

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                  |              |                |                |              |                |               |                          |           |                          |         |
|----------------------------------|--------------|----------------|----------------|--------------|----------------|---------------|--------------------------|-----------|--------------------------|---------|
| PROPERTY PARCEL NO.              |              | JOB ADDRESS    |                |              |                |               | INSPECTION AREA          |           | FINAL INSPECTIONS        |         |
|                                  |              | 4845 83 Street |                |              |                |               | A-1                      |           |                          |         |
| LEGAL DESCRIPTION                |              |                |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE    |
| Portn. Lot A Lawrence Ind. Tract |              |                |                |              |                |               |                          |           | Fuller                   | 5-27-66 |
| TITLE AND NAME                   |              | 1/C            | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |           | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Carmichael Const.    |              |                | Box 457        |              |                |               |                          |           |                          |         |
| ELEC. CONTR.                     |              |                |                |              |                |               |                          |           | PLUMBING BY              | DATE    |
| PLBG. CONTR.                     |              |                |                |              |                |               |                          |           |                          |         |
| MECH. CONTR.                     |              |                |                |              |                |               |                          |           | MECHANICAL BY            | DATE    |
| ARCH. ENGR.                      |              |                |                |              |                |               |                          |           |                          |         |
| OWNER DiNapoli                   |              |                | 1500 Howe Av   |              |                |               |                          |           | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER               |              |                |                |              |                |               |                          |           | ISSUED BY                | DATE    |
| BLDG. WIDTH                      | BLDG. LENGTH | TOTAL HEIGHT   | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE |                          |         |
|                                  |              |                |                |              |                |               | CENSUS TRCT. NO.         |           |                          |         |
| SIDE YARDS                       | REAR YARDS   | SET BACK REQ.  | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |           | HOW USED                 |         |
|                                  |              |                |                |              |                |               |                          |           |                          |         |

NATURE OF WORK:- Cont. Office bldg.

|                          |  |              |               |        |
|--------------------------|--|--------------|---------------|--------|
| PERMIT NO. S.P. - F-4008 | MICROFILM RECORD                               |              |               |        |
| ISSUED BY                | PLANS AND APPLICATION                          | REEL NO. 192 | FRAME NO. 475 | TO 486 |
| ISSUANCE DATE 4-26-66    | INSPECTION RECORD                              | REEL NO. 196 | FRAME NO. 196 | TO 182 |
| VALUATION \$ 15,400.     | JOB FILE                                       | REEL NO. 604 | FRAME NO. 604 | TO 604 |
| R.D.F. FEE \$            |  |              |               |        |
| S.M.I. FEE \$            |  |              |               |        |
| PLAN CK. FEE \$          |  |              |               |        |
| SEWER INCL. FEE \$       |  |              |               |        |
| PERMIT FEE \$ 55.        | REMARKS AND/OR VARIANCES                       |              |               |        |
|                          | Shop bldg., occ. gr. F-2, const. type IV-no hr |              |               |        |
|                          |  |              |               |        |
| TOTAL FEES \$            |  |              |               |        |

