

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |                                     |                |              |                           |                        |                             |           |                          |      |
|---------------------|--------------|-------------------------------------|----------------|--------------|---------------------------|------------------------|-----------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS<br><b>2020 L Street</b> |                |              |                           |                        | INSPECTION AREA<br><b>2</b> |           | FINAL INSPECTIONS        |      |
| LEGAL DESCRIPTION   |              |                                     |                |              | OCCUP. GR.<br><b>8-2'</b> | CONST TYPE<br><b>T</b> | VAR. NO.                    | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C                                 | ADDRESS        |              | ZIP                       | CITY LIC. NO.          | TEL. NO.                    |           | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                                     |                |              |                           |                        |                             |           | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                                     |                |              |                           |                        |                             |           | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                                     |                |              |                           |                        |                             |           | CERTIFICATE OF OCCUPANCY |      |
| MECH. CONTR.        |              |                                     |                |              |                           |                        |                             |           | ISSUED BY                | DATE |
| ARCH. ENGR.         |              |                                     |                |              |                           |                        |                             |           |                          |      |
| OWNER               |              |                                     |                |              |                           |                        |                             |           |                          |      |
| CONST. LOAN LENDER  |              |                                     |                |              |                           |                        |                             |           |                          |      |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT                        | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR            | TOTAL AREA             | C.S.D.                      | C.I. CASE |                          |      |
|                     |              |                                     |                |              |                           | CENSUS TRCT. NO.       |                             |           |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.                       | USE ZONE       | PARK'G REQ.  | SPACES                    | TREES RMVD.            | EXISTING BLDG'S SAME LOT    |           | HOW USED                 |      |
|                     |              |                                     |                |              |                           |                        |                             |           |                          |      |

NATURE OF WORK:-

|                    |  |                          |          |            |    |
|--------------------|--|--------------------------|----------|------------|----|
| PERMIT NO. S.P. -  |  | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY          |  |                          |          |            |    |
| ISSUANCE DATE      |  | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION \$       |  | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$      |  | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$      |  |                          |          |            |    |
| PLAN CK. FEE \$    |  |                          |          |            |    |
| SEWER INCL. FEE \$ |  |                          |          |            |    |
| PERMIT FEE \$      |  | REMARKS AND/OR VARIANCES |          |            |    |
|                    |  | <b>Commercial</b>        |          |            |    |
| TOTAL FEES \$      |  |                          |          |            |    |

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK  | PRESENT OWNER AND ADDRESS      | CONTRACTOR & ADDRESS              | FINALED BY                                      | DATE   |
|----------|------------------------------|--------------------|---|--------------------------------|-----------------------------------|---|--|
| 2-31-74  | Elect. \$250                 | B-692 \$Gratis     | Hook-up electrical Commercial   | Cal West Ins                   | Ad-Art Signs Inc<br>P.O. Box 2308 |   |  |
| 2-13-74  | Sign \$1,200.                | S-8039 \$20.       | Sign  | Cal West Life Ins              | Ad-Art Signs                      | Trevino   | 2-15-80  |
| 2-13-74  | Sign \$1,200.                | S-8040 \$20;       | Sign  | Cal West Life Ins              | P.O. Box 2308                     | Trevino   | 2-15-80  |
| 6-17-74  | Elect. \$100                 | B-4341 \$Gratis    | Hook-up Elect display   | Cal-Western Life               | Ad-Art Signs Inc<br>P.O. box 2308 | McDonnell                                       | 8-26-74  |
| 6-17-74  | Sign \$1,200.                | S-8154 \$20        | Sign  | Cal-Western Life               | Ad-Art Signs Inc                  | Trevino   | 4-18-80  |
| 11/19/76 | E \$100. <i>G8481</i>        | D-9181 gratis      | hook-up sign  | Cal Western Life               | Ad-Art Signs Inc.                 | <i>Clark</i>                                    | <i>3/11/77</i>                                   |
| 11/19/76 | sign \$2,400.                | S-8818 \$64.00     | sign  | Cal Western Life               | Ad-Art Signs Inc.                 | Trevino   | 4-18-80  |
| 2-24-81  | B.M.E.P.<br>\$122,000.00     | H10926, \$677.60   | Int. 4th floor remodel.<br>Roof platform office B.<br>(B-2, Const Type I) | Cal West Life<br>2020 L Street | John F. Otto<br>1717 2nd Street   | <i>Sinos</i><br><i>William</i><br><i>Alford</i> | <i>12-7-81</i><br><i>2/1/82</i><br><i>2/1/82</i> |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS.    | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|------------------------|------------|---------------------|------------|---------------------|
| B-692      | } R376F536<br>R387F571 | S-8039     | R620F600            |            |                     |
| S-8039     |                        | S-8040     | R620F600            | Final      |                     |
| S-8040     |                        |            |                     | R620F600   | Final               |
| B-4341     | } R393F157             | S-8818     | R620F600            | final      |                     |
| S-8154     |                        | S-8154     | R620F600            | final      |                     |
| D-9181     | R463F231-233-Dens      | H-10926    | B662F062            |            |                     |
| S-8818     | R463F231               |            |                     |            |                     |
| D-9181     | R475F432               | H-10926    | R706F414            | final      |                     |
| B-692      | R475F432               |            |                     |            |                     |