

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|-----------------------|-----------------------------------|---------------------------|--|----------------------|----------------------------|
| 12-2-74 | B.E.P. \$1,400 | B-9462 \$20. | Mobile Home Set-up Mobile Home | Claude Fowler F-2905 | Wright's M.H Repair 8614 Beauxart Cir | Helmerich White | 12-30-74 12-3-74 |
| 11-22-74 | B.P.E. \$1,400 | B-9271 \$20 | Mobile Home Set-up close | Claude Fowler | Wrights M.h. Repair | Helmerich White | 12-4-74 12-3-74 |
| 12-4-74 | B.E.P. \$1,400 | B-9551 \$20. | Mobile Home Set-up | Claude Fowler | Wrights M/H Sales | Helmerich Hammers | 12-3-74 12-4-74 |
| 12-9-74 | Bldg. \$1,800. | B-9630 \$25. | Patio Cover, carport | Duke Fowler | Duralum | Helmerich Stulle | 12-3-74 12-3-74 |
| | | | | Mobile Home | 4301 Power Inn Road | | |
| 11/5/75 | B.P.E. \$1400. | C-9102 \$20. | M/H Setup-Used | A.N. Burns Same | V.L. Coltri | Closed | See permit C-9429 |
| 11/5/75 | B. \$300. | C-9104 \$15. | M/H Awning | A.N. Burns | V.L. Coltri. | | Correction Notice 11-18-75 |
| 11/14/75 | B.P.E. \$1400. | C-9390 \$20. | M/H Setup | A.N. Burns | U.G. Coltri | Correction | Notice see permit C-9429 |
| 11/17/75 | B.P.#. \$1400. | C-9429 \$20. 46933 | M/H Setup | A.N. Burns | V.L. Coltri | B. Helmerich | 11-18-75 |
| | | | | | 2191 Kirk Way | P.E. Helmerich | 11-18-75 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| B-9562 | R400F518 | C-9102 | R429F123 | | |
| B-9271 | R400F131 | | | | |
| B-9551 | R400F63A | C-9104 | R429F123 | | |
| B-9630 | R 401 F 233 | C-9390 | R429F619 | | |
| B-9429 | R406F185 final | C-9429 | R430F010 | | |
| B-9551 | R406F185 final | C-9102 | R441F053 | | Close |
| B-9402 | R406F185 final | C-9390 | R441F052 | | Close |
| B-9429 | R406F185 final | C-9429 | R441F052 | | final |
| C-9104 | R441F052 | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|--------------|----------------------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 6701 63rd Street Space 20 | | | | | 4 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | CENSUS TRCT. NO. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:-

| | | | | | |
|-------------------|----|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - | | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| VALUATION | \$ | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE | \$ | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ | REMARKS AND/OR VARIANCES | | | |
| | \$ | Mobile Home | | | |
| | \$ | | | | |
| TOTAL FEES | \$ | | | | |