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SPECIAL MEETING

SACRAMENTO COMMUNITY CENTER AUTHORITY

WEDNESDAY

April 5, 1972

4:30 p. m.

I HEREBY CALL a Special Meeting of the Sacramento Community Center Authority to be held at the hour of 4:30 o'clock p. m., on Wednesday, April 5, 1972, in the Council Chamber of the City Hall, 915 I Street, for considering the following subjects:

- ✓ 1. Approval of Minutes, Special Meeting of March 8, 1972. ✓
- ✓ 2. Trustee Financial Status Report. ✓
3. Engineers Progress Report.
4. Engineers Certificate of Payments.
5. Requisition for Payment.
6. All other matters relating to the Sacramento ✓
Community Center Project.

WALTER CHRISTENSEN
CHAIRMAN

ATTEST:

THOMAS W. OLDHAM
CLERK

Call today - 9:30 a.m.

CALL FOR MEETING OF COMMUNITY CENTER

<i>No -</i>	GEORGE ARTZ	922-8011	R-1820 Rockwood Drive B-790 Alcan Drive
<i>will call</i> →	WALTER CHRISTENSEN	444-0440-B 448-7987	2101 Capitol Avenue R-1770 Ninth Avenue
<i>yes</i>	DAVID C. RUST	444-5805	R-5535 Clarendon Way-Carmichael B-555 Capitol Mall, Rm. 1200
<i>yes</i>	ED COMBATALADE	452-3211	6201 S Street R-1530 Parkmead Way
<i>yes</i>	ALFRED W. RIOLO	444-8134	R-5008 - 8th Avenue 1108 "O" Street, Rm. 305

DELIVERY FOR COMMUNITY CENTER:

MAYOR	1
SLIPE	1
CITY ATTORNEY	2
CITY CLERK	1
CITY COLLECTOR	1
CITY CONTROLLER	1
CITY TREASURER	2
DON FOLEY	1
BEE	1
UNION	1
DELGADO	1

MAILING LIST FOR COMMUNITY CENTER OTHER THAN MEMBERS:

COUNCILMAN WONG
COUNCILMAN FERRALES
COUNCILMAN FRANCHI
CARL G. JOHNSON, COUNTY EXECUTIVE
COUNTY BOARD OF SUPERVISORS
RALPH E. VITIELLO
EDWIN C. COLE



SECURITY PACIFIC NATIONAL BANK

HEAD OFFICE • TRUST DEPARTMENT • CORPORATE TRUST DIVISION

124 WEST FOURTH STREET, LOS ANGELES, CALIFORNIA

MAILING ADDRESS: P. O. BOX 3546, TERMINAL ANNEX, LOS ANGELES, CALIFORNIA 90051

March 30, 1972

Reference: 9-07077

West E. Dillon, City Treasurer
Office of the Treasurer
915 "I" Street
Sacramento, California 95814

Dear Mr. Dillon:

As requested by your office, we enclose corrected asset statements for your Interest Fund and Insurance Reserve accounts in respect to the \$5,000.00 U. S. Treasury Note due 11/15/74 showing proper allocation to each of these funds. This adjustment also changes our March recap as follows:

MARCH RECAP

Balance as of 2/25/72		\$15,893,614.66
Receipts:		
Interest earned on Repurchase Agreement of 2/11/72	\$ 2,333.33	
Interest earned on Repurchase Agreement of 2/15/72	236.50	
Interest earned on matured U. S. Treasury Bills	<u>7,898.75</u>	+ 10,468.58*
Disbursements:		
Requisition #8 and Engineer's Certificate #6	376,193.77	- 376,193.77
Balance as of 3/24/72		\$15,527,889.47

* The total collected interest from inception to date is \$317,226.89.

Continued, page 2...

RECEIVED
CITY CLERK'S OFFICE
CITY OF SACRAMENTO
APR 3 8 45 AM '72

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*Contracted
to
may meet*

West E. Dillon, City Treasurer
Sacramento Community Center Authority

Disposition of funds:

Insurance Reserve	\$ 516,078.50
Interest Fund	3,037,658.64
Working Capital Fund	2,500.00
Construction Fund (Cash)	376.06
Construction Fund (Asset)	11,971,276.27 **

Sincerely,



E. L. Trottman, Jr.
Assistant Corporate Trust Officer

** \$1,205,000.00 in "Repurchase Agreements".

ji

cc: C.E. Rhodes, Jr., Controller
Thomas W. Oldham, Secretary
Ronald H. Parker, City Engineer
Frank J. Soriano, Blyth & Co., Inc.
Gary B. Nelson, Assistant Corporate
Trust Officer, Security Pacific Bank

Encl-

CASH STATEMENT

ASSET STATEMENT

SACRAMENTO COMMUNITY CENTER AUTHORITY -- WORKING CAPITAL FUND

FROM: 2/25/72 TO: 3/24/72

DATE	PARTICULARS	NO.	DEBITS	CREDITS	BALANCE
2/25/	The following are held in safekeeping for this account as of 2/25/72:				
	1. \$2,000.00 U. S. Treasury Bills due 11/15/74.			\$ 2,042.91	\$ 2,042.91
3/24	No further assets have been purchased for this account.				

CASH STATEMENT

ASSET STATEMENT

CORRECTED COPY

SACRAMENTO COMMUNITY CENTER AUTHORITY - INSURANCE RESERVE

FROM: 2/25/72 TO: 3/24/72

DATE	PARTICULARS	NO.	DEBITS	CREDITS	BALANCE
2/25	The following are held in safekeeping for this account as of 2/25/72:				
	1. \$200,000.00 U. S. Treasury Notes due 11/15/74. [Yield: 5.64]			\$ 205,312.50	
	2. \$100,000.00 U. S. Treasury Bills due 6/30/72. [Yield: 4.59]			96,672.25	
	3. \$200,000.00 U. S. Treasury Bills due 2/15/75. [Yield: 5.63]			202,593.75	
	4. \$5,000.00 U. S. Treasury Bills due 11/15/74.			5,110.29	
	5. \$5,000.00 U. S. Treasury Notes due 11/15/72.			5,189.37	\$ 514,878.16
3/08	\$1,148.00 U. S. Treasury Notes dated 6/29/71, due 11/15/72. [Yield: 3.06]			1,192.19	\$ 516,070.35
3/24	No further assets have been purchased for this account.				

SECURITY PACIFIC NATIONAL BANK

CASH STATEMENT

ASSET STATEMENT

CORPORATE TRUST
DIVISION

SACRAMENTO COMMUNITY CENTER AUTHORITY - CONSTRUCTION FUND

FROM: 2/25/72 TO: 3/24/72

DATE	PARTICULARS	NO.	DEBITS	CREDITS	BALANCE
2/25	The following are held in safekeeping for this account as of 2/25/72:				
	1. \$5,900,000.00 U. S. Treasury Bills due 5/11/72.			\$5,770,672.00	
	2. \$5,080,000.00 U. S. Treasury Bills due 7/27/72. [Yield: 3.56]			4,995,604.27	\$10,766,276.27
3/24	No further assets have been purchased for this account.				

SECURITY PACIFIC NATIONAL BANK
CASH STATEMENT

**CORPORATE TRUST
DIVISION**

SACRAMENTO COMMUNITY CENTER AUTHORITY . - CONSTRUCTION FUND

FROM: 2/25/72 TO: 3/24/72

DATE	PARTICULARS	NO.	DEBITS	CREDITS	BALANCE
2/25	Balance forward				00
3/10	Received from the Collection Dept.-proceeds from the sale of Repurchase Agreement of 2/11/72. [Principal: \$1,000,000.00, Interest: \$2,333.33]			\$ 1,002,333.33	
	Received from the Collection Dept.-proceeds from the sale of Repurchase Agreement of 2/15/72. [Principal: \$129,000.00, Interest: \$236.50]			129,236.50	
	Paid to the Collection Dept. for the purchase of a "Repurchase Agreement" with Bank of America to be re-sold 4/10/72.		755,000.00		376,569.80
3/13	Sent to San Francisco Office for the payment of Requisition #8 and Engineers Certificate #6.		362,646.59		13,923.21
3/16	Received from the Collection Dept.-proceeds from matured U. S. Treasury Bills. [Principal: \$442,101.25, Interest: \$7,898.75]			450,000.00	
	Paid to the Collection Dept. for the purchase of a Repurchase Agreement with Bank of America to be re-sold 4/10/72.		450,000.00		13,923.24
3/17	Paid to Security Pacific National Bank for services as Fiscal AGent.		13,547.18		376.06
	We have no knowledge of any further transactions that will take place up to the 31st of March.				

