Analyst | 001832 | MGMT

| | | | | | | | | | | | | | | | |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A | MGTE | 46.038027 | 60.405882 | 46.038027 | 47.188978 | 48.368702 | 49.577921 | 50.817369 | 52.087802 | 53.389997 | 54.724747 | 56.092866 | 57.495187 | 58.932569 | 60.405882 |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|

Supervising Fire Svc Worker | 012059 | IAMA

| | | | | | | | | | | | |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A | IAMA | 24.467321 | 34.427976 | 24.467321 | 25.690687 | 26.975221 | 28.323982 | 29.740181 | 31.227190 | 32.788549 | 34.427976 |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> | |
|---|------------------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|
| Supervising Forensic Invstg 015060 L39C | | | | | | | | | | | | | | | | | | |
| A | SUPV | 34.178871 | 48.093105 | 34.178871 | 35.887815 | 37.682206 | 39.566316 | 41.544632 | 43.621864 | 45.802957 | 48.093105 | | | | | | | |
| B | SUPB | 34.036799 | 48.093105 | 34.036799 | 34.887719 | 35.759912 | 36.653910 | 37.570258 | 38.509514 | 39.472252 | 40.459058 | 41.470534 | 42.507297 | 43.569979 | 44.659228 | 45.775709 | 46.920102 | 48.093105 |
| Supervising Generator Tech 006063 BULT | | | | | | | | | | | | | | | | | | |
| A | BLDG | 29.637085 | 49.169380 | 29.637085 | 31.859866 | 34.249356 | 36.818058 | 39.579412 | 42.547868 | 45.738958 | 49.169380 | | | | | | | |
| Supervising Landscape Architct 001898 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 48.342482 | 63.429526 | 48.342482 | 49.551043 | 50.789821 | 52.059566 | 53.361055 | 54.695081 | 56.062457 | 57.464019 | 58.900620 | 60.373135 | 61.882465 | 63.429526 | | | |
| Supervising Legal Secretary 010816 CONF | | | | | | | | | | | | | | | | | | |
| A | CONF | 30.852912 | 40.481695 | 30.852912 | 31.624236 | 32.414841 | 33.225212 | 34.055842 | 34.907238 | 35.779919 | 36.674416 | 37.591278 | 38.531059 | 39.494335 | 40.481695 | | | |
| Supervising Plant Operator 015040 L39C | | | | | | | | | | | | | | | | | | |
| A | SUPV | 43.736276 | 61.541332 | 43.736276 | 45.923090 | 48.219244 | 50.630206 | 53.161716 | 55.819802 | 58.610792 | 61.541332 | | | | | | | |
| B | SUPB | 43.554475 | 61.541332 | 43.554475 | 44.643337 | 45.759420 | 46.903406 | 48.075991 | 49.277891 | 50.509838 | 51.772584 | 53.066899 | 54.393571 | 55.753410 | 57.147245 | 58.575926 | 60.040324 | 61.541332 |
| Supervising Police Clerk 015041 L39C | | | | | | | | | | | | | | | | | | |
| A | SUPV | 22.300216 | 31.378643 | 22.300216 | 23.415227 | 24.585988 | 25.815287 | 27.106051 | 28.461354 | 29.884422 | 31.378643 | | | | | | | |
| B | SUPB | 22.207517 | 31.378643 | 22.207517 | 22.762705 | 23.331773 | 23.915067 | 24.512944 | 25.125768 | 25.753912 | 26.397760 | 27.057704 | 27.734147 | 28.427501 | 29.138189 | 29.866644 | 30.613310 | 31.378643 |
| Supervising Property Assistant 015062 L39C | | | | | | | | | | | | | | | | | | |
| A | SUPV | 27.033695 | 38.039123 | 27.033695 | 28.385380 | 29.804649 | 31.294881 | 32.859625 | 34.502606 | 36.227736 | 38.039123 | | | | | | | |
| B | SUPB | 26.921322 | 38.039123 | 26.921322 | 27.594355 | 28.284214 | 28.991319 | 29.716102 | 30.459005 | 31.220480 | 32.000992 | 32.801017 | 33.621042 | 34.461568 | 35.323107 | 36.206185 | 37.111340 | 38.039123 |
| Supervising Water Quality Chem 015035 L39C | | | | | | | | | | | | | | | | | | |
| A | SUPV | 37.201208 | 52.345835 | 37.201208 | 39.061268 | 41.014331 | 43.065048 | 45.218300 | 47.479215 | 49.853176 | 52.345835 | | | | | | | |
| B | SUPB | 37.046571 | 52.345835 | 37.046571 | 37.972735 | 38.922053 | 39.895104 | 40.892482 | 41.914794 | 42.962664 | 44.036731 | 45.137649 | 46.266090 | 47.422742 | 48.608311 | 49.823519 | 51.069107 | 52.345835 |
| Support Services Manager 001834 MGMT | | | | | | | | | | | | | | | | | | |
| A | MGTE | 46.038027 | 60.405882 | 46.038027 | 47.188978 | 48.368702 | 49.577921 | 50.817369 | 52.087802 | 53.389997 | 54.724747 | 56.092866 | 57.495187 | 58.932569 | 60.405882 | | | |
