

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                            |              |                              |                           |             |                |               |                          |                          |             |          |
|----------------------------|--------------|------------------------------|---------------------------|-------------|----------------|---------------|--------------------------|--------------------------|-------------|----------|
| PROPERTY PARCEL NO.        |              | JOB ADDRESS                  |                           |             |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |             |          |
|                            |              | <b>7109 El Sereno Circle</b> |                           |             |                |               | <b>3</b>                 |                          |             |          |
| LEGAL DESCRIPTION          |              |                              |                           |             | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE                | BUILDING BY | DATE     |
| Lot 350 S. L. P. Hills #24 |              |                              |                           |             |                |               |                          |                          | Barbato     | 11-18-63 |
| TITLE AND NAME             |              | 1/C                          | ADDRESS                   |             | ZIP            | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            |             | DATE     |
| GEN. CONTR. <b>Owner</b>   |              |                              | Same                      |             |                |               | 421-1209                 |                          |             |          |
| ELEC. CONTR.               |              |                              |                           |             |                |               |                          | PLUMBING BY              |             | DATE     |
| PLBG. CONTR.               |              |                              |                           |             |                |               |                          | MECHANICAL BY            |             | DATE     |
| MECH. CONTR.               |              |                              |                           |             |                |               |                          |                          |             |          |
| ARCH. ENGR.                |              |                              |                           |             |                |               |                          |                          |             |          |
| OWNER <b>Lee Basford</b>   |              |                              | <b>6321 - Eichler Way</b> |             |                |               |                          | CERTIFICATE OF OCCUPANCY |             |          |
| CONST. LOAN LENDER         |              |                              |                           |             |                |               |                          | ISSUED BY                |             | DATE     |
| BLDG. WIDTH                | BLDG. LENGTH | TOTAL HEIGHT                 | NO. OF STORIES            | ROOMS       | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |             |          |
|                            |              |                              | 1                         | 6           |                | 1385 sq. ft.  |                          |                          |             |          |
| SIDE YARDS                 | REAR YARDS   | SET BACK REQ.                | USE ZONE                  | PARK'G REQ. | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |             |          |
|                            |              |                              | R-1                       |             |                |               |                          |                          |             |          |

**NATURE OF WORK:-**

**Const. dwelling & att. garage. Plan #1385**

|                                 |
|---------------------------------|
| PERMIT NO. S.P. - <b>E-3361</b> |
| ISSUED BY                       |
| ISSUANCE DATE <b>Mar. 4-63</b>  |
| VALUATION \$ <b>13,400.00</b>   |
| R.D.F. FEE \$                   |
| S.M.I. FEE \$                   |
| PLAN CK. FEE \$                 |
| SEWER INCL. FEE \$              |
| PERMIT FEE \$ <b>49.00</b>      |
| \$                              |
| \$                              |
| TOTAL FEES \$                   |

| MICROFILM RECORD      |              |                |        |
|-----------------------|--------------|----------------|--------|
| PLANS AND APPLICATION | REEL NO. 117 | FRAME NO:- 237 | TO     |
| INSPECTION RECORD     | REEL NO. 101 | FRAME NO:- 306 | TO 312 |
| JOB FILE              | REEL NO.     | FRAME NO:-     | TO     |

*11596F526-final*

**Dwelling**

REMARKS AND/OR VARIANCES