SECURITY PACIFIC NATIONAL BANK
CASH STATEMENT

SACRAMENTO COMMUNITY CENTER AUTHORITY - WORKING CAPITAL FUND

FROM: 2/25/72 TO: 3/24/72

DATE	PARTICULARS	NO.	DEBITS	CREDITS	BALANCE
2/25	Balance forward				\$ 457.09
3/24	We have no knowledge of any further transactions that will take place up to the 31st of March.				\$ 457.09

SECURITY PACIFIC NATIONAL BANK
CASH STATEMENT

SACRAMENTO COMMUNITY CENTER AUTHORITY - INSURANCE RESERVE

FROM: 2/25/72 TO: 3/24/72

DATE	PARTICULARS	NO.	DEBITS	CREDITS	BALANCE
2/25	Balance forward				\$ 1,200.34
3/8	Paid to the Collection Dept. for the purchase of U. S. Treasury Notes to mature 11/15/72.		\$ 1,192.19		8.15
3/24	We have no knowledge of any further transactions that will take place up to the 31st of March.				\$ 8.15

SECURITY PACIFIC NATIONAL BANK
CASH STATEMENT

SACRAMENTO COMMUNITY CENTER AUTHORITY - INTEREST FUND

FROM: 2/25/72 TO: 3/24/72

DATE	PARTICULARS	NO.	DEBITS	CREDITS	BALANCE
2/25	Balance forward				\$ 4,740.32
3/08	Paid to the Collection Dept. for the purchase of U. S. Treasury Notes to mature 11/15/72.		\$ 4,000.00		740.32
3/24	We have no knowledge of any further transactions that will take place up to the 31st of March, except the Treasury Bills that are due to mature 3/30/72 for \$25,000.00, which will be transferred to this account.				\$ 740.32

CASH STATEMENT

ASSET STATEMENT

CORRECTED COPY

SACRAMENTO COMMUNITY CENTER AUTHORITY - INTEREST FUND

FROM: 2/25/72 TO: 3/24/72

DATE	PARTICULARS	NO.	DEBITS	CREDITS	BALANCE
2/25	The following are held in safekeeping for this account as of 2/25/72:				
	1. \$1,200,000.00 U. S. Treasury Notes due 8/15/74. [Yield: 5.53]			\$ 1,213,447.01	
	2. \$590,000.00 U. S. Treasury Bills due 6/30/72. [Yield: 4.59]			570,366.32	
	3. \$1,200,000.00 U. S. Treasury ^{Bonds} Bills due 11/15/73. [Yield: 5.23]			1,194,811.14	
	4. \$30,000.00 U. S. Treasury Bills dated 7/31/71, due 7/31/72. [Yield: 3.36]			29,577.60	\$3,008,202.07
	5. \$25,000.00 U. S. Treasury Bills due 3/30/72. [Yield: 4.09]*			24,716.25	3,032,918.32
3/08	\$3,852.00 U. S. Treasury Notes dated 6/29/71, due 11/15/72. [Yield: 3.06]			4,000.00	\$3,036,918.32
	* On March 30, 1972 these \$25,000.00 U. S. Treasury Bills will mature and the money will be transferred to the cash account.				
3/24	No further assets have been purchased for this account.				

Sacramento Community Center Authority
 Recap of Trustees Monthly Financial Statements
 March 31, 1972

			Receipts			Disbursements		Total
1		Bond Sale Aug. 27, 1971						19,100,000.00
2		Acc/Int.	86,648.84					
3		Interest Earned on Invest.	317,226.93					
4		Hotel - Motel Tax	1,445,000.00					
5		Bid Deposit	2,500,000.00					
6		Total Receipts		2,098,757.77				
7								
8		Site Acquisition + Closing Fees				372,505.20		
9		Title Fee				292,798.31		
10		Return of Bid Check				2,500,000.00		
11		Financial Consultants Fees				317,958.88		
12		Bond Attys.				96,000.00		
13		Tax Council Fee				98,560.31		
14		Sub. Total Disbursements				4,141,983.74		
15		Requisitions				355,837.54		
16		Progress Payments to Contractors				570,861.90		
17		Adjustment overpayment on Interest				24,281.31		
18		Payment of Coupons due 2-1-72				599,875.00		
19						1,529,002.57		
20		Total Disbursements				5,670,986.31		
21		Fund Total 3-31-72						15,527,889.46
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CASH SECURITIES

Construction Fund								
			376,061,971,276.27					
Insurance Reserve			815,516,070.35					
Interest Fund			740,323,036,918.32					
Working Capital Fund			457,092,204.291					
			<u>1,581,621,521,307.85</u>					<u>15,527,889.47</u>

SACRAMENTO COMMUNITY CENTER

ENGINEER'S PROGRESS REPORT

MARCH 1972

Piling

- All piling for the entire project is now on the job site - 800+ piles
- Approximately 500 piles have been driven and accepted as production piles.
- (4) additional piles for the Orchestra were driven to compensate for poor bearing and soil conditions.
- The theater piles are complete with approximately one-half of the Activities Building in place.
- Piling should be complete by April 18, 1972.

Structural Earthwork

- Footings excavation for pile caps and grade beams is well along with the following completions:

10% Exhibit Building
50% Activities Building
75% Theater

Concrete Work

- The first concrete pour occurred March 23, 1972 for the theater basement pile caps.
- As of last month, we have poured 200+ cubic yards of concrete. That leaves us with approximately 9,000 cubic yards to pour; this becomes a stepped-up operation as soon as all the piles are installed and when floor slabs are poured.

Steel Form Work

- This operation has begun and follows the footings and caps and for the most part the steel forms are used for vertical pours.
- The theater basement presently is approximately 30% form.

Reinforcing Steel

- This type of operation works hand and glove with concrete and steel form work.
- The percentages of reinforcing installed by the rod-busters exceed the concrete percentages by approximately 3%.

Structural Steel

- 95% of the Exhibit Building steel has been fabricated and shop

Progress Report

pre-assembled. The trusses have been fastened together, disassembled, labeled and is ready for shipment to the site.

- 95% of the Activity Building has been shop fabricated. The building is ready for site fabrication as soon as the bar-joists are received; this being the only building without trusses.
- 40% of the Theater Building steel has been shop fabricated.

Plumbing & Utilities

- Sewer and storm drain along 14th Street is presently being installed. There have been costly adjustments due to rerouting conflicts of P.G.&E., P.T.&T., and S.M.U.D. downtown services.
- J-K alley rerouting of P.T.&T. is presently under way and must be complete prior to completion of the pile driving operation.

Carpentry

- Wood form work has begun and is presently gearing up for the concrete pouring as well as setting all the templates, anchor bolts, etc., that are necessary for the steel columns and frames.

Miscellaneous

- The identification sign of the project, with a painted rendering depicting the complex, also naming the Authorities and approximate completion date, will be going up at the Mall-13th Street end.
- Project is on schedule.
- The first glimpse of scale will take place within the next couple of weeks when the trusses for the Exhibit Building will be delivered to the site. This will be the first (appearance-wise) above ground construction.
- Pre-construction conference was held. The home town plan was discussed and a reporting form was explained. The report form will be required by the 5th of each month for review. All present subcontractors that are required to comply were in verbal agreement and attested by the general contractor's representative, Larry Ocheltree.

