

THIS IS A 2 PART FORM  
WRITE ON A FIRM SURFACE

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lenders Name N/A  
Lenders Address N/A

LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class C-45 Lic. Number 755304  
Date 4/18/00 Contractor Bill Morman  
(Signature)

OWNER - BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

I, as owner of the property, or my employees, with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon and who contracts for such projects with a contractor's Licensed pursuant to the Contractors License Law)

I am exempt under Sec. B & P.C. for this reason \_\_\_\_\_

Page \_\_\_\_\_ Owner \_\_\_\_\_ Signature \_\_\_\_\_

In assuming the burden permit the applicant represents and the City acts on the representation of the applicant that the applicant certified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not create any new private driveway relating to premises, the applicant certifies that all improvements, including the building permit, do not authorize an effect on the design of any driveway, including the design of any driveway, to be added to the design of any driveway.

I certify that I have read the application and that all information contained therein complies with all city and county ordinances and rules and regulations pertaining to building and that I hereby affirm under penalty of perjury that the development proposed for inspection purposes.

Date 4/18/00 Signature of Applicant or Agent Bill Morman

USE BLACK INK BALL POINT PEN — PRESS FIRMLY  
SIGN PERMIT APPLICATION

SITE ADDRESS

4601 Broadway S21175 C2

SUITE

3

ASSESSOR PARCEL NO.

011-0200-028

PERMIT NO.

0004075

NAME OF APPLICANT

Ad-Art

ADDRESS

3133 N. Ad-Art Way

ZIP CODE

92815

PHONE NO.

931-0860

LICENSED CONTRACTOR

Electronic Sign Corp

3133 N. Ad-Art Way

ZIP CODE

92815

PHONE NO.

931-0860

BUSINESS OWNER

JACK IN THE BOX

9330 BALKONA Ave.

ZIP CODE

92123

PHONE NO.

571-2260

SIGN INFORMATION

ATTACHED  INTERIOR / ELECT  SINGLE FACED  
 ILLUMINATED  NON-ILLUMINATED  BILLBOARD / SUBDIVISION  
 INDIVIDUAL LETTERS  PAINTED ON BUILDING  LOGO  
 METAL  POLE  DOUBLE FACED  
 PLASTIC  MONUMENT  VINYL/GATOR FOAM  
 WOODEN  PROJECTING  RE-FACE

SIGN COPY

JACK IN THE BOX

Electrical Provided

Sign (C)

CITY OF SACRAMENTO  
BUILDING INSPECTION DIVISION

PERMIT SERVICES  
284-7619

WORKERS COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self insure for workers' compensation as provided for by Section 3700 of the Labor Code for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance policy number is Traveler's Ins.

Carrier

Traveler's Ins.

Policy Number

80669637

This section need not be completed if the permit is for one hundred dollars (\$100) or less. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation law of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with these provisions.

Date 4/18/00

Signature Bill Morman

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.

TOTAL FEES \$

OTHER FEES \$

INSPECTIONS  
DATE 10/1/00  
DATE 9-22-00

DATE 9/25/00  
DATE 9/25/00



**THIS IS A 2 PART FORM  
WRITE ON A FIRM SURFACE**

**USE BLACK INK BALL POINT PEN — PRESS FIRMLY  
SIGN PERMIT APPLICATION**

CONSTRUCTION LENDING AGENCY

SITE ADDRESS

4601 Bearway S21177 c-2

SUITE

INSP. AREA  
3

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (See 3097, C.A.C.)

Lenders Name \_\_\_\_\_  
Lenders Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 commencing with Section 70000 of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class C-45 Lic. Number 755304

Date 4/11/00 Contractor \_\_\_\_\_  
(Signature)

**OWNER - BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (See 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure prior to its issuance, also requires the applicant for such permit to file a contract award document with the approved jurisdiction for the provisions of the Contractors License Law (Chapter 9, commencing with Section 70000) of Division 8 of the Business and Professions Code or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit there is the applicant or contractor liable for a penalty of not more than five hundred dollars per day.

I am owner of the property on my employees with wages as their sole compensation and I am not and do not intend to be offered for sale or lease. Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon and is not a contractor. I am not a contractor and I am not licensed pursuant to the Contractors License Law.

I, the owner of the property, do not intend to employ any contractor or subcontractor for the purpose of sale or lease of the property.

I have and will maintain workers' compensation insurance as required by Section 3700 of the Labor Code for the performance of the work on which this permit is issued. My workers' compensation policy number and policy number are \_\_\_\_\_.

City of Sacramento, California

Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

4/11/00  
4/11/00

Signature of Applicant or Agent

ASSESSOR PARCEL NO. 011-0200-028

PERMIT NO. 0605168

NAME OF APPLICANT

ADDRESS

ZIP CODE

PHONE NO.

LICENSED CONTRACTOR Ad-Act

3133 N. Ad-Act St

95815

259 931-0860

BUSINESS OWNER

Shakelovics Sign Corp

7330 GA-1504 Ave

92123

851 571-2260

Stack in the Box

Sign Division

92123

571-2260

**SIGN INFORMATION**

- ATTACHED  INTERIOR / EJECT.  SINGLE FACED
- ILLUMINATED  NON-ILLUMINATED  BILLBOARD / SUBDIVISION
- INDIVIDUAL LETTERS  PAINTED ON BUILDING  LOGO
- METAL  POLE  DOUBLE FACED
- PLASTIC  MONUMENT  VINYL/GATOR FOAM
- WOODEN  PROJECTING  RE-FACE

SIGN COPY

Revised Board

(A) HEIGHT 4 (B) LENGTH 7  
(A X B) SIGN AREA 28 sq ft  
POLE SIZE \_\_\_\_\_ FOOTING SIZE \_\_\_\_\_  
STREET FRONTAGE (FT) \_\_\_\_\_  
OCCUPANCY FRONTAGE (FT) \_\_\_\_\_

OFFICE USE ONLY

ENGINEERING REQUIRED?  YES  NO APPROVED BY \_\_\_\_\_

DESIGN REVIEW REQUIRED?  YES  NO APPROVED BY \_\_\_\_\_

SPECIAL PERMIT REQUIRED?  YES  NO # \_\_\_\_\_

VARIANCE REQUIRED?  YES  NO # \_\_\_\_\_

EQUIPMENT EX-119  YES  NO WHICH # \_\_\_\_\_

SIGN VULNERATION

Signature: Maxi Alom

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self insure for workers' compensation as provided for by Section 3700 of the Labor Code for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance as required by Section 3700 of the Labor Code for the performance of the work on which this permit is issued. My workers' compensation policy number and policy number are \_\_\_\_\_.

Carrie

Traveler's Ins

Policy Number 80669637

This section need not be completed if the permit is for one hundred dollars or less. I certify that in the performance of the work for which this permit is issued, I do not employ or intend to employ any person as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I had heretofore complied with those provisions.

4/11/00

Signature: \_\_\_\_\_

TOTAL FEES \$

RECEIVED BY: Maxi Alom  
DATE: 4/11/00  
SIGNATURE: Maxi Alom  
DATE: 4/11/00

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.



**THIS IS A 2 PART FORM  
WRITE ON A FIRM SURFACE**

**USE BLACK INK BALL POINT PEN - PRESS FIRMLY  
SIGN PERMIT APPLICATION**

**CONSTRUCTION LENDING AGENCY**

SITE ADDRESS

SUITE

INSP. AREA

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lenders Name N/A  
Lenders Address N/A

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class C-45 Lic. Number 955304  
Date 4/18/00 Contractor Bill Moran  
(Signature)

**OWNER - BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5; Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as owner of the property, or my employees with wages as their sole compensation will do the work and the structure is not intended or offered for sale (Sec. 7044; Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves that work himself or herself or through one of his own employees provided that such improvements are not intended or offered for sale. If, however, the building or improvements are intended or offered for sale, the contractor or contractor's employee shall be held not liable or approved for the purposes of said law.

I am exempt under Sec. 7044; Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon and any contractor for such project and a contractor licensed pursuant to the Contractors License Law.

I am exempt under Sec. 7044; Business and Professions Code.

Signature

In executing this declaration, I affirm under penalty of perjury that I am not the contractor, subcontractor, agent, or representative of the applicant, that the applicant is not a contractor or subcontractor, and that I am not the contractor, subcontractor, agent, or representative of the contractor or subcontractor. I further affirm that I am not the contractor, subcontractor, agent, or representative of the contractor or subcontractor and that I am not the contractor, subcontractor, agent, or representative of the contractor or subcontractor.

Contractor's Signature: Bill Moran  
Date: 4/18/00

Signature of Applicant or Agent

4601 Broadway 221174 C-2 3  
PERMIT NO. 011-0200-028 0204076

NAME OF APPLICANT

ADDRESS

ZIP CODE

PHONE NO.

ASSESSOR PARCEL NO. 011-0200-028  
LICENSED CONTRACTOR Ad-A-T Electronic Sign Corp  
BUSINESS OWNER JACK IN THE BOX  
3133 N. Ad-A-T Way / STOCKTON CA 95215  
9330 BALBOA Ave SAN DIEGO CA 92123

**SIGN INFORMATION**

- ATTACHED  INTERIOR/EFFECT  SINGLE FACED
- ILLUMINATED  NON-ILLUMINATED  BILLBOARD / SUBDIVISION
- INDIVIDUAL LETTERS  PAINTED ON BUILDING  LOGO
- METAL  POLE  DOUBLE FACED
- PLASTIC  MONUMENT  VINYL/GATOR FOAM
- WOODEN  PROJECTING  RE-FACE

SIGN COPY

Flag grounds PLAZA

w/ JACK IN THE BOX TENANT FACE

TO INCLUDE FUTURE TENANT FACES

Electrical by G.C.

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of contractor self-insurance for workers compensation as provided for by Section 4390 of the Labor Code for the performance of work for which this permit is issued.

I have and will maintain workers compensation insurance as required by Section 3700 of the Labor Code and the provisions of the code for which this permit is issued.

Carried Travelers Ins  
Policy Number 80669637

This section need not be completed if the permit is for an unsharpened hollow screw or screw, a concrete shoe or the underpinning of the screw, or which does permit to each of them if I employ my person in any manner so as to become subject to the workers compensation laws of California and agree that I shall be bound by the workers compensation provisions of Section 3700 of the Labor Code. I shall forthwith comply with these provisions.

Date: 4/18/00  
Signature: Bill Moran

OTHER TOTAL FEES \$

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS

NO.	DATE	AMOUNT	REMARKS
1	4/18/00	25.00	PERMIT FEE
2	4/18/00	76.50	INSURANCE
TOTAL FEES \$			
APPROVED BY:	DATE:		
RECEIVED:	DATE:		
FOR FILING:	DATE:		
FOR FIELD:	DATE:		
FOR VENDOR:	DATE:		
FOR FIELD:	DATE:		
FOR VENDOR:	DATE:		
FOR FIELD:	DATE:		
FOR VENDOR:	DATE:		

**THIS IS A 2 PART FORM  
WRITE ON A FIRM SURFACE**

**CONSTRUCTION LENDING AGENCY**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lenders Name N/A  
Lenders Address N/A

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class C-45 Lic. Number 755304  
Date 4/18/00 Contractor Bill Merman  
(Signature)

**OWNER - BUILDER DECLARATION**

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I, as owner of the property, or my employees with wages as their sole compensation will do the work and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvements are intended or offered for sale, the contractor shall be licensed under the burden of perjury that he or she did not benefit or improve for the purposes of this section.

In constructing the project (Sec. 7011, Business and Professions Code): The Contractor License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such project with a contractor licensed pursuant to the Contractors License Law.

I am exempt under Sec. 7031.5 B & P C for this reason:

By issuing the building permit, the applicant certifies that the City of Sacramento, in the representation of the applicant, has the applicant's consent of all measurements and locations shown on the application, or any amending drawings, and that the improvement to be constructed does not violate any law, ordinance, agreement, relating to the project or prohibited by law. The applicant certifies that the building owner does not authorize any other individual or entity to interfere with the installation of any products or materials shown on the application.

Signature of Applicant or Agent Bill Merman  
Date 4/18/00

**USE BLACK INK BALL POINT PEN — PRESS FIRMLY  
SIGN PERMIT APPLICATION**

SITE ADDRESS 4601 Broadway SUITE C2 INSP AREA 3

ASSESSOR PARCEL NO. 011-0200-0221 PERMIT NO. 0604073

NAME OF APPLICANT	ADDRESS	ZIP CODE	PHONE NO.
<u>Electronic Sign Corp.</u>	<u>3133 N. Ad-Ar Way</u>	<u>95215</u>	<u>209-931-0860</u>
<u>BUSINESS OWNER</u>	<u>STOCKTON, CA</u>	<u>95215</u>	<u>931-0860</u>
<u>in the Box - Corp.</u>	<u>9330 Balboa Ave.</u>	<u>92123</u>	<u>858-571-2260</u>
<u>SAN DIEGO CA.</u>			

**SIGN INFORMATION**

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> ATTACHED    | <input type="checkbox"/> INTERIOR / EXTER.   | <input checked="" type="checkbox"/> SINGLE FACED |
| <input checked="" type="checkbox"/> ILLUMINATED | <input type="checkbox"/> NON-ILLUMINATED     | <input type="checkbox"/> BILLBOARD / SUBDIVISION |
| <input type="checkbox"/> INDIVIDUAL LETTERS     | <input type="checkbox"/> PAINTED ON BUILDING | <input type="checkbox"/> LOGO                    |
| <input type="checkbox"/> METAL                  | <input type="checkbox"/> POLE                | <input type="checkbox"/> DOUBLE FACED            |
| <input checked="" type="checkbox"/> PLASTIC     | <input type="checkbox"/> MONUMENT            | <input type="checkbox"/> VINYL/GATOR FOAM        |
| <input type="checkbox"/> WOODEN                 | <input type="checkbox"/> PROJECTING          | <input type="checkbox"/> RE-FACE                 |

SIGN COPY FACE in the Box

Electrical Provided  
by Co. Co. Sign (A)

**CITY OF SACRAMENTO PERMIT SERVICES**  
**BUILDING INSPECTION DIVISION 264-7619**

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of coverage to self insure the worker's compensation as provided for by Section 4700 of the Labor Code, for the performance of work on which the permit is issued.

