



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |               |  |               |            |                |              |                |              |              |             |     |
|--------------------------|---------------|--|---------------|------------|----------------|--------------|----------------|--------------|--------------|-------------|-----|
| PROPERTY PARCEL NO.      |               | JOB ADDRESS<br><b>2562-66 Muir Way</b> |               |            |                |              |                |              |              |             |     |
| FINAL INSPECTIONS        |               | LEGAL DESCRIPTION<br><b>2 Units</b>    |               |            |                |              |                |              |              |             |     |
| DATE                     | BUILDING BY   | FIRE ZONE                              | VAR. NO.      | CONST TYPE | OCCUP. GR.     | ADDRESS      |                |              |              |             | 1/C |
| DATE                     | ELECTRICAL BY | TEL. NO.                               | CITY LIC. NO. | ZIP        | TITLE AND NAME |              |                |              |              |             |     |
| DATE                     | PLUMBING BY   | GEN. CONTR.                            |               |            |                |              |                |              |              |             |     |
| DATE                     | MECH. CONTR.  | ELEC. CONTR.                           |               |            |                |              |                |              |              |             |     |
| DATE                     | MECH. CONTR.  | PLBG. CONTR.                           |               |            |                |              |                |              |              |             |     |
| DATE                     | ARCH. ENGR.   | OWNER                                  |               |            |                |              |                |              |              |             |     |
| CERTIFICATE OF OCCUPANCY |               | CONST. LOAN LENDER                     |               |            |                |              |                |              |              |             |     |
| DATE                     | ISSUED BY     | TOTAL AREA                             | C.S.D.        | C.I. CASE  | AREA 1st FLOOR | ROOF CONSTR. | NO. OF STORIES | TOTAL HEIGHT | BLDG. LENGTH | BLDG. WIDTH |     |
|                          |               | EXISTING BLDG'S SAME LOT               | HOW USED      | REAR YARDS | SET BACK REQ.  | USE ZONE     | PARK'G REQ.    | SPACES       | TREES RMVD.  | SIDE YARDS  |     |

NATURE OF WORK:-

|                 |                       |                          |           |          |           |           |                   |          |  |  |  |
|-----------------|-----------------------|--------------------------|-----------|----------|-----------|-----------|-------------------|----------|--|--|--|
| PERMIT NO. S.P. | MICROFILM RECORD      |                          |           |          |           |           |                   |          |  |  |  |
| ISSUED BY       | PLANS AND APPLICATION |                          |           |          |           |           |                   |          |  |  |  |
| ISSUANCE DATE   | REEL NO.              | FRAME NO.                | TO        | REEL NO. | FRAME NO. | TO        | INSPECTION RECORD |          |  |  |  |
| VALUATION       | \$                    | REEL NO.                 | FRAME NO. | TO       | REEL NO.  | FRAME NO. | TO                | JOB FILE |  |  |  |
| R.U.F. FEE      | \$                    |                          |           |          |           |           |                   |          |  |  |  |
| S.M.I. FEE      | \$                    |                          |           |          |           |           |                   |          |  |  |  |
| PLAN CK. FEE    | \$                    |                          |           |          |           |           |                   |          |  |  |  |
| SEWER INCL. FEE | \$                    |                          |           |          |           |           |                   |          |  |  |  |
| PERMIT FEE      | \$                    | REMARKS AND/OR VARIANCES |           |          |           |           |                   |          |  |  |  |
| TOTAL FEES      | \$                    | Duplex                   |           |          |           |           |                   |          |  |  |  |