1500 21st Street

1500 21st St. 1-S

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 12/7/76 | B. $ 600.00 | D-9648 $ 64.00 | Reroof Comm | Chatfield Co-Manger 400 Capital Mall, Suite 385 | Lifetime Sjingle Co 4000 Deeble St. | Barbato | 11/22/77 |
| 7-24-80 | E $900.00 | H-5230 $30.00 | Replace Breaker H5218 Comm Bldg. | Crocker Bank Same | Pamli Elect. 5981 Lake Crest | Licursi | 8-1-80 E |
| 9-25-80 | Bldg. $400 | H-7186 $20. | Reroof | Potter-Taylor Scurfield Yancey Co P.O.Box 160087 | | NO FINAL INSPECTION CALLED BY PERMITEE. | |
| 11-13-80 | BE $2100 | H-8686 $80. | Int remodel | Crocker Bank | Lamon Co 881 Market St Yuba City | Kurimay<br>Fuller | 1-7-81<br>1-8-81 |
| 11-10-81 | BE $6000 | I-5955 $131. | Auto teller in bank office | Crocker Bank | Data Const Corp 1439 Calvert St Van Nuys, CA | Segna<br>Williams | 12/22/81<br>1/22/82 |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| D-9648 | R465F314 | H-8686 | R655 F408-410 final | | |
| D-9648 | R502F558 final | I-5955 | R694F200-201 | | |
| H-5230 | R633F180 | I-5955 | R716F93 final | | |
| H5230 H-7186 | R634F582-583 Finl R640F591 | H-7186 | R767F390 closed | | |
| H-8686 | R646 F 122- 128 | | | | |

# RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 1500 21st Street. | 2-S |

LEGAL DESCRIPTION

| OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|
| B-2 | IV NH | | 3 |

| TITLE AND NAME | I/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|
| GEN. CONTR. Campbell Const. Co. | | | | | |
| ELEC. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER Anglo Calif. Nat. Bank | | | | | |
| CONST. LOAN LENDER | | | | | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | | | 8040 | ~~8040~~ | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

NATURE OF WORK:- ~~E~~ Erect new bank building

| | |
|---|---|
| PERMIT NO. S.P. - | B-39509 |
| ISSUED BY | |
| ISSUANCE DATE | 12/8/53 |
| VALUATION | $ 418,571 |
| R.O.F. FEE | $ |
| S.M.I. FEE | $ |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ |
| | $ |
| | $ |
| TOTAL FEES | $ |

MICROFILM RECORD

| | | |
|---|---|---|
| PLANS AND APPLICATION | REEL NO. R5 | FRAME NO:- 1-147 TO 207 |
| INSPECTION RECORD | REEL NO. | FRAME NO:- TO |
| JOB FILE | REEL NO. R465F | FRAME NO. 315 — 316-cont'd |

REMARKS AND/OR VARIANCES

Bank

FINAL INSPECTIONS

| BUILDING BY | DATE |
|---|---|
| | |
| ELECTRICAL BY | DATE |
| | |
| PLUMBING BY | DATE |
| | |
| MECHANICAL BY | DATE |
| | |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

BI-FI-R