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|-------------------------------------|-----------------|--|---|------------------------------------|------------------------------|---------------------------|-------------|-----------|-----------|
| FINAL INSPECTIONS | | CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION | | | JOB ADDRESS 21 Quay Court | | AREA 3-C | | |
| BUILDING BY <i>Barbato</i> | DATE 7-31-80 | ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION Lot 5 - Plat of Greenhaven Condominiums, Havenside Estates | NAME OF FIRM | | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
| ELECTRICAL BY <i>3162 Bilpin</i> | DATE 7-18-80 | | | CONTRACTOR Gallaway & Co | | 109 Scripps Dr | 95825 | 1264900 | 929-8866 |
| PLUMBING BY <i>D. Locabe</i> | DATE 7-10-80 | | | OWNER Gallaway & Co | | 109 Scripps Dr | 95825 | | |
| MECHANICAL BY <i>D. Locabe</i> | DATE 7-10-80 | | | ARCH. ENGR. Schlichting & Assoc | | 7712 A Fair Oaks Bl, Carm | 95608 | | 944-2345 |
| CERTIFICATE OF OCCUPANCY | | CONST. LOAN LENDER | | Capital Federal S & L | | P O Box 13326 | 95813 | | 444-8530 |
| ISSUED BY | | DATE | | MICROFILM RECORD | | | | | |

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|-----------------------|--------------|---|-------|----------------|---------------|----------------|------------|---|------------|----------|---------------------------------------|
| PLANS AND APPLICATION | | M.P. R605F257-273 | | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| REEL NO. R605F256 | FRAME NO. TO | 2 | shake | 604 | 1404 | 397 | 121 | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input type="checkbox"/> MECHANICAL <input type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | |
| REEL NO. FRAME NO. TO | | NATURE OF WORK IN DETAIL | | | | | | | | | |
| REEL NO. FRAME NO. TO | | Construct new dwelling with attached garage and court | | | | | | | | | |
| REEL NO. FRAME NO. TO | | MP 1404 | | | | | | | | | |
| REEL NO. FRAME NO. TO | | Street width 54' | | | | | | | | | |
| REEL NO. FRAME NO. TO | | | | | | | | | | | |
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| REEL NO. FRAME NO. TO | | | | | | | | | | | |

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| REMARKS AND/OR VARIANCES | | VALUATION \$ | 27,926.50 | PERMIT-# 3 |
| | | ISSUED BY: | D.H. | |
| | | DATE ISSUED | 12-14-79 | 7 |
| | | BUILDING PERMIT FEE \$ | 320.00 | |
| | | PLAN CHECK FEE \$ | | 2 |
| | | RDF FEE \$ | 315.00 | |
| | | S.M.I. FEE \$ | 1.96 | OCCUP. GROUP |
| | | REG. SEWER FEE \$ | 80.00 | |
| | | BRIDGE FEE \$ | 110.00 | CONST. TYPE |
| | | CONST. TAX \$ | 279.27 | |
| | | TOTAL FEES \$ | 1 106 23 | OFFICE COPY REV. 9/79 |

