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**Legislative Body** City Council


**Posting Type** Meeting Agenda

**Posting Location** 915 I Street Sacramento, CA 95814

**Meeting Date & Time** 10/10/2023 5PM

The document noted above was posted at the time and date displayed in the signature box below.

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Montesinos**

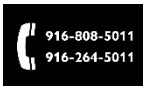
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Montesinos  
Date: 2023.10.05 12:02:36  
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**CITY COUNCIL**

**Darrell Steinberg**, Mayor  
**Lisa Kaplan**, District 1  
**Sean Loloee**, District 2  
**Karina Talamantes**, District 3  
**Katie Valenzuela**, District 4  
**Caity Maple**, District 5  
**Eric Guerra**, Vice Mayor, District 6  
**Rick Jennings, II**, District 7  
**Mai Vang**, Mayor Pro Tem, District 8

**CHARTER OFFICERS**

Mindy Cuppy, City Clerk  
Susana Alcala Wood, City Attorney  
Jorge Oseguera, City Auditor  
Howard Chan, City Manager  
John Colville, City Treasurer



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# Agenda

**City Council Financing**

**Authority Housing**

**Authority**

**Public Financing Authority**

**Redevelopment Agency Successor**

**Agency**

**City Hall Complex**

**Council Chamber, 915 I Street, 1<sup>st</sup> Floor**

**Sacramento, CA 95814**

*Published by the Office of the City Clerk*

*(916) 808-7200*

**Tuesday, October 10, 2023**

**5:00 p.m.**

## NOTICE TO THE PUBLIC

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**Public Comment Speaker Time Limits:** In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

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**City of Sacramento  
City Council - 5PM**

City Hall Complex, 915 I Street, Sacramento, CA 95814  
Council Chamber, 1st Floor

**Regular Meeting Agenda  
Tuesday, October 10, 2023  
5:00 PM**

*All items listed are heard and acted upon by the City Council unless otherwise noted.*

**Open Session - 5:00 p.m.**

**Roll Call**

**Land Acknowledgement**

**Pledge of Allegiance**

**Closed Session Report**

**Special Presentation/General Communications**

- A. Recognizing the 50th Anniversary of La Familia Counseling Center - Presented by Councilmember Maple and Mayor Pro Tem Vang
- B. Recognizing Indigenous Peoples Day - Presented by Councilmember Valenzuela

## **Consent Calendar**

*All items listed under the Consent Calendar are considered and acted upon by one Motion. Anyone may request an item be removed for separate consideration.*

### **1. Agreement: Purchase of Memorial Auditorium Stage Lighting Equipment**

File ID: 2023-01166

**Location:** 1515 J Street, District 4, Represented by Councilmember Valenzuela

**Recommendation:** Pass a **Motion:** 1) awarding a Goods Agreement for the purchase of Memorial Auditorium stage lighting equipment to Musson Theatrical, Inc. for a total not-to-exceed amount of \$493,828; and 2) authorizing the City Manager or City Manager's designee to execute a Goods Agreement with Musson Theatrical, Inc.

**Contact:** Steven Sakakihara, Administrative Officer, (916) 808-7146, shsakakihara@cityofsacramento.org; Matthew Voreyer, Convention Center General Manager, (916) 808-5503, mvoreyer@cityofsacramento.org; and Megan Van Voorhis, Director, (916) 808-5105, mvanvoorhis@cityofsacramento.org, Department of Convention and Cultural Services

### **2. Agreement: Leak Free Sacramento**

File ID: 2023-01245

**Location:** Citywide

**Recommendation:** Pass a **Motion** authorizing the City Manager or the City Manager's designee to execute City Agreement with Toby D. Kunz Plumbing for Residential Plumbing Services in support of the Leak Free Sacramento Program, for an amount not-to-exceed \$650,000 over three years, through October 31, 2026.

**Contact:** William Granger, Program Specialist, (916) 808-1417, wgranger@cityofsacramento.org; Sherill Huun, Engineering & Water Resources Division Manager, (916) 808-1455, shuun@cityofsacramento.org; Pravani Vandeyar, Director, (916) 808-3765, pvandeyar@cityofsacramento.org; Department of Utilities.

### **3. Agreement: Martin Luther King Jr. Library - Remodel Design Scope (C15000840)**

File ID: 2023-01265

**Location:** 7340 24th Street Bypass, District 8, Represented by Councilmember Vang

**Recommendation:** Pass a **Motion:** 1) awarding a professional services agreement to Group 4 Architecture, Research + Planning Inc. for the Martin Luther King, Jr. Library Remodel Project (C15000840) in the amount of \$897,000; and 2) authorizing the City Manager or the City Manager's designee to execute the contract specified above.