| Survey Party Chief 015102 L39C | | | | | | | | | | | | | | | | | | |
| A | SUPV | 30.904841 | 43.486214 | 30.904841 | 32.450083 | 34.072587 | 35.776216 | 37.565027 | 39.443278 | 41.415442 | 43.486214 | | | | | | | |
| B | SUPB | 30.776376 | 43.486214 | 30.776376 | 31.545785 | 32.334430 | 33.142791 | 33.971361 | 34.820645 | 35.691161 | 36.583440 | 37.498026 | 38.435477 | 39.396364 | 40.381273 | 41.390805 | 42.425575 | 43.486214 |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> | | |
|---|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|-----------|
| Survey Technician I 003924 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 20.229839 | 28.465416 | 20.229839 | 21.241331 | 22.303398 | 23.418568 | 24.589496 | 25.818971 | 27.109920 | 28.465416 | | | | | | | |
| B | OPMB | 20.145749 | 28.465416 | 20.145749 | 20.649393 | 21.165628 | 21.694769 | 22.237138 | 22.793066 | 23.362893 | 23.946965 | 24.545639 | 25.159280 | 25.788262 | 26.432969 | 27.093793 | 27.771138 | 28.465416 |
| Survey Technician II 003925 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 22.878176 | 32.191890 | 22.878176 | 24.022085 | 25.223189 | 26.484348 | 27.808565 | 29.198993 | 30.658943 | 32.191890 | | | | | | | |
| B | OPMB | 22.783076 | 32.191890 | 22.783076 | 23.352653 | 23.936469 | 24.534881 | 25.148253 | 25.776959 | 26.421383 | 27.081918 | 27.758966 | 28.452940 | 29.164263 | 29.893370 | 30.640704 | 31.406722 | 32.191890 |
| Systems Engineer 010714 CONF | | | | | | | | | | | | | | | | | | |
| A | CONF | 37.302784 | 48.944485 | 37.302784 | 38.235354 | 39.191238 | 40.171019 | 41.175293 | 42.204675 | 43.259793 | 44.341288 | 45.449820 | 46.586065 | 47.750717 | 48.944485 | | | |
| Telecommunications Engineer I 011023 WCOE | | | | | | | | | | | | | | | | | | |
| A | WCOE | 37.367011 | 52.579136 | 37.367011 | 39.235362 | 41.197130 | 43.256986 | 45.419835 | 47.690827 | 50.075368 | 52.579136 | | | | | | | |
| B | WCCEB | 37.211685 | 52.579136 | 37.211685 | 38.141977 | 39.095526 | 40.072914 | 41.074737 | 42.101605 | 43.154145 | 44.232999 | 45.338824 | 46.472295 | 47.634102 | 48.824955 | 50.045579 | 51.296718 | 52.579136 |
| Telecommunications Engn II 011025 WCOE | | | | | | | | | | | | | | | | | | |
| A | WCOE | 40.838961 | 57.464520 | 40.838961 | 42.880909 | 45.024954 | 47.276202 | 49.640012 | 52.122013 | 54.728114 | 57.464520 | | | | | | | |
| B | WCCEB | 40.669203 | 57.464520 | 40.669203 | 41.685933 | 42.728081 | 43.796283 | 44.891190 | 46.013470 | 47.163807 | 48.342902 | 49.551475 | 50.790262 | 52.060019 | 53.361519 | 54.695557 | 56.062946 | 57.464520 |
| Telecommunications Engn III 011026 WCOE | | | | | | | | | | | | | | | | | | |
| A | WCOE | 42.880811 | 60.337610 | 42.880811 | 45.024852 | 47.276095 | 49.639900 | 52.121895 | 54.727990 | 57.464390 | 60.337610 | | | | | | | |
| B | WCCEB | 42.702569 | 60.337610 | 42.702569 | 43.770133 | 44.864386 | 45.985996 | 47.135646 | 48.314037 | 49.521888 | 50.759935 | 52.028933 | 53.329656 | 54.662897 | 56.029469 | 57.430206 | 58.865961 | 60.337610 |
| Telecommunications SysAnls I 017029 L39A | | | | | | | | | | | | | | | | | | |
| A | PROF | 30.961577 | 43.566050 | 30.961577 | 32.509656 | 34.135139 | 35.841896 | 37.633991 | 39.515691 | 41.491476 | 43.566050 | | | | | | | |
| B | PRFB | 30.832878 | 43.566050 | 30.832878 | 31.603700 | 32.393793 | 33.203638 | 34.033729 | 34.884572 | 35.756686 | 36.650603 | 37.566868 | 38.506040 | 39.468691 | 40.455408 | 41.466793 | 42.503463 | 43.566050 |
| Telecommunications SysAnls II 017030 L39A | | | | | | | | | | | | | | | | | | |
| A | PROF | 34.059100 | 47.924574 | 34.059100 | 35.762055 | 37.550158 | 39.427666 | 41.399049 | 43.469001 | 45.642451 | 47.924574 | | | | | | | |
| B | PRFB | 33.917525 | 47.924574 | 33.917525 | 34.765463 | 35.634600 | 36.525465 | 37.438602 | 38.374567 | 39.333931 | 40.317279 | 41.325211 | 42.358341 | 43.417300 | 44.502732 | 45.615300 | 46.755682 | 47.924574 |
