

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0300787**

**Insp Area: 4**

**Thos Bros:**

**Sub-Type: NSFR**

**Housing (Y/N): N**

**Site Address: 5604 KALISPELL WY SAC**

**Parcel No: 201-0620-020**

**NORTHBR II 8-4 LOT 20**

**CONTRACTOR**

**US HOME**

2366 GOLD MEADOW DR STE 100  
GOLD RIVER, CA 95670 77041

**OWNER**

**US HOME**

2366 GOLD MEADOW DR STE 100  
GOLD RIVER, CA 95670 77041

**ARCHITECT**

**Nature of Work: NSFR MP3537 12 RMS 2 STORY**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 451839 Date 2/10/03 Contractor Signature Don McCloskey

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 2/10/03 Applicant/Agent Signature Don McCloskey

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

☒ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier OLD REPUBLIC INS. CO.

Policy Number MWC10815000

Exp Date 11/01/2003

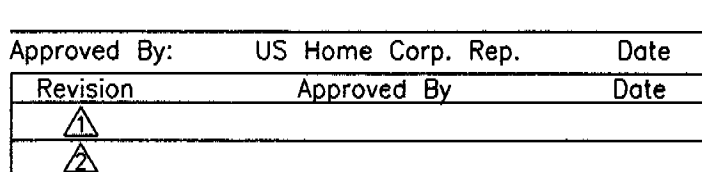
(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 2/10/03 Applicant Signature Don McCloskey

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS**

THIS PLAN IS PREPARED TO SHOW THE DIMENSIONAL RELATIONSHIP FROM BUILDING FOUNDATION TO PROPERTY LINES, DRAINAGE CONTROL ELEVATIONS AND DIRECTION OF DRAINAGE FLOW. THIS IS DONE TO CONFORM TO LOCAL ORDINANCES FOR THE PURPOSE OF INFORMATION SHOWN ON THIS PLAN IS APPROXIMATE EXCEPT FOR MINIMUM SETBACKS WHICH ARE REQUIRED BY LOCAL ORDINANCE. THIS PLAN DOES NOT REFLECT AS BUILT CONDITIONS WHICH WILL VARY FROM THIS PLAN.



It is understood that the drainage areas, slopes and grades shall not be altered, changed, blocked, modified or in any way be reconstructed by Owner contrary to what is depicted on this Plot Plan. THESE CONDITIONS RUN WITH THE LAND AND ARE BINDING ON ALL SUBSEQUENT OWNERS. All setback dimensions and elevations as shown may be adjusted to fit field conditions.

PPA Job #005007  
**Lot 20**  
APN

Date Drawn: 01/10/03 Scale: 1"=20'  
Date Revised: Drawn By: MRM

D:\005007\Plotplans\8-4\_0205.dwg

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RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 2356 Gold Meadow Way Assessor Parcel # 171-1-0000-0000  
Lot Number: 21 Subdivision: Natomas Laureate Village 8-4

OWNER INFORMATION:

|                       |                             |        |                       |
|-----------------------|-----------------------------|--------|-----------------------|
| Legal Property Owner: | <u>US Home</u>              | Phone: | <u>(916) 858-3900</u> |
| Owner Address:        | <u>2356 Gold Meadow Way</u> | City:  | <u>Gold River</u>     |
|                       |                             | State: | <u>CA</u>             |
|                       |                             | Zip:   | <u>95670</u>          |

CONTRACTOR INFORMATION:

|             |                |        |               |         |                       |       |                       |
|-------------|----------------|--------|---------------|---------|-----------------------|-------|-----------------------|
| Contractor: | <u>US Home</u> | Lic. # | <u>451239</u> | Phone # | <u>(916) 858-3900</u> | Fax # | <u>(916) 858-3915</u> |
|-------------|----------------|--------|---------------|---------|-----------------------|-------|-----------------------|

