

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 9906926
Insp Area: 4

Site Address: 27 BLUEFEATHER CT SAC
Parcel No: 225-1220-007 GATEWAY NORTH UNIT 1 LOT31
N

Sub-Type: NSFR
Housing (Y/N):

CONTRACTOR
MARCHBROOK BUILDING CO
PO BOX 7576
STOCKTON CA 95267

OWNER

ARCHITECT

Nature of Work: NEW HOME, MP2010, 7 ROOMS

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class 3 License Number 740353 Date 7/28/97 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 7/28/97 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier SAFFCO INSURANCE CO OF AMERICA Policy Number WC2342690B Exp Date 07/01/2000

This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 7/28/97 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

COUNTY SANITATION DISTRICT NO. 1
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT
SEWER IMPACT FEE 7/26/99
 PERMIT AND CALCULATION SHEET *Bob*

APPLICATION NO: <i>254214</i>	BLDG PERMIT NO: <i>CITY</i>
GENERAL INFORMATION	THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER
	<ul style="list-style-type: none"> - DEPT 26 \$2,855.00 - T# TRAN 394157 07/26/99 - RECEIPT 710954 C#3 \$2,855.00
	THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL SF <input type="checkbox"/>	MF <input type="checkbox"/>
CSD-1	<i>470-</i>	COMMERCIAL USE	UNITS
SRCS	<i>2385-</i>		
CONSTRUCTION			
IN-LIEU			
TOTAL FEE	<i>2855-</i>		

APN: 225-122-007

DESCRIPTION/
 SUBDIVISION *GATEWAY NORTH VILLAGE 1* LOT: 31

PROPERTY ADDRESS *27 Bluefeather Court*

OWNER *SUNDANCE LAKE LLC, A DELAWARE LIMITED LIABILITY CO.*

MAILING ADDRESS *P.O. BOX 7576*

CITY-STATE-ZIP *STOCKTON, CA 95267* PHONE *(209)473-6000*

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE *[Signature]*

CONSOLIDATED UTILITY BILLING USE ONLY

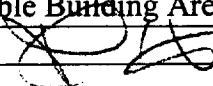
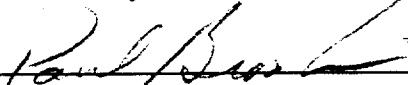
ACCT _____ INPUT _____ START _____

INFORMATION

Natomas Unified School District
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905
 Phone 916/641-3300 • Fax 916/928-1629

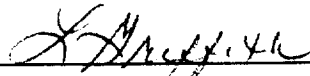
CERTIFICATION OF COMPLIANCE

SCHOOL DISTRICT DEVELOPMENT FEES

Property Owner's Name SUNDANCE LAKE LLC, A DELAWARE LIMITED LIABILITY CO.	
Owner's Address P.O. BOX 7576/STOCKTON, CA	
Project Address 22 BLUEFEATHER COURT, 34 BLUEFEATHER COURT & 27 BLUEFEATHER COURT	
Parcel Number 001-122-014 (LOT 38) 225-122-012 (LOT 36) 225-122-007 (LOT 31)	
Subdivision Name GATEWAY NORTH VILLAGE 1	
Number of Units (3) THREE	
Print Applicant's Name Paul Brooks or Marcia Salmieri	Applicant's Signature
Title of Applicant	
Date	Telephone Number (209)473-6000
PERMIT TO BE COLLECTED BY BUILDING DEPARTMENT	
Plan Identification Number PLAN 1	
Building Type (Check One) <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial	
Square Feet of Chargeable Building Area (3) X 2126 = 6378	
Signature 	Date 7-26-99
Title	
PERMIT TO BE COLLECTED BY NATOMAS UNIFIED SCHOOL DISTRICT	
District Certification Number 00-125, 00-126, 00-127	
Fees Collected:	
Residential: 6378 Sq. Ft. X \$ 4.57	= \$ 29,147.46
Apartment/Condominium:	Sq. Ft. X \$ = \$
Commercial/Industrial:	Sq. Ft. X \$ = \$
NOTICE TO APPLICANT: Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.	
Applicant Signature: 	Date: 7/26/99

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE:  DATE: **7/28/99**
 TITLE: **F.P. Die**

INSULATION
CERTIFICATE

WES PAC INSULATION, INC.

