

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-----------------------------|--------------|---------------|---------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 5 Valley Hi Unit #28 | | | | | | | | | <i>Hammans</i> | 1-15-80 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | | | 695 | | | <i>906 Hammans</i> | 1-15-80 |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | <i>Hammans</i> | 1-15-80 |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. M.H. Stonham | | | 2740 Arden Way #200 | | 95825 | | 488-0831 | | <i>Hammans</i> | 1-15-80 |
| OWNER M.J. Brock & Sons Inc | | | 3350 Watt Avenue | | 95821 | | 488-4500 | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER Owner | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | compo | | 1127 | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | gar 480 | | | |

NATURE OF WORK: Construct new dwelling with attached garage MP 1127

B E P M C

| | |
|-----------------|--------------|
| PERMIT NO. S.P. | G-8103 |
| ISSUED BY | J. Krueger |
| ISSUANCE DATE | 8-16-79 |
| VALUATION | \$ 22,930.00 |
| R.D.F. FEE | \$ 385.00 |
| S.M.I. FEE | \$ 1.61 |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ County |
| PERMIT FEE | \$ 284.00 |
| Const tax | \$ 229.30 |
| TOTAL FEES | \$ 899.91 |

| MICROFILM RECORD | | | |
|---------------------------------------|----------|------------|----|
| PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| JOB FILE | REEL NO. | FRAME NO:- | TO |
| R 587 F 0 0 2 | | | |
| M.P.R 512 F 331-338 R 609 F 397 final | | | |

REMARKS AND/OR VARIANCES

