

Affidavit of Posting

As required by [Sacramento City Code 4.04.020](#) and the Ralph M. Brown Act ([CA GOV § 54950 et al](#)) the following materials were posted as indicated below:

Legislative Body: City of Sacramento Measure U Community Advisory Commission

Posting Type: **Regular Meeting Agenda**

Posting Location: Both Digital and Plaza Kiosk - City Hall Complex
City Hall Complex, 915 I Street, Sacramento California 95814

Posting Location (*Other*):

Posting Location (*Other*):

Meeting Date: 3/16/2026

Meeting Time: 5:30 pm

My signature attests to the lawfully required posting of meeting materials listed above at the time and date stated below. The posted agenda is attached to this affidavit.

Date posted: 3/10/2026

Time Posted: 2:40 pm

Signature:

Jacob Bredberg

Digitally signed by Jacob
Bredberg
Date: 2026.03.10 14:43:19 -07'00'

MEASURE U COMMUNITY ADVISORY COMMISSION

Richard "Teddy" Georgeoff, III, Chair

Natalie McGee, Vice Chair

John Cook

Sandra Frye-Lucas

Emily Gerofsky

Jose Goris, Jr.

Conner Johnston

Jeff Miller

Juan Novello

Nikki Paschal

Maximilian Rosa

Marbella Sala

Timothy Smith

COMMISSION STAFF

Angel Solis, Deputy City Attorney

Michael Jasso, Assistant City Manager

Denise Malvetti, Deputy Director, Office of Innovation and Economic Development

Ash Roughani, Special Projects Manager, Office of the City Manager



Agenda

Measure U Community Advisory Commission

City Hall Complex

915 I Street

Sacramento, CA 95814

Published by the Office of the City Clerk

(916) 808-7200

Monday, March 16, 2026

5:30 PM

NOTICE TO THE PUBLIC

Where to Find the Agenda and Staff Reports: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

Watch the Legislative Body Meeting Online: Live video streams and archives of past meetings are available at <https://meetings.cityofsacramento.org>.

Submit Written Comments Online: Written comments submitted for items on this agenda received prior to the close of the meeting will become part of the official meeting record but will not be read aloud during the meeting. Members of the public are encouraged to provide comments electronically using the eComment feature available at <https://meetings.cityofsacramento.org>.

Public Comment Speaker Time Limits: In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

Notice to Lobbyists: When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

Assistance: In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808-7200 or clerk@cityofsacramento.org as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.

City of Sacramento
Measure U Community Advisory Commission

City Hall Complex, 915 I Street, Sacramento, CA 95814

Regular Meeting Agenda
Monday, March 16, 2026
5:30 PM

Open Session

Roll Call

Land Acknowledgement

Pledge of Allegiance

Consent Calendar

- 1. Approval of Measure U Community Advisory Commission Meeting Minutes**
File ID: 2026-00097
Location: Citywide
Recommendation: Pass a **Motion** approving the Measure U Community Advisory Commission Meeting Minutes dated February 23, 2026.
Contact: Cecelia Ventress, Deputy City Clerk, (916) 808-5928, cventress@cityofsacramento.org, Office of the City Clerk
- 2. Measure U Community Advisory Commission Agenda Log**
File ID: 2026-00251
Location: Citywide
Recommendation: Pass a **Motion** approving the Measure U Community Advisory Commission updated Agenda Log.
Contact: Ash Roughani, Special Projects Manager, (916) 808-7751, aroughani@cityofsacramento.org, Office of the City Manager

3. Dissolution of the Metrics Ad Hoc Committee

File ID: 2026-00697

Location: Citywide

Recommendation: Pass a **Motion** dissolving the Metrics Ad Hoc Committee.

Contact: Ash Roughani, Special Projects Manager, (916) 808-7751, aroughani@cityofsacramento.org, Office of the City Manager

Discussion Calendar

4. Overview of Measure U Funded Departments and Programs: Office of Diversity & Equity

File ID: 2026-00632

Location: Citywide

Recommendation: Receive, comment, and provide direction.

Contact: Aimee Zenzele Barnes, Diversity & Equity Manager, (916) 808-1174, abarnes@cityofsacramento.org, Office of Diversity & Equity, Human Resources Department

5. Development of Fiscal Year (FY) 2026/27 Measure U Budget Recommendations

File ID: 2026-00698

Location: Citywide

Recommendation: Discuss potential recommendations regarding FY2026/27 Measure U budget expenditures and provide direction.

Contact: Ash Roughani, Special Projects Manager, (916) 808-7751, aroughani@cityofsacramento.org, Office of the City Manager

Community Engagement and Outreach Ad Hoc Committee Updates

Commissioner Comments-Ideas and Questions

Public Comments-Matters Not on the Agenda

Adjournment