

City of Sacramento  
**Preservation Commission Report**  
915 I Street Sacramento, CA 95814  
www.cityofsacramento.org

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**File ID:** 2026-00038

2/18/2026

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**Approval of Preservation Commission Meeting Minutes**

File ID: 2026-00038

**Location:** Citywide

**Recommendation:** Pass a **Motion** approving the Preservation Commission Meeting Minutes of January 21, 2026.

**Contact:** Melanie Haage, Senior Deputy City Clerk, (916) 808-5790, mhaage@cityofsacramento.org, Office of the City Clerk

**Presenter:** None

**Attachments:**

1-Description/Analysis

2-January 21, 2026, Preservation Commission Meeting DRAFT Minutes

**Description/Analysis**

**Issue Detail:** It is best practice for the legislative body to approve the minutes for each meeting.

**Policy Considerations:** Per the City Charter, it declares that the city clerk shall act as secretary of the city council and all other boards, commissions, and agencies of the city. As such, the Clerk has recorded and is presenting these minutes of the Commission's last meeting for review and approval to establish a permanent record of the actions taken at the prior meeting.

**Economic Impacts:** None.

**Environmental Considerations:** None.

**Sustainability:** Not applicable.

**Commission/Committee Action:** Not applicable.

**Rationale for Recommendation:** After each board, commission, or committee meeting, the City Clerk composes the DRAFT Minutes for noting the action taken by the legislative body. The DRAFT Minutes are presented to the board, commission, or committee for its approval as a permanent record of the meetings actions.

**Financial Considerations:** None.

**Local Business Enterprise (LBE):** Not applicable.

**PRESERVATION COMMISSION**

Ian Lee Merker, Vice Chair  
Patricia Ambacher  
Ella Cross  
Max McSlavkin  
Salvatore Ricca

**COMMISSION STAFF**

Michael Sparks, Senior Deputy City Attorney  
Sean deCourcy, Preservation Director  
Gregory Sandlund, Planning Director  
Bruce Monighan, AIA, Urban Design Manager



**DRAFT Minutes**  
**Preservation Commission**

**City Hall Complex**  
**915 I Street**  
**Sacramento, CA 95814**  
*Published by the Office of the City Clerk*  
*(916) 808-7200*

**Wednesday, January 21, 2026**

**5:30PM**

**NOTICE TO THE PUBLIC**

**Where to Find the Agenda and Staff Reports:** The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

**Watch the Legislative Body Meeting Online:** Live video streams and archives of past meetings are available at <https://meetings.cityofsacramento.org>.

**Submit Written Comments Online:** Written comments submitted for items on this agenda received prior to the close of the meeting will become part of the official meeting record but will not be read aloud during the meeting. Members of the public are encouraged to provide comments electronically using the eComment feature available at:  
<https://meetings.cityofsacramento.org>.

**Public Comment Speaker Time Limits:** In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

**Notice to Lobbyists:** When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

**Assistance:** In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808-7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.

**City of Sacramento  
Preservation Commission**

**City Hall Complex, 915 I Street, Sacramento, CA 95814**

**Regular Meeting DRAFT Minutes  
Wednesday, January 21, 2026  
5:30 PM**

**Open Session**

Regular meeting called to order by Vice Chair Merker at 5:34 p.m. Wednesday, January 21, 2026, at the Sacramento City Hall Council Chamber.

**Commissioners Present:** Patricia Ambacher, Ella Cross, Max McSlavkin, and Vice Chair Ian Merker.

**Commissioners Absent:** Salvatore Ricca.

**Land Acknowledgement** – Led by Vice Chair Ian Merker.

**Pledge of Allegiance** – Led by Vice Chair Ian Merker.

## **Consent Calendar**

*All items listed under the Consent Calendar are considered and acted upon by one Motion.*

**Action:** Moved/Seconded: Commissioner Cross / Commissioner McSlavkin.

**Yes:** Commissioners Patricia Ambacher, Ella Cross, Max McSlavkin, and Vice Chair Ian Merker.

**Absent:** Commissioner Salvatore Ricca.

A motion **passed** to adopt the Consent Calendar in one motion except as indicated at each item.