4/5/72

SACRAMENTO COMMUNITY CENTER
SUMMARY OF EXPENDITURES

Expenditures by Requisitions

Req. #1	\$4,141,983.74
Req. #2	22,329.98
Req. #3	74,121.19
Req. #4	108,572.16
Req. #5	3,908.86
Req. #6	68,201.20
Req. #7	34,738.18
Req. #8	43,965.97
	<u>\$4,497,821.28</u>

Expenditures by Engineers Certificate

Cert. #1	82,333.80
Cert. #2	7,099.20
Cert. #3	39,573.00
Cert. #4	59,742.00
Cert. #5	49,886.10
Cert. #6	332,227.80
	<u>570,861.90</u>

TOTAL EXPENDITURES TO DATE\$5,068,683.18

Construction Contract - Nielsen-Nickles Co.....	\$12,512,000.00
Payments to date	<u>570,861.90</u>
Balance of Contract	\$11,941,138.10

Sacramento Architects Collaborative...Phase II.....	\$ 968,105.00
Payments to date	<u>787,484.00</u>
Balance	\$ 180,621.00

NOTE:

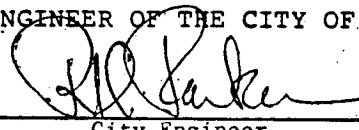
These figures do not include the expenditures being authorized for payment at this meeting.

The undersigned, City Engineer of the City of Sacramento, authorized to execute Engineer's Certificates for the construction of the Project, as defined in Resolution No. 10-71, adopted by the Sacramento Community Center Authority (herein called the "Authority") on July 28, 1971, authorizing the issuance of \$19,100,000 principal amount of Sacramento Community Center Authority 1971 Bonds, under a construction contract dated August 27, 1971, between the Authority and Nielsen-Nickles Co. and Carl W. Olson & Sons Co., a Joint Venture, hereby certifies that to the best of his knowledge, information and belief, and based on what his observations have revealed: the quality of the work is in accordance with the construction contract; the obligations in the stated amounts have been incurred by the Authority and each item thereof is a proper charge against the Construction Fund established pursuant to said Resolution; and there has not been filed with or served upon the Authority notice of any lien, right to lien or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to any of the payees named herein, which has not been released or will not be released simultaneously with the payment of such obligations, other than materialmen's or mechanics', if any, liens accruing by mere operation of law.


<u>Item No.</u>	<u>Payee</u>	<u>Amount to be Paid</u>	<u>Purpose</u>
1	Nielsen-Nickles Co., & C. W. Olson & Sons Co.	\$122,868.00	Construction payment per attached Contractor's Payment Request No. <u>7</u>

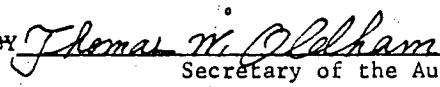
Dated: April 5, 1972

CITY ENGINEER OF THE CITY OF SACRAMENTO

By 
City Engineer

Approved: _____
BY _____
Chairman of the Authority

By : _____
City Controller of the City of Sacramento

BY 
Secretary of the Authority

CERTIFICATE NO. 7

April 5, 1972

Sacramento Comm. Center Auth.

CONTRACT:

COUNCIL NO. C-964

DATED: 8/27/71

SACRAMENTO COMMUNITY CENTER COMPLEX

Sacramento, California

TO: CITY OF SACRAMENTO

This certifies that Nielsen-Nickles Co., & C. W. Olson & Sons Co., a joint venture

Contractor for the above work, is entitled to PARTIAL PAYMENT on this contract in the amount of:

--One Hundred Twenty Two Thousand Eight Hundred Sixty Eight and no/100 DOLLARS (\$ 122,868.00)

R. H. Parker, City Engineer

APPROVED:

R. L. Rathfon, City Manager

<hr/>	
Total amount of contract	\$ 12,512,000.00
Amount of work completed	\$ 770,811.00
Less 10%	\$ <u>77,081.10</u>
	693,729.90
Previously certified	\$ <u>570,861.90</u>
AMOUNT THIS CERTIFICATE	\$ 122,868.00
Total certificates to date	\$ <u>693,729.90</u>
Balance due on contract	\$ <u><u>11,818,270.10</u></u>

NIELSEN-NICKLES COMPANY AND
 CARL W. OLSON & SONS COMPANY
 A JOINT VENTURE
 P. O. BOX 1287
 SACRAMENTO, CALIFORNIA 95806

COMMUNITY CENTER COMPLEX
 13TH & 14TH STREETS,
 J-L STREETS
 SACRAMENTO, CALIFORNIA
 JOB #180

	AMOUNT	% COMP.	TOTAL AMOUNT COMP. TO DATE	AMOUNT COMP. AS OF LAST APPLICATION	AMOUNT COMP. THIS APPLICATION
1. Preliminary and Temporary					
(a) Bonds and Insurance	\$ 87,982	100	87,982	87,982	-0-
(b) Temporary Facilities-Job Set Up	43,888	100	43,888	43,888	-0-
(c) Continuing Job Expenses-26 Months @ \$13,307 per month	345,982	4 Mos.	53,228	39,921	13,307
2. Piling					
(a) Exhibit	26,625	8.7	2,316	2,316	-0-
(b) Activities	23,511	9.7	2,281	2,046	235
(c) Theater	57,222	98.3	56,250	4,978	51,272
3. Sitework					
(a) Demolition					
(1) Site	87,380	100	87,380	87,380	-0-
(2) J & L Street Removal	3,226				
(3) 13th & 14th Street Removal	9,135				
(b) Building Grading					
(1) Exhibit	22,427	100	22,427	21,306	1,121
(2) Activities	9,673	100	9,673	7,738	1,935
(3) Theater	18,226	100	18,226	17,315	911
(c) Site Grading	11,936				
(d) Mass Backfill					
(1) Activities	7,732				
(2) Theater	14,927				
(e) On Site Paving	16,934				
(f) Off Site Paving	21,196				
(g) On Site Concrete	36,585				
(h) Off Site Concrete	36,759				
(i) On Site Utilities					
(1) Mechanical	62,621				
(2) Electrical	13,065				
(j) Off Site Utilities	17,596	35	6,158	-0-	6,158
(k) Top Soil	8,275				
(l) Cobblestone Paving	144,635				
4. Landscaping	31,696				
5. Irrigation System	22,790				
6. Structural Earthwork					
(a) Exhibit	25,353				
(b) Activities	18,442	19.5	3,596	-0-	3,596
(c) Theater	47,906	43	20,600	2,395	18,205

NIELSEN-NICKLES COMPANY AND
 CARL W. OLSON & SONS COMPANY
 A JOINT VENTURE
 P. O. BOX 1287
 SACRAMENTO, CALIFORNIA 95806

COMMUNITY CENTER COMPLEX
 13TH & 14TH STREETS,
 J-L STREETS
 SACRAMENTO, CALIFORNIA
 JOB #180

	AMOUNT	% COMP.	TOTAL AMOUNT COMP. TO DATE	AMOUNT COMP. AS OF LAST APPLICATION	AMOUNT COMP. THIS APPLICATION
7. Concrete Work					
(a) Exhibit	\$ 216,340				
(b) Activities	239,279				
(c) Theater	738,507	4.2	31,017	-0-	31,017
8. Rough Carpentry					
(a) Exhibit	40,444				
(b) Activities	22,417				
(c) Theater	46,135				
(d) Site	27,703				
9. Finish Carpentry					
(a) Exhibit	18,899				
(b) Activities	10,655				
(c) Theater	43,265				
10. Supported Form System					
(a) Activities	14,202				
(b) Theater	42,927				
11. Precast Concrete Work					
(a) Exhibit	222,910				
(b) Activities	88,568				
(c) Theater	343,534				
(d) Signs	851				
12. Sculpture Precast	15,678				
13. Reinforcing Steel					
(a) Exhibit	20,264				
(b) Activities	34,086				
(c) Theater	105,979	7.2	7,630	-0-	7,630
(d) Site	1,925				
14. Structural & Miscellaneous Steel					
(a) Exhibit	503,108				
(b) Activities	239,746				
(c) Theater	858,795				
(d) Site	13,024				
15. Metal Decking					
(a) Exhibit	33,986				
(b) Activities	22,007				
(c) Theater	77,973				
16. Wire Mesh Partitions					
(a) Activities	1,628				
(b) Theater	5,687				

