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**DEPARTMENT OF PARKS
AND COMMUNITY SERVICES**

**CITY OF SACRAMENTO
CALIFORNIA**

1231 I STREET
SUITE 400
SACRAMENTO, CA
95814-2977

ROBERT P. THOMAS
DIRECTOR

March 16, 1988

916-449-5200

G. ERLING LINGGI
ASSISTANT DIRECTOR

WALTER S. UEDA
DEPUTY DIRECTOR

**CITY MANAGER'S OFFICE
RECEIVED
MAR 16 1988**

DIVISIONS:
CROCKER ART MUSEUM
GOLF
METROPOLITAN ARTS
MUSEUM AND HISTORY
PARKS
RECREATION
ZOO

**City Council
Sacramento, California**

Honorable Members in Session:

SUBJECT: Metropolitan Arts Division/California Arts Council Grant

SUMMARY

This report recommends that Council, by resolution, approve submittal of a grant application under the California Arts Council's State/Local Program and authorize the City Manager to sign all grant-related agreements.

BUDGET AND FINANCE COMMITTEE ACTION

The attached report was approved by the Budget and Finance Committee at their meeting of March 15, 1988.

RECOMMENDATION

It is recommended that the City Council approve, by resolution, the submittal of a grant application under the State/Local Partnership program and authorize the City Manager to sign all grant-related agreements.

Respectfully submitted,

ROBERT P. THOMAS, Director
Parks and Community Services

Recommendation Approved:

WALTER J. SLIPE
City Manager

RPT:ja

**APPROVED
BY THE CITY COUNCIL**

MAR 22 1988

OFFICE OF THE
CITY CLERK

March 22, 1988
All Districts

1981:29

VII DEPARTMENT
MAY 22 1980

CITY MANAGER
MAY 22 1980

RECOMMENDATION ADDRESS:

STATE AND COMMUNITY RELATIONS
ROBERT B. THOMAS, DIRECTOR

RECOMMENDATION ADDRESS:

THE CITY MANAGER TO SIGN ALL STATE-RELATED AGREEMENTS
OF A STATE SUBSCRIPTION UNDER THE STATE/LOCAL PARTNERSHIP PROGRAM AND SUPPORTS
IT IS RECOMMENDED THAT THE CITY COUNCIL ADDRESS BY RESOLUTION THE SUPPORT

RECOMMENDATION

MEETING OF MAY 12, 1980

THE SUPPORTED LEGAL MATTER ADDRESS BY THE BUDGET AND FINANCE COMMITTEE OF THE

BUDGET AND FINANCE COMMITTEE ACTION

SUPPORTS THE CITY MANAGER TO SIGN ALL STATE-RELATED AGREEMENTS
STATE SUBSCRIPTION UNDER THE STATE/LOCAL PARTNERSHIP PROGRAM AND
THE LEGAL MATTER RECOMMENDS THAT COUNCIL BY RESOLUTION ADDRESS SUPPORT OF A

SUMMARY

SUBJECT: REPRODUCTION AND DISTRIBUTION OF STATE/LOCAL PARTNERSHIP PROGRAM

MEMBERSHIP MATTERS IN SESSION:

STATEMENTS OF COUNCILMEMBERS
CITY COUNCIL

MAY 22 1980
RECEIVED
CITY MANAGER

MAY 22 1980

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RESOLUTION NO. 88-236

ADOPTED BY THE SACRAMENTO CITY COUNCIL ON DATE OF

**RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE ALL
1988-89 STATE/LOCAL PARTNERSHIP PROGRAM
GRANT-RELATED AGREEMENTS**

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO:

That the City Manager is hereby authorized to execute all
1988-89 State/Local Partnership Program grant-related agreements
between the California Arts Council and the Sacramento
Metropolitan Arts Commission.

MAYOR

ATTEST:

CITY CLERK

APPROVED
BY THE CITY COUNCIL

MAR 22 1988

OFFICE OF THE
CITY CLERK

DEPARTMENT OF PARKS
AND COMMUNITY SERVICES

CITY OF SACRAMENTO
CALIFORNIA

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DIVISIONS:
CROCKER ART MUSEUM
GOLF
METROPOLITAN ARTS
MUSEUM AND HISTORY
PARKS
RECREATION
ZOO

March 4, 1988

Budget and Finance Committee
Sacramento, California

Honorable Members in Session:

SUBJECT: Metropolitan Arts Division/California Arts Council
Grant

SUMMARY

This report recommends that Council, by resolution, approve submittal of a grant application under the California Arts Council's State/Local Program and authorize the City Manager to sign all grant-related agreements.

BACKGROUND

This is the ninth consecutive year of the County and the Sacramento Metropolitan Arts Commission's participation in the State/Local Partnership Program (SLPP). At the Board of Supervisors meeting of March 15, 1988 the County of Sacramento designated the Sacramento Metropolitan Arts Commission (a joint City/County agency), as its local partner for the state's program.

The objectives of the SLPP program are to:

- 1) provide for the growth and development of those Local Partners that have been designated by local governments to participate in the State-Local Partnership Program;
- 2) increase private and public funding for the arts; and
- 3) increase cultural participation among underserved populations in the state.



Budget and Finance Committee
Sacramento, California

March 4, 1988
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The program makes available three competitive grants - ~~a \$15,000~~
Level One grant to provide general operating and ~~partial~~ salary
support to the Metropolitan Arts Commission; a request in Level
Two of \$23,000 in support of a grants program for individual
artists; and a \$5,000 pilot program grant designed to provide
technical assistance to multicultural arts groups.

FINANCIAL DATA

The total grant request is \$43,000. No City funds are required
under the State/Local Partnership Program.

RECOMMENDATION

It is recommended that the Budget and Finance Committee approve
this report and forward it to the full Council for final action.
Further, it is recommended that Council, by resolution, approve
submittal of a grant application under the State/Local
Partnership program and authorize the City Manager to sign all
grant-related agreements.

Respectfully submitted,

for *D. Eling Tuzig*
ROBERT P. THOMAS
Director of Community Services

Recommendation Approved:

Jack Crist
JACK CRIST
Deputy City Manager

March 15, 1988
All Districts

Attachment