Don McCloskey (916) 719-9050

PROJECT INFORMATION:

|                             |             |                             |             |                    |                               |           |           |
|-----------------------------|-------------|-----------------------------|-------------|--------------------|-------------------------------|-----------|-----------|
| Land Use Zone:              | <u>R1A</u>  | Occupancy Group:            | <u>F3</u>   | Construction Type: | <u>VNI</u>                    | Fed Code: | <u>1A</u> |
| No. of Stories:             | <u>2</u>    | No. of Rooms:               | <u>12</u>   | Street Width:      |                               |           |           |
| 1 <sup>st</sup> Floor Area: | <u>1705</u> | 2 <sup>nd</sup> Floor Area: | <u>1431</u> | Basement:          |                               |           |           |
| AREA IN SQUARE FOOT OF:     |             |                             |             | Roof Material:     |                               |           |           |
| Dwelling/Living             |             |                             |             | <u>57</u>          | <i>make</i><br><i>0300787</i> |           |           |
| Garage/Storage              |             |                             |             | <u>174</u>         |                               |           |           |
| Decks/Balconies             |             |                             |             | <u>446</u>         |                               |           |           |
| Carpets                     |             |                             |             |                    |                               |           |           |
| SCOPE OF WORK: _____        |             |                             |             |                    |                               |           |           |

FOR OFFICE USE ONLY

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Information Above Complete | <input type="checkbox"/> AR Flood Waiver Required             | <input type="checkbox"/> Planning Approval           |
| <input type="checkbox"/> Violation Files Checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval      |
| <input type="checkbox"/> Standard Setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply |
| <input type="checkbox"/> County Sewer               |   |  |

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT:

- ☐ INCOMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- ☐ EXACT COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION:
  - a) Assessor's Parcel Number
  - b) Owners Name
  - c) New Floor Area
  - d) Project Address



**INSULATION CONTRACTORS  
ASSOCIATION  
OF AMERICA**

**46540**

INSULATION  
CERTIFICATE

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH  
CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF  
CALIFORNIA, IN THE BUILDING LOCATED AT

LOT # 20 TRACT # \_\_\_\_\_

STREET 5604 Kalispell CITY \_\_\_\_\_

**EXTERIOR WALLS:**

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_  
VALUE 13

**CEILINGS:**

BATTS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_  
VALUE 38

BLOWN IN: MINIMUM MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_  
VALUE 38

SQUARE FOOTAGE COVERED 14 NUMBER OF BAGS USED \_\_\_\_\_

FLOORS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_  
VALUE \_\_\_\_\_

SLAB ON GRADE: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_  
VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES

FOUNDATION WALLS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_  
VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

INSULATION CONTRACTOR **ARCADE INSULATION**

CALIFORNIA CONTRACTORS LICENSE #815286

NEVADA CONTRACTORS LICENSE #55201

DATE 9-24-03

SIGNATURE

TITLE



# CAPITOL ENGINEERING LABORATORIES, INC.

631 Commerce Drive, Suite #200 • Roseville, California 95678 • (916) 786-2488

## JOB REPORT

PAGE: 1

PROJECT NAME: US Natmas park Lavaca St 5604 KALISPELL WY FILE NO. 5227

INSPECTOR: maxim Poku DATE: 6-17-03

PERSONS CONTACTED: C.U.C PERMIT #: \_\_\_\_\_

REFERENCE DOCUMENTS: JCR Report # 5279 WEATHER: \_\_\_\_\_

SERVICE PROVIDED: CONCRETE (INSP/SAMPLE ONLY/PU) ☐ MASONRY ☐ WELDING (SHOP/FIELD) ☐ SOILS ☐

OTHER ☐ Epoxy Anchor

Lot #20 proof loaded 3 3/8" Epoxy Anchors  
to 12400 lbs and 3-5/8" Epoxy Anchors to 6015 lbs  
per JCR without failure 2 3/8 in Ballroom  
By stairs on Rt of fireplace and 5/8 Rt of Door in  
Garage 1-3/8 Lt side of Garage to House entry and  
Far End of same Slab wall

COMPLIANCE OF WORK: Acceptable

ATTACHMENTS: \_\_\_\_\_

EQUIPMENT/SUPPLIES USED: Hydraulic

NEXT VISIT: \_\_\_\_\_

REMARKS: \_\_\_\_\_

REVIEWED BY: [Signature] DATE: 6-17-03