I have and will maintain workers' compensation insurance as required by Section 4700 of the Labor Code for the performance of the work on which the permit is issued. The policy number, effective date, and policy number are:

Company Traveler's Ins.  
Policy Number 80669637

The contractor is not self-insured and the permit is for a project that will be done in whole or in part on a project that is in performance of the work for which a permit is issued, that is, the project is not a "stand-alone" project, as to become subject to the workers' compensation laws of California and agrees that it should become subject to the workers' compensation provisions of Section 4700 of the Labor Code. I shall forward, complete with these provisions:

Date 4/18/00 Signature Bill Merman

OTHER	TOTAL FEES \$

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS

<p>APPROVED BY _____ DATE _____</p> <p>FINAL INSPECTIONS</p> <p>BUILDING INSPECTOR <u>D. Vega</u> DATE <u>10/4/00</u></p> <p>ELECTRICAL INSPECTOR <u>[Signature]</u> DATE <u>9-22-00</u></p> <p>INSPECTION FEE <u>75.00</u></p> <p>PERMIT FEE <u>2090.735</u></p> <p>TOTAL <u>2090.735</u></p>	<p>RECEIVED _____ DATE _____</p> <p>RECEIVED _____ DATE _____</p> <p>RECEIVED _____ DATE _____</p>
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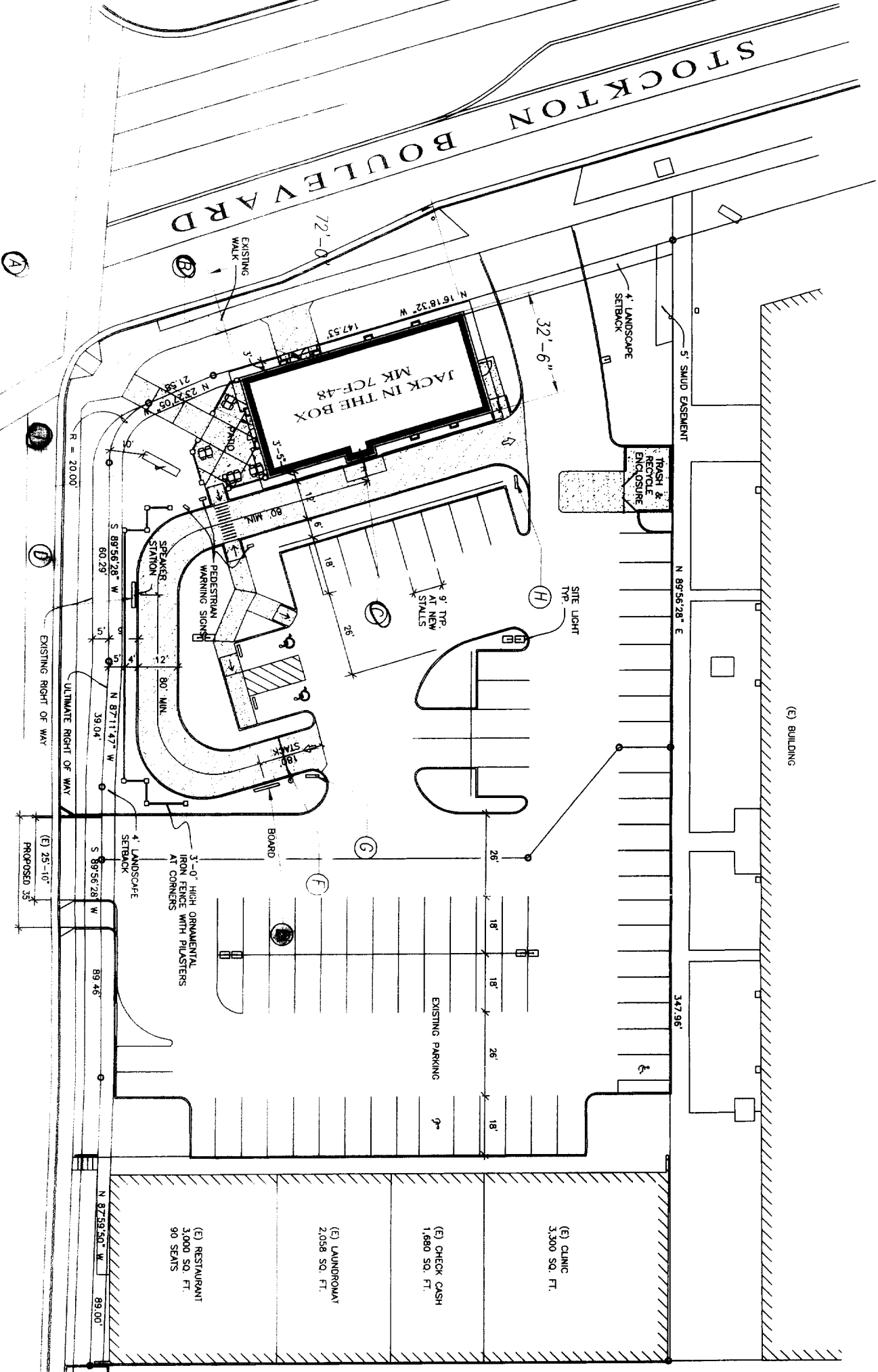
STOCKTON BOULEVARD

SITE PLAN

SCALE 1" = 40' 0"



BROADWAY



SIGN SCHEDULE	
(A) 5'X5' WALL SIGN	25
(B) 4'X4' WALL SIGN	16
(C) 5'X5' WALL SIGN	25
(D) SPEAKER BOARD	
(E) PREVIEW BOARD	
(F) HEIGHT DETECTOR POLE	
(G) DIRECTIONAL (DRIVE THRU)	
(H) DIRECTIONAL (THANK YOU/EXIT)	
(H) SHARED MONUMENT "JIB" 6'-0"X6'-0"	36
<b>TOTAL</b>	<b>102</b>

*4-28-00*  
 The approval of all Electrical Work  
 is subject to field inspections.  
 Provide disconnects

521173  
 521174  
 521175  
 521176  
 521177  
 521178

FILE COPY

DRAWING NO.

	Note: This is an original unpublished drawing, created by Ad-Art. It is submitted for your personal use in connection with a project being planned for you by Ad-Art. It is not to be shown to anyone outside your organization, nor is it to be reproduced, photographed, copied, exhibited or used in any fashion without the express written approval of Ad-Art. © AD-ART ELECTRONIC SIGN CORPORATION, 1998	SALES: RL DRAWN BY: ATV CPU NO.: JIB00007	REV. 1 1-28-00AV REV. 2 REV. 3 REV. 4	FOR PRESENTATION <input checked="" type="checkbox"/> XXXX FOR PRODUCTION <input type="checkbox"/> SALESMAN APPROVAL _____ DATE _____ PRODUCTION APPROVAL _____ DATE _____	CUSTOMER APPROVAL _____ DATE _____ CUSTOMER: JACK IN THE BOX 4305 DISPLAY ADDRESS: STOCKTON BLVD. & BROADWAY CITY: SACRAMENTO STATE: CA	JOB NO. _____ SCALE: AS SHOWN DATE: 1-25-00
--	---	---	--	--	--	---



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the City or Sacramento Sign Section.

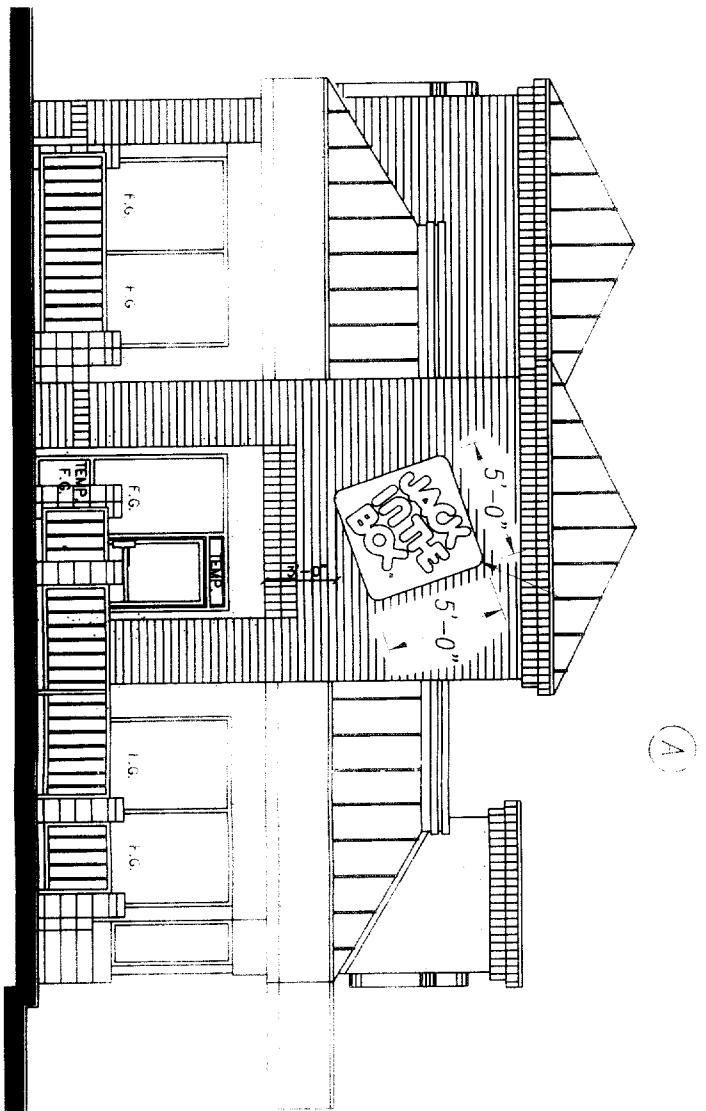
The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.

All electrical work must be U.L. labeled or be of equivalent standards N.E.C. Sec. 90-67 and comply with chapter 14, Division of Sacramento City Code.

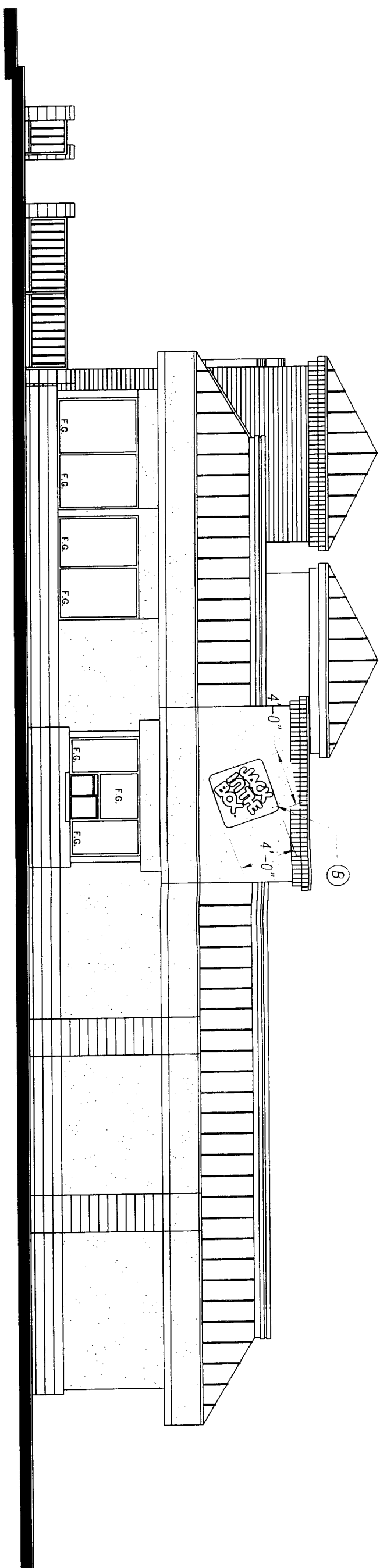
EQUIPMENT MUST BE USED AS DESIGN INTENDED

ALL SIGN INSTALLATIONS ARE SUBJECT TO FIELD INSPECTIONS

**SOUTH ELEVATION**  
SCALE: 1/8"=1'-0"



**EAST ELEVATION**  
SCALE: 1/8"=1'-0"



**SIGN "A" & "B"**  
STANDARD S/FE INTERNALLY ILLUMINATED SIGN  
FACE TO BE FORMED CLEAR LEXAN (S-300),  
DECORATED 2nd SURFACE.  
FORMED BACKGROUND AREA TO BE DECORATED SPRAYLAT  
R/H #2415 RED.  
FORMED COPY TO BE EMBOSSED 3/4" AND DECORATED WITH  
BLACK OUTLINE.  
BACKGROUND FACE (RETURN OR LIP) TO BE DECORATED  
SPRAYLAT R/H #2415 RED.  
CABINET PAINTED RED TO MATCH JIB RED (HI GLOSS)  
#40SP4456-3

DRAWING NO. \_\_\_\_\_

Note: This is an original unpublished drawing, created by Ad-Art. It is submitted for your personal use in connection with a project being planned for you by Ad-Art. It is not to be shown to anyone outside your organization, nor is it to be reproduced, photographed, copied, exhibited or used in any fashion without the express written approval of Ad-Art.

