5136 Sully Street. AC 5136 Sully Street 6-C

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 3-14-73 | Bldg. 250.00 | A-1814 7.50 | Stucco exterior | J. D. Harper | Owner | | |
| 3/13/73 | Building | A-1769 | Reroof | J. D. Harper | Jack Goldston Roof | Larsen | 3-28-73 |
| | 700.00 | 15.50 | Dwelling | 5136 Sully St. | Box15093 | | |
| 4/14/78 | P. $ 100.00 | F-2977 $ 20.00 | Sewer Disc-Dwlg | Eathel Harper<br>Same | Owner<br>Same 95828 | Still | 6-21-78 |
| [redacted] | [redacted] | [redacted] | Const. dwelling with [redacted] carport | [redacted] | [redacted] | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| A-1814 | R347F189 | | | | |
| A-1814<br>F-2977 | R520F386 | | | | |
| A-1769 | R348F169 | | | | |
| A-1814 | R348F360 | | | | |
| F-2977 | R521F131 file | | | | |
| F-2977 | R529F010 final | | | | |
| | | | | | |
| G-1849 | R562F629 | | | | |
| G-1849 | R563F009-011-plans | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | |
|---|---|---|---|---|---|
| JOB ADDRESS | 5136 Sully St. A-6 | | | | |
| SUBDIVISION | | | | REMARKS AND/OR VARIANCES | Dwelling |
| LOT NO. | | ASSESSORS PARCEL NO. | | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | | | |
| OCCUPANCY GROUP | | CONSTRUCTION TYPE | | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | | |
| NO. OF STORIES | | BUILDING HEIGHT | | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | | |
| USE ZONE | | PARKING SPACES REQD. | | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | | |
| WET STD. PIPES | | DRY STANDPIPES | | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | | |
| BUILDING SIZE | WDTH. | FT. X LGTH. | FT= | SQ. FT. | |
| SET BACK REQU'M'TS. | LEFT SIDE | FT. RT. SIDE | FT. | | |
| | FRONT | FT. REAR | FT. | | |

| TITLE | NAME | LICENSE NO. | ADDRESS |
|---|---|---|---|
| OWNER | | | |
| GEN. CONTRACTOR | | | |
| ARCHITECT | | | |
| ENGINEER | | | |
| ELECT. CONTR. | | | |
| PLUMBING CONTR. | | | |
| MECH. CONTR. | | | |

| | | | | |
|---|---|---|---|---|
| VALUATION | | PERMIT FEE:- | PLAN CHECK FEE:- | PENALTY FEE:- |
| | | | PERMIT NO. | DATE:- |
| SEWER INCL. FEE:- | STATE S.M.I. FEE:- | R.D.F. FEE:- | | |
| TOTAL FEES: | | | | |

| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

CERTIFICATE OF OCCUPANCY ISSUED BY DATE:-

| MICROFILM RECORD | | | | | | | |
|---|---|---|---|---|---|---|---|
| | PLANS & APPLICATION | REEL NO:- | FRAME NO:- | TO | | | |
| | INSPECTION RECORD | REEL NO:- | FRAME NO:- | TO | JOB FILE REEL NO:- | F. NO | TO |

BI-FI