

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|  |                             |                                  |                      |              |                |               |                          |                   |                          |               |
|--|-----------------------------|----------------------------------|----------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------------|
| PROPERTY PARCEL NO.                    |                             | JOB ADDRESS                      |                      |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |               |
|  |                             | <b>1264 Campus Commons Drive</b> |                      |              |                |               | <b>1</b>                 |                   |                          |               |
| LEGAL DESCRIPTION                      |                             |                                  |                      |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE          |
| <b>Lot #41 Campus Commons Unit #5A</b> |                             |                                  |                      |              |                |               |                          |                   | <i>Roe</i>               | <i>9-5-75</i> |
| TITLE AND NAME                         |                             | 1/C                              | ADDRESS              |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE          |
| <b>Owner</b>                           |                             |                                  | <b>2430 J Street</b> |              | <b>95814</b>   |               | <b>444-2890</b>          |                   | <i>Roe</i> <i>F9505</i>  | <i>9-5-75</i> |
| GEN. CONTR.                            |                             |                                  |                      |              |                |               |                          |                   | <i>Roe</i>               | <i>9-5-75</i> |
| ELEC. CONTR.                           |                             |                                  |                      |              |                |               |                          |                   | <i>Roe</i>               | <i>9-5-75</i> |
| PLBG. CONTR.                           |                             |                                  |                      |              |                |               |                          |                   | <i>Roe</i>               | <i>9-5-75</i> |
| MECH. CONTR.                           |                             |                                  |                      |              |                |               |                          |                   | <i>Roe</i>               | <i>9-5-75</i> |
| ARCH. ENGR.                            |                             |                                  |                      |              |                |               |                          |                   |                          |               |
| OWNER                                  | <b>DiPinto &amp; Shover</b> |                                  | <b>2430 J Street</b> |              | <b>95814</b>   |               | <b>444-2890</b>          |                   | CERTIFICATE OF OCCUPANCY |               |
| CONST. LOAN LENDER                     |                             |                                  |                      |              |                |               |                          |                   | ISSUED BY                | DATE          |
| BLDG. WIDTH                            | BLDG. LENGTH                | TOTAL HEIGHT                     | NO. OF STORIES       | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |               |
|  |                             |                                  | <b>1</b>             | <b>Shake</b> | <b>1930</b>    |               |                          |                   |                          |               |
| SIDE YARDS                             | REAR YARDS                  | SET BACK REQ.                    | USE ZONE             | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |               |
|  |                             |                                  |                      |              |                |               |                          |                   |                          |               |

NATURE OF WORK:- **Construct Dwelling with att gar 517.5**

|                   |                     |   |                         |             |    |
|-------------------|---------------------|---|-------------------------|-------------|----|
| PERMIT NO. S.P. - | <b>B-8374</b>       | MICROFILM RECORD                              |                         |             |    |
| ISSUED BY         | <b>OVERTON</b>      | PLANS AND APPLICATION                         | REEL NO. <b>397 F 6</b> | FRAME NO.:- | TO |
| ISSUANCE DATE     | <b>10-24-74</b>     | INSPECTION RECORD                             | <b>REELS 510</b>        | FRAME NO.:- | TO |
| VALUATION         | \$ <b>35,600.00</b> | JOB FILE                                      | REEL NO. <b>9</b>       | FRAME NO.:- | TO |
| R.D.F. FEE        | \$ <b>191.00</b>    |   |                         |             |    |
| S.M.I. FEE        | \$ <b>2.00</b>      |   |                         |             |    |
| PLAN CK. FEE      | \$                  |   |                         |             |    |
| SEWER INCL. FEE   | \$                  |   |                         |             |    |
| PERMIT FEE        | \$ <b>244.50</b>    | REMARKS AND/OR VARIANCES                      |                         |             |    |
|                   | \$                  | <i>(Handwritten notes in remarks section)</i> |                         |             |    |
|                   | \$                  |   |                         |             |    |
| TOTAL FEES        | \$ <b>438.10</b>    |   |                         |             |    |

