

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                   |                |              |                |                 |                          |                   |                          |      |
|---------------------|--------------|-------------------|----------------|--------------|----------------|-----------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS       |                |              |                | INSPECTION AREA |                          | FINAL INSPECTIONS |                          |      |
| 2224 16th Ave.      |              | LEGAL DESCRIPTION |                |              |                | 4-C             |                          |                   |                          |      |
|                     |              | OCCUP. GR.        |                | CONST TYPE   | VAR. NO.       |                 | FIRE ZONE                | BUILDING BY       | DATE                     |      |
| TITLE AND NAME      |              | 1/C               | ADDRESS        |              | ZIP            | CITY LIC. NO.   | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                   |                |              |                |                 |                          |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                   |                |              |                |                 |                          |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                   |                |              |                |                 |                          |                   |                          |      |
| MECH. CONTR.        |              |                   |                |              |                |                 |                          |                   |                          |      |
| ARCH. ENGR.         |              |                   |                |              |                |                 |                          |                   |                          |      |
| OWNER               |              |                   |                |              |                |                 |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                   |                |              |                |                 |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT      | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                   |                |              |                |                 | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.     | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |              |                   |                |              |                |                 |                          |                   |                          |      |

**NATURE OF WORK:-**

|                    |  |                                 |          |            |    |
|--------------------|--|---------------------------------|----------|------------|----|
| PERMIT NO. S.P. -  |  | <b>MICROFILM RECORD</b>         |          |            |    |
| ISSUED BY          |  |                                 |          |            |    |
| ISSUANCE DATE      |  | PLANS AND APPLICATION           | REEL NO. | FRAME NO:- | TO |
| VALUATION \$       |  | INSPECTION RECORD               | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$      |  | JOB FILE                        | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$      |  |                                 |          |            |    |
| PLAN CK. FEE \$    |  |                                 |          |            |    |
| SEWER INCL. FEE \$ |  |                                 |          |            |    |
| PERMIT FEE \$      |  | <b>REMARKS AND/OR VARIANCES</b> |          |            |    |
| \$                 |  |                                 |          |            |    |
| \$                 |  |                                 |          |            |    |
| TOTAL FEES \$      |  |                                 |          |            |    |

