

**BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD**

**TYPE VII BUILDINGS**

<b>PERMIT NO.</b> <i>Mc chg</i>	<b>LOCATION</b> <i>2524-57</i>		
<b>DATE</b> <i>8/2/29</i>	<b>PURPOSE</b> <i>Gen Res</i>	<b>ROOMS</b>	<b>APTS.</b>
<b>ZONE</b>	<b>OWNER</b> <i>Corp Bldg &amp; Loan</i>	<b>PHONE</b>	
	<b>ARCHT</b>		
	<b>CONTR</b> <i>R. L. Harkaway</i>		
	<b>VAL.</b> <i>75</i>	<b>STORIES</b>	<b>SIZE</b>

FOUNDATION	STORY	BSMT	1	2	3	ROOF			
<b>Ex Wall</b>	<b>Joints</b>						<b>Chimneys</b>		<b>Cement Tests</b>
	<b>Beams and Girders</b>						<b>Fire Place</b>		
<b>Int Wall</b>	<b>Studs and Columns</b>						<b>Gas Water Heater</b>		
	<b>Bridging Fire Stops</b>						<b>Heater Closet</b>		
<b>Piers</b>	<b>Fire Escape Stand Pipes</b>						<b>Furnace</b>		<b>Window Courts</b>
	<b>Metal Lath</b>						<b>Boiler Room</b>		
	<b>Stairs</b>						<b>Elevator Shaft</b>		

**DATE**

**CONDITION OF WORK—REMARKS**

**COMPLETED  
AND O. K.**

**INSPECTOR**