

**CITY OF SACRAMENTO**  
123TT Street, Sacramento, CA 95814

**Permit No: 0101190**  
**Insp Area: 3**

**Site Address: 5850 ALDER AV SAC**  
Parcel No: 062-0080-061

Sub-Type: NCOM  
Housing (Y/N): N

CONTRACTOR  
BUZZ OATES  
8615 ELDER CREEK RD  
SACRAMENTO, CA 95828

OWNER  
OATES MARVIN L/PHILIP D  
8615 ELDER CREEK RD  
SACRAMENTO CA 95828

ARCHITECT

**Nature of Work: NEW WAREHOUSE 40,160 SQ. FT.**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class A License Number 702621 Date 2/1/02 Contractor Signature Thomas M. Oates

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code, any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption: Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 2/18/01 Applicant Agent Signature Thomas M. Oates

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE COMP INS FUND (CA) Policy Number 157934801 Exp Date 03/01/2002

(This section need not be completed if the permit is for ~~STANDARD DEVELOPMENT SERVICES~~ **NEIGHBORHOODS PLANNING AND DEVELOPMENT SERVICES** performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation provisions of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 2/18/01 Applicant Signature Thomas M. Oates

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# APPLICATION FOR COMMERCIAL BUILDING PERMIT

**CITY OF SACRAMENTO**  
**DEVELOPMENT SERVICES DIVISION**  
**PERMIT SERVICES SECTION**

1231 I Street, Rm. 200  
 Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

ACTIVITY # <span style="font-size: 1.5em; font-weight: bold;">0101190</span>	Insp. Area <span style="font-size: 1.5em; font-weight: bold;">3C</span>
---	--

Applicant **MUST** complete ALL Unshaded areas

ADDRESS 5850 ALDER AVE Suite         
 PARCEL # 062-0080-061

<b>CONTACT</b> Name <u>TOM McGUIRE</u> Street Address <u>8615 ELDER CREEK RD</u> City/State/Zip <u>SACRAMENTO, CA 95828</u> Phone <u>381-3600</u> FAX <u>381-4707</u> E-mail: _____	<b>LICENSED CONTRACTOR</b> Lic No. # <u>702621</u> Name <u>BUZZ OATES CONSTRUCTION</u> Address <u>8615 ELDER CREEK RD</u> City/State/Zip <u>SACRAMENTO, CA 95828</u> Phone <u>381-3600</u> FAX <u>381-4707</u> E-mail: _____
<b>ARCHITECT/ENGINEER</b> Name <u>JIM BERTSEN</u> Address <u>8615 ELDER CREEK RD</u> City/State/Zip <u>SACRAMENTO, CA 95828</u> Phone <u>381-3600</u> FAX <u>381-4707</u> E-mail: _____	<b>OWNER</b> Name <u>MARVIN L. OATES</u> Address <u>8615 ELDER CREEK RD</u> City/State/Zip <u>SACRAMENTO, CA 95828</u> Phone <u>381-3600</u> FAX <u>381-4707</u> E-mail: _____

→ Will permittee have any employees on the jobsite?  No  Yes → INSURANCE CO: STATE COMP INS FUND  
 → WORKER'S COMPENSATION POLICY # 1579398-00 EXPIRATION DATE: 3/01/01

NATURE OF WORK IN DETAIL: CONSTRUCT 40,160 SF TILT-UP OFFICE/WAREHOUSE SHELL-BUILDING.  
NEW WAREHOUSE # 1574, 22, 20

OCCUPANT/TENANT: 200, 201, 100, 111, 112 VALUATION: \$ ~~800,000~~

FLOOD STATUS:				S.C.A.T.						
JOB DESCRIPTION		BLDG	SHELL	APT	TI( )	REM( )	SW	FIRE	ADD	OTH
INSPECTION DISCIPLINES			BLDG	MECH	PLUMB	ELEC	SITE	FIRE		
# Stories	1st flr Area	Total Area	Use Zone	Occp Group	Const type	Fire Req <input checked="" type="checkbox"/> Y <input type="checkbox"/> N		Fed Code	Vio. File	
<u>1</u>		<u>40,160</u>		<u>S2</u>	<u>TIN</u>	SPR	ALARM	<u>18</u>	[H]	[Quad]
<u>B</u>	<u>L</u>	<u>P</u>	<u>M</u>	<u>E</u>	<u>F</u>	<u>S</u>		<u>D</u>	<u>PW</u>	<u>UTB</u>

