

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

PROPERTY PARCEL NO.		JOB ADDRESS				INSPECTION AREA	FINAL INSPECTIONS			
		290 Cadillac Drive				1-S				
LEGAL DESCRIPTION				OCCUP. GR.	CONST TYPE	VAR. NO.	FIRE ZONE	BUILDING BY	DATE	
Parcel #1 Lot #1 Campus Commons West Ranch				H-1	V1 Hr		3	<i>Galval</i>	<i>3/31/78</i>	
TITLE AND NAME		1/C	ADDRESS		ZIP	CITY LIC. NO.	TEL. NO.	ELECTRICAL BY	DATE	
GEN. CONTR. Federal Projects			350 University Avn		95825	151-22-00	927-2751	<i>G-4023 Sullivan</i>	<i>12/22/77</i>	
ELEC. CONTR.						658		PLUMBING BY	DATE	
PLBG. CONTR.								<i>Die Goeta</i>	<i>3/1/78</i>	
MECH. CONTR.								MECHANICAL BY	DATE	
ARCH. ENGR. D. Thaden			"		"			<i>Mythrom</i>	<i>11/16/77</i>	
OWNER Westranch Inv.			"		"			CERTIFICATE OF OCCUPANCY		
CONST. LOAN LENDER		Century City Mortgage								
BLDG. WIDTH	BLDG. LENGTH	TOTAL HEIGHT	NO. OF STORIES	ROOF CONSTR.	AREA 1st FLOOR	TOTAL AREA	C.S.D.	C.I. CASE	ISSUED BY	DATE
			2	shk & blt	up 4400	8800			<i>D. Cooper</i>	<i>3-31-78</i>
SIDE YARDS	REAR YARDS	SET BACK REQ.	USE ZONE	PARK'G REQ.	SPACES	TREES RMVD.	EXISTING BLDG'S SAME LOT	HOW USED		
20 & 20	20		R-3-PC							

NATURE OF WORK:- Construct apartment building 8 - 2 bedroom units

PERMIT NO. S.P.	E-544
ISSUED BY	Tieman
ISSUANCE DATE	1/26/77
VALUATION	\$158,700.00
R.D.F. FEE	\$ 1,264.00
S.M.I. FEE	\$ 11.13
PLAN CK. FEE	\$ 286.38
SEWER INCL. FEE	\$
PERMIT FEE	\$ 572.75
	\$
	\$
TOTAL FEES	\$ 2,134.26

MICROFILM RECORD			
PLANS AND APPLICATION	REEL NO. <i>R 4791372</i>	FRAME NO.:-	<i>R 4791372 454 plans</i>
INSPECTION RECORD	REEL NO.	FRAME NO.:-	TO
JOB FILE	REEL NO.	FRAME NO.:-	TO

REMARKS AND/OR VARIANCES
R 519 F 160 end

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

PROPERTY PARCEL NO.		JOB ADDRESS				INSPECTION AREA	FINAL INSPECTIONS		
		290 Cadillac Drive				1-S			
LEGAL DESCRIPTION				OCCUP. GR.	CONST TYPE	VAR. NO.	FIRE ZONE	BUILDING BY	DATE
Parcel #1 Lot #1 Campus Commons West Ranch				H-1	V1 Hr		3	<i>Galval</i>	<i>3/31/78</i>
TITLE AND NAME		1/C	ADDRESS		ZIP	CITY LIC. NO.	TEL. NO.	ELECTRICAL BY	DATE
GEN. CONTR. Federal Projects			350 University Avn		95825	151-22-00	927-2751	<i>G-4023 Sullivan</i>	<i>12/22/77</i>
ELEC. CONTR.						658		PLUMBING BY	DATE
PLBG. CONTR.								<i>Die Goeta</i>	<i>3/1/78</i>
MECH. CONTR.								MECHANICAL BY	DATE
ARCH. ENGR. D. Thaden			"		"			<i>Mythrom</i>	<i>11/16/77</i>
OWNER Westranch Inv.			"		"			CERTIFICATE OF OCCUPANCY	
CONST. LOAN LENDER Century City Mortgage			"		"			ISSUED BY	DATE
								<i>D. Cooper</i>	<i>3-31-78</i>
BLDG. WIDTH	BLDG. LENGTH	TOTAL HEIGHT	NO. OF STORIES	ROOF CONSTR.	AREA 1st FLOOR	TOTAL AREA	C.S.D.	C.I. CASE	
			2	shk & blt	up 4400	8800			
SIDE YARDS	REAR YARDS	SET BACK REQ.	USE ZONE	PARK'G REQ.	SPACES	TREES RMVD.	EXISTING BLDG'S SAME LOT	HOW USED	
20 & 20	20		R-3-PC						

NATURE OF WORK:- Construct apartment building 8 - 2 bedroom units

PERMIT NO. S.P.	E-544
ISSUED BY	Tieman
ISSUANCE DATE	1/26/77
VALUATION	\$158,700.00
R.D.F. FEE	\$ 1,264.00
S.M.I. FEE	\$ 11.13
PLAN CK. FEE	\$ 286.38
SEWER INCL. FEE	\$
PERMIT FEE	\$ 572.75
	\$
	\$
TOTAL FEES	\$ 2,134.26

MICROFILM RECORD			
PLANS AND APPLICATION	REEL NO. <i>R 4791372</i>	FRAME NO.:-	<i>R 4791372 - 454 plans</i>
INSPECTION RECORD	REEL NO.	FRAME NO.:-	TO
JOB FILE	REEL NO.	FRAME NO.:-	TO

REMARKS AND/OR VARIANCES
R 519 F 160 end