SALES: RL  
DRAWN BY: ATV  
CPU NO. CPU0007  
JIB00007

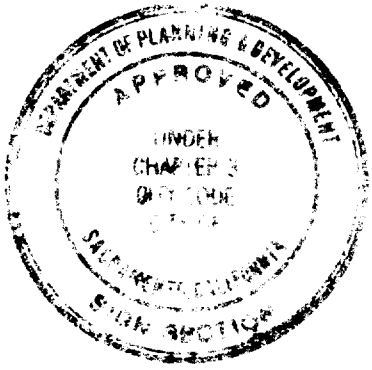
REV. 1  
REV. 2  
REV. 3  
REV. 4

**FOR PRESENTATION**  **XXXX**  
**FOR PRODUCTION**   
SALESMAN APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
PRODUCTION APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

CUSTOMER APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
CUSTOMER: JACK IN THE BOX 4305  
DISPLAY ADDRESS: STOCKTON BLVD. & BROADWAY  
CITY: SACRAMENTO STATE: CA

JOB NO. \_\_\_\_\_  
SCALE: AS SHOWN  
DATE: 1-25-00





This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the City of Sacramento Sign Section.

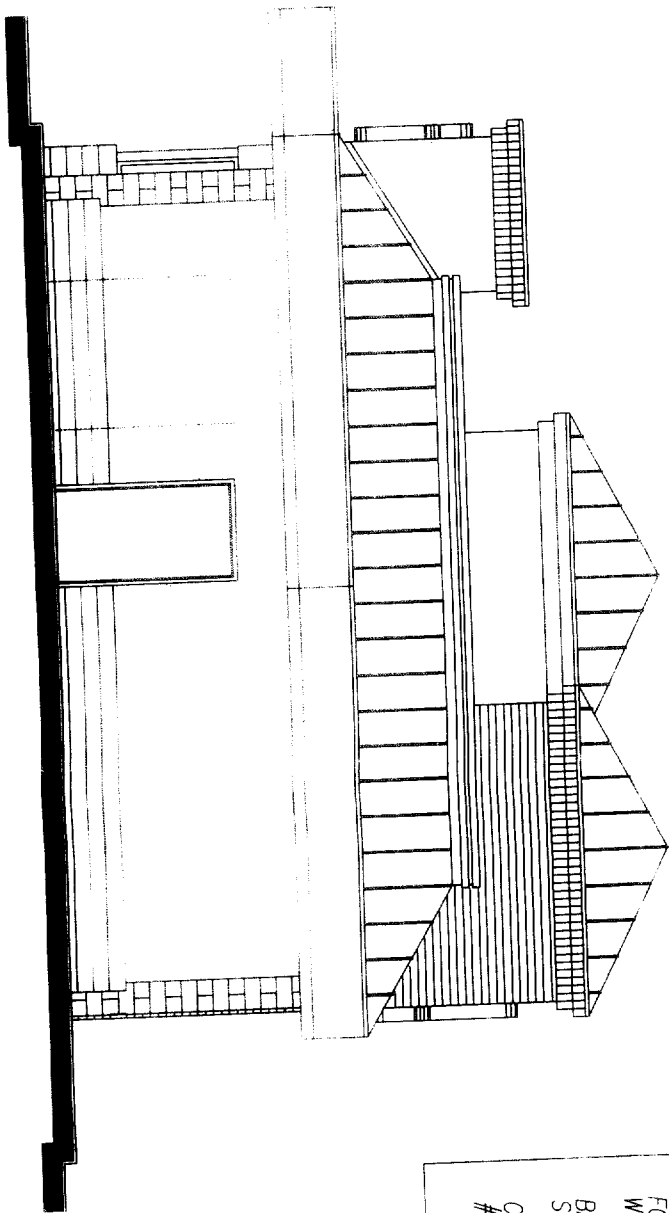
The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.

All electrical work must be U.L. labeled or be of equivalent standards, N.E.C. Sec. 90-6/and comply with chapter 14, Div. 2 of Sacramento City Code.

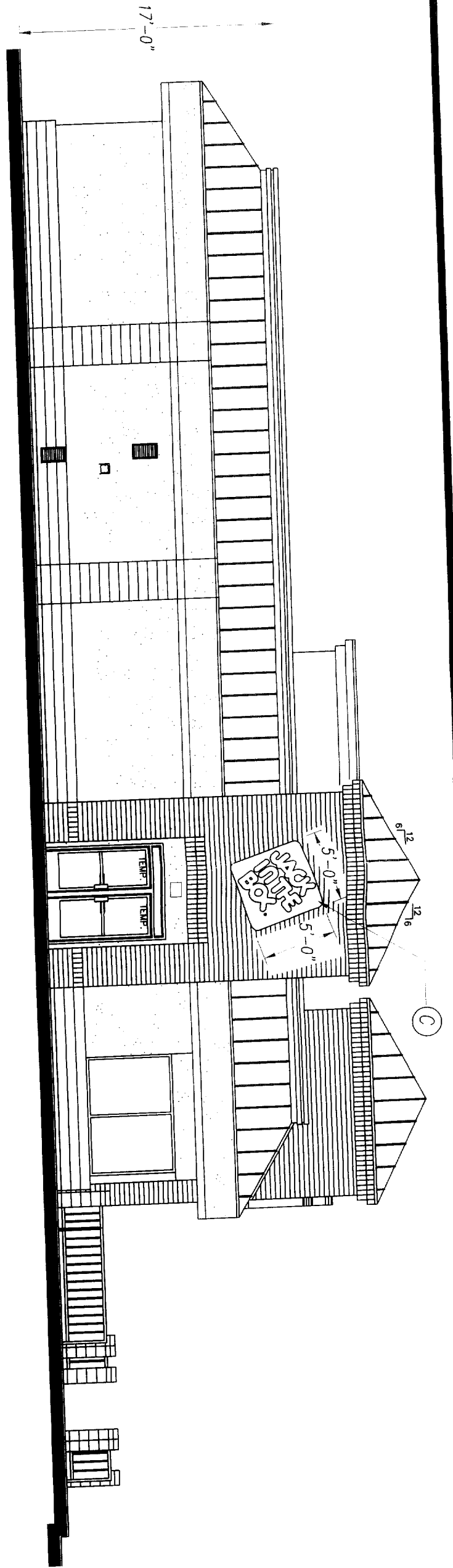
**EQUIPMENT MUST BE USED AS DESIGN INTENDED**

**ALL SIGN INSTALLATIONS ARE SUBJECT TO FIELD INSPECTIONS**

**NORTH ELEVATION**  
SCALE: 1/8"=1'-0"



**WEST ELEVATION**  
SCALE: 1/8"=1'-0"



SIGN "C"  
STANDARD S/E INTERNALLY ILLUMINATED SIGN  
FACE TO BE FORMED CLEAR LEXAN (S-300),  
DECORATED 2nd SURFACE.  
FORMED BACKGROUND AREA TO BE DECORATED SPRAYLAT  
R/H #2415 RED.  
FORMED COPY TO BE EMBOSSED 3/4" AND DECORATED WHITE  
WITH BLACK OUTLINE.  
BACKGROUND FACE (RETURN OR LIP) TO BE DECORATED  
SPRAYLAT R/H #2415 RED.  
CABINET PAINTED RED TO MATCH J.I.B. RED (HI GLOSS)  
#40SP4456-3.

DRAWING NO. \_\_\_\_\_



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SALES:  
RL  
DRAWN BY:  
ATV  
CPU NO.  
JIB00007

REV. 1  
REV. 2  
REV. 3  
REV. 4

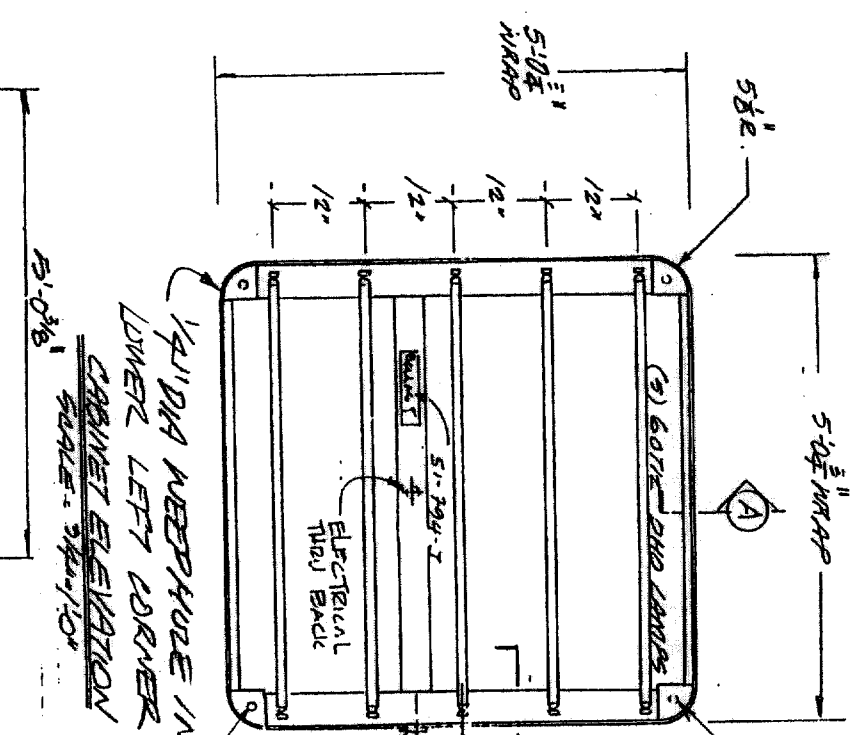
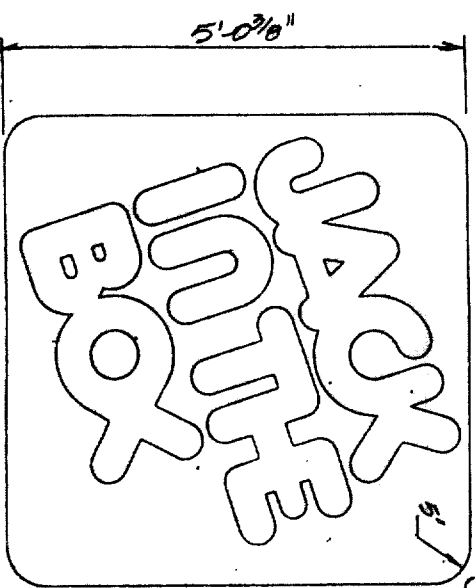
**FOR PRESENTATION**  **XXXX**  
**FOR PRODUCTION**   
SALESMAN APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
PRODUCTION APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

CUSTOMER APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

CUSTOMER  
JACK IN THE BOX 4305  
DISPLAY ADDRESS  
STOCKTON BLVD. & BROADWAY  
CITY SACRAMENTO STATE CA

JOB NO. \_\_\_\_\_

SCALE  
AS SHOWN  
DATE  
1-25-00



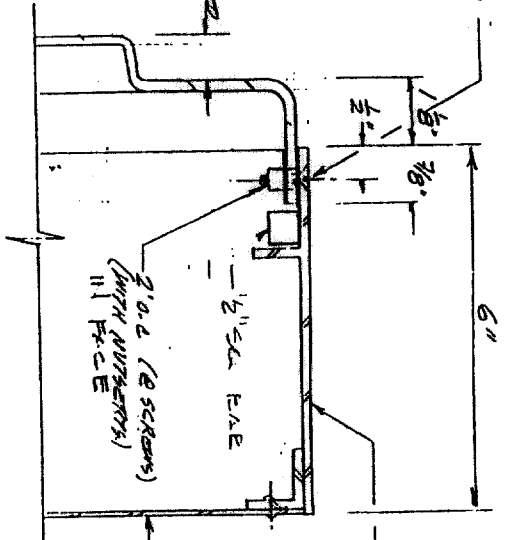
1/4" DIA WEBSPACE IN LOWER LEFT CORNER  
 CABINET ELEVATION  
 SCALE: 3/4" = 1'-0"

1/8" CORNER PLATES FOR MFG

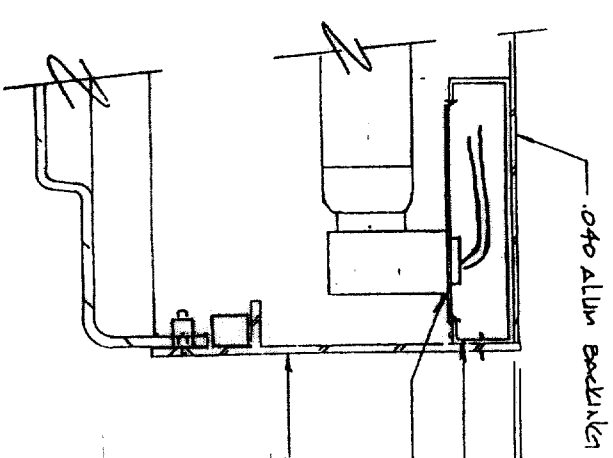
SIGN HT = 250"

COUNTERSINK F.H. #8  
 5/8" DIA. 240° O.C.  
 (ALL 4 SIDES)

(4) 2 1/2" φ 3/4" EMBOSSED  
 X 2 1/2" LAG BOLTS



SECTION A  
 SCALE: HALF SIZE



SECTION B  
 SCALE: HALF SIZE

FRAMED UV POLYCARB FACE  
 DECOR 2nd SURFACE BOARD  
 RED 300C  
 FORMED COPY TO BE WHITE  
 W/BLACK OUTLINE

EXTD ALUM FRAME TO BE PAINT  
 RED 300C

INSIDE CAB. TO BE PAINTED  
 GLOSS WHITE

5/8" INT ILLUM SIGN  
 250"

MODIFIED AD-APT ATTENTION #7602

EXTD 6021

EXTD 6025

MODIFIED AD-APT EXTD 7602

*Handwritten signature*

ELECT. CONT'D.  
 3.0 AMPS @ 120 V.