### **1. Approval of Preservation Commission Meeting Minutes**

File ID: 2025-00101

**Location:** Citywide

**Action:** Passed a **Motion** approving the Preservation Commission Meeting Minutes of October 22, 2025.

**Contact:** Sapphire Xiong, Deputy City Clerk, (916) 808-7098, [sxiong@cityofsacramento.org](mailto:sxiong@cityofsacramento.org); Melanie Haage, Senior Deputy City Clerk, (916) 808-5790, [mhaage@cityofsacramento.org](mailto:mhaage@cityofsacramento.org); Office of the City Clerk

## **Public Hearings**

*Public hearings may be reordered by the Presiding Officer at the discretion of the legislative bodies.*

**2. Ordinance Listing 2240 Northgate Boulevard (Orbit Station) as a Landmark on the Sacramento Register of Historic and Cultural Resources (M25-025) [Published 01/09/2026]**

File ID: 2026-00377

**Location:** 2240 Northgate Boulevard, APN:274-0152-001-0000, District 3

**Action:** Moved/Seconded: Commissioner McSlavkin / Commissioner Ambacher.

**Yes:** Commissioners Patricia Ambacher, Ella Cross, Max McSlavkin, and Vice Chair Ian Merker.

**Absent:** Commissioner Salvatore Ricca.

Members of the public provided public comments.

Conducted a public hearing and upon conclusion passed a **Motion** recommending the City Council: 1) Pass a **Motion** determining the listing of 2240 Northgate Boulevard as a landmark on the Sacramento register of historic and cultural resources is exempt from review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15308, which exempts actions taken to assure the maintenance, restoration, enhancement, or protection of the environment and where the regulatory process involves procedures for the protection of the environment; and 2) adopt an **Ordinance** listing 2240 Northgate Boulevard as a landmark on the Sacramento register of historic and cultural resources.

**Contact:** Sean de Courcy, Preservation Director, (916) 808-2796, [sdecourcy@cityofsacramento.org](mailto:sdecourcy@cityofsacramento.org), Community Development Department

## **Discussion Calendar**

### **3. Briggs Mansion National Register of Historic Places Nomination (M25-027)**

File ID: 2026-00165

**Location:** 2015 21st Street, District 4

**Action:** Moved/Seconded: Commissioner Cross / Commissioner McSlavkin.

**Yes:** Commissioners Patricia Ambacher, Ella Cross, Max McSlavkin, and Vice Chair Ian Merker.

**Absent:** Commissioner Salvatore Ricca.

Members of the public provided public comments.

1) Reviewed and commented on the draft National Register Nomination for 2015 21st Street; and 2) passed a **Motion:** a) supporting the National Register Nomination for 2015 21st Street; and b) authorizing staff to transmit the Preservation Commission's comments concerning the National Register Nomination for 2015 21st Street to the State Historical Resources Commission.

**Contact:** Sean de Courcy, Preservation Director, (916) 808-2796,  
sdecourcy@cityofsacramento.org, Community Development Department

**4. Selection of Chair and Vice Chair for Calendar Year 2026**

File ID: 2026-00315

**Location:** Citywide

**Action:** Moved/Seconded: Commissioner Cross / Commissioner Merker.

**Yes:** Commissioners Patricia Ambacher, Ella Cross, Max McSlavkin, and Vice Chair Ian Merker.

**Absent:** Commissioner Salvatore Ricca.

Passed a **Motion** selecting Patricia Ambacher as Chair for calendar year 2026.

**Action:** Moved/Seconded: Commissioner McSlavkin / Commissioner Cross.

**Yes:** Commissioners Patricia Ambacher, Ella Cross, Max McSlavkin, and Vice Chair Ian Merker.

**Absent:** Commissioner Salvatore Ricca.

Passed a **Motion** selecting Ian Merker as Vice Chair for calendar year 2026.

**Contact:** Melanie Haage, Senior Deputy City Clerk, (916) 808-5790, mhaage@cityofsacramento.org; Mindy Cuppy, City Clerk, (916) 808-5442, mcuppy@cityofsacramento.org; Office of the City Clerk



**Director's Report**

None.

**Commissioner Comments-Ideas and Questions**

None.

**Public Comments-Matters Not on the Agenda**

None.

**Adjourned** – 6:14 p.m.