

931 Park Ranch Way

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|---------------------------------|--------------|--------------------|----------------------------------|--------------|----------------|-------------|--------------------------|-------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 931 Park Ranch Way | | | | | 3-C | | |
| LEGAL DESCRIPTION | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE | |
| Lot 24 Lakecrest Village Unit 1 | | | | | | | Fuller | 3/20/79 | |
| TITLE AND NAME | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| Croker Homes, Inc. | | | P.O. Box 2516 Dublin | 94566 | 09407 415- | 828-9100 | Charles | 3/14/79 | |
| GEN. CONTR. | | | | | | | PLUMBING BY | DATE | |
| Croker Homes, Inc. | | | | | | | Di Loro | 3-19-79 | |
| ELEC. CONTR. | | | | | | | MECHANICAL BY | DATE | |
| | | | | | | | Di Loro | 3-19-79 | |
| PLBG. CONTR. | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| MECH. CONTR. | | | | | | | ISSUED BY | DATE | |
| ARCH. ENGR. | | | | | | | | | |
| OWNER | | | Same | 94566 | 415-828-9100 | | | | |
| Croker Homes, Inc. | | | | | | | | | |
| CONST. LOAN LENDER | | | One Montgomery St. San Francisco | | | | | | |
| Croker Bank | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 2 | shake | 1105 | 602-gar. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | |

NATURE OF WORK:- Const. new dwelling with att. 3 car garage MP#2030 RDF#5171 St. Width 44'

| | |
|-----------------|--------------|
| PERMIT NO. S.P. | F-5519 |
| ISSUED BY | J. Krueger |
| ISSUANCE DATE | 6/19/78 |
| VALUATION | \$ 39,000.00 |
| R.D.F. FEE | \$ 191.00 |
| S.M.I. FEE | \$ 2.79 |
| PLANT FEE | \$ 110.00 |
| SEWER INCL. FEE | \$ 60.00 |
| PERMIT FEE | \$ 299.50 |
| TOTAL FEES | \$ 663.29 |

| | | | |
|---------------------------------------------------------------------------------------------|-----------------|-------------|----|
| MICROFILM RECORD | | | |
| PLANS AND APPLICATION | REEL R.530 P364 | FRAME NO.:- | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO.:- | TO |
| JOB FILE | REEL NO. | FRAME NO.:- | TO |
| <i>Plans & Details R499 F476</i> <i>M.P. R497 F429-435</i> <i>R562 P172 final</i> | | | |
| REMARKS AND/OR VARIANCES | | | |
| DWELLING | | | |