**Jack in the Box**

ADAPT ORDER

ORDER TYPE:  NEW  EXTENSION  ALTERATION

PERMITS:  PERMITS  PERMITS

INSTALLATION:  STANDARD  FAST TRACK

FINISH:  STANDARD  CUSTOM

WARRANTY:  1 YEAR  2 YEARS

ORDER NUMBER: \_\_\_\_\_

DATE: \_\_\_\_\_

ORDERED BY: *John Smith*

DATE: *Feb. 6, 1992*

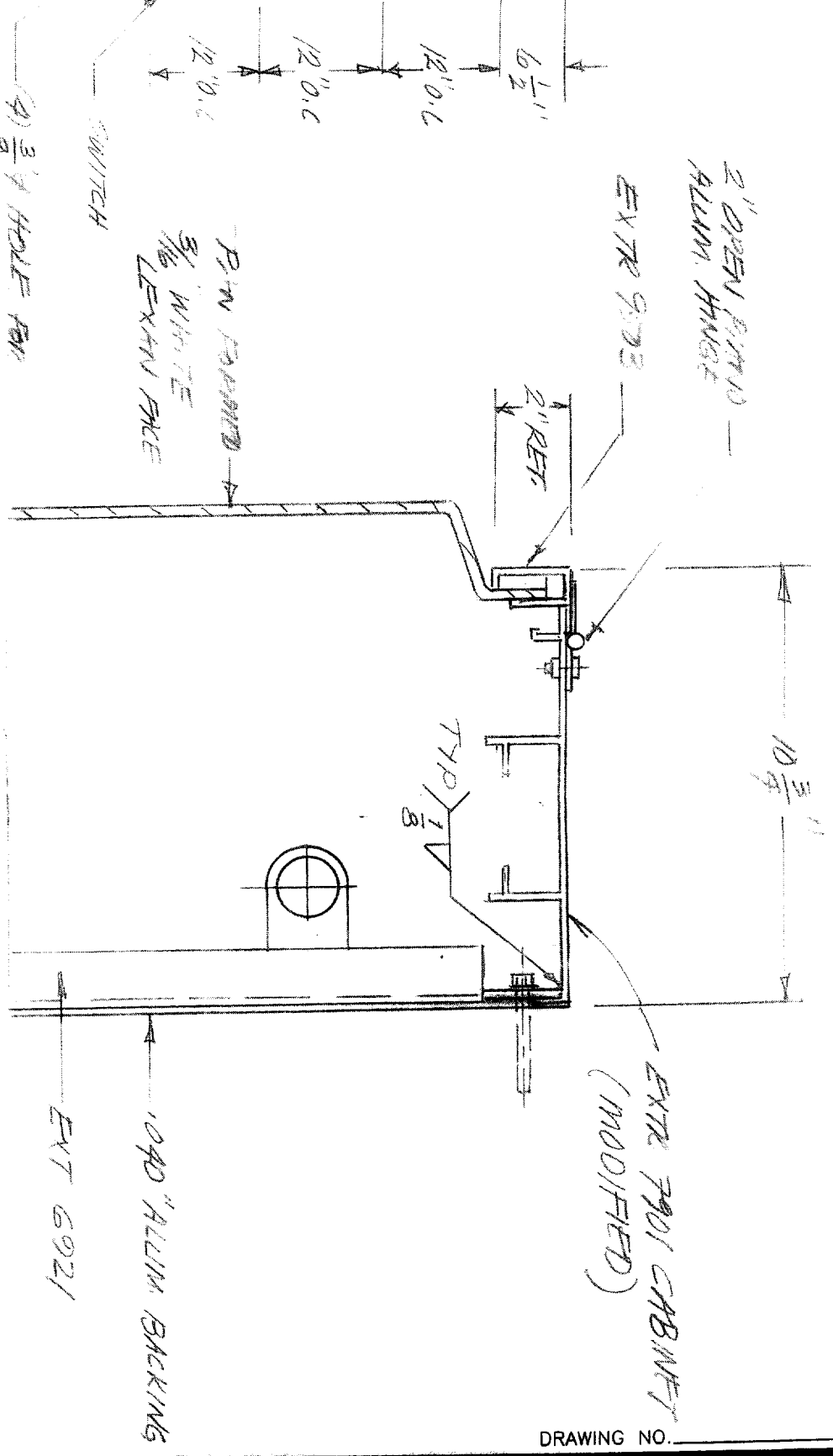
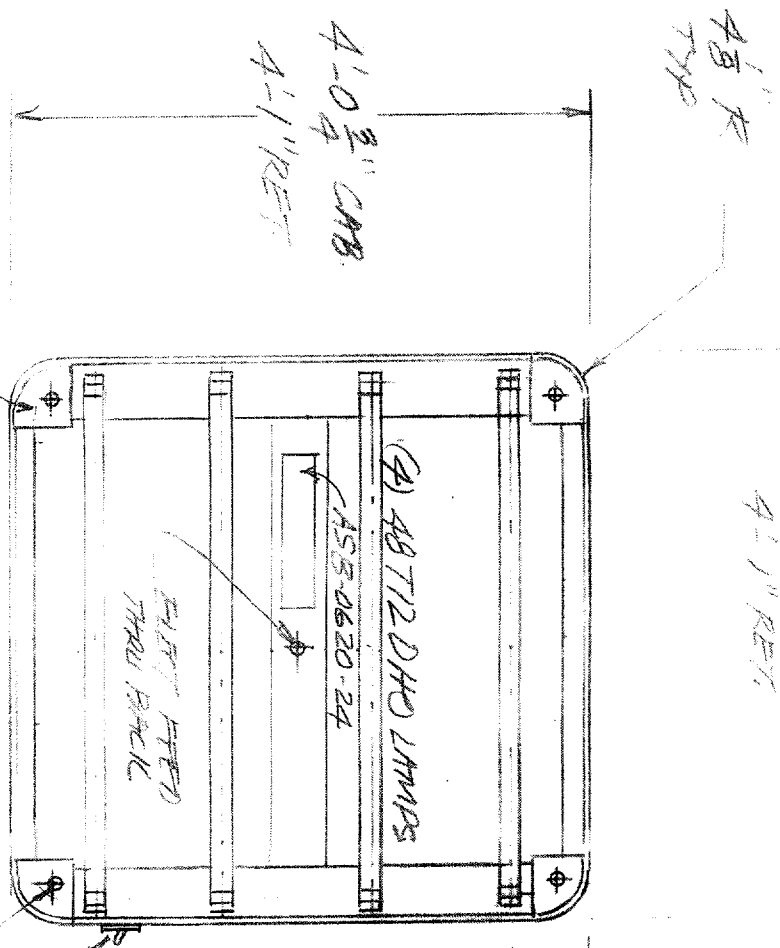
SCALE: *1/4" = 1'-0"*

DATE: *8 DEC 92*

ADAPT SYSTEMS, INC. 1991

CABINET ELEVATION  
SCALE: 3/4" = 1'-0"

END SECTION  
SCALE: 3/4" = 1'-0"



DRAWING NO. \_\_\_\_\_

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AD-ART ELECTRONIC SIGN CORPORATION, 1998

SALES: \_\_\_\_\_  
DRAWN BY: PG  
CPU NO. \_\_\_\_\_  
REV. 1  
REV. 2  
REV. 3  
REV. 3

FOR PRESENTATION  
FOR PRODUCTION  
SALESMAN APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
PRODUCTION APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

CUSTOMER APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
CUSTOMER ARCO/J.I.B.  
DISPLAY ADDRESS 1747 500 BRADSHAW  
CITY SACRAMENTO STATE CA

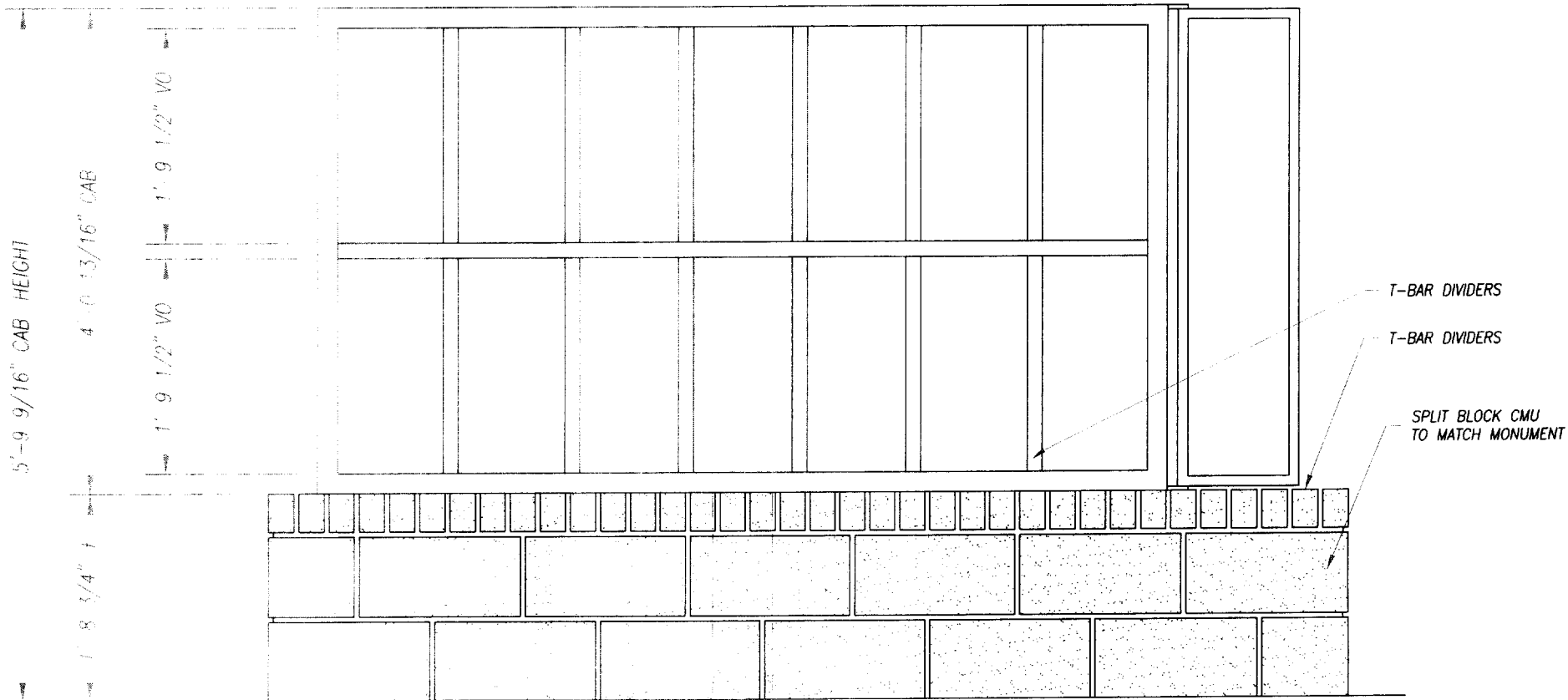
JOB NO. 28936  
SCALE AS SHOWN  
DATE 3-5-98

MFR. & INSTALL (1) S/F INT. ILLUM. SPEAKER STATION  
 CABINET & POLE TO BE PAINTED BLACK PMS #4U2X.  
 CABINET BACK TO BE FLAT ALUM. PANEL, PNT'D. BLACK PMS #4U2X.

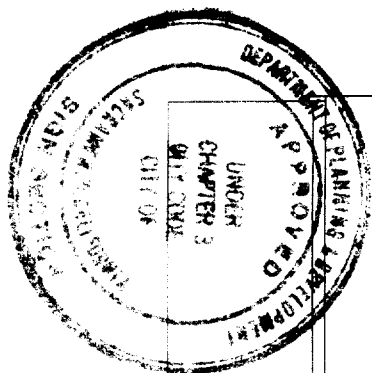
*Brick + CMU by others*

7'-0 13/16" CAB. OAL.