| Telecommunications SysAnls III 017035 L39A | | | | | | | | | | | | | | | | | | |
| A | PROF | 37.463830 | 52.715371 | 37.463830 | 39.337021 | 41.303872 | 43.369066 | 45.537519 | 47.814395 | 50.205115 | 52.715371 | | | | | | | |
| B | PRFB | 37.308101 | 52.715371 | 37.308101 | 38.240804 | 39.196824 | 40.176745 | 41.181164 | 42.210693 | 43.265960 | 44.347609 | 45.456299 | 46.592706 | 47.757524 | 48.951462 | 50.175249 | 51.429630 | 52.715371 |
| Telecommunications Tech I 003683 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 28.603839 | 40.248475 | 28.603839 | 30.034031 | 31.535733 | 33.112520 | 34.768146 | 36.506553 | 38.331881 | 40.248475 | | | | | | | |
| B | OPMB | 28.484940 | 40.248475 | 28.484940 | 29.197064 | 29.926991 | 30.675166 | 31.442045 | 32.228096 | 33.033798 | 33.859643 | 34.706134 | 35.573787 | 36.463132 | 37.374710 | 38.309078 | 39.266805 | 40.248475 |



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 | |
|--|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Telecommunications Tech II 003684 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 30.034096 | 42.260990 | 30.034096 | 31.535801 | 33.112591 | 34.768221 | 36.506632 | 38.331964 | 40.248562 | 42.260990 | | | | | | | |
| B | OPMB | 29.909253 | 42.260990 | 29.909253 | 30.656984 | 31.423409 | 32.208994 | 33.014219 | 33.839574 | 34.685563 | 35.552702 | 36.441520 | 37.352558 | 38.286372 | 39.243531 | 40.224619 | 41.230234 | 42.260990 |
| Telecommunications Tech Trnee 003682 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 26.003498 | 36.589534 | 26.003498 | 27.303673 | 28.668857 | 30.102300 | 31.607415 | 33.187786 | 34.847175 | 36.589534 | | | | | | | |
| B | OPMB | 25.895409 | 36.589534 | 25.895409 | 26.542794 | 27.206364 | 27.886523 | 28.583686 | 29.298278 | 30.030735 | 30.781503 | 31.551041 | 32.339817 | 33.148312 | 33.977020 | 34.826445 | 35.697106 | 36.589534 |
| Ticket Seller (Exempt) 009010 TEMP | | | | | | | | | | | | | | | | | | |
| A | TEMP | 14.102600 | 16.325500 | | 14.102600 | 14.807700 | 15.548100 | 16.325500 | | | | | | | | | | |
| Ticket Seller 016091 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 16.771169 | 23.598719 | 16.771169 | 17.609727 | 18.490213 | 19.414724 | 20.385460 | 21.404733 | 22.474970 | 23.598719 | | | | | | | |
| B | OFTB | 16.701454 | 23.598719 | 16.701454 | 17.118990 | 17.546965 | 17.985639 | 18.435280 | 18.896162 | 19.368566 | 19.852780 | 20.349100 | 20.857828 | 21.379274 | 21.913756 | 22.461600 | 23.023140 | 23.598719 |
| Traffic Ctrl&Light Supv 015045 L39C | | | | | | | | | | | | | | | | | | |
| A | SUPV | 35.593743 | 50.083970 | 35.593743 | 37.373430 | 39.242101 | 41.204206 | 43.264416 | 45.427637 | 47.699019 | 50.083970 | | | | | | | |
| B | SUPB | 35.445788 | 50.083970 | 35.445788 | 36.331933 | 37.240231 | 38.171237 | 39.125518 | 40.103656 | 41.106247 | 42.133903 | 43.187251 | 44.266932 | 45.373605 | 46.507945 | 47.670644 | 48.862410 | 50.083970 |
| Traffic Ctrl&Light Tech I 003637 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 26.649824 | 37.498979 | 26.649824 | 27.982315 | 29.381431 | 30.850503 | 32.393028 | 34.012679 | 35.713313 | 37.498979 | | | | | | | |
| B | OPMB | 26.539047 | 37.498979 | 26.539047 | 27.202523 | 27.882586 | 28.579651 | 29.294142 | 30.026496 | 30.777158 | 31.546587 | 32.335252 | 33.143633 | 33.972224 | 34.821530 | 35.692068 | 36.584370 | 37.498979 |
| Traffic Ctrl&Light Tech II 003636 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 29.318181 | 41.253625 | 29.318181 | 30.784090 | 32.323294 | 33.939459 | 35.636432 | 37.418254 | 39.289167 | 41.253625 | | | | | | | |
| B | OFTB | 29.196312 | 41.253625 | 29.196312 | 29.926220 | 30.674375 | 31.441234 | 32.227265 | 33.032947 | 33.858771 | 34.705240 | 35.572871 | 36.462193 | 37.373748 | 38.308092 | 39.265794 | 40.247439 | 41.253625 |
