

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--|--------------|------------------------------------|--|--------------|----------------|---------------|--------------------------|-------------------|---------------------------------------|------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 613 East Ranch Road | | | | | INSPECTION AREA 1 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION Campus Commons East Ranch #85 | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY <i>Cabral</i> | DATE 11/23/76 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY <i>G 7070-Cabral</i> | DATE 11/23/76 |
| GEN. CONTR. Robert C Powell | | | P.O. Box 21-4788 Sac | | 95821 | 079407 | 485-9121 | | PLUMBING BY <i>Cabral</i> | DATE 11/23/76 |
| ELEC. CONTR. Welco Electric | | | P.O. Box W Carm | | 95608 | 080682 | 944-1930 | | MECHANICAL BY <i>Cabral</i> | DATE 11/23/76 |
| PLBG. CONTR. Pierce | | | 7555 1/2 Auburn Blvd. CH | | 95610 | 042511 | 967-6214 | | CERTIFICATE OF OCCUPANCY | |
| MECH. CONTR. Beutler | | | 5814 Robertson Carm | | 95608 | 007062 | 488-8960 | | ISSUED BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Powell-Teichert | | | 3500 American River Drive | | 95825 | | 485-9121 | | | |
| CONST. LOAN LENDER Wells Fargo | | | Real Estate Loan Center 1 Parkcenter Dr. | | 95825 | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | shake | 1447 | 1447 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- Const Dwelling & Gar

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|--------------------------|
| PERMIT NO. S.P. - D-5396 |
| ISSUED BY JK |
| ISSUANCE DATE 7-14-76 |
| VALUATION \$ 28,200.00 |
| R.D.F. FEE \$ 191.00 |
| S.M.I. FEE \$ 1.97 |
| PLAN/CK. FEE \$ |
| SEWER INCL. FEE \$ 20.00 |
| PERMIT FEE \$ 204.00 |
| \$ |
| \$ |
| TOTAL FEES \$ 416.97 |

| MICROFILM RECORD | | | |
|-----------------------|---------------------|--------------------------|----|
| PLANS AND APPLICATION | REEL NO. <i>283</i> | FRAME NO.:- | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO.:- | TO |
| JOB FILE | REEL NO. <i>288</i> | FRAME NO.:- <i>Final</i> | TO |

REMARKS AND/OR VARIANCES
Dwelling