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH
CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF
CALIFORNIA, IN THE BUILDING LOCATED AT:

LOT 31 PLAN 1 LOT # _____ TRACT # _____
STREET 27 BLUEFEATHER CT CITY SACRAMENTO, CA
SUNDANCE LAKE

EXTERIOR WALLS:

MANUFACTURER JM THICKNESS/TYPE 3 1/2" R-VALUE 13

CEILINGS:

MANUFACTURER JM THICKNESS/TYPE 12" R-VALUE 38

BLOWN IN:

MANUFACTURER GREENSTONE THICKNESS/TYPE 10.3" R-VALUE 38

SQUARE FOOTAGE COVERED 1700 NUMBER OF BAGS USED 63

FLOORS:

MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

SLAB ON GRADE:

MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

WIDTH OF INSULATION _____ INCHES R-VALUE _____

FOUNDATION WALLS:

MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

GENERAL CONTRACTOR _____
CALIFORNIA CONTRACTORS LICENSE # _____ DATE _____

SIGNATURE TITLE

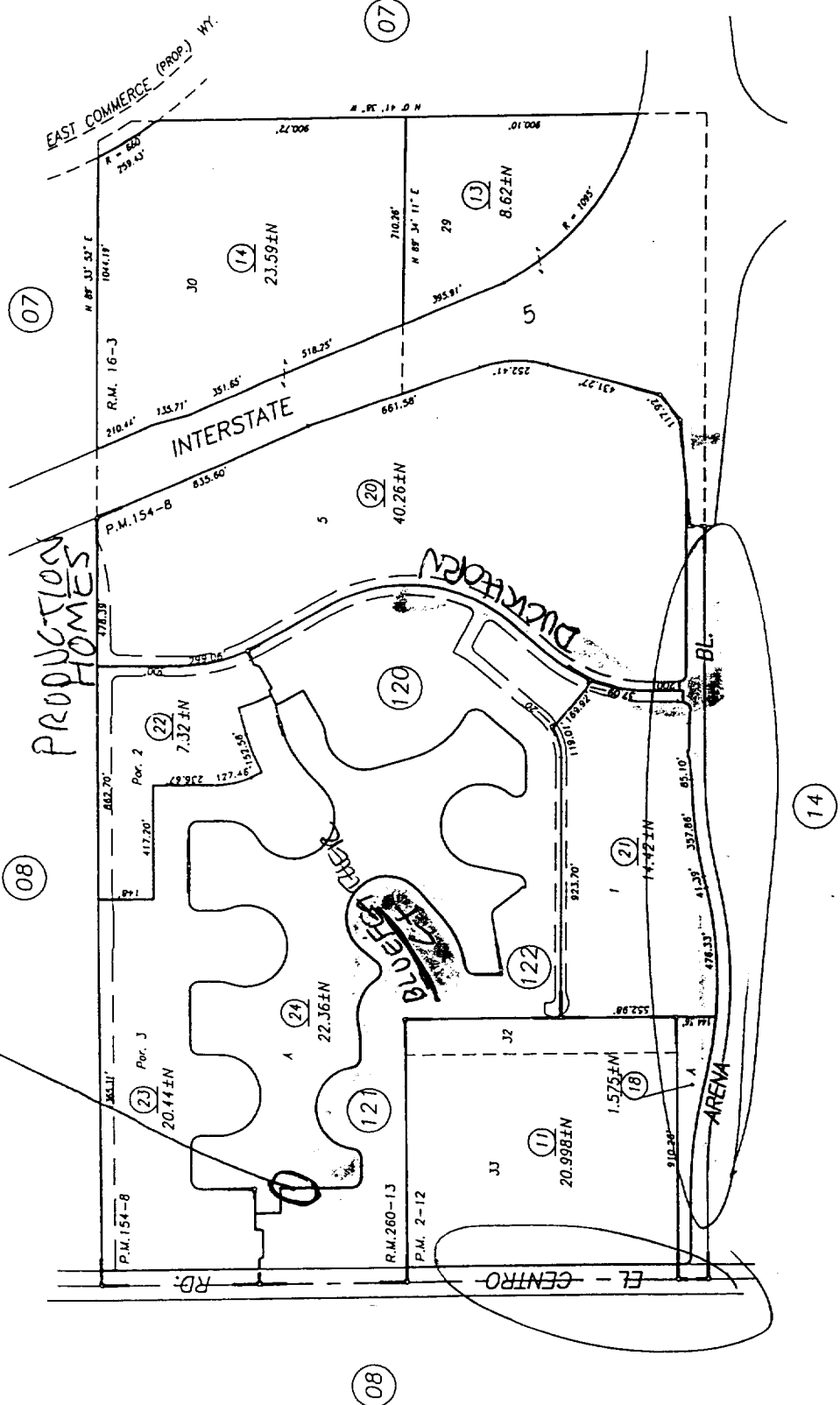
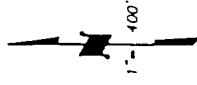
INSULATION CONTRACTOR WES PAC INSULATION, INC.
CALIFORNIA CONTRACTORS LICENSE # #487478 DATE 12/17/99