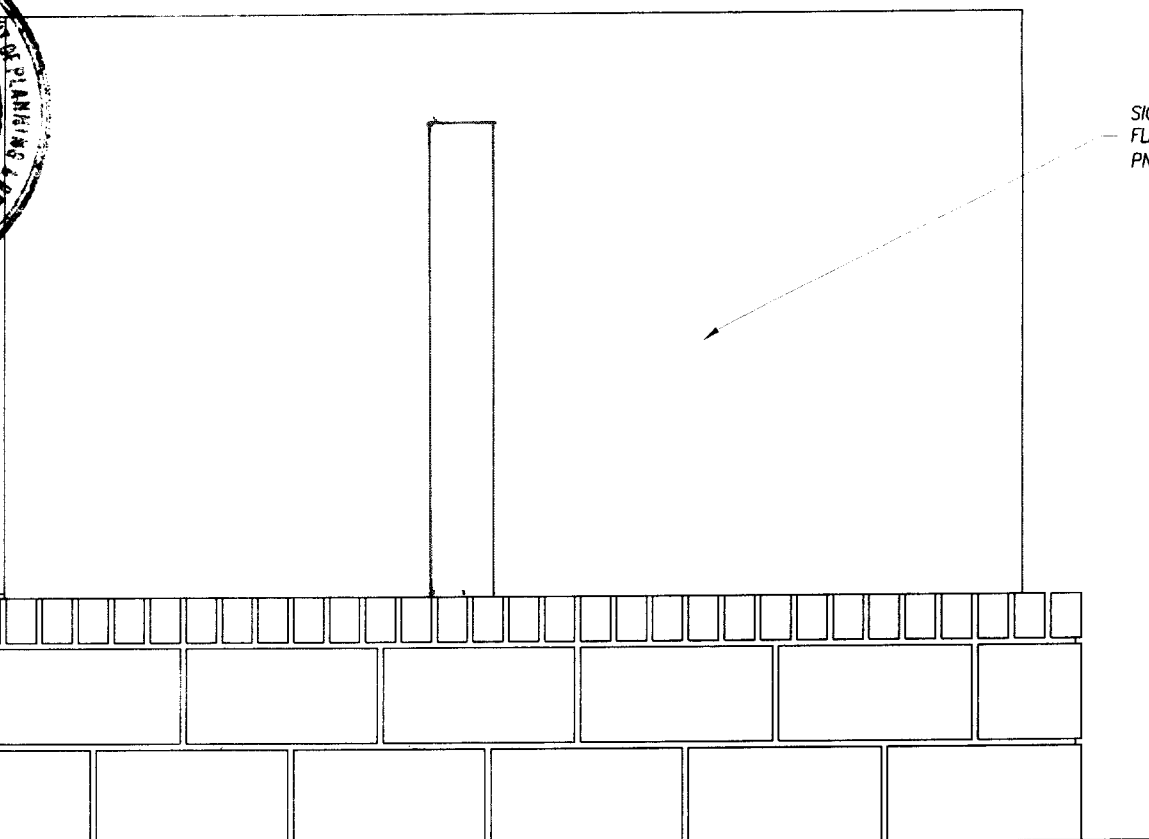
2" RETAINERS



FRONT SIDE



This set of plans and Specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the City of Sacramento Sign Section. The approval of this plan and specification shall not be held in regard or approval the provisions of any city ordinance or State Law.



SIGN BACK TO BE FLAT ALUM. PANEL PNT'D. BLACK.

REAR SIDE

**(D) SPEAKER BOARD**  
 SCALE: 3/4" = 1'-0"

DRAWING NO. \_\_\_\_\_

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SALES: RL  
 DRAWN BY: ATV  
 CPU NO. JIB00007

REV. 1 2/29/00cw  
 REV. 2  
 REV. 3  
 REV. 4

**FOR PRESENTATION**   
**FOR PRODUCTION**   
 SALESMAN APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
 PRODUCTION APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

CUSTOMER APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
 CUSTOMER: JACK IN THE BOX 4305  
 DISPLAY ADDRESS: STOCKTON BLVD. & BROADWAY  
 CITY: SACRAMENTO STATE: CA

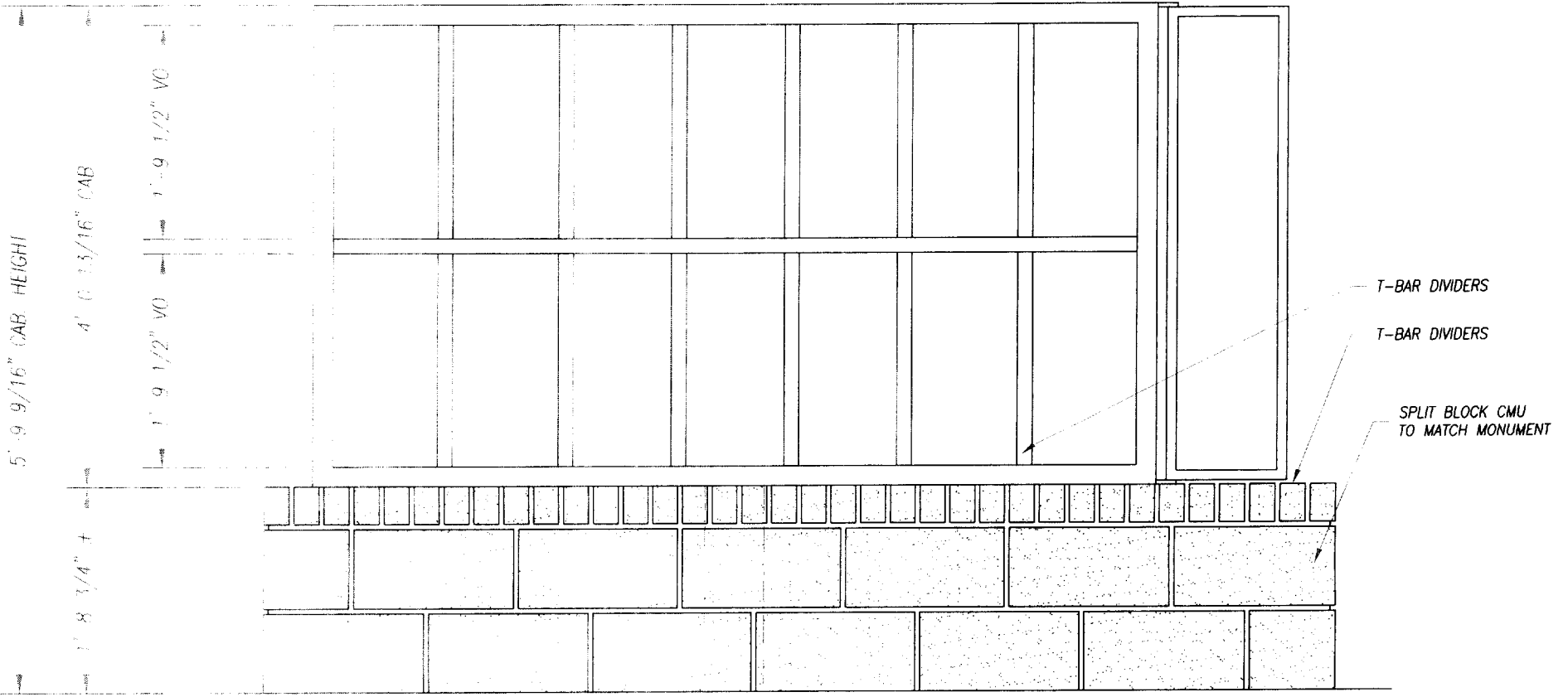
JOB NO. \_\_\_\_\_  
 SCALE: AS SHOWN  
 DATE: 1-25-00

MFR. & INSTALL (1) S/F INT. ILLUM. SPEAKER STATION  
 CABINET & POLE TO BE PAINTED BLACK PMS #4U2X.  
 CABINET BACK TO BE FLAT ALUM. PANEL, PNT'D. BLACK PMS #4U2X.

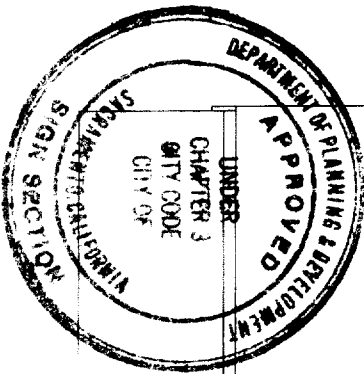
*Brick + CMU by others*

7'-0 13/16" CAB. OAL.

2" RETAINERS



FRONT SIDE

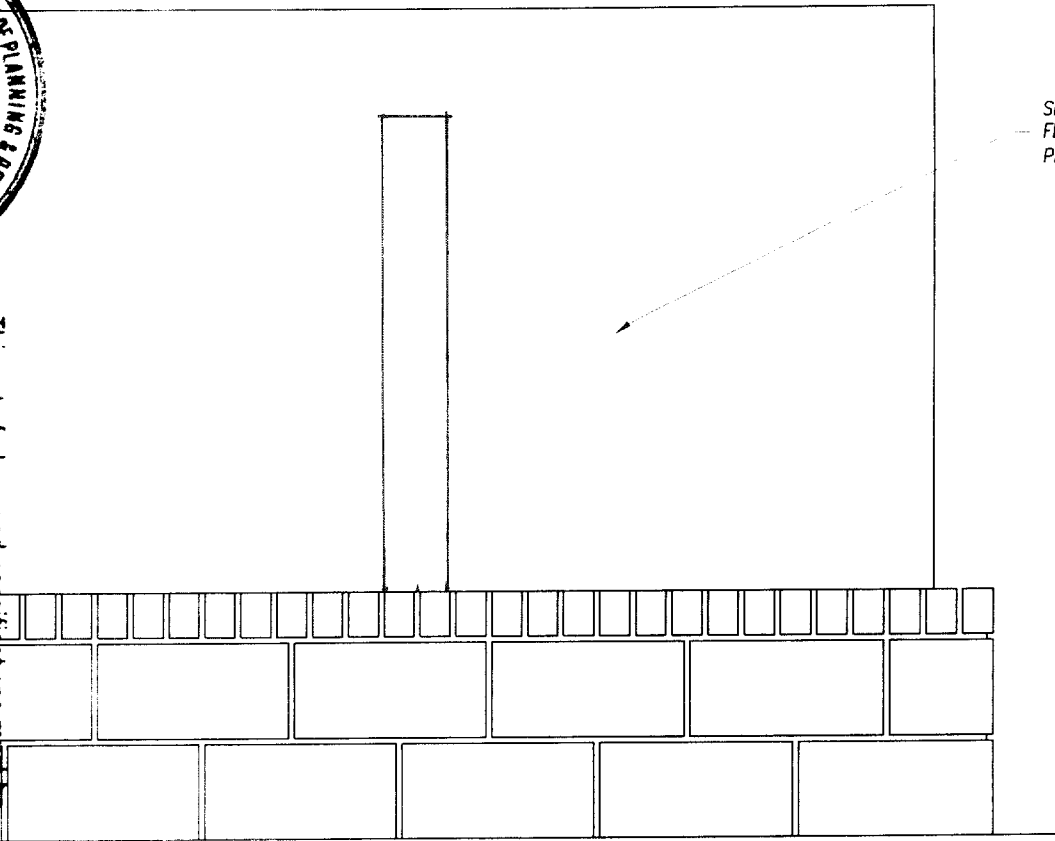


All electrical work must be U.L. labeled or be of equivalent standards, N.E.C. Sec. 90.6/ and comply with chapter 14, Div 2 of Sacramento City Code.

EQUIPMENT MUST BE USED AS DESIGN INTENDED  
 ALL SIGN INSTALLATIONS ARE SUBJECT TO FIELD INSPECTIONS

This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the City of Sacramento Sign Section. The approval of this plan and specification shall not be held to prevent or approve the violation of any City Ordinance or State Law.

SIGN BACK TO BE FLAT ALUM. PANEL PNT'D. BLACK.



REAR SIDE

PREVIEW BOARD  
 SCALE 3/4" = 1'-0"

DRAWING NO. \_\_\_\_\_



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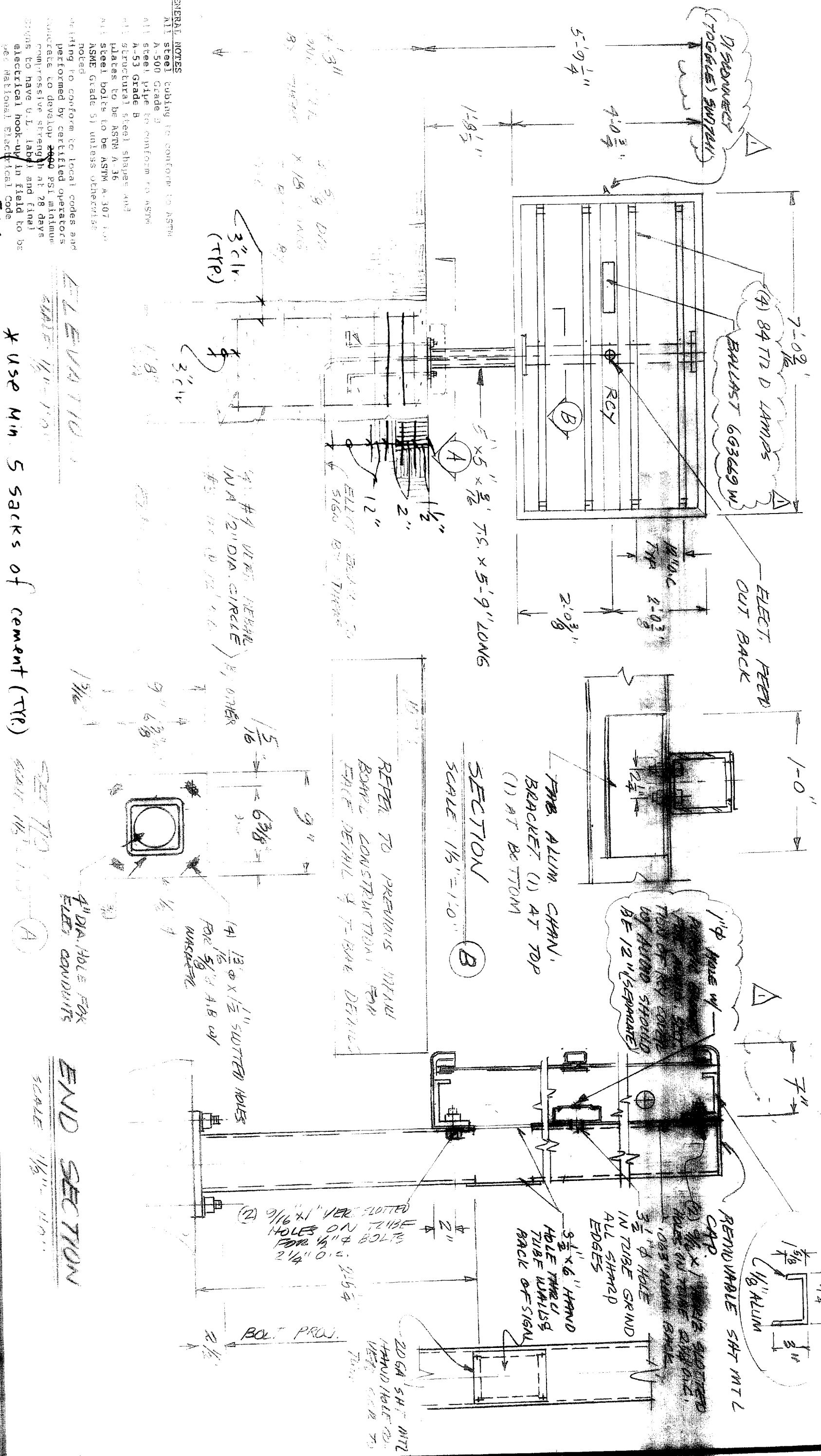
SALES: RL  
 DRAWN BY: ATV  
 CPU NO. JIB00007

