

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|  |              |  |                         |              |                   |                      |                             |                   |                              |                         |
|--|--------------|--|-------------------------|--------------|-------------------|----------------------|-----------------------------|-------------------|------------------------------|-------------------------|
| PROPERTY PARCEL NO.                              |              | JOB ADDRESS<br><b>3653 Fallis Circle</b> |                         |              |                   |                      | INSPECTION AREA<br><b>5</b> | FINAL INSPECTIONS |                              |                         |
| LEGAL DESCRIPTION<br><b>Lot 275 Southgate #2</b> |              |  |                         |              | OCCUP. GR.        | CONST TYPE           | VAR. NO.                    | FIRE ZONE         | BUILDING BY<br><b>Fuller</b> | DATE<br><b>11/21/69</b> |
| TITLE AND NAME                                   |              | 1/C                                      | ADDRESS                 |              | ZIP               | CITY LIC. NO.        | TEL. NO.                    |                   | ELECTRICAL BY                | DATE                    |
| GEN. CONTR. <b>Owner</b>                         |              |  | <b>7301-29th Street</b> |              |                   |                      |                             |                   |                              |                         |
| ELEC. CONTR.                                     |              |  |                         |              |                   |                      |                             |                   | PLUMBING BY                  | DATE                    |
| PLBG. CONTR.                                     |              |  |                         |              |                   |                      |                             |                   |                              |                         |
| MECH. CONTR.                                     |              |  |                         |              |                   |                      |                             |                   | MECHANICAL BY                | DATE                    |
| ARCH. ENGR.                                      |              |  |                         |              |                   |                      |                             |                   |                              |                         |
| OWNER <b>Boswell-Shaw Const. Co.</b>             |              |  |                         |              |                   |                      |                             |                   | CERTIFICATE OF OCCUPANCY     |                         |
| CONST. LOAN LENDER                               |              |  |                         |              |                   |                      |                             |                   | ISSUED BY                    | DATE                    |
| BLDG. WIDTH                                      | BLDG. LENGTH | TOTAL HEIGHT                             | NO. OF STORIES          | ROOF CONSTR. | AREA 1st FLOOR    | TOTAL AREA           | C.S.D.                      | C.I. CASE         |                              |                         |
|  |              |  | <b>1</b>                |              | <b>320-garage</b> | <b>1,096 sq. ft.</b> |                             |                   |                              |                         |
| SIDE YARDS                                       | REAR YARDS   | SET BACK REQ.                            | USE ZONE                | PARK'G REQ.  | SPACES            | TREES RMVD.          | EXISTING BLDG'S SAME LOT    |                   | HOW USED                     |                         |
|  |              |  |                         |              |                   |                      |                             |                   |                              |                         |

NATURE OF WORK:- **Const. dwelling & garage Plan#2**

|                                |  |                     |                       |                      |
|--------------------------------|--|---------------------|-----------------------|----------------------|
| PERMIT NO. S.P.- <b>G-3788</b> | MICROFILM RECORD   |                     |                       |                      |
| ISSUED BY                      | PLANS AND APPLICATION  | REEL NO. <b>262</b> | FRAME NO:- <b>152</b> | TO <b>153</b>        |
| ISSUANCE DATE <b>6/16/69</b>   | INSPECTION RECORD  | REEL NO. <b>277</b> | FRAME NO:- <b>283</b> | TO <b>saturation</b> |
| VALUATION <b>\$ 9,900.00</b>   | JOB FILE   | REEL NO. <b>261</b> | FRAME NO:- <b>128</b> | TO <b>132</b>        |
| R.D.F. FEE \$                  |  |                     |                       |                      |
| S.M.I. FEE \$                  |  |                     |                       |                      |
| PLAN CK. FEE \$                |  |                     |                       |                      |
| SEWER INCL. FEE \$             |  |                     |                       |                      |
| PERMIT FEE <b>\$ 37.00</b>     | <b>R498F639 - final</b><br>REMARKS AND/OR VARIANCES<br><b>DWELLING</b> |                     |                       |                      |
| TOTAL FEES \$                  |  |                     |                       |                      |

