

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | |
|-------------------------------------------------------|--------------|------------------------------------------|----------------------------------------|-------------|-------------------------------|----------------------|-----------------------------|-------------------|------------------------------|------------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS 457-Hartnell Place | | | | | INSPECTION AREA 1 | FINAL INSPECTIONS | | | |
| LEGAL DESCRIPTION Lot 107 Campus Commons #1 | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY Larsen | DATE 11/4/66 | |
| TITLE AND NAME Campus Commons | | V/C | ADDRESS 2260-Fiar Oaks Blvd. | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE | |
| GEN. CONTR. | | | | | | | | | PLUMBING BY | DATE | |
| ELEC. CONTR. | | | | | | | | | MECHANICAL BY | DATE | |
| PLBG. CONTR. | | | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| MECH. CONTR. | | | | | | | | | ISSUED BY | DATE | |
| ARCH. ENGR. | | | | | | | | | | | |
| OWNER Horst Ranch Venture | | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOMS | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | | |
| | | | 2 | 6 | 940-sq. ft. | 976-2nd floor | CENSUS TRCT. NO. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | | |
| | | | | | | | | | | | |

NATURE OF WORK:- **Const. 2-story dwelling Plan#7**

| | | | | |
|-------------------------------|--------------------------|---------------------|-----------------------|---------------|
| PERMIT NO. S.P. F-3876 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 181 | FRAME NO:- 418 | TO 496 |
| ISSUANCE DATE 4/18/66 | INSPECTION RECORD | REEL NO. 192 | FRAME NO:- 143 | TO |
| VALUATION \$ 19,700.00 | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$67.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | DWELLING | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

2511F343 - final