| Traffic Ctrl&Light Tech Trnee 003635 L39A | | | | | | | | | | | | | | | | | | |
| A | OPMT | 23.674434 | 33.312306 | 23.674434 | 24.858156 | 26.101064 | 27.406117 | 28.776423 | 30.215244 | 31.726006 | 33.312306 | | | | | | | |
| B | OPMB | 23.576024 | 33.312306 | 23.576024 | 24.165425 | 24.769561 | 25.388800 | 26.023520 | 26.674108 | 27.340961 | 28.024485 | 28.725097 | 29.443224 | 30.179305 | 30.933788 | 31.707133 | 32.499811 | 33.312306 |
| Traffic Investigator I 016202 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 21.706430 | 30.543128 | 21.706430 | 22.791752 | 23.931340 | 25.127907 | 26.384302 | 27.703517 | 29.088693 | 30.543128 | | | | | | | |
| B | OFTB | 21.616203 | 30.543128 | 21.616203 | 22.156608 | 22.710523 | 23.278286 | 23.860243 | 24.456749 | 25.068168 | 25.694872 | 26.337244 | 26.995675 | 27.670567 | 28.362331 | 29.071389 | 29.798174 | 30.543128 |
| Traffic Investigator II 016203 L39A | | | | | | | | | | | | | | | | | | |
| A | OFFT | 24.448049 | 34.400861 | 24.448049 | 25.670451 | 26.953974 | 28.301673 | 29.716757 | 31.202595 | 32.762725 | 34.400861 | | | | | | | |
| B | OFTB | 24.346425 | 34.400861 | 24.346425 | 24.955086 | 25.578963 | 26.218437 | 26.873898 | 27.545745 | 28.234389 | 28.940249 | 29.663755 | 30.405349 | 31.165483 | 31.944620 | 32.743235 | 33.561816 | 34.400861 |



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 | |
|--|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Traffic Investigator III 016204 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 26.936924 | 37.902958 | 26.936924 | 28.283770 | 29.697959 | 31.182857 | 32.742000 | 34.379100 | 36.098055 | 37.902958 | | | | | | | |
| B OFTB | 26.824955 | 37.902958 | 26.824955 | 27.495579 | 28.182968 | 28.887542 | 29.609731 | 30.349974 | 31.108723 | 31.886441 | 32.683602 | 33.500692 | 34.338209 | 35.196664 | 36.076581 | 36.978496 | 37.902958 |
| Traffic Supervisor 015109 L39C | | | | | | | | | | | | | | | | | |
| A SUPV | 28.652275 | 40.316628 | 28.652275 | 30.084889 | 31.589133 | 33.168590 | 34.827019 | 36.568370 | 38.396789 | 40.316628 | | | | | | | |
| B SUPB | 28.533173 | 40.316628 | 28.533173 | 29.246502 | 29.977665 | 30.727107 | 31.495285 | 32.282667 | 33.089734 | 33.916977 | 34.764901 | 35.634024 | 36.524875 | 37.437997 | 38.373947 | 39.333296 | 40.316628 |
| Traffic Worker I 008001 TRAF | | | | | | | | | | | | | | | | | |
| A TRAF | 22.070244 | 31.055049 | 22.070244 | 23.173756 | 24.332444 | 25.549066 | 26.826519 | 28.167845 | 29.576237 | 31.055049 | | | | | | | |
| B TRFB | 21.978503 | 31.055049 | 21.978503 | 22.527966 | 23.091165 | 23.668444 | 24.260155 | 24.866659 | 25.488325 | 26.125533 | 26.778671 | 27.448138 | 28.134341 | 28.837700 | 29.558643 | 30.297609 | 31.055049 |
| Traffic Worker II 008002 TRAF | | | | | | | | | | | | | | | | | |
| A TRAF | 24.269244 | 34.149262 | 24.269244 | 25.482706 | 26.756841 | 28.094683 | 29.499417 | 30.974388 | 32.523107 | 34.149262 | | | | | | | |
| B TRFB | 24.168361 | 34.149262 | 24.168361 | 24.772570 | 25.391884 | 26.026681 | 26.677348 | 27.344282 | 28.027889 | 28.728586 | 29.446801 | 30.182971 | 30.937545 | 31.710984 | 32.503759 | 33.316353 | 34.149262 |
| Traffic Worker III 008003 TRAF | | | | | | | | | | | | | | | | | |
| A TRAF | 25.789598 | 36.288554 | 25.789598 | 27.079078 | 28.433032 | 29.854684 | 31.347418 | 32.914789 | 34.560528 | 36.288554 | | | | | | | |
| B TRFB | 25.682397 | 36.288554 | 25.682397 | 26.324457 | 26.982568 | 27.657132 | 28.348560 | 29.057274 | 29.783706 | 30.528299 | 31.291506 | 32.073794 | 32.875639 | 33.697530 | 34.539968 | 35.403467 | 36.288554 |
| Traffic Worker Trainee 008005 TRAF | | | | | | | | | | | | | | | | | |
| A TRAF | 19.360981 | 27.242844 | 19.360981 | 20.329030 | 21.345481 | 22.412755 | 23.533393 | 24.710063 | 25.945566 | 27.242844 | | | | | | | |
