

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                                 |                |              |                |               |                          |                   |                          |      |
|---------------------|--------------|---------------------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS                     |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | <b>150 Main Avenue Space 38</b> |                |              |                |               | <b>6</b>                 |                   |                          |      |
| LEGAL DESCRIPTION   |              |                                 |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C                             | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                                 |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                                 |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                                 |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.        |              |                                 |                |              |                |               |                          |                   |                          |      |
| ARCH. ENGR.         |              |                                 |                |              |                |               |                          |                   |                          |      |
| OWNER               |              |                                 |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                                 |                |              |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT                    | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                                 |                |              |                |               | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.                   | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |              |                                 |                |              |                |               |                          |                   |                          |      |

**NATURE OF WORK:-**

|                    |                          |          |            |    |  |
|--------------------|--------------------------|----------|------------|----|--|
| PERMIT NO. S.P. -  | <b>MICROFILM RECORD</b>  |          |            |    |  |
| ISSUED BY          |                          |          |            |    |  |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |  |
| VALUATION \$       | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |  |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO. | FRAME NO:- | TO |  |
| S.M.I. FEE \$      |                          |          |            |    |  |
| PLAN CK. FEE \$    |                          |          |            |    |  |
| SEWER INCL. FEE \$ |                          |          |            |    |  |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |          |            |    |  |
| \$                 | <b>Mobile Home</b>       |          |            |    |  |
| \$                 |                          |          |            |    |  |
| TOTAL FEES \$      |                          |          |            |    |  |

150 Main Avenue Space 38

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE          | NATURE OF WORK                    | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                                       | FINALED BY                                 | DATE                             |
|----------|------------------------------|-----------------------------|-----------------------------------|---------------------------|--|--|----------------------------------|
| 8-27-74  | B.P.E. \$1,400.              | B-6549 \$20                 | Mobile Home Set-up<br>Mobile Home | Wilma E. Ray              | Owner  | <i>Closed M. White</i><br><i>Helmerick</i> | <i>9-16-74</i><br><i>9-13-74</i> |
| 9-12-74  | B.E.P. \$1,400               | B-6998 \$20.                | Mobile Home Set-up                | Wilma Ray                 | Owner  | <i>White</i>                               | <i>9-14-74</i>                   |
| 9-13-74  | Elect. \$1,400               | B-7031 \$20.                | Mobile Home Set-up Reinsepect     | Wilma Ray                 | Owner  | <i>F2070 White</i>                         | <i>9-16-74</i>                   |
| 4-29-76  | BPE \$1,400                  | D-3003 \$20<br><i>G0022</i> | M/H set up                        | Goings<br>4720 Aljo #38   | Capitol Mabile<br>901 El Camino                            | <i>Seros</i><br><i>B.P.M.</i>              | <i>4-30-76</i>                   |
| 10/24/75 | B.P.E. \$ 1400               | C-8698 \$ 20.00             | M/H Setup                         | Viatil Gains<br>Same      | Bill & Son M/H Ser.<br>1017 Hobson, Broderick              | Correction Notice<br>10/28/75              | See C-897                        |
| 10/31/75 | B.P. E. \$ 1400              | C-8975 \$ 20.00             | M/H Setup                         | Viatel Gains              | Bill & Sons M/H Serv<br>1017 Hobson Ave.<br>Broderick, Ca. | Cabral<br>Cabral<br>Cabral                 | 11/3/75<br>11/3/75<br>11/3/75    |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| B-6549     | R393F138            | C-8975     | F429 F396 Final     |            |                     |
| B-6998     | R394F98             | B-6998     |                     |            | <i>final</i>        |
| B-7031     | R394F231            | B-6549     | R463F130            |            | <i>final</i>        |
| D-3003     | R462F508            | B-7031     | R463F130            |            | <i>final</i>        |
| D3003      | R463F074            |            |                     |            | <i>final</i>        |
| C-8698     | R428 F171           |            |                     |            |                     |
| C-8975     | R428 F381           |            |                     |            |                     |
| C-8698     | R429 F396 Closed    |            |                     |            |                     |