HENSEN-NICKLES COMPANY AND
 CARE W. OLSON & SONS COMPANY
 A JOINT VENTURE
 P. O. BOX 1267
 SACRAMENTO, CALIFORNIA 95806

COMMUNITY CENTER COMPLEX
 13TH & 14TH STREETS,
 J-L STREETS
 SACRAMENTO, CALIFORNIA
 JOB #180

	AMOUNT	% COMP.	TOTAL AMOUNT COMP. TO DATE	AMOUNT COMP. AS OF LAST APPLICATION	AMOUNT COMP. THIS APPLICATION
17. Custom Hollow Metal Work					
(a) Exhibit	\$ 9,058				
(b) Theater	3,693				
18. Millwork & Wood Doors					
(a) Exhibit	17,467				
(b) Activities	15,025				
(c) Theater	37,727				
19. Finish Hardware					
(a) Exhibit	24,522				
(b) Activities	8,794				
(c) Theater	16,934				
20. Wood Flooring					
(a) Exhibit	3,768				
(b) Theater	11,307				
21. Caulking & Sealants	1,608				
22. Elevators					
(a) Activities	83,611				
(b) Theater	30,387				
23. Stage Lift	65,422				
24. Food Service Equipment					
(a) Exhibit	38,859				
(b) Activities	106,223				
(c) Theater	9,201				
25. Drapes					
(a) Exhibit	2,676				
(b) Activities	12,718				
(c) Theater	9,892				
26. Theater Seating	113,555				
27. Masonry					
(a) Theater	66,045				
(b) Site	1,909				
28. Ceramic Tile					
(a) Exhibit	18,011				
(b) Activities	20,809				
(c) Theater	17,460				
29. Terrazzo					
(a) Exhibit	9,160				
(b) Activities	6,134				
(c) Theater	12,846				

NIELSEN-NICKLES COMPANY AND
 CARL W. OLSON & SONS COMPANY
 A JOINT VENTURE
 P. O. BOX 1287
 SACRAMENTO, CALIFORNIA 95806

COMMUNITY CENTER COMPLEX
 13TH & 14TH STREETS,
 J-L STREETS
 SACRAMENTO, CALIFORNIA
 JOB #180

	AMOUNT	% COMP.	TOTAL AMOUNT COMP. TO DATE	AMOUNT COMP. AS OF LAST APPLICATION	AMOUNT COMP. THIS APPLICATION
30. Roof Flashings & Accessories					
(a) Exhibit	\$ 38,190				
(b) Activities	14,071				
(c) Theater	42,766				
31. Plumbing					
(a) Rough & Top Out					
(1) Exhibit	95,279				
(2) Activities	103,012				
(3) Theater	113,327	1	1,133	-0-	1,133
(b) Pipe & Roof Drainage					
(1) Exhibit	12,236				
(2) Activities	6,245				
(3) Theater	11,615				
(c) Finish					
(1) Exhibit	26,267				
(2) Activities	21,597				
(3) Theater	25,138				
(d) Insulation					
(1) Exhibit	3,698				
(2) Activities	3,196				
(3) Theater	3,076				
32. Heating, Ventilating & Air Conditioning					
(a) Boilers	49,825				
(b) Cooling Towers	29,092				
(c) Chillers	78,619				
(d) Air Handlers & Fans	137,880				
(e) Pumps	41,642				
(f) Air Outlets, Sound Traps, Fire Dampers & Acoustic Panels					
(1) Exhibit	46,043				
(2) Activities	51,816				
(3) Theater	81,677				
(g) Duct Work					
(1) Exhibit	62,784				
(2) Activities	145,060				
(3) Theater	231,341				
(h) Piping					
(1) Exhibit	50,236				
(2) Activities	170,592				
(3) Theater	81,720				

NIELSEN-NICKLES COMPANY AND
 CARL W. OLSON & SONS COMPANY
 A JOINT VENTURE
 P. O. BOX 1287
 SACRAMENTO, CALIFORNIA 95806

COMMUNITY CENTER COMPLEX
 13TH & 14TH STREETS,
 J-L STREETS
 SACRAMENTO, CALIFORNIA
 JOB #180

AMOUNT

% COMP.

TOTAL AMOUNT
COMP. TO DATE

AMOUNT COMP.
AS OF LAST
APPLICATION

AMOUNT COMP.
THIS
APPLICATION

	(i) Temperature Controls				
	(1) Exhibit	\$	17,939		
	(2) Activities		54,571		
	(3) Theater		23,869		
	(j) Insulation				
	(1) Exhibit		10,050		
	(2) Activities		17,085		
	(3) Theater		16,884		
	(k) Air and Water Balance				
	(1) Exhibit		1,631		
	(2) Activities		3,764		
	(3) Theater		6,012		
33.	Fire Sprinklers				
	(a) Buildings				
	(1) Exhibit		55,074		
	(2) Activities		55,953		
	(3) Theater		78,691		
	(b) Underground Work		34,352		
34.	Electrical				
	(a) Conduit, Duct, Boxes & Fittings				
	(1) Exhibit		280,305		
	(2) Activities		175,190		
	(3) Theater		254,276		
	(4) Site		64,079		
	(b) Wire & Cable				
	(1) Exhibit		104,821		
	(2) Activities		47,737		
	(3) Theater		90,952		
	(4) Site		7,740		
	(c) Switchboards, Panels, Transformers				
	(1) Exhibit		52,159		
	(2) Activities		55,375		
	(3) Theater		93,466		
	(d) Fixtures & Lamps				
	(1) Exhibit		120,600		
	(2) Activities		51,255		
	(3) Theater		68,491		
	(4) Site		61,154		
	(e) Fire Alarms		3,015		
	(f) Generator		17,085		

NIELSEN-NICKLES COMPANY AND
 CAR W. OLSON & SONS COMPANY
 A JOINT VENTURE
 P. O. BOX 1287
 SACRAMENTO, CALIFORNIA 95806

COMMUNITY CENTER COMPLEX
 13TH & 14TH STREETS,
 J-L STREETS
 SACRAMENTO, CALIFORNIA
 JOB #180

AMOUNT

% COMP.

TOTAL AMOUNT.
COMP. TO DATE

AMOUNT COMP.
AS OF LAST
APPLICATION

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THIS
APPLICATION

(g) Stage Equipment				
(1) Exhibit	\$	17,366		
(2) Activities		19,095		
(3) Theater		89,164		
(h) Sound Equipment				
(1) Exhibit		25,004		
(2) Activities		47,516		
(3) Theater		57,827		
(4) Site		5,328		
(i) Fixture CCC		17,085		
35. Membrane Waterproofing				
(a) Exhibit		1,557		
(b) Activities		31,406		
(c) Theater		34,784		
36. Elastomeric Work		13,530		
37. Roofing				
(a) Exhibit		79,218		
(b) Activities		25,370		
(c) Theater		38,209		
38. Suspended Acoustical Ceilings				
(a) Exhibit		209		
(b) Activities		27,054		
(c) Theater		23,921		
39. Acoustical Surface Treatment				
(a) Exhibit		5,836		
(b) Activities		9,100		
(c) Theater		11,178		
40. Acoustical Deck Metal Panels		55,362		
41. Thermal Insulation				
(a) Exhibit		2,094		
(b) Activities		1,423		
(c) Theater		7,488		
42. Carpets				
(a) Activities		44,329		
(b) Theater		9,407		
43. Resilient Flooring				
(a) Exhibit		885		
(b) Activities		2,571		
(c) Theater		2,815		

WIELSEN-NICKLES COMPANY AND
 CARL W. GIBSON & SONS COMPANY
 A JOINT VENTURE
 P. O. BOX 1287
 SACRAMENTO, CALIFORNIA 95806