REV. 1 2/29/00cw  
 REV. 2  
 REV. 3  
 REV. 4

FOR PRESENTATION  XXXX  
 FOR PRODUCTION   
 SALESMAN APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
 PRODUCTION APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

CUSTOMER APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
 CUSTOMER: JACK IN THE BOX 4305  
 DISPLAY ADDRESS: STOCKTON BLVD. & BROADWAY  
 CITY: SACRAMENTO STATE: CA

JOB NO. \_\_\_\_\_  
 SCALE: AS SHOWN  
 DATE: 1-25-00



**GENERAL NOTES**  
 All steel tubing to conform to ASTM A-500 Grade B  
 All steel pipe to conform to ASTM A-53 Grade B  
 All structural steel shapes and plates to be ASTM A-36  
 All steel bolts to be ASTM A-307 or ASME Grade S1 unless otherwise noted

Welding to conform to local codes and performed by certified operators  
 concrete to develop 2000 PSI minimum compressive strength at 28 days  
 signs to have U.L. label and final electrical hook-up in field to be per National Electrical Code

2500

**ELEVATION**  
 SCALE 1/4" = 1'-0"  
 \* USE MIN. 5 SACKS OF CEMENT (TRP)

**SECTION**  
 SCALE 1/8" = 1'-0"

**DETAIL**  
 SCALE 1/8" = 1'-0"

**END SECTION**  
 SCALE 1/8" = 1'-0"

**ADVERT**

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**SALES**

DESIGNER: \_\_\_\_\_  
 DATE: \_\_\_\_\_

**REVISIONS**

NO.	BY	DATE
1	AD	11/10/96

**APPROVALS**

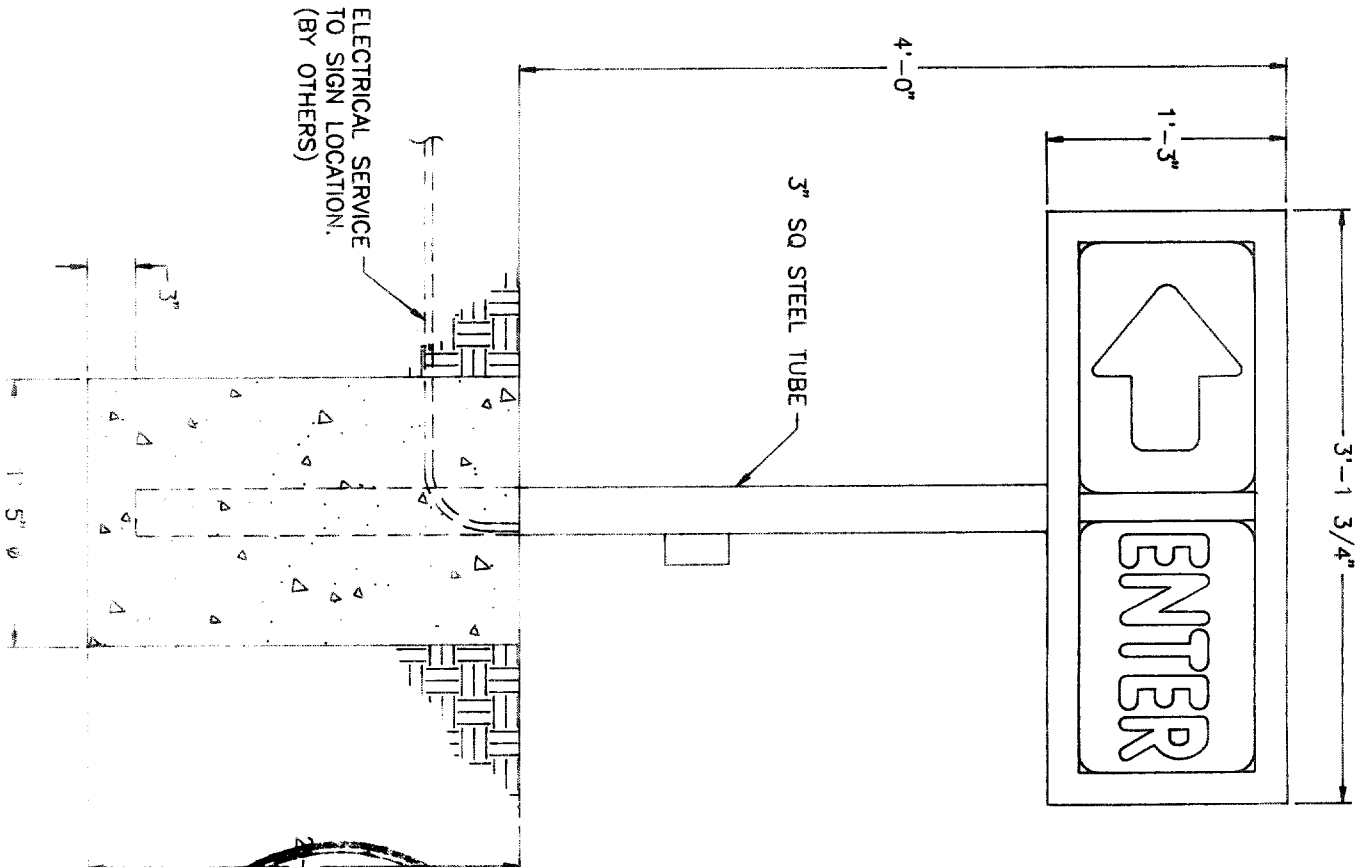
SALES: \_\_\_\_\_ DATE: \_\_\_\_\_  
 PRODUCTION: \_\_\_\_\_ DATE: \_\_\_\_\_

**CUSTOMER**

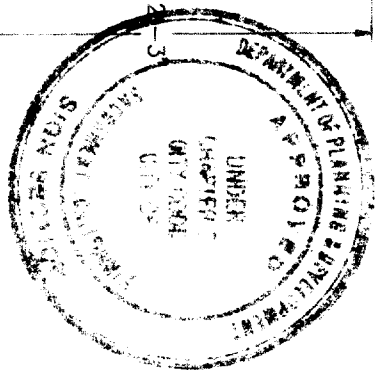
JACK IN THE BOX  
 DISPLAY ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

**CUSTOMER APPROVAL**

JOB NO: \_\_\_\_\_  
 SCALE: 1/8" = 1'-0"  
 DATE: 7-5-97



ELECTRICAL SERVICE  
TO SIGN LOCATION.  
(BY OTHERS)

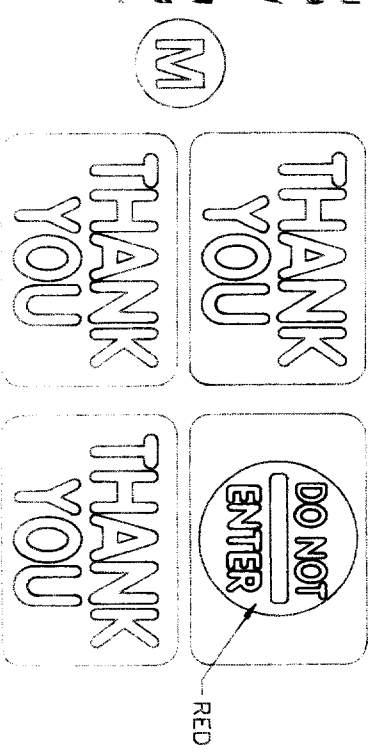
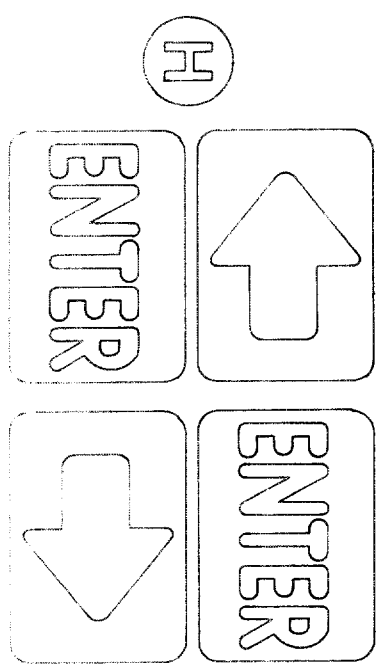
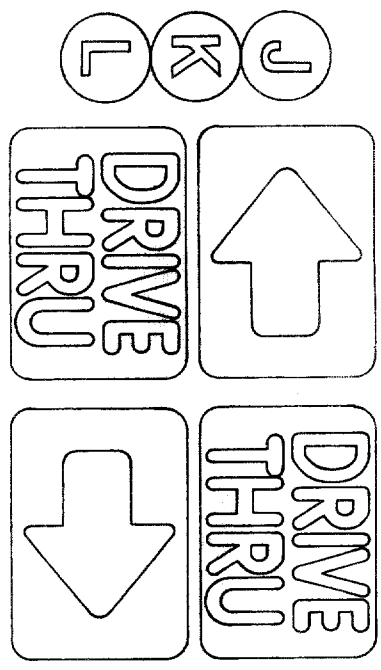


D/F INTERNALLY ILLUMINATED DIRECTIONAL SIGN  
SCALE: 1"=1'-0"  
FACES TO BE FORMED POLYCARB.  
BACKGROUND TO MATCH DECORATED RED PMS #200C.  
ALL COPY AND ARROWS TO BE WHITE.  
BACKGROUND OF DO NOT ENTER FACES TO BE WHITE, OPAQUE.  
CABINET, RETAINER AND POLE TO BE PAINTED BLACK, PMS #4U2X.

All electrical work under utility lashed to code of equipment standards, N.E.C. Sec. 30-6 and comply with chapter 14, Div. 2 of Sacramento City Code.

EQUIPMENT MUST BE FOR A DESIGN INTENDED  
ALL SIGN INSTALLATIONS ARE SUBJECT TO FIELD INSPECTIONS

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*Special  
Drge*



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SALES: \_\_\_\_\_  
DESIGNER: \_\_\_\_\_  
DES. NO. \_\_\_\_\_ CPU NO. \_\_\_\_\_

