

|                                       |      |   |                   |          |                                  |            |
|---------------------------------------|------|---|-------------------|----------|----------------------------------|------------|
| FINAL INSPECTIONS                     |      | CITY OF SACRAMENTO<br>BUILDING INSPECTIONS DIVISION |                   |          | JOB ADDRESS<br>1435 River Pk Dr. | AREA<br>6C |
| BUILDING BY                           | DATE | ASSESSOR<br>PARCEL<br>NUMBER                        | LEGAL DESCRIPTION |          |                                  |            |
| ELECTRICAL BY                         | DATE | NAME OF FIRM  | ADDRESS           | ZIP CODE | ACCT. NO.                        | PHONE NO.  |
| PLUMBING BY                           | DATE | CONTRACTOR  |                   |          |                                  |            |
| MECHANICAL BY                         | DATE | OWNER   |                   |          |                                  |            |
| CERTIFICATE OF OCCUPANCY<br>ISSUED BY |      | ARCH. ENGR.   |                   |          |                                  |            |
|                                       |      | CONST. LOAN LENDER                                  |                   |          |                                  |            |
| MICROFILM RECORD                      |      |   |                   |          |                                  |            |

|                       |            |    |   |                          |                |            |             |            |          |                                       |          |
|-----------------------|------------|----|---|--------------------------|----------------|------------|-------------|------------|----------|---------------------------------------|----------|
| PLANS AND APPLICATION |            |    | NO. OF STORIES  | ROOF COVERING            | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING<br>ELECT.<br>MECH.<br>PLUMB. |          |
| REEL NO.              | FRAME NO:- | TO | THIS PERMIT IS FOR: <input type="checkbox"/> BUILDING <input type="checkbox"/> MECHANICAL <input type="checkbox"/> PLUMBING <input type="checkbox"/> ELECTRICAL | NATURE OF WORK IN DETAIL |                |            |             |            |          |                                       | PERMIT # |
| REEL NO.              | FRAME NO:- | TO |   |                          |                |            |             |            |          |                                       |          |
| REEL NO.              | FRAME NO:- | TO |   |                          |                |            |             |            |          |                                       |          |
| REEL NO.              | FRAME NO:- | TO |   |                          |                |            |             |            |          |                                       |          |
| REEL NO.              | FRAME NO:- | TO |   |                          |                |            |             |            |          |                                       |          |
| REEL NO.              | FRAME NO:- | TO |   |                          |                |            |             |            |          |                                       |          |
| REEL NO.              | FRAME NO:- | TO |   |                          |                |            |             |            |          |                                       |          |

|                          |  |                        |                 |
|--------------------------|--|------------------------|-----------------|
| REMARKS AND/OR VARIANCES |  | VALUATION \$           | OCCUP.<br>GROUP |
|                          |  | ISSUED BY:             |                 |
|                          |  | DATE ISSUED            |                 |
|                          |  | BUILDING PERMIT FEE \$ |                 |
|                          |  | PLAN CHECK FEE \$      |                 |
|                          |  | RDF FEE \$             |                 |
|                          |  | S.M.I. FEE \$          |                 |
|                          |  | REG. SEWER FEE \$      |                 |
|                          |  | BRIDGE FEE \$          |                 |
|                          |  | CONST. TAX \$          |                 |
|                          |  | TOTAL FEES \$          | CONST. TYPE     |

OFFICE COPY  
REV. 9/78

1435 River Pk Drive

6C AREA

JOB ADDRESS

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK         | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE      |
|---------|------------------------------|--------------------|------------------------|---------------------------|----------------------|------------|-----------|
| 2-25-82 | E \$50.                      | 1-11023C           | 2 signs on bldg.       | Calif., Federal           | QRS Corp.            | Charles    | 4-29-82   |
| 2-25-82 | Sign \$3120.                 | S-10470 \$105.     | Install sign           | Calif., Federal           | QRS Corp.            |            |           |
| 2-25-82 | Sign \$3120.                 | S-10471 \$105.     | Install sign           | Calif., Federal           | QRS Corp.            |            |           |
| 1-20-82 | BME \$25,600.                | 1-1027C \$308.     | Int fin prtn of office | Lee Sammis Co.            | Owner                | Thomson    | 3-5-82 R  |
| 3-24-82 | BME \$36,800.                | 1-11533C \$374.    | Int fin prtn of office | Lee Sammis                | Owner                | Cooper     | 4-26-82 G |
| 3-2-82  | BME \$82,000.00              | 1-11047C \$564.00  | Int fin prtn of 1st    | Lee Sammis Co.            | Under construction   | Dial       | 4-20-82 R |
| 6/17/82 | BME \$13,200.                | J-1714C \$203.     | Interior finish        | Lee Sammis Co.            | Owner                | Dial       | 5-28-82   |
| 8-31-82 | BME \$33,400                 | J-3507C \$356.     | Interior finish        | Lee Sammis Co.            |                      | William    | 10-12-82  |
| 8-31-82 | BME \$33,400                 | J-3507C \$356.     | Interior finish        | Lee Sammis Co.            |                      | William    | 10-12-82  |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| 1-11023C   | R 111F348           | J-1714C    | R 730R259-64        | 1-1107C    | R 111F348           |
| S-10470    | R 111F348           | J-1114C    | R 139F501           | 1-1107C    | R 139F501           |
| S-10471    | R 111F348           | J-1114C    | R 139F501           | 1-1107C    | R 139F501           |
| 1-10272C   | R 709 F 549-557     | J-3507     | R 744F012           | J-3507     | R 744F012           |
| 1-11533C   | R 715F201-212       | J-3507     | R 752F295           | J-3507     | R 752F295           |
| I-11047C   | R 711F201-212       | J-3507     | R 755F329           | J-3507     | R 755F329           |
| I-11023C   | R 727F218           | I-1107C    | R 760F443-47        | I-1107C    | R 760F443-47        |
| I-10272C   | R 727F219           | I-1107C    | R 760F443-47        | I-1107C    | R 760F443-47        |
| I-11047C   | R 740F206-7         |            |                     |            |                     |