| B TRFB | 19.280501 | 27.242844 | 19.280501 | 19.762514 | 20.256577 | 20.762991 | 21.282066 | 21.814118 | 22.359471 | 22.918458 | 23.491419 | 24.078704 | 24.680672 | 25.297689 | 25.930131 | 26.578384 | 27.242844 |
| Training Specialist 001857 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 37.758576 | 49.542525 | 37.758576 | 38.702539 | 39.670104 | 40.661856 | 41.678403 | 42.720363 | 43.788372 | 44.883081 | 46.005157 | 47.155288 | 48.334169 | 49.542525 | | | |
| Treasury Analyst 010827 CONF | | | | | | | | | | | | | | | | | |
| A CONF | 38.130236 | 50.030173 | 38.130235 | 39.083491 | 40.060580 | 41.062094 | 42.088644 | 43.140861 | 44.219383 | 45.324867 | 46.457988 | 47.619439 | 48.809926 | 50.030173 | | | |
| Treasury Analyst 014016 MSUP | | | | | | | | | | | | | | | | | |
| A MSUP | 38.130236 | 50.030173 | 38.130235 | 39.083491 | 40.060580 | 41.062094 | 42.088644 | 43.140861 | 44.219383 | 45.324867 | 46.457988 | 47.619439 | 48.809926 | 50.030173 | | | |
| Treasury Assistant 010715 CONF | | | | | | | | | | | | | | | | | |
| A CONF | 27.308788 | 35.831495 | 27.308788 | 27.991507 | 28.691295 | 29.408577 | 30.143791 | 30.897387 | 31.669821 | 32.461566 | 33.273105 | 34.104934 | 34.957557 | 35.831495 | | | |
| Treasury Manager 001801 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 55.652026 | 73.020281 | 55.652026 | 57.043327 | 58.469411 | 59.931145 | 61.429424 | 62.965161 | 64.539289 | 66.152773 | 67.806591 | 69.501755 | 71.239300 | 73.020281 | | | |



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 |
|---|-----------------|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Tree Maintenance Supervisor 015046 L39C | A | SUPV | 27.768678 | 39.073319 | 27.768678 | 29.157112 | 30.614968 | 32.145716 | 33.753002 | 35.440652 | 37.212685 | 39.073319 | | | | | |
| | B | SUPB | 27.653250 | 39.073319 | 27.653250 | 28.344581 | 29.053196 | 29.779526 | 30.524014 | 31.287114 | 32.069292 | 32.871024 | 33.692800 | 34.535120 | 35.398498 | 36.283460 | 37.190547 |
| | | | | | | | | | | | | | | | | 38.120311 | 39.073319 |
| Tree Maintenance Worker 003660 L39A | A | OPMT | 21.335316 | 30.020933 | 21.335316 | 22.402082 | 23.522186 | 24.698295 | 25.933210 | 27.229871 | 28.591365 | 30.020933 | | | | | |
| | B | OPMB | 21.246631 | 30.020933 | 21.246631 | 21.777797 | 22.322242 | 22.880298 | 23.452305 | 24.038613 | 24.639578 | 25.255567 | 25.886956 | 26.534130 | 27.197483 | 27.877420 | 28.574356 |
| | | | | | | | | | | | | | | | | 29.288715 | 30.020933 |
| Tree Maintenance Worker Trnee 003917 L39A | A | OPMT | 18.277223 | 25.717888 | 18.277223 | 19.191084 | 20.150638 | 21.158170 | 22.216079 | 23.326883 | 24.493227 | 25.717888 | | | | | |
| | B | OPMB | 18.201250 | 25.717888 | 18.201250 | 18.656281 | 19.122688 | 19.600755 | 20.090774 | 20.593043 | 21.107869 | 21.635566 | 22.176455 | 22.730866 | 23.299138 | 23.881616 | 24.478656 |
| | | | | | | | | | | | | | | | | 25.090622 | 25.717888 |
| Tree Pruner I 003639 L39A | A | OPMT | 20.135333 | 28.332436 | 20.135333 | 21.142100 | 22.199205 | 23.309165 | 24.474623 | 25.698354 | 26.983272 | 28.332436 | | | | | |
| | B | OPMB | 20.051635 | 28.332436 | 20.051635 | 20.552926 | 21.066749 | 21.593418 | 22.133253 | 22.686584 | 23.253749 | 23.835093 | 24.430970 | 25.041744 | 25.667788 | 26.309483 | 26.967220 |
| | | | | | | | | | | | | | | | | 27.641401 | 28.332436 |
| Tree Pruner II 003640 L39A | A | OPMT | 22.148885 | 31.165704 | 22.148885 | 23.256329 | 24.419145 | 25.640102 | 26.922107 | 28.268212 | 29.681623 | 31.165704 | | | | | |
| | B | OPMB | 22.056816 | 31.165704 | 22.056816 | 22.608236 | 23.173442 | 23.752778 | 24.346597 | 24.955262 | 25.579144 | 26.218623 | 26.874089 | 27.545941 | 28.234590 | 28.940455 | 29.663966 |
| | | | | | | | | | | | | | | | | 30.405565 | 31.165704 |
| Tree Pruner Supervisor 015047 L39C | A | SUPV | 27.224113 | 38.307062 | 27.224113 | 28.585319 | 30.014585 | 31.515314 | 33.091080 | 34.745634 | 36.482916 | 38.307062 | | | | | |