COMMUNITY CENTER COMPLEX
 13TH & 14TH STREETS,
 J-L STREETS
 SACRAMENTO, CALIFORNIA
 JOB #180

AMOUNT	% COMP.	TOTAL AMOUNT COMP. TO DATE	AMOUNT COMP. AS OF LAST APPLICATION	AMOUNT COME THIS APPLICATION
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- 44. Lathing
 - (a) Exhibit
 - (b) Activities
 - (c) Theater
- 45. Plastering
 - (a) Exhibit
 - (b) Activities
 - (c) Theater
- 46. Sprayed Fireproofing
 - (a) Exhibit
 - (b) Activities
 - (c) Theater
- 47. Glass & Glazing
 - (a) Exhibit
 - (b) Activities
 - (c) Theater
- 48. Window Wall
 - (a) Exhibit
 - (b) Activities
 - (c) Theater
- 49. Mirrors
 - (a) Exhibit
 - (b) Activities
 - (c) Theater
- 50. Carriage Entrance (Glass)
- 51. Painting
 - (a) Exhibit
 - (b) Activities
 - (c) Theater
 - (d) Site
- 52. Liquid Waterproofing
 - (a) Exhibit
 - (b) Activities
 - (c) Theater
- 53. Fireproofing Mastic
- 54. Roll Up Doors
- 55. H. M. Doors, P.M. Frames & Acoustical Doors
 - (a) Exhibit
 - (b) Activities
 - (c) Theater

\$ 143,869.				
126,700				
208,007				
52,258				
57,465				
100,674				
35,627				
31,306				
41,356				
9,688				
30,596				
17,393				
24,324				
76,814				
26,884				
694				
656				
4,146				
19,574				
63,633				
41,973				
64,553				
2,012	100.	2,012	2,012	-0-
3,678				
1,579				
8,310				
19,198				
8,958				
4,123				
6,993				
21,241				

NIELSEN-NICKLES COMPANY AND
 CARL W. OLSON & SONS COMPANY
 A JOINT VENTURE
 P. O. BOX 1287
 SACRAMENTO, CALIFORNIA 95806

COMMUNITY CENTER COMPLEX
 13TH & 14TH STREETS,
 J-L STREETS
 SACRAMENTO, CALIFORNIA
 JOB #180

AMOUNT	% COMP.	TOTAL AMOUNT COMP. TO DATE	AMOUNT COMP. AS OF LAST APPLICATION	AMOUNT CORR. THIS APPLICATION
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56.	Retractable Sound Partitions				
	(a) Exhibit	\$ 95,261			
	(b) Activities	62,912			
57.	Side Coiling & Folding Doors				
	(a) Exhibit	352			
	(b) Theater	17,802			
58.	Toilet Accessories				
	(a) Exhibit	5,150			
	(b) Activities	2,487			
	(c) Theater	4,423			
59.	Vault Door	945			
60.	Toilet Partitions				
	(a) Exhibit	4,545			
	(b) Activities	2,954			
	(c) Theater	5,291			
61.	Display Boards, Tack Boards and Projection Screens				
	(a) Buildings	1,340			
	(b) Site	9,383			
62.	Flagpoles	6,432			
63.	Recessed Foot Grilles	7,664			
64.	Letters & Signs	3,840			
65.	Dock Bumpers & Dockboard	2,071			
66.	Fire Extinguishers	3,658			
67.	Speaker Cloth	10,995			
68.	Custom Skylight	17,035			
69.	Furniture and Fixtures	180,348			
70.	Stage Rigging	175,378			
71.	Stage Curtains and Drapes				
	(a) Exhibit	12,785			
	(b) Theater	24,899			
72.	Orchestra Enclosure	83,415			
73.	Final Cleanup	9,539			
		<u>\$12,512,000</u>	<u>455,797</u>	<u>319,277</u>	<u>136,520</u>

3-31-72

SACRAMENTO COMMUNITY CENTER COMPLEX

Demolition

3. (a) (1) Site	J-K Block - North 1/2		\$	19,981
	J-K Block - South 1/2			16,256
	K-L Block - North 1/2			35,816
	K-L Block - South 1/2			15,327

Concrete Work

7. (a) Exhibits	1721 c.y.	@ 125.70 =		216,340
(b) Activity	1869 c.y.	@ 128.02 =		239,279
(c) Theater	5056 c.y.	@ 146.06 =		738,507
	<u>8646 c.y.</u>			

2174
(2170-146.06)

31017
(30818)

Precast Concrete Work

11. (a) Exhibits	44,651 s.f.	@ 4.99 =		222,910
(b) Activity	17,741 s.f.	@ 4.99 =		88,568
(c) Theater	68,813 s.f.	@ 4.99 =		343,534
(d) Signs	170 s.f.	@ 4.99 =		851
	<u>131,375 s.f.</u>			

Structural & Miscellaneous Steel

	Material & Fabrication Cost	Erection Cost	Total Cost
14. (a) Exhibits			
Columns	38,228	11,392	49,620
Beams & Bracing	79,762	38,791	118,553
Trusses	222,274	31,239	253,513
Balance of Struct. Stl.	34,744	6,814	41,558
Misc. Iron	35,457	4,407	39,864
(b) Activity			
Columns	29,688	4,291	33,979
Beams & Bracing	104,785	28,234	133,019
Balance of Struct. Stl.	15,936	8,529	24,465
Misc. Iron	21,798	4,745	26,543
Joist	18,114	3,626	21,740
(c) Theater			
Columns	109,600	19,185	128,785
Beams & Bracing	255,762	84,573	340,335
Truss & Girders	96,592	19,696	116,288
Balance of Struct. Stl.	42,227	17,509	59,736
Misc. Iron	167,592	46,059	213,651
(d) Site			13,024

SACRAMENTO COMMUNITY CENTER COMPLEX

Structural Earthwork

6. (a) Exhibits		
Excavation	4,446	
Backfill	1,861	
Rock	16,843	
Visqueen	2,203	
	<u>25,353</u>	
(b) Activity		
Excavation	7,217	-3596
Backfill	4,659	
Rock	5,960	
Visqueen	606	
	<u>18,442</u>	
(c) Theater		
Excavation	27,534	-20600
Backfill	12,506	
Rock	6,802	
Visqueen	1,064	
	<u>47,906</u>	

Chris

20600 ✓

91,701

CITY OF SACRAMENTO

INTER-OFFICE ROUTING

RECEIVED
CITY CLERKS OFFICE
CITY OF SACRAMENTO

6

MAR 15 3 50 PM '72

To:

- Mayor
- City Manager
- Asst. City Manager
- Asst. City Manager
Community Development
- Public Information Service
- City Clerk
- Controller
- Collector
- Purchasing
- Stores "A"
- Data Processing
- Utility Billing & Tab Section
- City Treasurer
- City Attorney
- Planning Department
- Personnel
- Retirement
- Police Department

To:

- Animal Control
- Fire Department
- Fire Prevention
- Weed Abatement
- City Engineer
- Asst. City Engr. Administration
- Asst. City Engineer Design
- Real Estate & Street Assessment
- Building Maintenance
- Street Maintenance
- Traffic - Parking
- Water Sewer
- Building Inspection
- Electrical Inspection
- Plumbing Inspection
- Community Improvement
- Waste Removal
- Equipment Maintenance
- _____

To:

- Recreation & Parks
- Civil Defense
- Crocker Art Gallery
- Library
- Transit Authority
- _____

Note:

- For Your Information
- Return with Recommendations
- Please Comment
- Prepare Draft and Return
- Note and Return
- Take Necessary Action
- Investigate and Report
- Prepare Reply, Send Copy to:

- Per Your Request
- Returned

To: TOM OLDHAM

Comments FOR APRIL 5TH AGENDA OF SCCA:

"REPORT ON CONVENTION LISTINGS" (MR. BERT GEISREITER)

PLS. NOTIFY BERT THAT AUTHORITY ASKED HIM
TO GIVE 5 MINUTE REPORT ON CONVENTION
BOOKINGS. THANKS

Signature Walt Sligo

Title or Dept. Ach-CD

Date 3-15-72

Sacramento...

