

CITY OF SACRAMENTO

1231 I Street, Sacramento, CA 95814

Permit No: 9903647

Insp Area: 4

Site Address: 2415 GARNER DR SAC

Parcel No: 201-0360-067

NORTHBOROUGH 6-1 LOT 1

Sub-Type: NSFR

Housing (Y/N): N

CONTRACTOR

MORRISON HOMES
11344 COLOMA RD
GOLD RIVER CA 95670

OWNER

ARCHITECT

Nature of Work: MP 2845 2 STORY 10 ROOM SFR

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 519465 Date 5/6/99 Contractor Signature N. Collins

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

____ I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 5/6/99 Applicant/Agent Signature N. Collins

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier ZURICH-AMERICAN Policy Number WC2815412-01 Exp Date 11/99

____ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 5/6/99 Applicant Signature N. Collins

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

Plot Plan

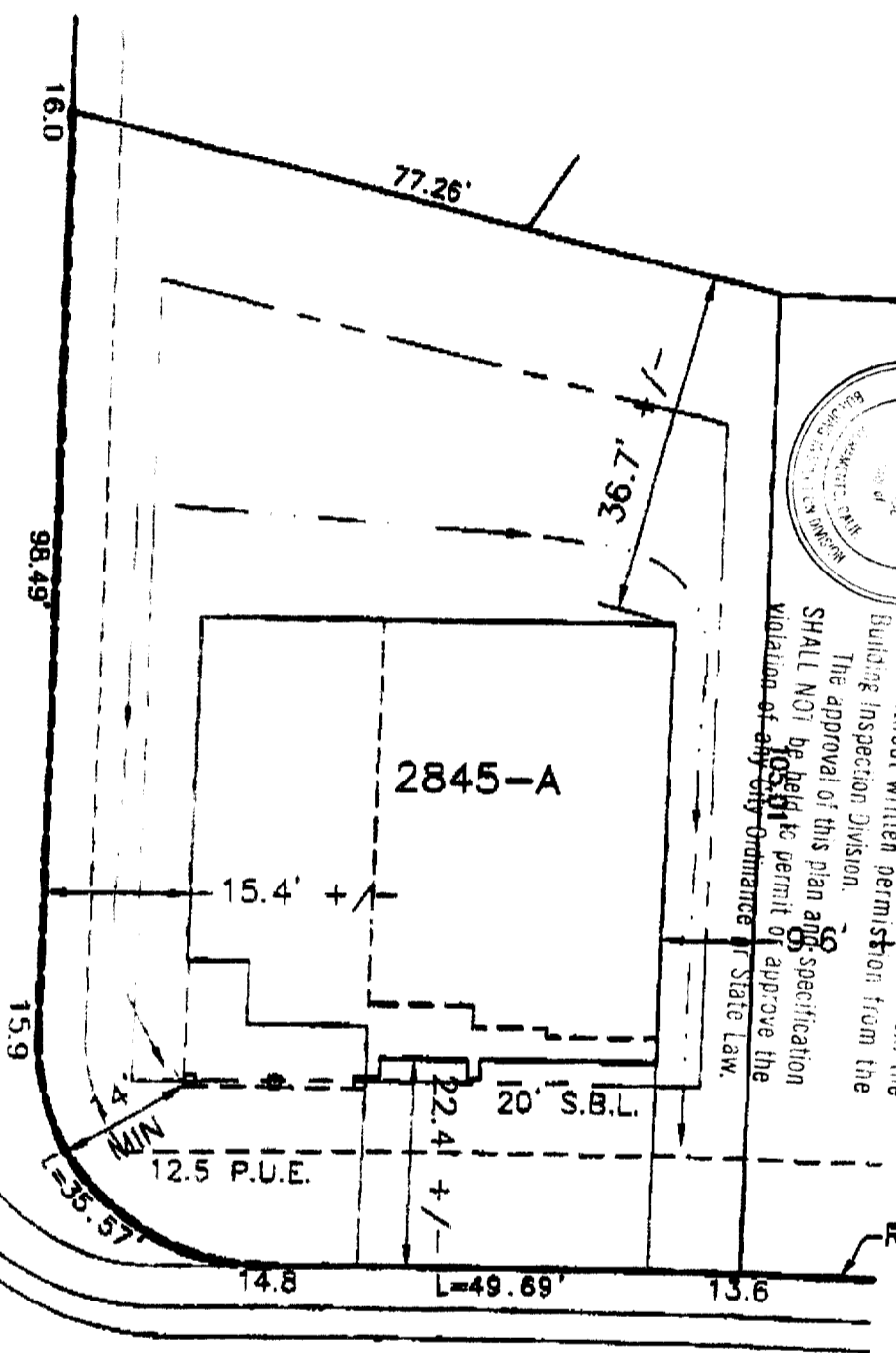
PAD: 15.6

F.F.: _____

Lot conditions dictate custom development of each lot in relation to existing contours, adjacent lots and street improvements. Therefore, the contours of ungraded areas, the slopes and flat pads of graded areas, and the setback dimensions, as shown on the Plot Plan, are approximate and may vary when field construction is completed.

SCALE: 1"=40'

NORTHBOROUGH DRIVE



This set of plans and specifications shall be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division.

The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.

GARNER DRIVE

ASSESSOR'S PARCEL NO. 201-036.067
 ADDRESS 2415 GARNER DRIVE

LOT AREA = 8434 SF
 ALLOWED LOT COVERAGE = 27% = 2240 SF
 ACTUAL LOT COVERAGE = 40% = 3374 SF

NOTE:
 It is understood that the drainage areas, slopes and grades shall not be altered, changed, blocked, modified or in any way be reconstructed by Owner contrary to what is depicted on this Plot Plan. THESE CONDITIONS RUN WITH THE LAND AND ARE BINDING ON ALL SUBSEQUENT OWNERS.

