



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                            |              |                   |                      |              |                |                 |                          |                          |      |
|----------------------------|--------------|-------------------|----------------------|--------------|----------------|-----------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO.        |              | JOB ADDRESS       |                      |              |                | INSPECTION AREA |                          | FINAL INSPECTIONS        |      |
|                            |              | 5333 E Levee Road |                      |              |                | 6               |                          |                          |      |
| LEGAL DESCRIPTION          |              |                   |                      | OCCUP. GR.   | CONST TYPE     | VAR. NO.        | FIRE ZONE                | BUILDING BY              |      |
|                            |              |                   |                      |              |                |                 |                          | Hammons                  |      |
| TITLE AND NAME             |              | 1/2               | ADDRESS              |              | ZIP            | CITY LIC. NO.   | TEL. NO.                 | ELECTRICAL BY            |      |
| GEN. CONTR. Monarch Const. |              |                   | 6595 Lake Park Drive |              | 95831          | 64402           | 428-8822                 | Hammons                  |      |
| ELEC. CONTR. Ace Electric  |              |                   | 24th Street          |              |                | 39989           | 452-4787                 | 4245 Goodsell            |      |
| PLBG. CONTR. Astle R.A.    |              |                   | Killsake Raod        |              |                | 38238           | 635-6682                 | Collins                  |      |
| MECH. CONTR. Ring Heating  |              |                   | Orangevale           |              |                | 66503           | 922-3481                 | Collins                  |      |
| ARCH. ENGR.                |              |                   |                      |              |                |                 |                          | Collins                  |      |
| OWNER K Cayocca            |              |                   | 1262 Lucio Lane      |              |                |                 |                          | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER None    |              |                   |                      |              |                |                 |                          | ISSUED BY                |      |
| BLDG. WIDTH                | BLDG. LENGTH | TOTAL HEIGHT      | NO. OF STORIES       | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE                | DATE |
| 68'                        |              |                   | 1                    | Frame tile   | 2275           | 2275            |                          |                          |      |
| SIDE YARDS                 | REAR YARDS   | SET BACK REQ.     | USE ZONE             | PARK'G REQ.  | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED                 |      |
|                            |              |                   |                      |              |                |                 |                          |                          |      |

NATURE OF WORK:- New Dwelling

|                           |                          |                      |
|---------------------------|--------------------------|----------------------|
| PERMIT NO. S.P. - A-7290  | MICROFILM RECORD         |                      |
| ISSUED BY Zimmerman       | PLANS AND APPLICATION    | REEL NO. 363         |
| ISSUANCE DATE 9--7-73     | INSPECTION RECORD        | FRAME NO. 1 TO 10    |
| VALUATION \$35,500.00     | JOB FILE                 | FRAME NO. 1 TO 15    |
| R.D.F. FEE 5169 \$ 158.00 |                          | FRAME NO. 1 TO final |
| S.M.I. FEE \$ 2.38        |                          |                      |
| PLAN CK. FEE \$           |                          |                      |
| SEWER INCL. FEE \$        |                          |                      |
| PERMIT FEE \$ 235.50      | REMARKS AND/OR VARIANCES |                      |
| \$                        |                          |                      |
| \$                        |                          |                      |
| TOTAL FEES \$ 395.88      |                          |                      |