NO. \_\_\_\_\_  
BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

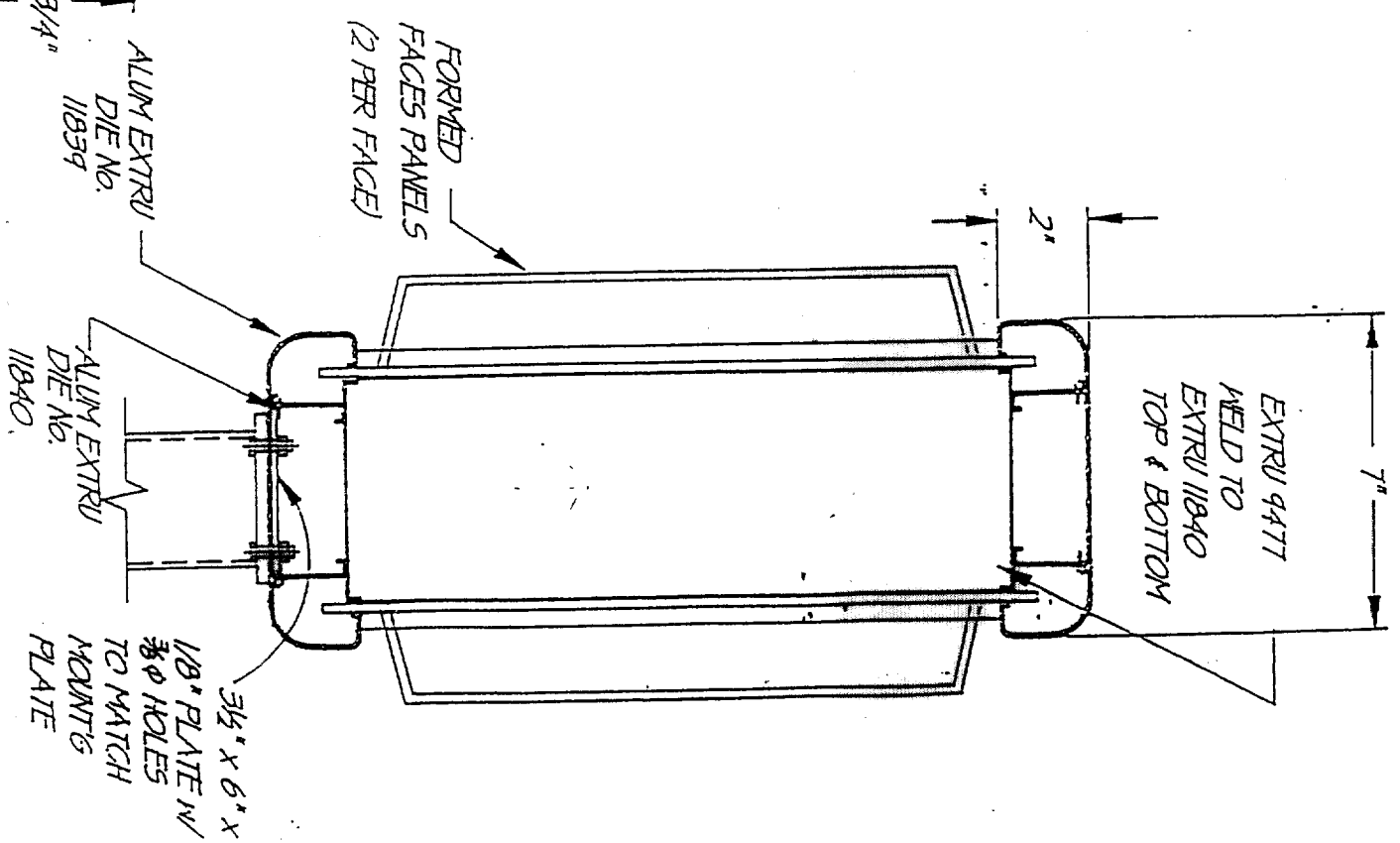
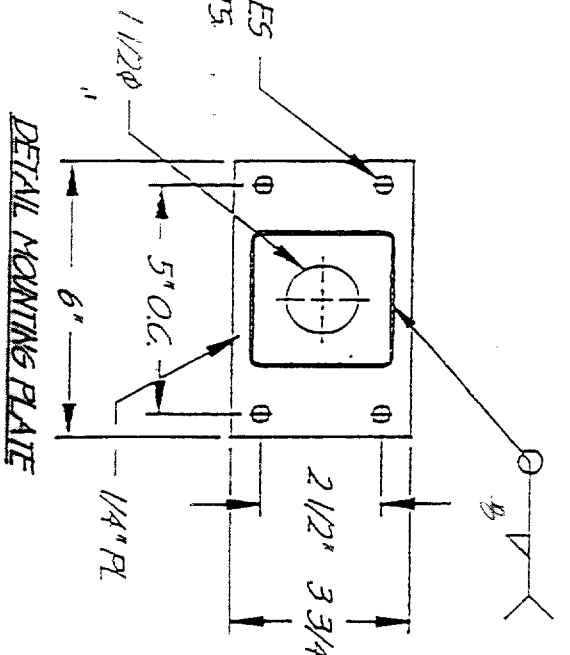
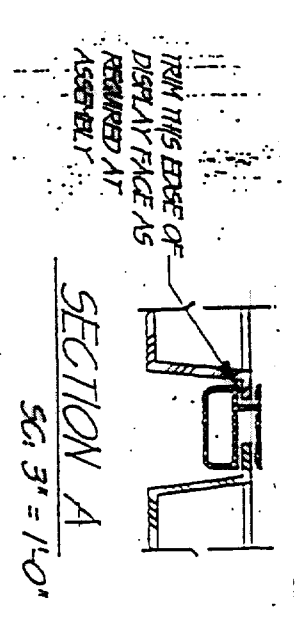
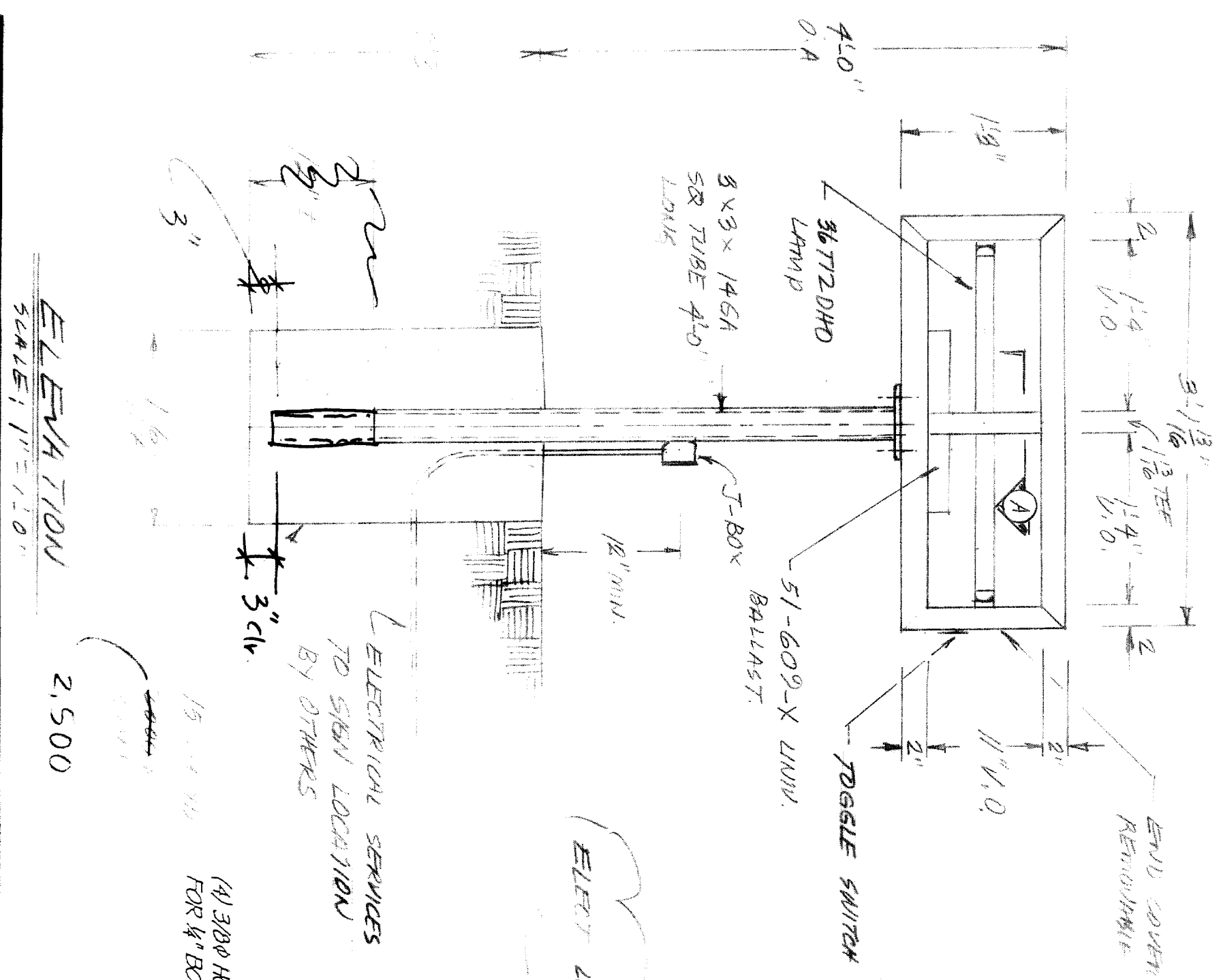
SALES \_\_\_\_\_  
PRODUCTION \_\_\_\_\_  
DATE \_\_\_\_\_

CUSTOMER \_\_\_\_\_  
DISPLAY ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_

CUSTOMER APPROVAL \_\_\_\_\_  
DATE \_\_\_\_\_

JOB NO. \_\_\_\_\_  
SCALE \_\_\_\_\_  
DATE \_\_\_\_\_





**AD-ART SIGNS, INC.**

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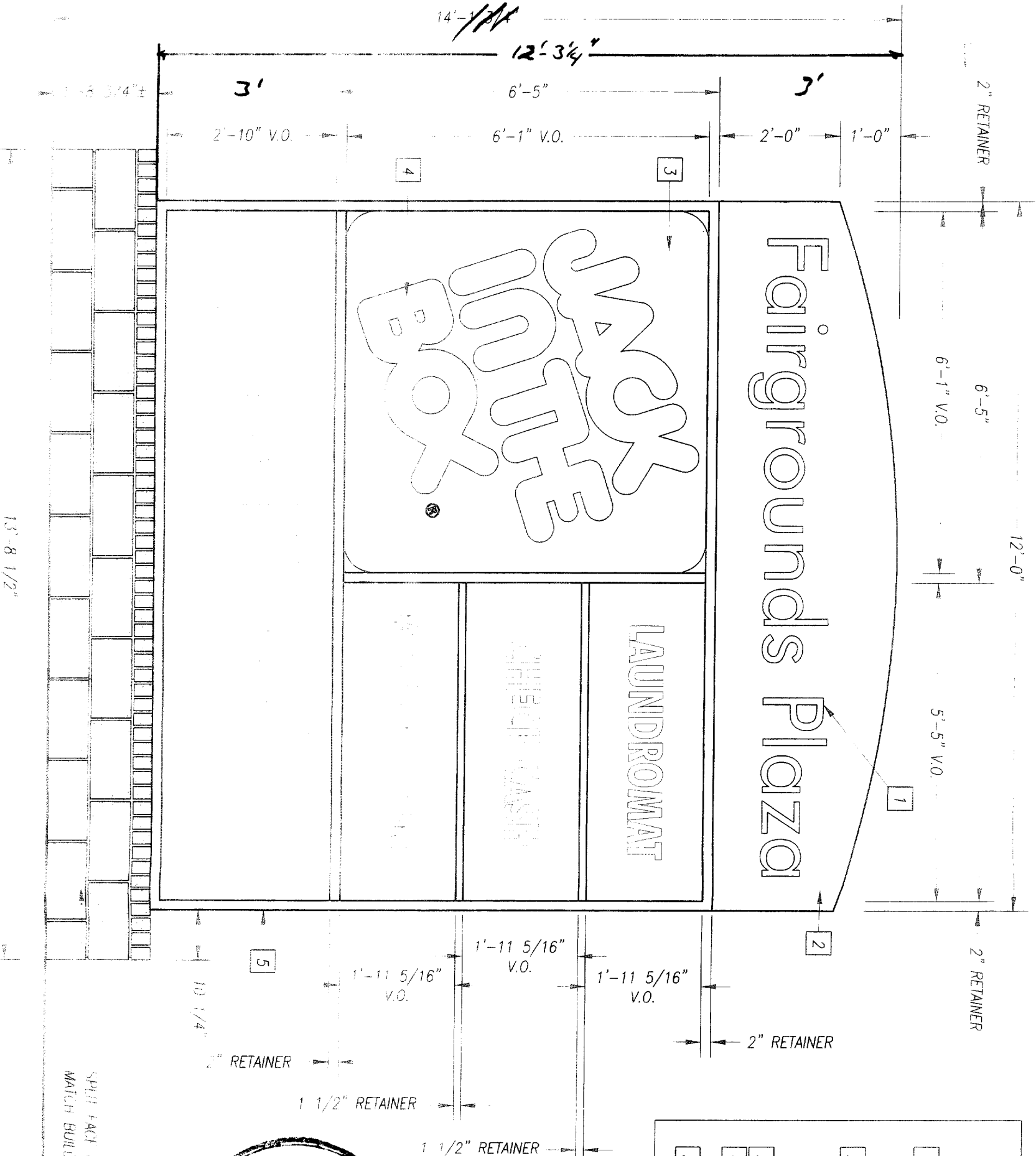
SALES:	DESIGNER:	NO.:	REVISIONS:	SALES:	APPROVALS:	CUSTOMER:	CUSTOMER APPROVAL:	JOB NO.:
D.S. NO.:	P.S.:	BY:	DATE:	DATE:	DATE:	JACK IN THE BOX	DATE:	SCALE AS SHOWN
GPU NO.:		DATE:				ADDRESS:		DATE 8-13-96
						CITY:		
						STATE:		



14' max Hgt

14'-1/2"

12'-3/4"

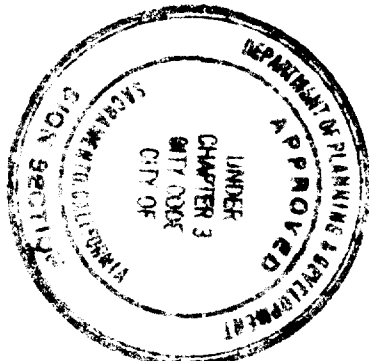


① MONUMENT SIGN  
SCALE 1/2"=1'-0"

13'-8 1/2"

- MFR. & INSTALL (1) D/F INTER. ILLUM. MONUMENT SIGN**
- 1 "FAIRGROUND PLAZA"  
FACES TO BE ALUM. W/ R/O AND BACKED UP WITH RED PLEX W/ FILM APPLIED 1st. SURFACE.
  - 2 BACKGROUND TO PAINTED TO MATCH \_\_\_\_\_
  - "JACK IN THE BOX"  
FACES TO BE FORMED POLYCARB. DECORATED 2nd SURFACE.
  - 3 BACKGROUND AND RETURN TO BE RED PMS #200C.
  - 4 COPY TO BE WHITE W/ BLACK OUTLINE.
  - 5 CABINET & RETURNS TO BE PAINTED TO MATCH \_\_\_\_\_

*Not Art to provide fonts & slab  
Brick & color by others*



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All electrical work must be UL labeled or be of equivalent standards, N.E.C. Sec. 20 (and comply with Chapter 14, City of Sacramento, City Code).

