

**BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD**

**TYPE VII BUILDINGS**

<b>PERMIT NO.</b> 7925	<b>LOCATION</b> 216 Long 263-264 Smith St			<b>PHONE</b> 1300-578	
<b>DATE</b> 4/17/31	<b>PURPOSE</b> To Re-Frame	<b>ROOMS</b> 6	<b>APTS.</b> 1		
<b>ZONE</b> 2 <sup>nd</sup> zone	<b>OWNER</b> J. Bandman	<b>PHONE</b>			
	<b>ARCHT</b> J. Bandman				
	<b>CONT'R</b>				
	<b>VAL.</b> 4500	<b>STORIES</b> 1	<b>SIZE</b> 34 x 39		

FOUNDATION	STORY	BSMT	1	2	3	ROOF		
Ex Wall	Joists						Chimneys	
	Beams and Girders						Fire Place	
Int Wall	Studs and Columns						Gas Water Heater	
	Bridging Fire Stops						Heater Closet	
Piers	Fire Escape Stand Pipes						Furnace	Window Courts
	Metal Lath						Boiler Room	
	Stairs						Elevator Shaft	

DATE	CONDITION OF WORK—REMARKS
4/24/31	1 <sup>ST</sup> /NSP. Forms in place <sup>OK</sup> RW Campbell
6/19/31	2 <sup>ND</sup> /NSP. Frame " " OK RW Campbell
6/23/31	3 <sup>RD</sup> /NSP EXT LATH " " OK RW Campbell
6/24/31	3 <sup>RD</sup> /NSP. INT. LATH " " OK RW Campbell
8/7/31	4 <sup>TH</sup> /NSP. Dwg & Garage Completed RW Campbell
8/7/31	ISSUED CERTIFICATE OF OCCUPANCY 7/25- Street cleaned up of Bldg materials OK
8/7/31	COMPLETED AND O.K. <i>Alvin H Campbell</i> INSPECTOR