| | B | SUPB | 27.110949 | 38.307062 | 27.110949 | 27.788723 | 28.483441 | 29.195527 | 29.925415 | 30.673550 | 31.440389 | 32.226399 | 33.032059 | 33.857860 | 34.704307 | 35.571915 | 36.461213 |
| | | | | | | | | | | | | | | | | 37.372743 | 38.307062 |
| Tree Pruner Trainee 003638 L39A | A | OPMT | 17.594092 | 24.756654 | 17.594092 | 18.473797 | 19.397487 | 20.367361 | 21.385729 | 22.455015 | 23.577766 | 24.756654 | | | | | |
| | B | OPMB | 17.520957 | 24.756654 | 17.520957 | 17.958981 | 18.407956 | 18.868155 | 19.339859 | 19.823355 | 20.318939 | 20.826912 | 21.347585 | 21.881275 | 22.428307 | 22.989015 | 23.563740 |
| | | | | | | | | | | | | | | | | 24.152833 | 24.756654 |
| Typist Clerk I 016094 L39A | A | OFFT | 14.814881 | 20.846025 | 14.814881 | 15.555625 | 16.333406 | 17.150076 | 18.007580 | 18.907959 | 19.853357 | 20.846025 | | | | | |
| | B | OFTB | 14.753298 | 20.846025 | 14.753298 | 15.122130 | 15.500183 | 15.887688 | 16.284880 | 16.692002 | 17.109302 | 17.537035 | 17.975461 | 18.424848 | 18.885469 | 19.357606 | 19.841546 |
| | | | | | | | | | | | | | | | | 20.337585 | 20.846025 |
| Urban Design Manager 001894 MGMT | A | MGTE | 54.551150 | 71.575835 | 54.551150 | 55.914930 | 57.312803 | 58.745620 | 60.214262 | 61.719619 | 63.262609 | 64.844175 | 66.465279 | 68.126911 | 69.830084 | 71.575835 | |
| Util Operations & Maint Supt 001841 MGMT | A | MGTE | 49.825813 | 65.375784 | 49.825813 | 51.071460 | 52.348245 | 53.656953 | 54.998375 | 56.373334 | 57.782668 | 59.227235 | 60.707917 | 62.225613 | 63.781253 | 65.375784 | |



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 | |
|--|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Utilities Locator 007010 L447 | | | | | | | | | | | | | | | | | |
| A WATR | 28.189829 | 39.665920 | 28.189829 | 29.599320 | 31.079286 | 32.633250 | 34.264913 | 35.978159 | 37.777067 | 39.665920 | | | | | | | |
| B WTRB | 28.072650 | 39.665920 | 28.072650 | 28.774466 | 29.493828 | 30.231174 | 30.986953 | 31.761627 | 32.555668 | 33.369560 | 34.203799 | 35.058894 | 35.935366 | 36.833750 | 37.754594 | 38.698459 | 39.665920 |
| Utilities O&M Leadworker 007002 L447 | | | | | | | | | | | | | | | | | |
| A WATR | 30.270921 | 42.594227 | 30.270921 | 31.784467 | 33.373690 | 35.042375 | 36.794494 | 38.634219 | 40.565930 | 42.594227 | | | | | | | |
| B WTRB | 30.145092 | 42.594227 | 30.145092 | 30.898719 | 31.671187 | 32.462967 | 33.274541 | 34.106405 | 34.959065 | 35.833042 | 36.728868 | 37.647090 | 38.588267 | 39.552974 | 40.541798 | 41.555343 | 42.594227 |
| Utilities O&M Serviceworker 007001 L447 | | | | | | | | | | | | | | | | | |
| A WATR | 27.502271 | 38.698458 | 27.502271 | 28.877385 | 30.321254 | 31.837317 | 33.429183 | 35.100642 | 36.855674 | 38.698458 | | | | | | | |
| B WTRB | 27.387950 | 38.698458 | 27.387950 | 28.072649 | 28.774465 | 29.493827 | 30.231173 | 30.986952 | 31.761626 | 32.555667 | 33.369559 | 34.203798 | 35.058893 | 35.935365 | 36.833749 | 37.754593 | 38.698458 |
| Utilities O&M Specialist 007015 L447 | | | | | | | | | | | | | | | | | |
| A WATR | 28.877387 | 40.633383 | 28.877387 | 30.321256 | 31.837319 | 33.429185 | 35.100644 | 36.855676 | 38.698460 | 40.633383 | | | | | | | |
| B WTRB | 28.757350 | 40.633383 | 28.757350 | 29.476284 | 30.213191 | 30.968521 | 31.742734 | 32.536302 | 33.349710 | 34.183453 | 35.038039 | 35.913990 | 36.811840 | 37.732136 | 38.675439 | 39.642325 | 40.633383 |
| Utilities O&M Supervisor 015103 L39C | | | | | | | | | | | | | | | | | |
| A SUPV | 34.807200 | 48.977225 | 34.807200 | 36.547560 | 38.374938 | 40.293685 | 42.308369 | 44.423787 | 46.644976 | 48.977225 | | | | | | | |
| B SUPB | 34.662514 | 48.977225 | 34.662514 | 35.529077 | 36.417304 | 37.327737 | 38.260930 | 39.217453 | 40.197889 | 41.202836 | 42.232907 | 43.288730 | 44.370948 | 45.480222 | 46.617228 | 47.782659 | 48.977225 |
| Utilities O&M SvcWrk App 007901 L447 | | | | | | | | | | | | | | | | | |