**Contact:** Richard Parks, Senior Architect, (916) 808-8427, rparks@cityofsacramento.org; James Christensen, Facilities Manager, (916) 808-5863, jchristensen@cityofsacramento.org, Department of Public Works

**4. Contract: Robertson Community Center South Parking Lot Resurfacing, Public Improvements and Accessible Parking Upgrades (L19800200)**

File ID: 2023-01260

**Location:** 3525 Norwood Ave, District 2, Represented by Councilmember Loloee

**Recommendation:** Pass a **Motion:** 1) Rejecting all nonresponsive bids received for the Robertson Community Center - South Parking Lot Resurfacing, Public Improvements and Accessible Parking Upgrades Project (L19800216); 2) awarding the Robertson Community Center South Parking Lot Resurfacing, Public Improvements and Accessible Parking Upgrades construction contract to Sierra Asphalt, Inc., in an amount not to exceed \$309,963; and 3) authorizing the City Manager or the City Manager's designee to execute the contract specified above.

**Contact:** Kevin Love, Program Manager (916) 808-5592, [klove@cityofsacramento.org](mailto:klove@cityofsacramento.org), James Christensen, Facilities Manager (916) 808-5863, [jchristensen@cityofsacramento.org](mailto:jchristensen@cityofsacramento.org), Department of Public Works, Shannon Brown, Assistant Director, (916) 808-6076, [sdbrown@cityofsacramento.org](mailto:sdbrown@cityofsacramento.org), Department of Youth, Parks & Community Enrichment

**5. Contract: North 5th Street Sewer Improvement [Published for 10-Day Review 09/28/2023]**

File ID: 2023-01165

**Location:** District 4, Represented by Councilmember Valenzuela

**Recommendation:** Adopt a **Resolution:** 1) approving the contract plans and specifications for the North 5th Street Sewer Improvement Project (X4170100); 2) awarding the contract to ARB, Inc. for an amount not-to-exceed \$1,120,564, 3) authorizing the City Manager or City Manager's designee to execute the construction contract with ARB, Inc., and 4) approving the budget transfer of \$475,000 from the Facility Electrical Rehabilitation Program (X14131500, Fund 6006) and \$200,000 from the Combined Sewer System Capital Program (X14010000, Fund 6006) to the Combined Collection System Pipe Rehabilitation and Replacement Program (X14170100, Fund 6006).

**Contact:** Kyle Beltran, Project Manager (916) 808-3828; Roxanne Dilley, Supervising Engineer (916) 808-1458; Sherill Huun, Engineering & Water Resources Division Manager, (916) 808-1455; Pravani Vandeyar, Director (916) 808-2765; Department of Utilities

**6. Contracts: On-Call Body Repair Services for Light-Duty, Heavy-Duty and Fire Apparatus/Emergency Vehicles [Published for 10-Day Review 09/28/2023]**

File ID: 2023-01262

**Location:** Citywide

**Recommendation:** Pass a **Motion:** 1) awarding an initial one-year contract with four one-year renewal options to Downtown Ford Sales for the purchase of Light Duty and Medic Body Repairs in an amount not to exceed \$4,000,000 for the potential five-year term; 2) awarding an initial one-year contract with four one-year renewal options to Kearney's Painting Inc. for Light Duty, Heavy Duty and Fire Apparatus and Emergency Vehicle Body Repairs in an amount not to exceed \$500,000 for the potential five-year term; 3) awarding an initial one-year contract with four one-year renewal options to West Coast Frame and Collision Repair Inc. for Light Duty, Heavy Duty and Fire Apparatus and Emergency Vehicle Body Repairs in an amount not to exceed \$500,000 for the potential five-year term; 4) awarding an initial one-year contract with four one-year renewal options to California Auto Body for Light-Duty Body Repairs in an amount not to exceed \$500,000 for the potential five-year term 5) awarding an initial one-year contract with four one-year renewal options to Acme Collision Center LLC for Light Duty Body Repairs in an amount not to exceed \$500,000 for the potential fire-year term 6) authorizing the City Manager or the City Manager's designee to execute the contracts specified above provided that sufficient funds are available in the budget adopted for the applicable fiscal year.