Morrison Homes Rep. _____ Date _____
 Owner _____ Date _____

MORRISON HOMES
HACIENDA COLLECTION
LOT# 1

CITY OF SACRAMENTO SACRAMENTO COUNTY CALIFORNIA

3222 Roman Circle Sacramento CA 95827
 (916) 366-3300 Fax (916) 366-3301

R.E.Y. ENGINEERS, Inc.
 Civil Engineers / Land Surveyors

JOB NO. 081001
 DRAWN: KEN
 CHECKED BY:
 DATE: 01/24/04
 SCALE: P=30'

APPROVAL:
 Morrison Homes Rep. _____ Date _____
 NOTE: All setback dimensions and elevations as shown may be adjusted to fit field conditions.

201 # 1

OMEGA PRODUCTS INTERNATIONAL, INC.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

ICBO Report #4004

Date of Job Completion 6-20-99

PLASTERING CONTRACTOR:

Name: Stucco Works INC

Address: 5900 WAREHOUSE WAY SACRAMENTO CA 95826

Telephone No: 916) 383-6699

Contractor Number of Diamond Wall System 2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above, and the manufacturer's instructions.

7-7-99
Date

Michael Davis
Signature of authorized representative of
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.



INSULATION CONTRACTORS ASSOCIATION OF AMERICA

10-001-1111-01

54752

1301 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 799-0100

PLEASE TO CERTIFY THAT INSULATION HAS BEEN INSTALLED ACCORDING TO THE REQUIREMENTS OF THE CALIFORNIA ENERGY EFFICIENCY CODE (CEEC) AND THE CALIFORNIA ENERGY EFFICIENCY REGULATIONS (CEER) FOR THE BUILDING LOCATED AT:

STREET MORRISON AVENUE LOT # 1 TRACT # _____ CITY SANTA

EXTERIOR WALLS:

MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

CEILINGS:

BATTS:

MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

BLOWN IN:

MANUFACTURER CP MINIMUM THICKNESS 12" R-VALUE 30

SQUARE FOOTAGE COVERED 2076 NUMBER OF BAGS USED 35

FLOORS:

MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

SLAB ON GRADE:

MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

WIDTH OF INSULATION _____ INCHES

FOUNDATION WALLS:

MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

GENERAL CONTRACTOR _____ CALIFORNIA CONTRACTORS LICENSE # _____

DATE _____

SIGNATURE _____ TITLE _____

INSULATION CONTRACTOR ARCADE INSULATION

CALIFORNIA CONTRACTORS LICENSE # 253764

7.24.99 DATE

Scott Anderson SIGNATURE

STAFF TITLE

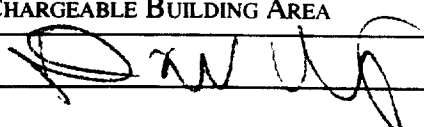
NATOMAS UNIFIED SCHOOL DISTRICT

1515 Sports Drive, #1 • Sacramento, CA 95834

Phone 916/641-3300 • Fax 916/928-1629

CERTIFICATION OF COMPLIANCE

SCHOOL DISTRICT DEVELOPMENT FEES

| PART I: TO BE COMPLETED BY APPLICANT | | | | | | | | | | | | | | | | | | | | | |
|---|--|------------------|-------------|-------------|-----------------|--------------|-------------|------|-----------------|-----------------------|--|--------------|--|------|--|-----------------------|--|--------------|--|------|--|
| PROPERTY OWNER'S NAME | MICHAELSON HOMES | | | | | | | | | | | | | | | | | | | | |
| OWNER'S ADDRESS | 11344 S. Folsom Rd. # 390, Doll River, Ca. 95670 | | | | | | | | | | | | | | | | | | | | |
| PROJECT ADDRESS | 2415 GARAGE Dr. - Changed to North Park Dr | | | | | | | | | | | | | | | | | | | | |
| PARCEL NUMBER | 201-0300-017 | | | | | | | | | | | | | | | | | | | | |
| SUBDIVISION NAME | Northwood in Phase #1 Village #6 | | | | | | | | | | | | | | | | | | | | |
| NUMBER OF UNITS | 1 | | | | | | | | | | | | | | | | | | | | |
| PRINT APPLICANT'S NAME | APPLICANT'S SIGNATURE: | N. Collins | | | | | | | | | | | | | | | | | | | |
| TITLE OF APPLICANT | Operator | | | | | | | | | | | | | | | | | | | | |
| DATE | 3/14/99 | TELEPHONE NUMBER | 853-5440 | | | | | | | | | | | | | | | | | | |
| PART II: TO BE COMPLETED BY BUILDING DEPARTMENT | | | | | | | | | | | | | | | | | | | | | |
| PLAN IDENTIFICATION NUMBER | - | | | | | | | | | | | | | | | | | | | | |
| BUILDING TYPE (CHECK ONE) | <input type="checkbox"/> RESIDENTIAL <input type="checkbox"/> APARTMENT/CONDOMINIUM <input type="checkbox"/> COMMERCIAL/INDUSTRIAL | | | | | | | | | | | | | | | | | | | | |
| SQUARE FEET OF CHARGEABLE BUILDING AREA | 2845 | | | | | | | | | | | | | | | | | | | | |
| SIGNATURE |  | | | | | | | | | | | | | | | | | | | | |
| TITLE | DATE 4-17-99 | | | | | | | | | | | | | | | | | | | | |
| PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT | | | | | | | | | | | | | | | | | | | | | |
| DISTRICT CERTIFICATION NUMBER | 99-318 | | | | | | | | | | | | | | | | | | | | |
| FEES COLLECTED | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">RESIDENTIAL</td> <td style="width: 15%; text-align: center;">2845</td> <td style="width: 15%;">Sq. Ft. X \$</td> <td style="width: 10%; text-align: center;">4.57</td> <td style="width: 10%; text-align: center;">= \$</td> <td style="width: 20%; text-align: right;">13001.65</td> </tr> <tr> <td>APARTMENT/CONDOMINIUM</td> <td></td> <td>Sq. Ft. X \$</td> <td></td> <td>= \$</td> <td></td> </tr> <tr> <td>COMMERCIAL/INDUSTRIAL</td> <td></td> <td>Sq. Ft. X \$</td> <td></td> <td>= \$</td> <td></td> </tr> </table> | | | RESIDENTIAL | 2845 | Sq. Ft. X \$ | 4.57 | = \$ | 13001.65 | APARTMENT/CONDOMINIUM | | Sq. Ft. X \$ | | = \$ | | COMMERCIAL/INDUSTRIAL | | Sq. Ft. X \$ | | = \$ | |
| RESIDENTIAL | 2845 | Sq. Ft. X \$ | 4.57 | = \$ | 13001.65 | | | | | | | | | | | | | | | | |
| APARTMENT/CONDOMINIUM | | Sq. Ft. X \$ | | = \$ | | | | | | | | | | | | | | | | | |
| COMMERCIAL/INDUSTRIAL | | Sq. Ft. X \$ | | = \$ | | | | | | | | | | | | | | | | | |