| A WATR | 19.719678 | 23.915040 | 19.719678 | 20.705662 | 21.740945 | 23.915040 | | | | | | | | | | | |
| Utilities Ops and Maint Mgr 001842 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 58.047050 | 76.162760 | 58.047050 | 59.498227 | 60.985683 | 62.510323 | 64.073083 | 65.674909 | 67.316782 | 68.999701 | 70.724693 | 72.492812 | 74.305132 | 76.162760 | | | |
| Utility Construction Coord 001839 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 44.843232 | 58.838206 | 44.843232 | 45.964312 | 47.113421 | 48.291257 | 49.498538 | 50.736000 | 52.004402 | 53.304512 | 54.637124 | 56.003053 | 57.403128 | 58.838206 | | | |
| Utility Services Inspector 016099 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 19.305330 | 27.164537 | 19.305330 | 20.270596 | 21.284126 | 22.348332 | 23.465749 | 24.639036 | 25.870988 | 27.164537 | | | | | | | |
| B OFTB | 19.225082 | 27.164537 | 19.225082 | 19.705709 | 20.198352 | 20.703311 | 21.220894 | 21.751416 | 22.295201 | 22.852581 | 23.423896 | 24.009493 | 24.609730 | 25.224973 | 25.855597 | 26.501987 | 27.164537 |
| Utility Worker 009011 TEMP | | | | | | | | | | | | | | | | | |
| A TEMP | 14.000000 | 14.791446 | | | | | | | | | | | | | | | |
| Vehicle Service Attendant 012005 IAMMA | | | | | | | | | | | | | | | | | |
| A IAMMA | 16.393648 | 23.067508 | 16.393648 | 17.213330 | 18.073996 | 18.977696 | 19.926581 | 20.922910 | 21.969055 | 23.067508 | | | | | | | |



Salary Schedule/Classification Listing

Effective 8/10/2021

| Sched/SalPlan | Minimum/Maximum | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 |
|---|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Veterinarian 001875 MGMT | | | | | | | | | | | | | | | | |
| A MGTE | 44.115128 57.882872 | 44.115128 | 45.218008 | 46.348458 | 47.507170 | 48.694847 | 49.912219 | 51.160024 | 52.439026 | 53.750001 | 55.093750 | 56.471094 | 57.882872 | | | |
| Water Conservation Rep 016978 L39A | | | | | | | | | | | | | | | | |
| A OFFT | 19.305330 27.164537 | 19.305330 | 20.270596 | 21.284126 | 22.348332 | 23.465749 | 24.639036 | 25.870988 | 27.164537 | | | | | | | |
| B OFTB | 19.225082 27.164537 | 19.225082 | 19.705709 | 20.198352 | 20.703311 | 21.220894 | 21.751416 | 22.295201 | 22.852581 | 23.423896 | 24.009493 | 24.609730 | 25.224973 | 25.855597 | 26.501987 | 27.164537 |
| Water Conservation Specialist 016975 L39A | | | | | | | | | | | | | | | | |
| A OFFT | 21.689519 30.519332 | 21.689519 | 22.773995 | 23.912695 | 25.108330 | 26.363746 | 27.681933 | 29.066030 | 30.519332 | | | | | | | |
| B OFTB | 21.599362 30.519332 | 21.599362 | 22.139346 | 22.692830 | 23.260151 | 23.841655 | 24.437696 | 25.048638 | 25.674854 | 26.316725 | 26.974643 | 27.649009 | 28.340234 | 29.048740 | 29.774958 | 30.519332 |
| Water Conservation Supervisor 015107 L39C | | | | | | | | | | | | | | | | |
| A SUPV | 24.410982 34.348703 | 24.410982 | 25.631531 | 26.913108 | 28.258763 | 29.671701 | 31.155286 | 32.713050 | 34.348703 | | | | | | | |
| B SUPB | 24.309511 34.348703 | 24.309511 | 24.917249 | 25.540180 | 26.178684 | 26.833151 | 27.503980 | 28.191580 | 28.896370 | 29.618779 | 30.359248 | 31.118229 | 31.896185 | 32.693590 | 33.510930 | 34.348703 |
| Water Cross Conn Ctrl Spclst 007902 L447 | | | | | | | | | | | | | | | | |
| A WATR | 34.807200 48.977225 | 34.807200 | 36.547560 | 38.374938 | 40.293685 | 42.308369 | 44.423787 | 46.644976 | 48.977225 | | | | | | | |
| B WTRB | 34.662514 48.977225 | 34.662514 | 35.529077 | 36.417304 | 37.327737 | 38.260930 | 39.217453 | 40.197889 | 41.202836 | 42.232907 | 43.288730 | 44.370948 | 45.480222 | 46.617228 | 47.782659 | 48.977225 |
| Water Quality Chemist 017008 L39A | | | | | | | | | | | | | | | | |
| A PROF | 32.733140 46.058815 | 32.733140 | 34.369797 | 36.088287 | 37.892701 | 39.787336 | 41.776703 | 43.865538 | 46.058815 | | | | | | | |
| B PRFB | 32.597076 46.058815 | 32.597076 | 33.412003 | 34.247303 | 35.103486 | 35.981073 | 36.880600 | 37.802615 | 38.747680 | 39.716372 | 40.709281 | 41.727013 | 42.770188 | 43.839443 | 44.935429 | 46.058815 |