**Contact:** Bobbie Small, Program Specialist, (916) 808-6711, bsmall@cityofsacramento.org; Alison Kerstetter, Fleet Manager, (916) 808-1163, akerstetter@cityofsacramento.org; Department of Public Works

**7. Grant: Annual Federal Funds for California Task Force Seven (CA-TF7) Urban Search and Rescue (US&R) Team**

File ID: 2023-01278

**Location:** Citywide

**Recommendation:** Adopt a **Resolution:** 1) authorizing the City Manager or the City Manager's designee to: a) accept federal funds and/or equipment in the amount awarded for CA-TF7 US&R; 2) establishing the CA-TF7 US&R Operating Grant Project (G12502300); 3) authorizing the City Manager or the City Manager's designee to establish revenue and expenditure budgets in G12502300 in an amount up to \$1,422,956 or the final grant award amount in the Operating Grant Fund (Fund 2702); and 4) accepting all eligible CA-TF7 US&R grant-related expenditures beginning September 1, 2023.

**Contact:** Chris Costamagna, Fire Chief, (916) 808-2200, ccostamagna@sfd.cityofsacramento.org; Allison Narramore, Administrative Officer, (916) 808-1629, anarramore@sfd.cityofsacramento.org; Fire Department

8. **Grant/Agreement: California Task Force Seven (CA-TF7) Urban Search and Rescue (US&R) Team's Tropical Cyclone Idalia (G12705700)**

File ID: 2023-01280

**Location:** Citywide

**Recommendation:** Adopt a **Resolution** authorizing the City Manager or the City Manager's designee to: 1) execute Amendment M002 to Assistance Award/Amendment No. EMW-2023-CA-USR-0008 with the Department of Homeland Security, Federal Emergency Management Agency, for CA-TF7 US&R Team Tropical Cyclone Idalia Deployment; 2) accept federal funding for the Amendment in a total amount not to exceed \$49,000 for the CA-TF7 US&R Team Tropical Cyclone Idalia Deployment; 3) establish an operating grant for the CA-TF7 US&R Team Tropical Cyclone Idalia Deployment grant project (G12705700); and 4) establish revenue and expenditure budgets for the CA-TF7 US&R Team Tropical Cyclone Idalia Deployment (G12705700) in the operating grant fund (Fund 2702).

**Contact:** Allison Narramore, Administrative Officer, (916) 808-8065, [anarramore@sfd.cityofsacramento.org](mailto:anarramore@sfd.cityofsacramento.org), Fire Department

9. **Grant: Fiscal Year (FY) 2022/23 California Natural Resources Agency Community Reinvestment Projects**

File ID: 2023-00947

**Location:** Citywide

**Recommendation:** Adopt a **Resolution:** 1) approving the California Natural Resources Agency (CNRA) Grant Form Resolution attached to the resolution as Exhibit A; 2) authorizing the City Manager, or the City Manager's designee, to accept a grant award of \$20 million in state community reinvestment funds as authorized by the State of California's Budget Act of 2022; 3) authorizing the City Manager, or the City Manager's designee to, execute the FY2023/24 CNRA grant agreement in substantially the same form as set forth in Attachment 4 and any other documentation required; 4) authorizing the City Manager or the City Manager's designee, to request that CNRA approve the use of the grant funding for the projects listed in Attachment 3; 5) approving the subrecipient grant agreement template in substantially the same form as set forth in Attachment 5; 6) authorizing the City Manager, or the City Manager's designee, to execute subrecipient grant agreements with the specified subrecipient organizations listed in Attachment 6; 7) establishing the Citywide CNRA grant project (G02000420) along with the revenue and expenditure budgets in the amount of \$20 million in the operating grant fund (2702); and 8) authorizing the transfer of budget to capital improvement projects as listed in Attachment 3.

**Contact:** Consuelo Hernandez, Director of Government Affairs, [cahernandez@cityofsacramento.org](mailto:cahernandez@cityofsacramento.org), (916) 808-7395, Office of the City Manager

**10. Suspend Competitive Bidding and Authorize On-Call Request for Qualifications for the Community Development Department Neighborhood Code Compliance Tow Rotational Agreement (Two-Thirds Vote Required)**

File ID: 2023-01170

**Location:** Citywide

**Recommendation:** Adopt a **Resolution:** 1) suspending competitive bidding in the best interests of the City in favor of an on-call Request for Qualifications (RFQ) process to allow tow companies to apply for and participate in the Community Development Department Neighborhood Code Compliance Tow Rotation Agreement; 2) authorizing the City Manager or the City Manager's designee to enter into agreements with tow service companies to provide tow services through December 31, 2028; 3) authorizing the City Manager or the City Manager's designee to execute additional tow rotation agreements with qualified suppliers as needed throughout the contract period; 4) increasing the towing rate from \$200 per hour to \$235 per hour subject to further adjustment throughout the duration of the tow rotational contract; and 5) authorizing adjustment of the continued daily storage rate of \$60 per day throughout the duration of the tow rotational contract.