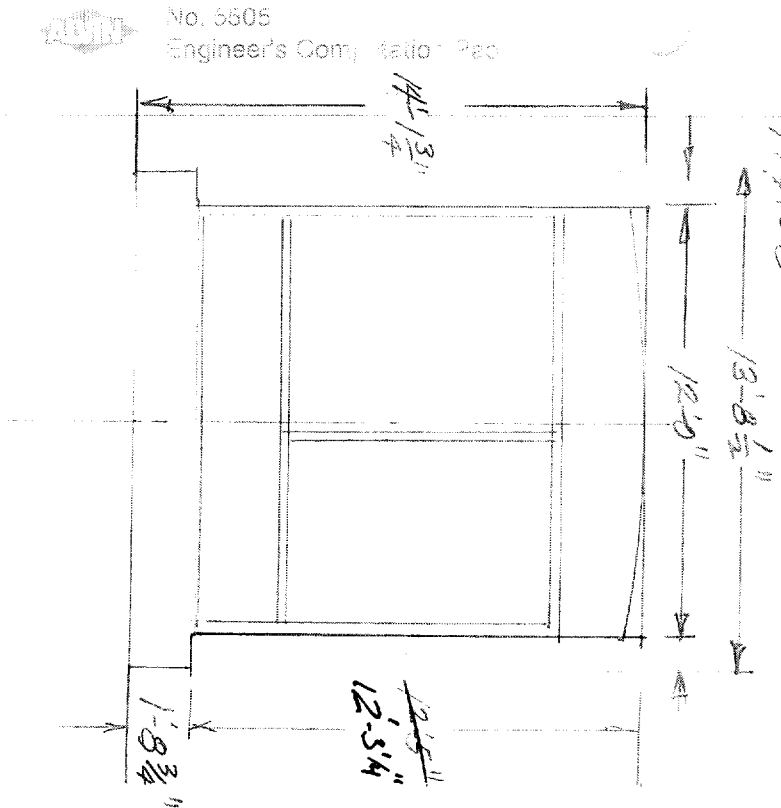
SPILL FACI (GRI) FILMENT MUST BE USED AS DESIGN INTENDED MATCH BUILDING (AND FOOD SERVICE) CONDITIONS ARE SUBJECT TO FIELD INSPECTIONS

DRAWING NO. \_\_\_\_\_

	<p>Note: This is an original unpublished drawing, created by Ad-Art. It is submitted for your personal use in connection with a project being planned for you by Ad-Art. It is not to be shown to anyone outside your organization, nor is it to be reproduced, photographed, copied, exhibited or used in any fashion without the express written approval of Ad-Art.</p>	SALES: RL DRAWN BY: ATV CPU NO. JIB00007	REV. 1 2/29/00cw REV. 2 3/22/00BD REV. 3 REV. 4	<b>FOR PRESENTATION</b> <input checked="" type="checkbox"/> <b>XXX</b> <b>FOR PRODUCTION</b> <input type="checkbox"/> SALESMAN APPROVAL _____ DATE _____ PRODUCTION APPROVAL _____ DATE _____	CUSTOMER APPROVAL _____ DATE _____ CUSTOMER: JACK IN THE BOX 4305 DISPLAY ADDRESS: STOCKTON BLVD. & BROADWAY CITY: SACRAMENTO STATE: CA	JOB NO. _____ SCALE: AS SHOWN DATE: 1-25-00
		© AD-ART ELECTRONIC SIGN CORPORATION, 1998				

FIG. AD AND ESC

1/4" / 100



JACK IN THE BOX

STATION BVD & BROADWAY  
SACRAMENTO CA

WIND LOAD PER 1997 UBC  
80 MPH BASIC WIND SPEED  
EXP. 2.

$$P = 1.06(1.4)(16.4)(1) = 24.34 \text{ PSF}$$

$$W = 12' \times 14' \times 24.34 \text{ PSF} = 4089.12$$

$$M = 4,089.12 \times 7.14' = 29,191 \text{ K}$$

CHK 8" STD PIPE POLE

$$f_b = \frac{M}{S} = \frac{29,191 \times 12}{16.8 \text{ IN}^3} = 20.85 \text{ KSI}$$

$$F_b = 166(35)(1.33) = 30,722 \text{ KSI} > 20.85 \text{ KSI}$$

CHK 4'-0" DIA X 8'-0" (WPP)  
PIER FOOTING

$$S_y = \frac{3}{8} (100 \times 2)(1.33) = 709.33$$

$$A = \frac{2,134 \times 4089.12}{(4)(709.33)} = 3.37$$

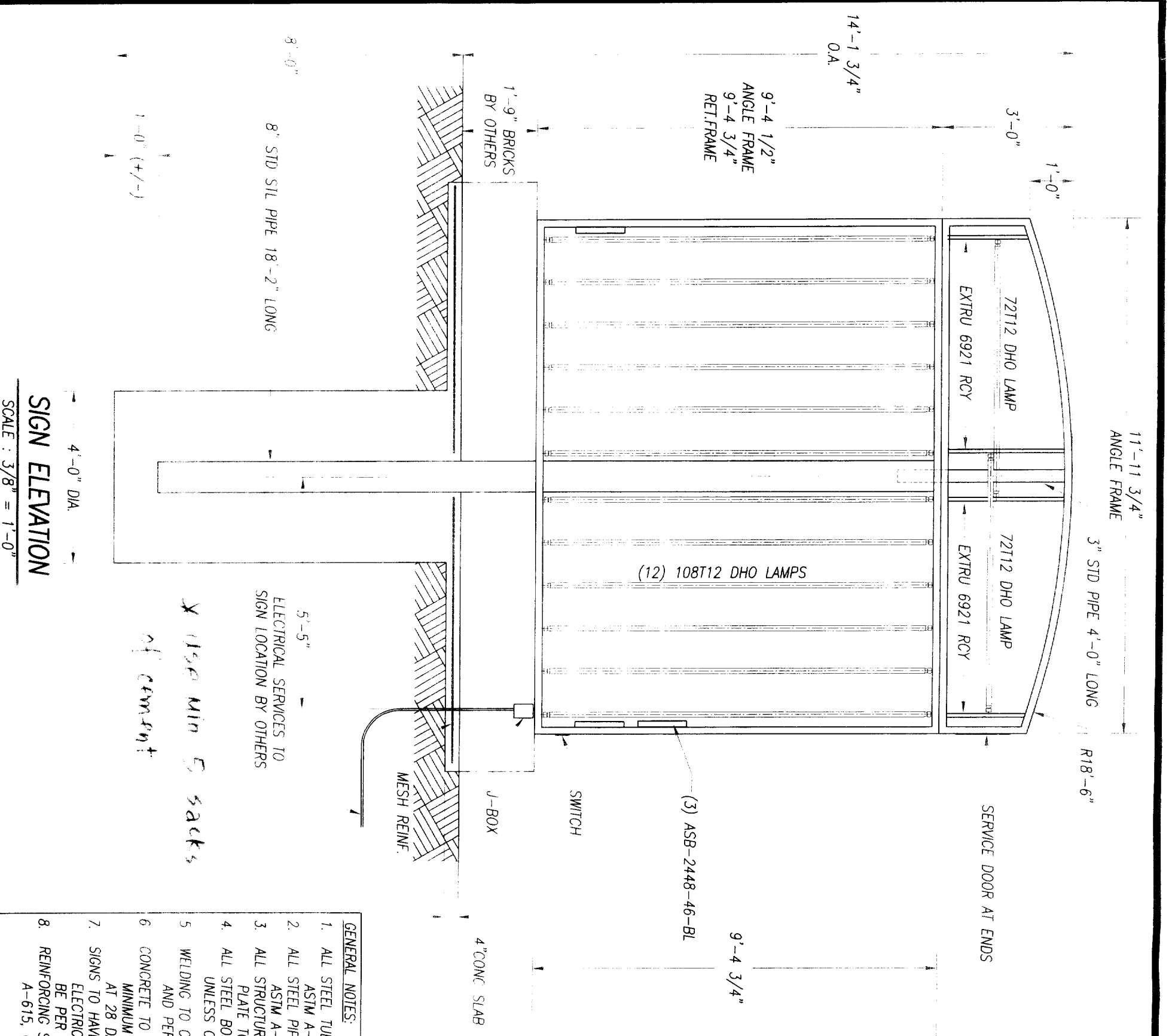
$$v = \frac{3.37}{2} \left( 1 + \sqrt{1 + \frac{2 \times 3.37 \times 714}{3.37}} \right)$$

$$= 7107 < 85$$

USE 7'-6" DIA. PIER

Checked by Mr.

3.11.03



**SIGN ELEVATION**

SCALE : 3/8" = 1'-0"

- GENERAL NOTES:**
1. ALL STEEL TUBING TO CONFORM TO ASTM A-500 GRADE B
  2. ALL STEEL PIPE TO CONFORM TO ASTM A-53 GRADE B
  3. ALL STRUCTURAL STEEL SHAPES AND PLATE TO BE ASTM A-36
  4. ALL STEEL BOLTS TO BE ASTM A-307 UNLESS OTHER NOTED
  5. WELDING TO CONFORM TO LOCAL CODES AND PERFORMED BY CERTIFIED
  6. CONCRETE TO DEVELOP 2500 PSI MINIMUM COMPRESSIVE STRENGTH AT 28 DAYS
  7. SIGNS TO HAVE U.L. LABEL AND FINAL ELECTRICAL HOOK-UP IN FIELD TO BE PER NATIONAL ELECTRICAL CODE
  8. REINFORCING STEEL TO BE ASTM A-615, GRADE 40

*Handwritten signature and date: Jack in the Box 5-31-03*



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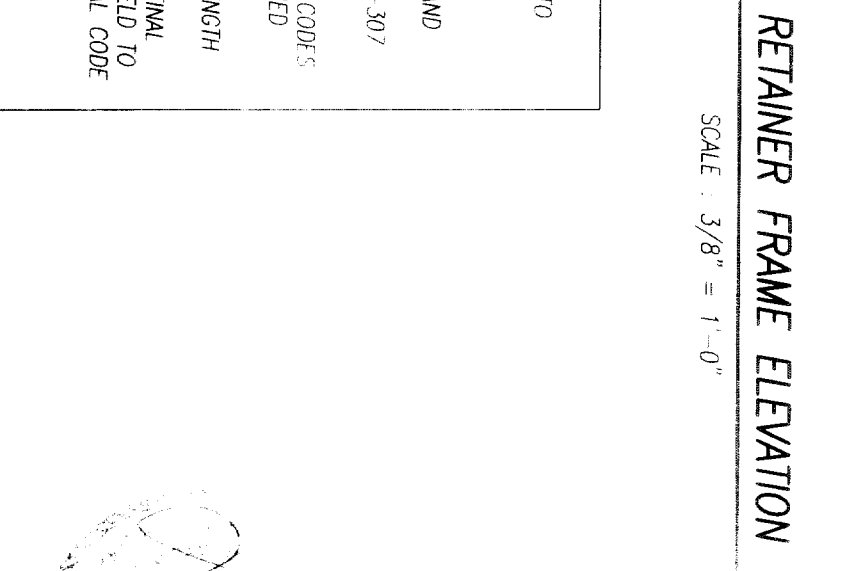
SALES: RL  
DRAWN BY: P. GARCIA  
CPU NO. JIB00007B

REV 1	
REV 2	
REV 3	
REV 4	

**FOR PRESENTATION**   
**FOR PRODUCTION**   
SALESMAN APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
PRODUCTION APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

CUSTOMER APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
CUSTOMER: JACK IN THE BOX  
DISPLAY ADDRESS: STOCKTON BLVD AND BROADWAY  
CITY: SACRAMENTO STATE: CA

JOB NO. 40631  
SCALE 3/8" = 1'-0"  
DATE 4/13/00



**RETAINER FRAME ELEVATION**

SCALE : 3/8" = 1'-0"



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SALES: RL  
DRAWN BY: P. GARCIA  
CPU NO. JIB00007B

REV 1	
REV 2	
REV 3	
REV 4	

**FOR PRESENTATION**   
**FOR PRODUCTION**   
SALESMAN APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
PRODUCTION APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

CUSTOMER APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
CUSTOMER: JACK IN THE BOX  
DISPLAY ADDRESS: STOCKTON BLVD AND BROADWAY  
CITY: SACRAMENTO STATE: CA

JOB NO. 40631  
SCALE 3/8" = 1'-0"  
DATE 4/13/00

1'-6" ANGLE FRAME  
LOWER CAB.

1'-4" ANGLE FRAME  
UPPER CAB.

2 x 2 x 3/16" ROLLED  
ANGLE FRAME

.125" R/O ALUM. FACE  
BACKED W/ RED PLEX

2 x 2 x 3/16"  
ANGLE FRAME

2 x 2 x 3/16"  
ANGLE FRAME

3" STD PIPE

3/8" x 9 1/8" O.D. PLATE

3/16" V

3"

1'-0"

(2) 1/4" x 8" O.D. PLATE

3/16" V

(4) PLCS  
1/4" @ 90°

3" STD PIPE  
8"

3/16" V < TYP.

2 3/4"

MODIFIED EXTRU 7824 DIVIDER

BRICKS BY OTHERS

1'-4"

END SECTION

SCALE : 1 1/2" = 1'-0"

DRAWING NO. S-2

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SALES:  
RL  
DRAWN BY:  
P. GARCIA  
CPU NO.  
JIB000078

REV. 1  
REV. 2  
REV. 3  
REV. 4

FOR PRESENTATION  
FOR PRODUCTION

SALESMAN APPROVAL DATE  
PRODUCTION APPROVAL DATE

CUSTOMER APPROVAL

DATE

CUSTOMER  
JACK IN THE BOX  
DISPLAY ADDRESS  
STOCKTON BLVD AND BROADWAY  
CITY SACRAMENTO STATE CA

JOB NO.

40631

SCALE

3/8" = 1'-0"

DATE

4/13/00

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