2295 Boxwood 2295 Boxwood

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 4-16-73 | Elect. $50.00 | A-2883 $7.50 | Emergency elect. work | C. Howell | Arden Electric (Closed) License | | 5-23-73 |
| | | | /to dwlg. | /same | /4320-Orange Grove Ave. | | |
| 9-10-70 | Bldg. $200 | G-8286 $5.00 | Reroof Dwlling | Peter Gonsalves | Owner | LARSEN | 4-11-72 |
| 10-10-74 | Plbg $100 | B-7899 $7.50 | Gas Test | Amelia Salgado | Owner | Nystrom 10-31-74 | |
| 7-26-76 | Elect. $500.00 | D-5752 $10.00 | Elect. Viol.#536 | Amela Salgado | Owner | NO FINAL INSPECTION | |
| | | | Dwelling | Same | | CALLED BY PERMITEE | |
| | | | | | | 7/18/88 pda | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| A-2883 | R350F80 | | | | |
| | R353F501 | | | | |
| G-8286 | R 288 F 164 | | | | |
| | R375F354 | | | | |
| B-7899 | R396F588 | | | | |
| B7899 | R398F550 (final) | | | | |
| D-5752 | R451F1320 | | | | |

000136

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | |
|---|---|---|---|---|---|
| JOB ADDRESS | 2295 - Boxwood Street | | Area 6 | | |
| SUBDIVISION | | | | REMARKS AND/OR VARIANCES | |
| LOT NO. | | ASSESSORS PARCEL NO. | | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | | | |
| OCCUPANCY GROUP | | CONSTRUCTION TYPE | | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | | |
| NO. OF STORIES | | BUILDING HEIGHT | | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | | |
| USE ZONE | | PARKING SPACES REQD. | | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | | |
| WET STD. PIPES | | DRY STANDPIPES | | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | | |
| BUILDING SIZE | WDTH. | FT. X LGTH. | FT= | SQ. FT. | |
| SET BACK REQU'M'TS. | LEFT SIDE | FT. RT. SIDE | FT. | | |
| | FRONT | FT. REAR | FT. | | |

| TITLE | NAME | LICENSE NO. | ADDRESS |
|---|---|---|---|
| OWNER | | | |
| GEN. CONTRACTOR | | | |
| ARCHITECT | | | |
| ENGINEER | | | |
| ELECT. CONTR. | | | |
| PLUMBING CONTR. | | | |
| MECH. CONTR. | | | |

| | | | | | |
|---|---|---|---|---|---|
| VALUATION | | PERMIT FEE:- | | PLAN CHECK FEE:- | PENALTY FEE:- |
| | | | | PERMIT NO. | DATE:- |
| SEWER INCL. FEE:- | | STATE S.M.I. FEE:- | R.D.F. FEE:- | | |
| TOTAL FEES: | | | | | |

| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

CERTIFICATE OF OCCUPANCY ISSUED BY DATE:-

| MICROFILM RECORD | | | | | | | |
|---|---|---|---|---|---|---|---|
| | PLANS & APPLICATION | REEL NO:- | FRAME NO:- | TO | | | |
| | INSPECTION RECORD | REEL NO:- | FRAME NO:- | TO | JOB FILE REEL NO:- | F. NO | TO |

BI-FI