**Contact:** Peter Lemos, Code and Housing Enforcement Chief, (916) 808-8183, plemos@cityofsacramento.org; Monica Duncan, Administrative Analyst, (916) 808-8025, mduncan@cityofsacramento.org, Community Development Department

**11. City Council COVID-19 Response: ARPA Framework and Funding Priorities: Professional Service Agreement with Los Rios Community College District for Early Childhood Education (ECE) Apprenticeship**

File ID: 2023-01184

**Location:** Citywide

**Recommendation:** Pass a **Motion** authorizing the City Manager or the City Manager's designee to execute a Professional Services Agreement with Los Rios Community College District in an amount not to exceed \$271,001 to implement an Early Childhood Education (ECE) Apprenticeship Program.

**Contact:** Janine Cooper, Child Care Project Manager, 916-808-5449, jcooper1@cityofsacramento.org; Denise Malvetti, Deputy Director, 916-808-7064, dmalvetti@cityofsacramento.org, City Manager's Office of Innovation and Economic Development



**12. (Pass for Publication) Proposed Storm Drainage Development Fee Ordinance**

File ID: 2023-01247

**Location:** Citywide

**Recommendation:** 1) Review an **Ordinance** Adding Section 13.16.125 to and Amending Section 18.52.010 of the Sacramento City Code Relating to a Storm Drainage Development Fee; and 2) pass for publication the Ordinance Adding Section 13.16.125 to and Amending Section 18.52.010 of the Sacramento City Code Relating to a Storm Drainage Development Fee as required by Sacramento City Charter 32 (c), to be adopted on October 17, 2023.

**Contact:** Kelly Sherfey, Project Manager, (916) 808-1466, ksherfey@cityofsacramento.org; Sherill Huun, Engineering & Water Resources Division Manager, (916) 808-1455, shuun@cityofsacramento.org; Pravani Vandeyar, Director, (916) 808-3765, pvandeyar@cityofsacramento.org; Department of Utilities

**Public Hearings**

**13. Stone Beetland Planned Unit Development (P21-042) [Noticed on 9/29,2023; Passed for Publication 10/03/2023; Published 10/5/2023]**

File ID: 2023-01035

**Location:** Northeast of Cosumnes River Boulevard and 24th Street Intersection, APNs 053-0010-048, 053-0010-049, 053-0010-076, 119-0080-001, 119-0080-051, 119-0090-016; District 8, Represented by Mayor Steinberg

**Recommendation:** Conduct a public hearing and upon conclusion, adopt: a) the Sustainable Communities Environmental Assessment and Mitigation Monitoring Plan for the Stone Beetland Planned Unit Development; b) a **Resolution** amending the 2035 General Plan to redesignate the site to 66± acres of Traditional Neighborhood Medium Density, 30.8± acres of Park and Recreation, 10.6± acres of Public Quasi Public, 26.1± Urban Neighborhood Medium Density, and 7.2± Traditional Center; c) an **Ordinance** rezoning 140.7± gross acres from the Single-Unit (R-1) and Single-Unit or Duplex Dwelling zone (R-1A) to the Limited Commercial zone (C-1-PUD), Multi-Unit Dwelling zone (R-2A-PUD and R-4-PUD) and Stone Beetland Planned Unit Development; d) a **Resolution** adopting the Stone Beetland Planned Unit Development Guidelines and Schematic Plan; e) a **Resolution** approving an amendment to the 2016 Bicycle Master Plan; f) a **Resolution** approving a Tentative Subdivision Map to subdivide 140.7± gross acres into 452 lots, with design deviations to street cross-sections, intersection spacing, and cul-de-sac length; g) a **Resolution** approving Site Plan and Design Review of the Maps and Tree Permit to remove six private protected trees; h) a **Resolution** for a Water Supply Assessment Report for the Stone Beetland project.

**Contact:** Marcus Adams, Senior Planner, (916) 808-5044, madams@cityofsacramento.org; Angel Anguiano, Associate Planner, (916) 808-5519, aanguiano@cityofsacramento.org; Community Development Department

## **Information Items**

*This item is for information only and is not eligible for action at this time.*

### **14. Notification of Parcel Map Approval for Byrne Alley Duplex (Z21-045/FPM 23-0001)**

File ID: 2023-01296

**Location:** District 4, Represented by Councilmember Valenzuela

**Recommendation:** Receive and file.

**Contact:** Jimmy L Byrum, City Surveyor, (916) 808-7918, Department of Public Works

## **Council Comments-Ideas, Questions, AB1234 Reports**

### **City Manager's Report**

### **Public Comments-Matters Not on the Agenda**

### **Adjournment**