Convention Capital of California

This Bulletin is Another Service of the Sacramento Convention Bureau, 1515 J St., Sacramento, California

1972 SACRAMENTO CONVENTION & VISITORS BUREAU LISTINGS

N-National R-Regional S-State D-District

E-Event *New Listing #Dates Changed or Set

JANUARY

- | | | | |
|-------|--|---------------|----------------------------|
| 10-11 | SO. BAPTIST GEN'L. CONV., DEPT. OF EVANGELISM
Harry D. Williams, Jr., Ex.Dir., P.O. Box 5168, Fresno(209)229-9533 | Bethel Temple | S 2000 |
| 11-13 | *AMERICAN SOCIETY OF AGRONOMY, CALIF. CHPT.
Dr. D.S. Mikkelsen, Univ. of Cal., Dept. of Agronomy, Davis | Sacto.Inn | S 350
752-1708 |
| 12-13 | *NATL. INSTITUTE OF MENTAL HEALTH
Miss Mazell Zarit, 4900 Royal Villa Drive, Sacramento | Woodlake | S 400
(95841) |
| 12-14 | AUDIO VISUAL EDUCATION OF CALIF., NO. SEC.
Sally Davis, Sac. Co. of Education, 6011 Folsom Blvd. | Sacto. Inn | D 120
(95819) 454--2821 |
| 15 | *CALIF. CHRISTMAS TREE GROWERS
Richard A. Wheeler, 3927 Adelheid Way, Sacramento | Senator | S 120
(95821) |
| 16-18 | *CALIF. AUTO WHOLESALERS ASSOCIATION
James E. Hamilton, 926 J Street, Suite 1308, Sacramento | Woodlake | S 30 |
| 16-17 | *GOVERNOR'S MINORITY APPOINTEES
Maggie Ramirey, Governor's Office, State Capitol, Sacramento | Woodlake | S 100 |

1972 SACRAMENTO CONVENTION & VISITORS BUREAU LISTINGS

JANUARY continued

18-22	*NO. CALIF. COUNTY ASSESSORS ASSN. William Lynch, 827 7th Street, Sacramento	Woodlake	S 200
19-21	*CALIF. INDEPENDENT TELEPHONE ASSN. Neal Hasbrook, 760 Market St. #1027, San Francisco (415) 397-0633	Sacto. Inn	S 100
19-20	*CALIF. CONTRACT CITIES ASSOCIATION George Voigt, Exec. Dir., 756 S. Broadway, Ste. 1212, L.A. 622-6362	Senator/Cosmopolitan	S 300
21-23	NATL. ASSN. OF LEGAL SECRETARIES, NATL.BD. Pat Elsesses, 1848 41st Street, 454-5376 (O) or 457-2273 (R) Mrs. Rush, 6017 Camellia #C, 451-9250(R) or 454-5418 (O).	Sacto. Inn	N 500
22-23	*BAHA'I FAITH Suzanne Locke, P.O. Box 701, Nevada City(95959) 273-7521		D 200
23-26	*NATL. WHOLESALE BUILDING MATERIALS Alfred L. Doll, 401 Bercut Drive, Sacramento	Woodlake	D 100
26-27	CALIF. TOMATO GROWERS ASSN., INC. Ken Davis, 9036 Thornton, Stockton (95207) 478-1761	Woodlake	S 350
27-28	*BISHOPS COUNCIL OF CHRISTIAN-METHODIST EPISCOPAL CHURCH Alpha E. Davis, 3921 14th Ave. 455-6736 or 445-4274	Century Chapel	R 300
28-29	CALIF. RIFLE & PISTOL ASSN. GUN SHOW	Woodlake	S 300

FEBRUARY

4-6	*CAL. FED. OF BUS. & PROF. WOMEN'S CLUBS, CAPITOL DIST. Rosalie Voudouris, 1561 Markham Way, 441-1963(R) 447-9567(O)	Sacto. Inn	D 200
7-9	*CALIF. FIREMEN'S ASSN. Jerry Stevenson, 11th & L Bldg., Sacramento	Woodlake	S 100
14-17	CALIF. ASSN. OF REHABILITATION FACILITIES Mr. M.H. Richart, 22 W. Michal Forana Blvd., Santa Barbara	Woodlake	S 300
18-19	KIWANIS INTL. CAL-NEV-HAWAII DIST. E. Parker Smith, Dist.Tr., Hotel Claremont, Berkeley (415) 848-6848	Woodlake	R 500
18-20	NISEI V.F.W. REUNION Tom Sasaki, 5606 Milner Way, 428-8460(R) or 643-3444(O).	El Rancho	S 250
22-24	AGRA EXPO WEST(Farm Machinery Equipment Show)	Cal Expo	E
25-27	SIGMA PHI GAMMA, UPSILON PROVINCE Mrs. Ida Miller, 221 Donner Way, Roseville 643-3308(O).	Senator	D 200

1972 SACRAMENTO CONVENTION & VISITORS BUREAU LISTINGS

FEBRUARY continued

25-27	AMER. ASSN. FOR STATE & LOCAL HISTORY WORKSHOP Miss Jan Woodruff, Hist. Landmark Commission, 1009 7th St.	R 100 Mansion Inn
27-28	CALIF. REFUSE REMOVAL COUNCIL Armando Annigoni, 731 No. B Street, 442-3873	Woodlake S 200
27- Mar. 2	CALIF. MUNICIPAL UTILITIES ASSOCIATION Norman W. Woodbury, 11th and L Bldg., Rm. 806, 442-8981	Woodlake S 250
Not Set	KONKO KYO YOUNG PEOPLE FEDERATION OF N.A. Mrs. Uri Watahara, 457-6351	S 150

MARCH

1-2	CALIF. CANNING PEAR ASSOCIATION Joe Mates 5137 Teichart Ave., Sacramento 451-2132	Woodlake S 400
9-11	ASSOCIATED CREDIT BUREAUS OF CALIFORNIA John Hopgood, 18th and J Streets, 444-6811	Woodlake S 250
15-16	*DEPT. OF MENTAL HYGIENE Mrs. Maral Kuechler, 744 P Street, Rm. 713, 455-9222	Sacto. Inn D 100
15-18	NATL. ASSN. OF COUNTIES, WESTERN REGIONAL Supv. C. Henry Kloss, Rt. 1, Box 1200, Elk Grove, 685-4730	Woodlake R 600
17-19	*NATL. SORORITY OF PHI DELTA KAPPA Mrs. Bobbye Wright, 6081 14th St., Sacramento 428-9652	Sacto. Inn S 200
21-24	CALIF. STATE JUVENILE OFFICERS ASSN. Capt. Darrel DeCoe, Sacto. Co. Sheriffs Dept., 441-3441 ext. 41	El Rancho S 250
22-24	ASSOCIATED PUBLIC SAFETY COMMUNICATIONS OFFICERS Capt. Guerin, 800 7th Street, 441-3441	Woodlake S 400
24-26	DELTA CHI SIGMA SORORITY, CALIF. PROVINCE Mrs. Pat Frank, 8145 Morningside Dr., Loomis (916) 791-0165	Woodlake S 125
24-25	SACTO. VALLEY PEDIATRIC SOCIETY	Sacto. Inn D 75
25-29	ORDER OF THE RAINBOW FOR GIRLS, GRAND ASSEMBLY OF CAL. Don E. Worsham, 1052 N. Highlands, Fullerton(714)871-0446	S 6000 Mem. Aud.
26-29	CALIF. SCHOOL TRANSPORTATION OFFICIALS Adrian (Pete) Staple, 1018 4th, Fairfield(707)422-6910 or 425-3349	El Rancho S 600
26-28	CALIF. ASSN. OF LIFE UNDERWRITERS R. S. Sherman, 220 Montgomery St., San Francisco, Cal.(94101)	Senator S 100

1972 SACRAMENTO CONVENTION & VISITORS BUREAU LISTINGS

MARCH continued

26-29 CALIF. STATE SHERIFFS ASSOCIATION Woodlake S 200
 Sheriff D. Lowe, 800 7th Street, 441-3441

APRIL

5-8 *NATL. CHAMBER OF COMMERCE-PUBLIC AFFAIRS COMMITTEE N 65
 Joseph Faneili, C. of C. of U.S., 1615 H, N.W. St., Wash.D.C. Woodlake

6-7 *DIST. ATTORNEY INVESTIGATORS ASSN.(Family Support) S 250
 John Heinzer, D. A. Office, 1901 19th St., 454-5771 Sacto. Inn