| Water Quality Lab Tech 016080 L39A | | | | | | | | | | | | | | | | |
| A OFFT | 21.947110 30.881787 | 21.947110 | 23.044466 | 24.196689 | 25.406523 | 26.676849 | 28.010691 | 29.411226 | 30.881787 | | | | | | | |
| B OFTB | 21.855882 30.881787 | 21.855882 | 22.402279 | 22.962336 | 23.536394 | 24.124804 | 24.727924 | 25.346122 | 25.979775 | 26.629269 | 27.295001 | 27.977376 | 28.676810 | 29.393730 | 30.128573 | 30.881787 |
| Website Administrator 001904 MGMT | | | | | | | | | | | | | | | | |
| A MGTE | 48.916042 64.182086 | 48.916042 | 50.138944 | 51.392416 | 52.677227 | 53.994157 | 55.344011 | 56.727612 | 58.145803 | 59.599448 | 61.089435 | 62.616669 | 64.182086 | | | |
| Workers' Comp Claims Rep 001943 MGMT | | | | | | | | | | | | | | | | |
| A MGTE | 41.852750 54.914438 | 41.852752 | 42.899070 | 43.971548 | 45.070836 | 46.197608 | 47.352548 | 48.536361 | 49.749770 | 50.993516 | 52.268352 | 53.575062 | 54.914437 | | | |
| Workers Comp Claims Asst I 010818 CONF | | | | | | | | | | | | | | | | |
| A CONF | 26.741996 35.087818 | 26.741996 | 27.410546 | 28.095811 | 28.798207 | 29.518161 | 30.256115 | 31.012518 | 31.787831 | 32.582527 | 33.397089 | 34.232019 | 35.087818 | | | |
| Workers Comp Claims Asst II 010819 CONF | | | | | | | | | | | | | | | | |
| A CONF | 29.416197 38.596601 | 29.416197 | 30.151601 | 30.905393 | 31.678028 | 32.469978 | 33.281725 | 34.113771 | 34.966614 | 35.840780 | 36.736798 | 37.655220 | 38.596601 | | | |



Salary Schedule/Classification Listing

Effective **8/10/2021**

| <u>Sched/SalPlan</u> | <u>Minimum/Maximum</u> | | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> | <u>Step 6</u> | <u>Step 7</u> | <u>Step 8</u> | <u>Step 9</u> | <u>Step 10</u> | <u>Step 11</u> | <u>Step 12</u> | <u>Step 13</u> | <u>Step 14</u> | <u>Step 15</u> |
|---|------------------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Workers Comp Claims Mgr 001927 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 53.433442 | 70.109308 | 53.433442 | 54.769278 | 56.138511 | 57.541974 | 58.980523 | 60.455036 | 61.966413 | 63.515573 | 65.103462 | 66.731047 | 68.399324 | 70.109308 | | | |
| Workers' Comp Claims Supvr 001942 MGMT | | | | | | | | | | | | | | | | | |
| A MGTE | 46.038029 | 60.405880 | 46.038027 | 47.188978 | 48.368702 | 49.577921 | 50.817369 | 52.087802 | 53.389997 | 54.724747 | 56.092866 | 57.495187 | 58.932569 | 60.405882 | | | |
| Youth Aide 009068 TEMP | | | | | | | | | | | | | | | | | |
| A TEMP | 14.000000 | 14.000000 | | 14.000000 | | | | | | | | | | | | | |
| Zoning Investigator 016213 L39A | | | | | | | | | | | | | | | | | |
| A OFFT | 31.114132 | 43.780710 | 31.114132 | 32.669839 | 34.303331 | 36.018498 | 37.819423 | 39.710394 | 41.695914 | 43.780710 | | | | | | | |
| B OFTB | 30.984799 | 43.780710 | 30.984799 | 31.759419 | 32.553404 | 33.367239 | 34.201420 | 35.056456 | 35.932867 | 36.831189 | 37.751969 | 38.695768 | 39.663162 | 40.654741 | 41.671110 | 42.712888 | 43.780710 |
| Zoo Attendant I 003642 L39A | | | | | | | | | | | | | | | | | |
| A OPMT | 18.692662 | 26.302453 | 18.692662 | 19.627295 | 20.608660 | 21.639093 | 22.721048 | 23.857100 | 25.049955 | 26.302453 | | | | | | | |
| B OPMB | 18.614962 | 26.302453 | 18.614962 | 19.080336 | 19.557344 | 20.046278 | 20.547435 | 21.061121 | 21.587649 | 22.127340 | 22.680524 | 23.247537 | 23.828725 | 24.424443 | 25.035054 | 25.660930 | 26.302453 |
| Zoo Attendant II 003643 L39A | | | | | | | | | | | | | | | | | |
| A OPMT | 20.210255 | 28.437859 | 20.210255 | 21.220768 | 22.281806 | 23.395896 | 24.565691 | 25.793976 | 27.083675 | 28.437859 | | | | | | | |
| B OPMB | 20.126248 | 28.437859 | 20.126248 | 20.629404 | 21.145139 | 21.673767 | 22.215611 | 22.771001 | 23.340276 | 23.923783 | 24.521878 | 25.134925 | 25.763298 | 26.407380 | 27.067564 | 27.744253 | 28.437859 |