COMMENTS:  
NEED SOILS REPORT

REGIONAL SANITATION FEES?  Yes  No HEALTH DEPARTMENT?  Yes  No  
 WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS?  Provided  Faxed

**Certification of Compliance**  
School District Development

**Part I—To be completed by the APPLICANT**

Owner's Name/Address Buzz Outlets Unit  
Project Address 5850 ALDINE AVE  
Parcel Number 062-0070-061 Lot No. \_\_\_\_\_  
Subdivision Name \_\_\_\_\_ No. of Units \_\_\_\_\_  
Applicant's Signature Thomas Williams Title PROJECT MANAGER  
Phone No. (916) 381-3600 Date 6/25/01

**Notice to Applicant:** Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

**Part II—To be completed by the BUILDING DEPARTMENT**

Plan Identification Number 0101190  
Building Type (check one)  Residential  Apartment/Condominium  Commercial/Industrial  
Square Feet of Chargeable Building Area 4000 sq ft  
Signature/Title Bob Mays Date 6/25/01

**Part III—To be completed by the SCHOOL DISTRICT**

School District Goldenrod Certificate No. 29421  
 Exempt Comments \_\_\_\_\_  
Residential/Apartment/etc. \_\_\_\_\_ Square ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
Commercial/Industrial ALDINE Square ft. x \$ 334 = \$ 13,262.96  
Total fees collected..... = \$ 13,262.96

*This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.*

*As the authorized school official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.*

Signature [Signature] Date 06/21/01

13,262.96

**City of Sacramento  
Water and Sewer Service Quotation**

FY 99/00

Date: <b>06/27/01</b> Time:		Planning No.:		Plan Check No.: <b>0101190</b>	
Address: <b>5850 Alder Ave.</b>				Parcel No.: <b>062-0080-061</b>	
Description: <b>Commercial Warehouse</b>					
Subdivision Map: <b>Fruitridge Industrial Park (305-C)</b>				Water Page No.: <b>WM 103</b>	
Estimate By: <b>Mary/RT</b>					
Engineering Firm: <b>Peabody Engineering</b>				Project Engineer: <b>Cindy</b>	
				Phone No.: <b>731-0808</b>	
				Fax No.:	
Sewer Jurisdiction: <input checked="" type="checkbox"/> County <input type="checkbox"/> City					
Comment No.1 <b>8" Fire loop tps</b>					
Comment No.2 <b>2" domestic/ irrigation</b>					
Comment No.3					
Comment No.4					
Comment No.5					
Comment No.6					
TOTAL WATER DEV. FEES: <b>\$7,642</b>				8 hrs x \$75 per hour = \$600	
TOTAL SEWER DEV. FEES: <b>\$0</b>				or \$300.00 (whichever is greater)	
				Total on-site grading and drainage review fee: <b>\$600</b>	

**Water Service Quotations**

Main Size	Serv. Size			St. Tap	Esmt. Tap	Description	No. of Tap	No. of Meter	Tap Fee/ea.	Meter Fee/ea.	Total Tap cost	Development Fees
	D	I	F									
12	2				x	Domestic +Irrigation	1	1	\$980	\$610	\$1,590	\$7,642
12			8		x	Fire loop	2		\$1,685		\$3,370	
											\$0	
											\$0	
											\$0	
											\$0	
											\$0	
<b>4" TAP AND 3" METER</b>												
											n/a	
											n/a	
<b>ABANDONMENT</b>												
	Abandon				in.							
	Abandon				in.							
<b>CREDIT</b>												
	Credit for				in.							
	Credit for				in.							
							0		Fire Hydrant			
<b>Total for Water</b>											<b>\$4,960</b>	<b>\$7,642</b>

**COUNTY SEWER**

Main Size	Service Size	Description	QTY	Full St W (FT)	No. OF MH	Total Tap cost	Development Fees
		Development Fee Only				\$0	
		Easement Tap + MH +Dev. Fee				\$0	
		Street Tap + MH + Dev. Fee				\$0	
		Credit					\$0
<b>Total for Sewer</b>						<b>\$0</b>	<b>\$0</b>

Note: Total cost = Qty x Street/2 x Tap Fee + MH Fee, MH Fee is \$1200.00

*Rob H. [Signature]*  
6/27/01

Sewer Tap Construction Charge: \$0  
 Water Main Construction Charge: \$4,960  
**Total For Address: \$4,960**

