

*422 1/2*  
APPLICATION FOR PERMIT TO BUILD *9* *16*

Street No. *1615-9* Lot *102 1/2* Block *9*

Owner *C. J. Hartung* Address *Manayata St*

Architect \_\_\_\_\_ Address \_\_\_\_\_

Contractor *Thompson & Sons* Address *2926*

Kind of Building *Brick 2 story Public*

Foundation *Concrete 2' 6"*

Permit  
**8100**

Date  
*6/20/24*

Inspector  
*Djorjck*

|                         | Posts <i>Concrete</i> |           | Girder <i>Fluor</i> |           | Span           |           | Mud Sills  |  |
|-------------------------|-----------------------|-----------|---------------------|-----------|----------------|-----------|------------|--|
|                         | 1st Floor             | 2nd Floor | 3rd Floor           | 4th Floor | 5th Floor      | 6th Floor |            |  |
| Joists                  | —                     |           |                     |           |                |           |            |  |
| Max. Span               | —                     |           |                     |           |                |           |            |  |
| Bearing Partitions      | —                     |           |                     |           |                |           |            |  |
| Non Bearing Partitions  | —                     |           |                     |           |                |           |            |  |
| Story Height            | <i>14</i>             |           |                     |           |                |           |            |  |
| Outside Walls           | <i>Brick</i>          |           |                     |           |                |           | <i>259</i> |  |
| Ceiling Joists          | <i>2" x 6" spaced</i> |           |                     | Span      | <i>8' 0"</i>   |           |            |  |
| Roof                    | <i>Concrete</i>       |           |                     | Rafters   | <i>2" x 6"</i> |           |            |  |
| Water Heater            | —                     |           |                     | Chimney   |                |           |            |  |
| Size of Building—Length | <i>12</i>             |           |                     | Width     | <i>12</i>      | Height    | <i>28</i>  |  |

It is hereby agreed that this building will be constructed in conformity with the Ordinances of the City of Sacramento and the Laws of the State of California.

ESTIMATED COST. \$ *10521*

*Thompson & Sons*

Plans must be submitted

OWNER OR OWNER'S REPRESENTATIVE.

