# RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 1415 16th Street | 2 |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| | | | | |

| TITLE AND NAME | I/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|
| GEN. CONTR. | | | | | |
| ELEC. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER | | | | | |
| CONST. LOAN LENDER | | | | | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

NATURE OF WORK:-

| | |
|---|---|
| PERMIT NO. S.P. - | |
| ISSUED BY | |
| ISSUANCE DATE | |
| VALUATION | $ |
| R.D.F. FEE | $ |
| S.M.I. FEE | $ |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ |
| | $ |
| | $ |
| TOTAL FEES | $ |

## MICROFILM RECORD

| | | | |
|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| JOB FILE | REEL NO. | FRAME NO:- | TO |

REMARKS AND/OR VARIANCES

## FINAL INSPECTIONS

| BUILDING BY | DATE |
|---|---|
| | |
| ELECTRICAL BY | DATE |
| | |
| PLUMBING BY | DATE |
| | |
| MECHANICAL BY | DATE |
| | |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

BI-FI-R

1415 16th Street A-2 1415 16th St

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 6/26/50 | B. $ 200 | B-29524 | Remodel store front | A. Livicb | Owner | | |
| 7/20/54 | B. $ 3900 | B-41032 | Repair fire damage as per | Maurice Coulter | C.J. Hopkinson | | |
| | | | inspwctor Jones | Same | | | |
| 9/8/54 | B. $ 85.00 | S-9 | Install Border Tubing | Donner Club | Ledbetter Signs. | | |
| 7/19/76 | E. $ 100 | D-5541 $ Gratis | Elect. hookup for sign | Gold Spike | AAA crane & sign Co. | Koetting | 1-23-78 E |
| | | G-3928 | S-8725 -BAR | Same | 2445 Harvard Street | | |
| 7/19/76 | Sign $ 240 | S-8729 $7.50 | Sign | Gold Spike | AAA Crane & Sign Co. | Trevino | 4-11-80 |
| | | | | Saem | 2445 Harvard Street | | |
| 10-5-82 | BMPE $17,000 | J4388C $230 | remodel rest. #6 | Brenda Wooten | owner | Seros | 2.24.83 B |
| | (B.2, VN Hr) | | bldg | same | | G.lp.n | 2.24.83 E |
| | (3-2-83 · Iss. | C. of occ. | - SEROS) | | | Diebel | 3.2.83 P M |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| B-29524 | R450F408 Comb. | J4388C | R750F417 - Plans | | |
| B-14032 | | J-4388 | R790F405 final | | |
| S-9 | | | | | |
| D-5541 | R450F408 | | | | |
| S-8725 | R450F408 | | | | |
| D-5541 | R510F108 final | | | | |
| S8729 | R620F16 final | | | | |
| J4388C | R749F339 | | | | |