

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|  |              |                                      |                |              |                |               |                          |                   |                          |      |
|--|--------------|--------------------------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.                                      |              | JOB ADDRESS<br><b>4911 Brand Way</b> |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
| LEGAL DESCRIPTION  |              |                                      |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME   |              | 1/C                                  | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR. <b>G. W. Read</b>                            |              |                                      |                |              |                |               |                          |                   |                          |      |
| ELEC. CONTR.   |              |                                      |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.   |              |                                      |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.   |              |                                      |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.  |              |                                      |                |              |                |               |                          |                   |                          |      |
| OWNER <b>Edw. H. Wilkes</b>                              |              |                                      |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER                                       |              |                                      |                |              |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH  | BLDG. LENGTH | TOTAL HEIGHT                         | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.J. CASE         |                          |      |
|  |              |                                      |                |              |                |               | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS   | REAR YARDS   | SET BACK REQ.                        | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
| NATURE OF WORK:- <b>Erect new dwelling &amp; garage;</b> |              |                                      |                |              |                |               |                          |                   |                          |      |

|                                  |  |          |            |    |
|----------------------------------|--|----------|------------|----|
| PERMIT NO. S.P. - <b>B-21277</b> | MICROFILM RECORD                             |          |            |    |
| ISSUED BY                        |  |          |            |    |
| ISSUANCE DATE <b>2-3-48</b>      | PLANS AND APPLICATION                        | REEL NO. | FRAME NO:- | TO |
| VALUATION <b>\$ 5,000.</b>       | INSPECTION RECORD                            | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$                    | JOB FILE                                     | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$                    |  |          |            |    |
| PLAN CK. FEE \$                  |  |          |            |    |
| SEWER INCL. FEE \$               | <del>811-262W</del> <b>8092F111-112-comb</b> |          |            |    |
| PERMIT FEE \$                    | REMARKS AND/OR VARIANCES                     |          |            |    |
| \$                               |  |          |            |    |
| \$                               |  |          |            |    |
| TOTAL FEES \$                    |  |          |            |    |

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| PROPERTY PARCEL NO.                                      |              | JOB ADDRESS<br><b>4911 Brand Way</b> |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
| LEGAL DESCRIPTION  |              |                                      |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME   |              | 1/C                                  | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR. <b>G. W. Read</b>                            |              |                                      |                |              |                |               |                          |                   |                          |      |
| ELEC. CONTR.   |              |                                      |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.   |              |                                      |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.   |              |                                      |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.  |              |                                      |                |              |                |               |                          |                   |                          |      |
| OWNER <b>Edw. H. Wilkes</b>                              |              |                                      |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER                                       |              |                                      |                |              |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH  | BLDG. LENGTH | TOTAL HEIGHT                         | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.J. CASE         |                          |      |
|  |              |                                      |                |              |                |               | CENSUS TRCT. NO.         |                   |                          |      |
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| NATURE OF WORK:- <b>Erect new dwelling &amp; garage;</b> |              |                                      |                |              |                |               |                          |                   |                          |      |

|                                  |  |          |            |    |
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| PERMIT FEE \$                    | REMARKS AND/OR VARIANCES                     |          |            |    |
| \$                               |  |          |            |    |
| \$                               |  |          |            |    |
| TOTAL FEES \$                    |  |          |            |    |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION          | PERMIT NO. AND FEE. | NATURE OF WORK                 | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE     |
|---------|---------------------------------------|---------------------|--------------------------------|---------------------------|----------------------|------------|----------|
| 8-24-56 | Bldg \$875.                           | 0-4338\$6.00        | Erect Car Garage               | M. Bashed                 | John Stone           |            | 10-18/56 |
| 8-19/75 | Bldg \$5000.                          |                     | Remodeling                     |                           |                      |            |          |
| 8/19/75 | Bldg. M. E. \$2,100.00 C-6603 \$32.00 |                     | Install Htg. air unit dwelling | Cykes, R. E.              | Del Pernell Htg.     | Cecchetti  | 10/9/75  |
| 10/9/75 |                                       |                     |                                |                           |                      | Collins    | 10/9/75  |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| B-21277    | R-3-11              |            |                     |            |                     |
| C-4338     | R-492P113 - final   |            |                     |            |                     |

