

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|----------------------------------|--|--|---|---|-----------------|
| 3-15-73 | Sign \$500.00 | S-7699 \$10.00 | Sign | Radio Shack | Pacific' Neon | Overton | 1-2-75 |
| 3-15-73 | Elect. 100.00 | A-1853 \$Gratis | Install Elect. For Sign | Radio Shack | Pacific Neon | Vasti | 7-16-73 |
| 10-8-71 | B. \$6,000.00 | H-3729 \$36.00 | Remodel portion of building for radio sales | Kimball Owyang 2044 - Claremont Rd. | McKay Const. 2220- Mountain Blvd. | O 15941 Hammons | 12-21-73 |
| 11/17/77 | E. \$ 500.00 | E-9350 \$ 20.00 G-2786 | Change 200 single phase to 200 amp 3 phase & service on radio shack-Comm | Kimbal Owyang | 4-Star Elect. 4701 24th Street. | <i>Charles</i> | <i>11/23/78</i> |
| 10-12-77 | P. \$264.00 | E-8161 \$20. | Gas Line Install Dwelling | Sun Land Liquor Same | R.A. Sweet Plbg. 2420 Harvard St. 95815 | | |
| 4/7/78 | E. \$ 50.00 | F- 2824 \$ Gratis | Install sign circuit-S-9189-Comm | Gils Train Shop Same | Pacific Neon P.O. Box 15100 95813 | NO FINAL INSPECTION CALLED BY PERMITEE. | |
| 4/7/78 | Sign \$ 220.00 | S-9189 \$ 20.00 | Sign-Comm | Gils Train Shop Same | Pacific Neon P.O. Box 15100 95813 | <i>6/17/85</i> <i>Therese 6/4/80</i> | |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-----------------------------|---|--------------------|--------------------------|---------------|---------------------|
| S-7699 | R- 347 F- 227 | E-8161 | R-498 - F-286 | | |
| A-1853 | R- 402 F- 614 - Final | E-8161 | R-498 F-450 <i>Final</i> | | |
| A-1853 | R- 402 F- 614 | F- 2824 | R 519 F 635 | | |
| S-7699 | R- 403 F- 118 - Final | S-9189 | R 519 F 635 | | |
| H-3729 | R- 312 F- 628 | | | | |
| H-3729 E-9350 | R 494 F 262 - <i>final</i> R 502 F 141 | S-9189 | | <i>final</i> | |
| E-9350 | R 503 F 075 <i>final</i> | F-2824 | | <i>Closed</i> | |

| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|-----------------|--|--|--|--|
| PROPERTY PARCEL NO. | | | | | | | | | | JOB ADDRESS | | | | | INSPECTION AREA | | | | |
| 2004 - Del Paso Blvd. | | | | | | | | | | | | | | | 6 | | | | |
| LEGAL DESCRIPTION | | | | | | | | | | | | | | | | | | | |
| TITLE AND NAME | | | | | | | | | | | | | | | | | | | |
| ADDRESS | | | | | | | | | | | | | | | | | | | |
| ZIP | | | | | | | | | | | | | | | | | | | |
| CITY LIC. NO. | | | | | | | | | | | | | | | | | | | |
| TEL. NO. | | | | | | | | | | | | | | | | | | | |
| ELECTRICAL BY | | | | | | | | | | | | | | | | | | | |
| DATE | | | | | | | | | | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | | | | | | | | | | |
| OWNER | | | | | | | | | | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | | | | | | | | | | |
| BLDG. WIDTH | | | | | | | | | | | | | | | | | | | |
| BLDG. LENGTH | | | | | | | | | | | | | | | | | | | |
| TOTAL HEIGHT | | | | | | | | | | | | | | | | | | | |
| NO. OF STORIES | | | | | | | | | | | | | | | | | | | |
| ROOF CONSTR. | | | | | | | | | | | | | | | | | | | |
| AREA 1st FLOOR | | | | | | | | | | | | | | | | | | | |
| TOTAL AREA | | | | | | | | | | | | | | | | | | | |
| S.D. | | | | | | | | | | | | | | | | | | | |
| C.I. CASE | | | | | | | | | | | | | | | | | | | |
| GENSUS TRCT. NO. | | | | | | | | | | | | | | | | | | | |
| SIDE YARDS | | | | | | | | | | | | | | | | | | | |
| REAR YARDS | | | | | | | | | | | | | | | | | | | |
| SET BACK REQ. | | | | | | | | | | | | | | | | | | | |
| USE ZONE | | | | | | | | | | | | | | | | | | | |
| PARK'G REQ. | | | | | | | | | | | | | | | | | | | |
| SPACES | | | | | | | | | | | | | | | | | | | |
| TREES RMVD. | | | | | | | | | | | | | | | | | | | |
| EXISTING BLDG'S SAME LOT | | | | | | | | | | | | | | | | | | | |
| HOW USED | | | | | | | | | | | | | | | | | | | |
| NATURE OF WORK:- | | | | | | | | | | | | | | | | | | | |
| PERMIT NO. S.P. - | | | | | | | | | | | | | | | | | | | |
| ISSUED BY | | | | | | | | | | | | | | | | | | | |
| MICROFILM RECORD | | | | | | | | | | | | | | | | | | | |
| PLANS AND APPLICATION | | | | | | | | | | | | | | | | | | | |
| REEL NO. FRAME NO. TO | | | | | | | | | | | | | | | | | | | |
| INSPECTION RECORD | | | | | | | | | | | | | | | | | | | |
| REEL NO. FRAME NO. TO | | | | | | | | | | | | | | | | | | | |
| JOB FILE | | | | | | | | | | | | | | | | | | | |
| REEL NO. FRAME NO. TO | | | | | | | | | | | | | | | | | | | |
| S.M.I. FEE | | | | | | | | | | | | | | | | | | | |
| \$ | | | | | | | | | | | | | | | | | | | |
| PLAN CK. FEE | | | | | | | | | | | | | | | | | | | |
| \$ | | | | | | | | | | | | | | | | | | | |
| SEWER INCL. FEE | | | | | | | | | | | | | | | | | | | |
| \$ | | | | | | | | | | | | | | | | | | | |
| PERMIT FEE | | | | | | | | | | | | | | | | | | | |
| \$ | | | | | | | | | | | | | | | | | | | |
| TOTAL FEES | | | | | | | | | | | | | | | | | | | |
| \$ | | | | | | | | | | | | | | | | | | | |
| REMARKS AND/OR VARIANCES | | | | | | | | | | | | | | | | | | | |