[Signature] _____
SIGNATURE TITLE

MODELS

POR. SEC. 10, T9N., R.4E., M.D.B. & M.

225-031



Par. Gateway North Village 1, R.M. Bk. 260, Pg. 13 (5-14-99)
 Master Parcel Map of Gateway North, P.M. Bk. 154, Pg. 8 (5-5-99)
 Par. Natomas Central Sub., P.M. Bk. 2, Pg. 12
 Par. Natomas Central Sub., R.M. Bk. 16, Pg. 3

CITY OF SACRAMENTO
 Assessor's Map Bk. 225 Pg. 031
 County of Sacramento, Calif.

PHASE 1 - GATEWAY

LOT	PLAN	ELEV	GARAGE	OPTIONS	SQ. F. T	BED/BATH
42	3	A	LEFT	EXP FAMILY; DEN #2 @ GAR;	2706	4/3
36	1	B	RIGHT	DEN @GAR; M. BATH SHOWER OPTION	2126	4/2
33	3	A	LEFT	DEN #2 @ GAR; BR #6 & 7; PLAY @ BR #3 & 4	3066	5/3
37	2	B	RIGHT	EXP FAMILY; BR #5 @ GAR	2405	4/2
41	1	C	LEFT	DEN @ BR #4	2010	3/2
34	2	C	RIGHT	BR #5 @ GAR; DEN #2 @ BR #4; RETREAT @ BR #2; M. BATH SHOWER OPTION	2405	3/2
32	2	B	RIGHT	BR #5 @ GAR; DEN #1 AT BR #2; M. BATH SHOWER OPTION	2405	4/2
35	3	B	RIGHT	DEN #2 @ GAR; BR #6 & 7; PLAY @ BR #3 & 4	3066	5/3
43	2	C	LEFT	DEN #2 @ BR #4	2251	3/2
38	1	A	RIGHT	HOBBY @ GAR; DEN @ BR #4	2126	3/2
39	3	C	LEFT	BR # 6 & 7; DEN #1 @ BR #5	2873	6/3
40	2	C	RIGHT	EXP BR #3 @ GAR	2310	4/2
31	1	C	LEFT	DEN @ GAR; M. BATH SHOWER OPTION	2126	4/2

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction
 Addition
 Remodels
 Other

Project Address: (N/A) - LOT 32 Assessor Parcel # (N/A)

OWNER INFORMATION:

Legal Property Owner: <u>Sundance Lake LLC, A Delaware Limited Liability Co.</u>	Phone # <u>(209)473-6000</u>
Owner Address: <u>P.O. Box 7576</u> City <u>Stockton</u> State <u>CA</u> Zip <u>95267</u>	

CONTRACTOR INFORMATION:

Contractor: <u>Marchbrook Building Co</u> Lic. # <u>740353</u>	Phone # <u>(209)473-6000</u> Fax# <u>(209)473-6044</u>
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PROJECT INFORMATION: MP 2236-5B

