

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|----------------------------|--------------|-------------------|----------------|-----------------------|-----------------|---------------|--------------------------|--------------------------|-------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 49 LA FRESA COURT | | | | | 5 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| LOT #29 FRANKLIN VILLA | | | | | H-1 | V No Hr. | | | BARBATO | 10/14/69 |
| TITLE AND NAME | | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| GEN. CONTR. OWNER | | | | SAME | | | 444-3300 | | | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. ERNEST FRANCIS | | | | 1012 J STREET | | | | | | |
| OWNER McKEON CONST. | | | | 455 CAPITOL MALL, 250 | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOMS | APTS | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 2 | ROOMS:16 | APTS:4 | 1,643 sq.ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | R-3 | | | | | | | |

NATURE OF WORK:- CONST. FOUR-PLEX & ATT. GARAGES

| | | | | |
|--------------------------|--------------------------|--------------|----------------|-----------------|
| PERMIT NO. S.P. - G-3479 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 260 | FRAME NO:- 388 | TO |
| ISSUANCE DATE 5/19/69 | INSPECTION RECORD | REEL NO. 256 | FRAME NO:- 58 | TO 87 |
| VALUATION \$ 49,000. | JOB FILE | REEL NO. 275 | FRAME NO:- 149 | TO 152 REVISION |
| R.U.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 142.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

1521 F442 FINAL