**City of Sacramento**  
**Water and Sewer Service Quotation**  
 FY 99/00

Date: <b>06/27/01</b>	Time:	Planning No.:	Plan Check No.: <b>0101190</b>
Address: <b>5850 Alder Ave.</b>		Parcel No.: <b>062-0080-061</b>	
Description: <b>Commercial Warehouse</b>			
Subdivision Map: <b>Fruitridge Industrial Park (305-C)</b>		Water Page No.:	<b>WM 103</b>
Estimate By: <b>Mary/RT</b>			
Engineering Firm: <b>Peabody Engineering</b>		Project Engineer: <b>Cindy</b>	
		Phone No.: <b>731-0808</b>	
		Fax No.:	
Sewer Jurisdiction: <input checked="" type="checkbox"/> County		<input type="checkbox"/> City	
Comment No. 1 <b>8" Fire loop tps</b> Comment No. 2 <b>2" domestic/ irrigation</b> Comment No. 3 Comment No. 4 Comment No. 5 Comment No. 6			
TOTAL WATER DEV. FEES: <b>\$7,642</b>		8 hrs x \$75 per hour = \$600	
TOTAL SEWER DEV. FEES: <b>\$0</b>		or \$300.00 (whichever is greater)	
		Total on-site grading and drainage review fee: <b>\$600</b>	

**Water Service Quotations**

Main Size	Serv. Size			St. Tap	Esmt. Tap	Description	No. of Tap	No. of Meter	Tap Fee/ea.	Meter Fee/ea.	Total Tap cost	Development Fees
	D	I	F									
12	2				x	Domestic +Irrigation	1	1	\$980	\$610	\$1,590	\$7,642
12			8		x	Fire loop	2		\$1,685		\$3,370	
											\$0	
											\$0	
											\$0	
											\$0	
											\$0	
4" TAP AND 3" METER												
											n/a	
											n/a	
ABANDONMENT												
	Abandon				in.							
	Abandon				in.							
CREDIT												
	Credit for				in.							
	Credit for				in.							
							0		Fire Hydrant			
Total for Water											<b>\$4,960</b>	<b>\$7,642</b>

**COUNTY SEWER**

Main Size	Service Size	Description	QTY	Full St W (FT)	No. OF MH	Total Tap cost	Development Fees
		Development Fee Only				\$0	
		Easement Tap + MH +Dev. Fee				\$0	
		Street Tap + MH + Dev. Fee				\$0	
		Credit					\$0
Total for Sewer						<b>\$0</b>	<b>\$0</b>

Note: Total cost = Qty. x Street/2 x Tap Fee + MH Fee, MH Fee is \$1200.00

*Rob H. G.*  
 6/27/01

Sewer Tap Construction Charge: \$0  
 Water Main Construction Charge: \$4,960  
**Total For Address: \$4,960**

# DAILY FIELD REPORT

<b>Project #:</b> 1246-348-01		<b>Date:</b> 8-3-01	<b>Day:</b> MONDAY	<b>Weather:</b> CLD	<b>PAGE:</b> 1
<b>Project Name:</b> A-10003 TRAILOR HOUSE		<b>Project Location:</b> SACRAMENTO, CA		<b>Permit #:</b>	
<b>Client:</b>		<b>Client's Representative:</b>			
<b>General Contractor:</b> BOZZ COATED ESTABLISHMENTS INC		<b>Superintendent:</b> RANNEY			
<b>Sub-Contractor:</b>		<b>Other Persons Contacted:</b>			
<b>Type of Work:</b> FOOTING	<b>Location/Element:</b> INT. / PARAPET	<b>Equipment used:</b> PREFE	<b>Time:</b> 1:12		
<b>Type of Work:</b>	<b>Location/Element:</b>	<b>Equipment used:</b>	<b>Time:</b>		
<b>Plans/Specifications:</b> EXISTING ON 10/11/00 PROVIDED BY SUPERINTENDENT 10" DIA. REBAR FOOTINGS 20" DIA. REBAR FOOTINGS, REBAR, 6" FROM TOP OF FOOTING TO TOP OF REBAR FOOTING ON 2" DIA. REBAR WITH 2" DIA. REBAR WITH 2" DIA. REBAR					
<b>ATTACHMENTS:</b> <input type="checkbox"/> FIELD DENSITY DATA <input type="checkbox"/> CONCRETE PLACEMENT DATA <input type="checkbox"/> SKETCH <input type="checkbox"/> OTHER:					
<b>Copy received by/given to:</b> / [Signature]		<b>Arrived:</b> [Signature]	<b>Departed:</b> [Signature]	<b>Report by:</b> [Signature]	