Land Use Zone _____	Occupancy Group _____	Construction Type _____	Fed Code _____
No. of stories: <u>1</u>	No. of rooms: <u>9</u>	Street width: _____	
1 st Floor Area <u>2405</u>	2 nd Floor Area _____	Basement _____	Roof Material _____

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	<u>2405</u>
Garage/Storage	_____	<u>441</u>
Decks/Balconies	_____	<u>146</u>
Carpports	_____	_____

SCOPE OF WORK: SFD

FOR OFFICE USE ONLY

<input type="checkbox"/> Information above complete	<input type="checkbox"/> AR Flood Waiver required	<input type="checkbox"/> Planning Approval
<input type="checkbox"/> Violation files checked	<input type="checkbox"/> Flood Elevation Certificate Required	<input type="checkbox"/> Design Review Approval
<input type="checkbox"/> Standard setbacks	<input type="checkbox"/> Water Development Infill Area	<input type="checkbox"/> Special Fee Districts Apply : _____
<input type="checkbox"/> County Sewer		

NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

<input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA	❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
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<input type="checkbox"/> Title 24 Energy Compliance documentation	<input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor
<input type="checkbox"/> Grading and Erosion Control Questionnaire	<input type="checkbox"/> Plan Review Fees

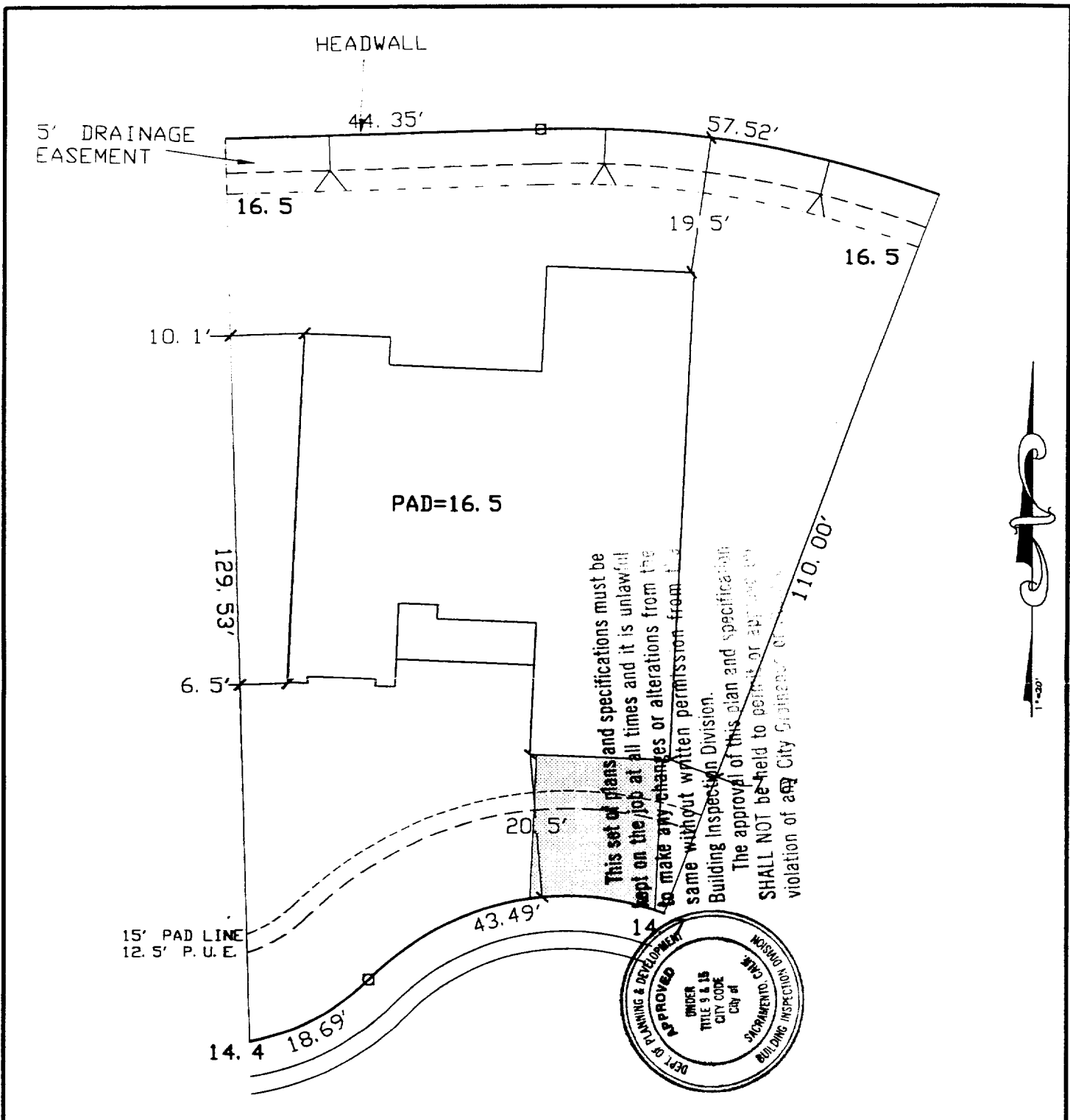
Date: _____

Received by: (staff) _____

RECEIVED

JUN 24 1999

ACTIVITY/PERMIT # _____



BLUEFEATHER COURT

LOT 32
 PLAN 2B-RIGHT
 APN:
 ADDRESS: BLUEFEATHER COURT
 LOT AREA: 9280 SQ. FT
 LOT COVERAGE: 32%

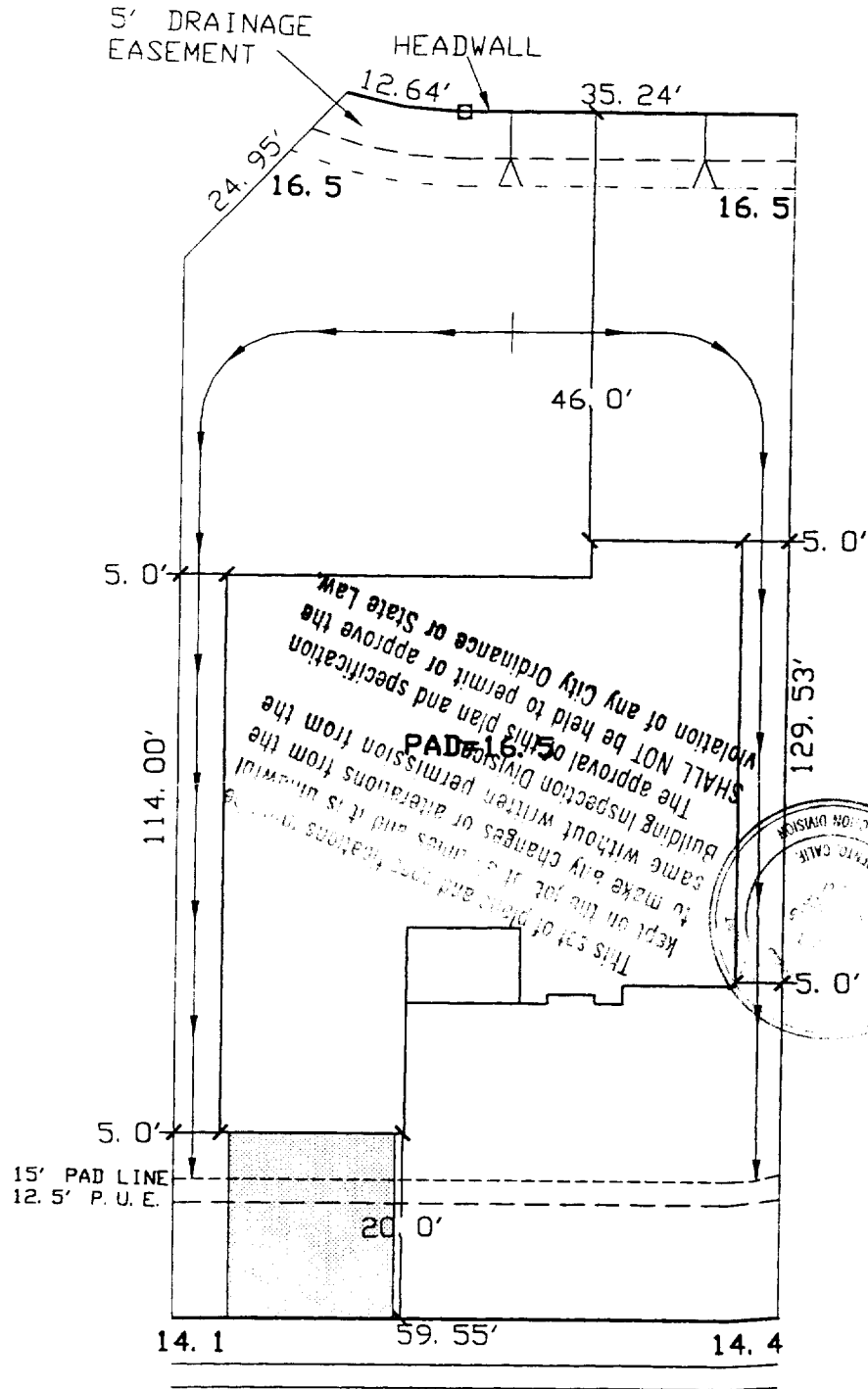
The Splink Corporation
 2590 VENTURE OAKS WAY
 SACRAMENTO, CALIFORNIA 95833
 PHONE: (916) 925-5550
 FAX: (916) 921-9274