6-7 SACRAMENTO-YOLO SIERRA HEART ASSN. Sacto. Inn D 200
 Robert Hill, 1010 25th Street, Sacramento

10-13 CALIF. LICENSED VOCATIONAL NURSES ASSN. Senator S 500
 Mrs. Ila Fessler, Grass Valley, 273-4259 or Mrs. Agnes Fortney, 1624
 Franklin Street, Suite 520, Oakland (415) 452-4033

10-14 FIRE SERVICE MECHANICS WORKSHOP Sacto. Inn S 125
 Ed Bent, Fire Serv. Trng. Bldg. St. Dept. of Educ., Bur. of Industrial
 Educ., 721 Capitol Mall, Rm. 414, Sacramento (95814)

14-16 ALPHA XI DELTA SORORITY, OMICRON PROVINCE R 50
 Mrs. Wm. McCulloch, 10840 Calvine Rd., Elk Grove 363-3666 Mansion Inn

14-16 AMERICAN WATER WORKS Woodlake S 600
 Ray Jones, Supt., Div. of Water & Sewage, City Hall, 449-5271

19-22 AMERICAN GOLD STAR MOTHERS, CALIF. CHPT. Senator S 150
 Mrs. Clara Page, 920 Florider St., Vallejo (94590)

21-23 *PACIFIC WATER CONDITIONING ASSN. Woodlake D 150
 Mr. Riker, 49 W. Main, Woodland

21-23 *AMER. INSTITUTE OF PARLIAMENTARIANS, Reg. 7 R 100
 Mrs. Arthur White, Jr., 5408 Leader Ave(95841) 332-7918

23-26 DEGREE OF HONOR PROTECTIVE ASSOCIATION Woodlake S 600
 Mrs. Warren Childs, 4412 Vico Way, 481-7318

28-30 KEY CLUB INTL., CAL-NEV-HAWAII DISTRICT Woodlake R 1500
 Grant Teeters, Dist. Chrm., 9320 Cord Ave., Downey(O)923-6711, (R)869-7489
 Area Code (213)

27-30 CALIFORNIA RURAL FIRE DEPT. Sacto. Inn S 500
 Chf. Elmer McBeth Jr., 10595 Folsom Blvd., Rancho Cordova 363-9463

28-29 *METROPOLITAN WATER DISTRICT Sacto. Inn D 50
 Marvin Stephens, P.R. Rep., P.O. Box 54153, L.A. (213) 626-4282

1972 SACRAMENTO CONVENTION & VISITORS BUREAU LISTINGS

APRIL continued

- 28-30 SONS OF THE AMERICAN REVOLUTION OF CALIF. S 100
R.E. Sweet, 1565 11th Avenue, Sacramento, 442-3434
- 30- DIOCESAN COUNCIL OF CATHOLIC WOMEN Sacto. Inn S 200
May 2 Mrs. Parker M. Holmes, 3942 Anadale Lane, Sacramento

MAY

- 5-7 LUTHERAN WOMEN'S MISSIONARY LEAGUE, MISSOURI SYNOD S 700
Woodlake
- 6-7 BETA EPSILON CHI Sacto. Inn S 50
Mrs. Jerri Solenberger, 3805 Sunnyvale Ave., 641-2415
- 11-14 *ASSN. OF SYMPHONY ORCHESTRA Woodlake S 200
Mrs. Margaret Richards, 339 Swarthmore Ave., Pacific Palisades (90272)
- 14-19 IOOF & REBEKAH ASSEMBLY, GRAND LODGE OF CAL. S 3000
Robert Irving, c/o Thomson-Diggs, 1801 2nd St., 442-7851 Senator
- 19-21 CHRISTIAN CHURCHES OF NO. CALIF.-NEV. Arden Christian Church R 500
Dr. Jerry Jones, Arden Christian Church, 4300 Las Cruces Way, 483-1235
- 19-21 *CALIF. COUNCIL OF THE BLIND, INC. Sacto. Inn S 225
Anthony G. Mannino, Pres., 205 So. Western Ave. #201, L.A. (213)388-5510
- 26-28 *SACTO. CHINESE GOLF ASSOCIATION Woodlake D 500
Russell Fong, 5431 Pleasant Dr., Sacramento
- 27-29 FOLK DANCE FEDERATION OF CALIFORNIA Mem. Aud. S 2000
Lawrence Jerue, 5968 Maleville Ave., Carmichael (95608)

JUNE

- 12-14 ARSON & FIRE INVESTIGATION SEMINAR OF CAL. Sacto. Inn S 250
Edward W. Bent, 721 Capitol Mall (95814)
- 15-18 TOASTMASTERS INTERNATIONAL, REGION I Sacto. Inn R 500
Murl Curtis, 2430 Parkwood Drive, 483-1243

JULY

- 8-12 S.P.R.S.I. Woodlake R 400
Florence Wentworth, 4640 22nd Street, 457-8313
- 15-21 MOST WORSHIPFUL HIRAM OF TYRE, GRAND LODGE Woodlake S 500
Robt. L. Johnson, Gr. Master, 5904 So. Broadway, L.A. (90003)

1972 SACRAMENTO CONVENTION & VISITORS BUREAU LISTINGS

NOVEMBER continued

- 17-19 CAL. JUNIOR STATESMEN OF AMERICA Senator S 500
Richard Prosser, Ex.Dir., Jr. Statesmen Foundation, 495 California Ave.,
Palo Alto (94306) (415) 327-2131
- 24-27 CAL. STATE DEMOLAY, NO. CALIF. DIVISION El Rancho D 1500
John L. Wixon, 2908 Oxford Ave., College Highlands, Richmond
(415) 222-0944 (R) or 235-7800 (O).
- 26-29 NATL. YOUNG FARMERS EDUCATIONAL INSTITUTE Sacto. Imm N 300
Fernando Games, P.O. Box 112, Princeton, Cal.(95970) (916) 439-2356
- Not Set CALIFORNIA DIETETIC ASSOCIATION S 700
- Not Set CATHOLIC PRESS ASSN., PACIFIC REGION CONF. R 350
A.A. Di Falco, 441 Church St., San Francisco (94114)

1973 SACRAMENTO CONVENTION & VISITORS BUREAU LISTINGS

FEBRUARY

- 13-17 SIERRA CASCADE LOGGING CONF. Woodlake R 2000
L.D. Wambold, Sect.-Tr., 733 Yuba St., Redding, 243-3901
- 16-18 *CLERICAL & ALLIED EMPLOYEES ASSN. Woodlake S 300
Mrs. Joanne Hicks, c/o Mt. Bullion Youth Conservation Camp, Mariposa

MARCH

- 16-17 *CALIF. TEACHERS ASSN., ST. COUNCIL OF EDUC. Woodlake S 500
Robert McKay, 1705 Murchison Dr., Burlingame(94010) (415) 697-1400
- Not Set *CALIF. COUNCIL FOR ADULT EDUCATION S 300
Charles Heintz, 4749 Rustic Road, Fair Oaks (95628) 422-3662
- Not Set CALIF. LATHING & PLASTERING CONTRACTORS ASSN. S 350
Clay Johnston, 3558 W. 8th St., L.A. (90005) (213) 383-1281
- Not Set CALIF. ASSN. OF LIFE UNDERWRITERS S 100
R.S. Sherman, 220 Montgomery St., San Francisco (94101)

APRIL

- 11-14 MODEL UNITED NATIONS Senator R 800
Dr. Walton A. Raitt, Univ. of the Pacific, Stockton(209)946-2414(O)478-1145(R)
- 25-27 IRRIGATION DISTRICTS ASSN. OF CALIF. Woodlake S 600
Gary L. Queale, Asst. Ex. Sect., 11th and L Bldg., Ste. 305, 447-9187
- 27-29 *SOROPTOMIST FEDERATION OF AMERICA Woodlake S 700
Mrs. Mary Moser, 8927 Twin Falls Drive, Sacramento (95826)
- 29- May 1 *DIOCESAN COUNCIL OF CATHOLIC WOMEN Sacto. Inn D 200
Mrs. Parker M. Holmes, 3942 Anadale Lane, Sacramento

