

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |               |                |              |                |               |                          |             |                          |      |
|---------------------|--------------|---------------|----------------|--------------|----------------|---------------|--------------------------|-------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS   |                |              |                |               | INSPECTION AREA          |             | FINAL INSPECTIONS        |      |
| 7300 Luther Drive   |              | Space #204    |                |              |                |               | 4-M                      |             |                          |      |
| LEGAL DESCRIPTION   |              | OCCUP. GR.    | CONST TYPE     | VAR. NO.     |                | FIRE ZONE     |                          | BUILDING BY | DATE                     |      |
| TITLE AND NAME      |              | V/C           | ADDRESS        |              | ZIP            | CITY LIC. NO. |                          | TEL. NO.    | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |               |                |              |                |               |                          |             | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |               |                |              |                |               |                          |             | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |               |                |              |                |               |                          |             |                          |      |
| MECH. CONTR.        |              |               |                |              |                |               |                          |             |                          |      |
| ARCH. ENGR.         |              |               |                |              |                |               |                          |             |                          |      |
| OWNER               |              |               |                |              |                |               |                          |             | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |               |                |              |                |               |                          |             | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE   |                          |      |
|                     |              |               |                |              |                |               | CENSUS TRCT. NO.         |             |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |             | HOW USED                 |      |

**NATURE OF WORK:-**

|                   |                       |                                 |          |            |    |
|-------------------|-----------------------|---------------------------------|----------|------------|----|
| PERMIT NO. S.P. - |                       | <b>MICROFILM RECORD</b>         |          |            |    |
| ISSUED BY         |                       |                                 |          |            |    |
| ISSUANCE DATE     | PLANS AND APPLICATION |                                 |          |            |    |
| VALUATION         | \$                    | INSPECTION RECORD               | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE        | \$                    | JOB FILE                        | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE        | \$                    |                                 |          |            |    |
| PLAN CK. FEE      | \$                    |                                 |          |            |    |
| SEWER, INCL. FEE  | \$                    |                                 |          |            |    |
| PERMIT FEE        | \$                    | <b>REMARKS AND/OR VARIANCES</b> |          |            |    |
|                   | \$                    |                                 |          |            |    |
|                   | \$                    |                                 |          |            |    |
| TOTAL FEES        | \$                    |                                 |          |            |    |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                               | PRESENT OWNER AND ADDRESS   | CONTRACTOR & ADDRESS               | FINALED BY   | DATE    |
|----------|------------------------------|--------------------|--|---|------------------------------------|--|---------|
| 10/7/77  | B.P.E. \$ 2,800.00           | E-8055 \$ 30.00    | Mobile Home set-up                           | Garfield Mobile Home Sale Owner<br>Same<br>1199 El Camino Ave.<br>95815 | Duralum<br>P.O. Box 26124<br>95826 | Schaefer<br>11/8/77<br>11/8/77<br>11/8/77<br>11/8/77<br>11/8/77<br>11/8/77 | 11/8/77 |
| 10/27/77 | B. \$ 600.00                 | E-8626 \$ 30.00    | 11 x44 carpet- 8x44 awning<br>8x31 porch-M/H | Garfield<br>1099 El Camino  |                                    |  | 12-7-77 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| E-8055     | R 497F630<br>E 8626 |            |                     |            |                     |
| E-8626     | R 499F280           |            |                     |            |                     |
| E-8055     | R 502F305           |            |                     |            |                     |
| E-8626     | R 504F455           |            |                     |            |                     |

*Final*