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 have been complied with by the above signed applicant.

AUTHORIZED SCHOOL DISTRICT OFFICIAL:

SIGNATURE: _____

TITLE: _____ DATE: **5/5/99**

WHITE - SCHOOL DISTRICT

YELLOW - SCHOOL DISTRICT

PINK - BUILDING DEPARTMENT

GOLD - APPLICANT

COUNTY SANITATION DISTRICT NO. 1
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT
SEWER IMPACT FEE
 PERMIT AND CALCULATION SHEET

| | | | |
|---|--|---|-----------------------------|
| APPLICATION NO: | | BLDG PERMIT NO: <i>City</i> | |
| GENERAL INFORMATION | | THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER | |
| RECEIPT 26 \$2,855.00 TRAN 382583 05/05/99 RECEIPT 697124 12/1 <i>251439 5.5.99</i> THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE | | | |
| FEE CALCULATION | | BUILDING USE | |
| INSPECTION | | RESIDENTIAL SF <input type="checkbox"/> | MF <input type="checkbox"/> |
| CSD-1 | <i>470</i> | COMMERCIAL USE | UNITS |
| SRCSD | <i>2385</i> | | |
| CONSTRUCTION | | | |
| IN-LIEU | | | |
| | | | |
| TOTAL FEE | <i>2855</i> | | |
| APN: | 201-0360-067 | | |
| DESCRIPTION/ SUBDIVISION | Northborough Phase #1 Village 6 LOT: 1 | | |
| PROPERTY ADDRESS | 2415 Garner Drive | | |
| OWNER | Morrison Homes | | |
| MAILING ADDRESS | 11344 Coloma Road, Suite #390; | | |
| CITY-STATE-ZIP | Gold River, Ca. 95670 | PHONE | (916) 853-5440 |
| ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT. | | | |
| APPLICANT SIGNATURE | <i>[Signature]</i> | | |
| CONSOLIDATED UTILITY BILLING USE ONLY | | | |

July 29, 1999

TO: The City of Sacramento Building Department

SUBJECT: Model Home Occupancy Agreement
2415 North Park Lot # 1
Assessor Parcel # 201-0360-067

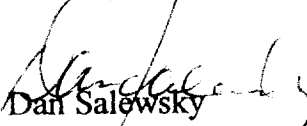
This letter shall serve as an agreement, that once the model home, listed at the address above is converted to a standard dwelling, the following scope of work is to take place:

- A) Trap fence will be removed.
- B) All standard wood fencing will be completed.
- C) All electric features will meet code.
- D) All window screens will be installed.
- E) All interior doors will be installed.
- F) All plumbing will be activated.
- G) Concrete flatwork, driveways, etc; will be installed as needed.

(H) ALL APPLIANCES CONNECTED

The items listed above is as specific as possible. If for any reason an item has been overlooked it will be addressed as necessary to comply with the 1994 U.C.B..

Thank-you for your cooperation,



Dan Salewsky
Morrison Homes Builder for the Hacienda Community