

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|-------------------------------|--------------------------------------|---------------------------|------------------------------------|-----------------|----------|
| 1-25-73 | Elect. \$100. | A3213 \$8.00 <i>I 1782</i> | Run 15 amp circuit to water softener | G. Cook | Culligan Water 1200 Arden Way | <i>Daiglers</i> | 11-20-73 |
| 1-13-82 | P \$495. | 1-10152R \$20. | copper pipe under div way | Al Zanusse 1348 Gagle | Ace Plumbing 4405 Franklin Blvd | <i>Williams</i> | 1-15-82 |
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MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-----------------|---------------------|------------|---------------------|------------|---------------------|
| A-3213 | <i>R 351 F 131</i> | | | | |
| <i>1-3213</i> | <i>R 369 F 312</i> | | | | |
| 1-10152R | <i>R 705 F 51</i> | | | | |
| <i>1-10152R</i> | <i>R 706 F 88</i> | | | | |
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final

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-------------------------------|--------------|----------------|----------------|----------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 1348 Gagle Way | | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 145 Weber Estates #4 | | | | | | | | | Larsen | 6/16/71 |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR Cowal Construction | | | | Same | | | | 444-5700 | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENCR. | | | | | | | | | | |
| OWNER William H. Cook | | | | 918-8th Street | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | | 616 sq. ft. | 2,500 sq. ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- Const. dwelling & attached garage

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|--------------------------|--------------------------|--------------|----------------|--------|
| PERMIT NO. S.P. - G-9909 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 294 | FRAME NO:- 382 | TO 388 |
| ISSUANCE DATE 1/19/71 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ 37,200.00 | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 121.50 | REMARKS AND/OR VARIANCES | | | |
| \$ | DWELLING | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

15068590 - final