MARCHBROOK
 BUILDING COMPANY
 P.O. BOX 7576
 STOCKTON, CA 95267
 OFFICE: (209) 473-6053
 FAX: (209) 951-0664

GATEWAY NORTH
 VILLAGE 1
 CITY OF SACRAMENTO, CALIFORNIA

SCALE: 1"=20' JUNE 23, 1999

99-06926



27 BLUEFEATHER COURT

LOT 31
 PLAN 1C-LEFT
 APN:
 ADDRESS: BLUEFEATHER COURT
 LOT AREA: 8336 SQ. FT.
 LOT COVERAGE: 32%

The Spink Corporation
 2590 VENTURE OAKS WAY
 SACRAMENTO, CALIFORNIA 95833
 PHONE: (916) 925-5550
 FAX: (916) 921-9274

**MARCHBROOK
 BUILDING COMPANY**

P.O. BOX 7576
 STOCKTON, CA 95267

OFFICE: (209) 473-8053
 FAX: (209) 951-0684

**GATEWAY NORTH
 VILLAGE 1**

CITY OF SACRAMENTO, CALIFORNIA

SCALE: 1"=20'

JUNE 23, 1999

PHASE 1 - GATEWAY

LOT	PLAN	ELEV	GARAGE	OPTIONS	SQ. F. T	BED/BATH
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 Addition
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 Other

Project Address: (N/A) - LOT 31
 Assessor Parcel # (N/A)

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PROJECT INFORMATION: MP2010-H

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No. of stories: <u>1</u>	No. of rooms: <u>8</u>	Street width: _____	
1 st Floor Area <u>2126</u>	2 nd Floor Area _____	Basement _____	Roof Material _____

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	<u>2126</u>
Garage/Storage	_____	<u>440</u>
Decks/Balconies	_____	<u>60</u>
Carports	_____	_____

SCOPE OF WORK: SFD

FOR OFFICE USE ONLY

<input type="checkbox"/> Information above complete	<input type="checkbox"/> AR Flood Waiver required	<input type="checkbox"/> Planning Approval
<input type="checkbox"/> Violation files checked	<input type="checkbox"/> Flood Elevation Certificate Required	<input type="checkbox"/> Design Review Approval
<input type="checkbox"/> Standard setbacks	<input type="checkbox"/> Water Development Infill Area	<input type="checkbox"/> Special Fee Districts Apply : _____
<input type="checkbox"/> County Sewer	_____	

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Date: _____

Received by: (staff) _____

RECEIVED

JUN 2 4 1999

ACTIVITY/PERMIT #
