

BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS

| | | | | |
|------------------------------|--|-------|-------|------|
| PERMIT NO. <i>B-13770</i> | LOCATION <i>1619 - 5th.</i> | | | |
| DATE <i>8/1/45</i> | PURPOSE <i>Erect Bldg for Warehouse</i> | | | |
| ZONE | OWNER <i>Benjamin Frost Co.</i> | | | |
| | ARCH'T. | | | |
| | CONT'R. <i>Benjamin Frost Co.</i> | | | |
| VAL. <i>4000</i> | STORIES | ROOMS | APTS. | SIZE |

| | |
|-------------------|------------------|
| LIGHT SHAFTS | ELEVATOR SHAFTS |
| VENT SHAFTS | BOILER ROOMS |
| OWNER'S INSPECTOR | SPRINKLER SYSTEM |
| LATH | GAS VENTS |
| FIRE ESCAPES | CHIMNEYS |
| STAND PIPES | SKYLIGHTS |

| DATE | CONDITION OF WORK—REMARKS |
|---------|---|
| 8/17/45 | 1 ST WSP. Forms for Address to Washington ^{OK} A. W. Campbell |
| 8/28/45 | 2 ND WSP. Forms " " " " ^{OK} A. W. Campbell |
| 9/10/45 | 3 RD WSP. F. - F. T. R. ^{OK} A. W. Campbell |
| 9/24/45 | 4 TH WSP. Address. Complete ^{OK} A. W. Campbell |
| | |
| 9/24/45 | COMPLETE AND O. K. <i>A. W. Campbell</i> INSPECTOR |