

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE               | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE       | NATURE OF WORK                     | PRESENT OWNER AND ADDRESS                | CONTRACTOR & ADDRESS                           | FINALED BY          | DATE                             |
|--------------------|------------------------------|--------------------------|------------------------------------|--|--|---------------------|----------------------------------|
| <del>6-19-75</del> | P.E. \$2500.00               | C-4633 \$32.00<br>38592  | Sprinkler irrigation<br>Comm.      | Guild Savings & Loan<br>1333 Florin Road | Tak R. Kato Landscaping<br>5713 Freeport Blvd. | <i>White</i>        | <i>9-26-75</i><br><i>1-23-76</i> |
| 7-29-75            | Elect. \$100.                | C-5923 \$Gratis<br>39587 | Inst. one sign circuit<br>Bank     | Guild Savings                            | Pacific Neon<br>P.O. Box 15100                 | <i>White</i>        | <i>9-18-75</i>                   |
| 7-29-75            | Sign \$3,400.                | S-8451 \$39.             | Sign                               | Guild Savings                            | Pacific Neon                                   | <i>Overly</i>       | <i>1-27-76</i>                   |
| 7-29-75            | Sign \$400                   | S-8452 \$10.             | Sign                               | Guild Savings                            | Pacific Neon                                   | <i>Overly</i>       | <i>1-27-76</i>                   |
| 11/26/78           | E. \$100.                    | A-9348 \$7.50            | Temp power #6017<br>X-Mas tree lot | Sacto midtown Y's<br>Men's Club          | Owner  | <i>Steinbierner</i> | <i>11-29-73</i>                  |
| 4-15-80            | Sign \$202.00                | S-9766<br>\$20.00        | Install Sign                       | All State Savings<br>Same                | Travis A.R. S Corp<br>1120 Town Ave            | <i>Travis</i>       | <i>10-6-80</i>                   |
| 4-15-80            | Sign \$960.00                | S-9765<br>\$30.00        | Install Sign                       | Same /as                                 | Above  | <i>Travis</i>       | <i>10-6-80</i>                   |

MICROFILM RECORD

| PERMIT NO.        | REEL AND FRAME NOS.           | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-------------------|-------------------------------|------------|---------------------|------------|---------------------|
| <del>C-4633</del> | <del>R 416 F 630 - 1031</del> | A-9348     | R 369 F 494         |            |                     |
| C-5923            | R 421 F 249 - 250             | A-9348     | R 370 F 258         |            |                     |
| S-8451            | R 421 F 249 - 250             |            |                     |            |                     |
| S-8452            | R 421 F 249 - 250             |            |                     |            |                     |
| C 4633            | R 434 F 488                   | S-9766     | R 620 F 164 - 165   |            |                     |
| C 5923            | R 434 F 488                   | S-9765     | R 620 F 164 - 165   |            |                     |
| S 8451            | R 434 F 489                   | S-9765     | R 642 F 221 - 224   |            |                     |
| S 8452            | R 434 F 489                   | S-9765     | R 646 F 557 - 558   |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |                             |                                       |                                       |                                   |                                |                             |                             |                                     |                        |
|---|-----------------------------|---------------------------------------|---------------------------------------|-----------------------------------|--------------------------------|-----------------------------|-----------------------------|-------------------------------------|------------------------|
| PROPERTY PARCEL NO. <b>1331</b>                                   |                             | JOB ADDRESS <b>1333 - Florin Road</b> |                                       |                                   |                                | INSPECTION AREA<br><b>3</b> | FINAL INSPECTIONS           |                                     |                        |
| LEGAL DESCRIPTION<br><b>Parcel A Bk. 17 of Parcel Maps, P. 31</b> |                             |                                       |                                       | OCCUP. GR.<br><b>F-2</b>          | CONST TYPE<br><b>V-nh</b>      | VAR. NO.                    | FIRE ZONE<br><b>3</b>       | BUILDING BY<br><b>Barbato</b>       | DATE<br><b>10-1-75</b> |
| TITLE AND NAME<br><b>Murchison Constr.</b>                        |                             | 1/C                                   | ADDRESS<br><b>4777 - Auburn Blvd.</b> |                                   | ZIP                            | CITY LIC. NO.               | TEL. NO.<br><b>334 0400</b> | ELECTRICAL BY<br><b>White 59587</b> | DATE<br><b>9-18-75</b> |
| GEN. CONTR.   |                             |                                       |                                       |                                   |                                |                             |                             | PLUMBING BY<br><b>Reynoso</b>       | DATE<br><b>9-24-75</b> |
| ELEC. CONTR.  |                             |                                       |                                       |                                   |                                |                             |                             | MECHANICAL BY<br><b>Cocoby</b>      | DATE<br><b>9-22-75</b> |
| PLBG. CONTR.  |                             |                                       |                                       |                                   |                                |                             |                             | CERTIFICATE OF OCCUPANCY            |                        |
| MECH. CONTR.  |                             |                                       |                                       |                                   |                                |                             |                             | ISSUED BY                           |                        |
| ARCH. ENGR.<br><b>R. J. Huntsberry</b>                            |                             |                                       | <b>Calif.</b>                         |                                   |                                |                             |                             | DATE                                |                        |
| OWNER<br><b>Guild Savings</b>                                     |                             |                                       | <b>Same</b>                           |                                   |                                |                             |                             |                                     |                        |
| CONST. LOAN LENDER  |                             |                                       |                                       |                                   |                                |                             |                             |                                     |                        |
| BLDG. WIDTH<br><b>55.5</b>  | BLDG. LENGTH<br><b>81.5</b> | TOTAL HEIGHT<br><b>22'</b>            | NO. OF STORIES<br><b>1</b>            | ROOF CONSTR.<br><b>Tile &amp;</b> | AREA 1st FLOOR<br><b>3,640</b> | TOTAL AREA<br><b>5,700</b>  | C.S.D.                      | C.I. CASE                           |                        |
| SIDE YARDS<br><b>17' &amp; 15'</b>                                | REAR YARDS<br><b>80'</b>    | SET BACK REQ.<br><b>No</b>            | USE ZONE                              | PARK'G REQ.<br><b>Built-up</b>    | SPACES                         | TREES RMVD.                 | EXISTING BLDG'S SAME LOT    | HOW USED                            |                        |

NATURE OF WORK:- Construct bank building with covered drive-through <sup>No</sup>

|                                |                               |                          |                |
|--------------------------------|-------------------------------|--------------------------|----------------|
| PERMIT NO. S.P. - <b>C-719</b> | MICROFILM RECORD              |                          |                |
| ISSUED BY <b>Tieman</b>        | PLANS AND APPLICATION         | REEL NO. <b>R4048607</b> | FRAME NO.:- TO |
| ISSUANCE DATE <b>1-31-75</b>   | INSPECTION RECORD             | REEL NO. <b>R4051045</b> | FRAME NO.:- TO |
| VALUATION \$ <b>260,000.00</b> | JOB FILE                      | REEL NO. <b>R3348490</b> | FRAME NO.:- TO |
| R.D.F. FEE \$                  |                               |                          |                |
| S.M.I. FEE \$ <b>18.00</b>     |                               |                          |                |
| PLAN CK. FEE \$ <b>351.75</b>  |                               |                          |                |
| SEWER INCL. FEE \$             |                               |                          |                |
| PERMIT FEE \$ <b>703.50</b>    | REMARKS AND/OR VARIANCES      |                          |                |
| \$                             | <b>Comm Rev R660 F94 - 98</b> |                          |                |
| \$                             |                               |                          |                |
| TOTAL FEES \$ <b>1,073.45</b>  |                               |                          |                |