1973 SACRAMENTO CONVENTION & VISITORS BUREAU LISTING

MAY

- 2-5 NATL. ASSN. OF POSTAL SUPERVISORS, CAL. ST. BRANCH S 400
Wendell Van Winkle, 8678 Fallbrook Way, 449-3598(O) 383-4623(R) Woodlake
- 7-9 LEAGUE OF CALIF. CITIES, MAYORS & COUNCILMEN S 500
Clark Goecker, Hotel Claremont, Berkeley(94705) (415) 843-3003 Senator
- 17-19 NATL. BUDDHIST WOMENS FEDERATION N 1000
Mrs. Mary Yamamoto, 1131 W St., 448-1323(R) or 445-6916(O).
- 18-20 KNIGHTS OF COLUMBUS, ST. COUNCIL OF CALIF. Sacto. Inn S 2000
Young D. Stewart, -7939 Oak Ave., Citrus Heights Woodlake Inn
725-4414(R) or 445-8764(O).
- 21-24 NATL. ASSN. OF HOUSING & REDEVELOPMENT, PAC. REG. R 400
Enrico LaBarbera, Hsg. Div. Off., Bldg. & Hous. Dept., City Hall Sacto. Inn
Oakland, 273-3991
- 31- WESTERN SHRINE ASSOCIATION R 10,000
June 3 H.H. Hendren, Sacto. Valley Ins., 455 Capitol Ave., Ste. 125, 444-5200
Housing Chairman, Gerald C. McKinley, Recorder, Ben Ali Temple, Hotel
Senator, 12th and L Streets, 443-1983
- Not Set CALIFORNIA BLOOD BANK SYSTEM S 250
Vincent Caggiano, M.D., 3230 J Street, 444-6516
- Not Set CALIFORNIA ASSN. FOR RETARDED CHILDREN S 500
Robert Wolfe, Executive Director, 444-6030

JUNE

- 19-21 BAPTIST MISSIONARY ASSN. OF AMERICA N 1500
Pastor H.L. Holcombe, 5744 Palm Ave. 332-2229(R) or 332-0245 (O).
- 21-23 CONF. OF CALIF. HISTORICAL SOCIETIES Senator S 600
Thomas Conover, 1210 40th Street, 451-4972
- 28-30 CALIF. STATE AERIE, FRATERNAL ORDER OF EAGLES Senator S 1200
W.J. Fitzgerald, St. Sect., 111 E. Broadway, Rm. 18, Glendale(213)245-4612

AUGUST

- Not Set CALIFORNIA ASSOCIATION OF THE DEAF S 300
Mrs. Winona Lacey, 380 36th Way (95816)

OCTOBER

- 5-7 DELTA KAPPA GAMMA SORORITY Senator S 100
Mrs. Lucille Gansberg, 2255 C Goodrich St., 454-2511
- 14-19 GRAND CHPT. OF CALIF. ORDER OF THE EASTERN STAR Senator S 6000

1973 SACRAMENTO CONVENTION & VISITORS BUREAU LISTING

NOVEMBER

16-18 CALIF. JUNIOR STATESMEN OF AMERICA Senator S 500
Richard Prosser, Ex.Dir., Jr. Statesmen Foundation, 495 California Ave.,
Palo Alto (94306)

1974 SACRAMENTO CONVENTION & VISITORS BUREAU LISTING

JANUARY

8-10 CALIF. ASSN. OF SOIL CONSERVATION DISTRICT Sacto. Inn S 350
Charles V. Misuraca, Rm. 805, Forum Bldg., 1107 9th St., 447-2535

FEBRUARY

7-9 CREDIT MANAGERS ASSN. OF NO. & CENTRAL CALIF. D 250
Robt. E. Towner, Sect.-Mgr., 5506 24th St., 451-8416

28- AMERICAN CAMELLIA SOCIETY N 500
Mar. 2 Judge Sherrill Halbert, 2008 U.S. Court House(95814) 449-2211(O) 487-3010(R)

MARCH

3-8 *ORDER OF AMARANTH Woodlake S 800
Mrs. Nina Bradhurst, 11315 Pine St., Lynnwood (90262)

3-6 CALIF. MUNICIPAL UTILITIES ASSOCIATION S 250
Norman W. Woodbury, 11th & L Bldg., Rm. 806, 442-8981

27-31 CALIF. REAL ESTATE ASSN. Holiday Inn, No., Sacto. Inn & S 1000
H. Jackson Pontius, 520 S. Grand, Los Angeles Woodlake Inn

APRIL

3-6 TUBERCULOSIS & HEALTH ASSN. OF CALIF. Sacto. Inn S 800
Wm. F. Roberts, Dir.Public Relations, 424 Pendleton Way, Oak land (94621)

19-21 *NORTHERN CALIF. HANDWEAVERS Woodlake D 800
Mrs. Edna Davidson, 2906 Tioga Way, 487-9830

AUGUST

22-25 CALIF-NEV-HAWAII DISTRICT OF KIWANIS INTL. R 5000
F. Gordon Loveridge, D.D.S., 2821 Eastern Ave., 483-1611

SEPTEMBER

9-13 STATE BAR OF CALIFORNIA S 4000
Pete Glade, 901 H Street, 448-2003

NOVEMBER

7-11 NATIONAL GRANGE BOARD MEETING Senator N 300
11-19 NATIONAL GRANGE 108TH ANNUAL SESSION Senator N 3000
19-23 NATIONAL GRANGE BOARD MEETING Senator N 300
Chester Deaver, Cal.St. Grange, 2101 Stockton Blvd., 455-2656

1974 SACRAMENTO CONVENTION & VISITORS BUREAU LISTING

NOVEMBER continued

15-17 CALIF. JR. STATESMEN OF AMERICA Senator S 500
Richard Prosser, Ex.Dir., Jr. Statesmen Foundation, 495 California Ave.,
Palo Alto (94306)

1975 SACRAMENTO CONVENTION & VISITORS BUREAU LISTINGS

MARCH

1-4 IRRIGATION DISTRICTS ASSN. OF CALIF. S 600
Gary L. Queale, Asst.Ex.Sect., 11th & L Bldg., Suite 305, 447-9187

11-13 KEY CLUB INTL. CALIF-NEV-HAWAII DIST. R 1500
Grant Teeters, Dist. Chm., 9320 Cord Ave., Downey(90240) (213) 923-6711

22-27 CAL.ST.ASSN. OF EMBLEM CLUBS, NEV-HAWAII CLUBS Woodlake R 1000
Mrs. Jean Gardner, 1610 Covillaire Way, Marysville, 742-1815(R) 673-2194(O)

OCTOBER

6-9 INTL. ASSN. OF ELECTRICAL INSPECTORS, S.W. REGION R 300
Manuel Artero, 6920 17th Ave., 457-2485(R) or 454-5441(O).

19-25 GRAND CHPT. OF CALIF. ORDER OF THE EASTERN STAR S 6000

NOVEMBER

21-23 CALIF. JR. STATESMEN OF AMERICA Senator S 500
R. Prosser, Ex.Dir., Jr. Statesmen Foundation, 495 California Av., Palo Alto
Area Code (415) 327-2131

1976 SACRAMENTO CONVENTION & VISITORS BUREAU LISTINGS

FEBRUARY

28-29 SIGMA PHI GAMMA, UPSILON PROVINCE D 300

MAY

Not Set CALIFORNIA GARDEN CLUBS, INC. S 500
Mrs. George Call, Rt. 1, Box 252, Wheatland, 633-2504

JULY

11-17 JAPANESE AMERICAN CITIZENS LEAGUE Woodlake N 1000
Wm. M. Matsumoto, West Coast Life Ins. Co., 2125 19th St., 448-9379

OCTOBER

22-25 CALIF. STATE EMPLOYEES ASSOCIATION Senator S 1000
Vi Purcell, C.S.E.A. Office, 1108 "O" Street, 444-8134

1977 SACRAMENTO CONVENTION & VISITORS BUREAU LISTING

OCTOBER

16-22 GRAND CHPT. OF CALIF. ORDER OF THE EASTERN STAR S 6000