6099 Stockton Blvd. A4-s

RECORD OF SUBSEQUENT PERMITS ISSUED

DATE	TYPE OF PERMIT AND VALUATION	PERMIT NO. AND FEE	NATURE OF WORK	PRESENT OWNER AND ADDRESS	CONTRACTOR & ADDRESS	FINALED BY	DATE
9-29-76	Bldg. $1,000.00 E	D-7726 $30.00	Install drive up window Kentucky Fried Restaurant	Same	Vahalla Bldrs 2263 San Juan Rd Cuppertino Calif.	Clark Sero	5/18/77 E 1-22-80 B
4/4/77	E. $ 100.00	E-2252 $ Gratis	Install electric circuit to pole sign S-8916 $	Kentucky Fried Chicken Same	AAA Crane & sign 2445 Harvard St.	Clark	5/18/77 E
4/1/77	Sign $ 360.00	S-8916 $ 20.00	Sign	Kentucky Fried Chicken Same	AAA Crane & Sign 2445 Harvard St.	Trevino	4-24-80

MICROFILM RECORD

PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.
D-7726	B057F302-364 plans				
E-2252	R477F357				
S-8916	R477F357				
D-7726	R057F446 final				
E-2252	R612F560 final				
S 8916	R621F446 final				
E2252	R717F415 final				

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

PROPERTY PARCEL NO.

JOB ADDRESS: 6099 Stockton Blvd.

INSPECTION AREA: 4-S

LEGAL DESCRIPTION: Lot #106 Lemon Hill Tract

OCCUP. GR.	CONST TYPE	VAR. NO.	FIRE ZONE

TITLE AND NAME	I/C	ADDRESS	ZIP	CITY LIC. NO.	TEL. NO.
GEN. CONTR. Champion Const		P.O. Box 476 Carm. Cal			
ELEC. CONTR.					
PLBG. CONTR.					
MECH. CONTR.					
ARCH. ENGR.					
OWNER Harmons Kentucky Chicken		6516-Franklin Blvd.			
CONST. LOAN LENDER					

BLDG. WIDTH	BLDG. LENGTH	TOTAL HEIGHT	NO. OF STORIES	ROOF CONSTR.	AREA 1st FLOOR	TOTAL AREA	C.S.D.	C.I. CASE
			1			1,664 sq ft.	CENSUS TRCT. NO.	

SIDE YARDS	REAR YARDS	SET BACK REQ.	USE ZONE	PARK'G REQ.	SPACES	TREES RMVD.	EXISTING BLDG'S SAME LOT	HOW USED

NATURE OF WORK:- Const take out restaurant

PERMIT NO. S.P.	G-3654
ISSUED BY	
ISSUANCE DATE	June 4-69
VALUATION	$ 32,000
R.D.F. FEE	$
S.M.I. FEE	$
PLAN CK. FEE	$
SEWER INCL. FEE	$
PERMIT FEE	$ 99.50
	$
	$
TOTAL FEES	$

MICROFILM RECORD

PLANS AND APPLICATION	REEL NO.	261	FRAME NO:-	376	TO 383
INSPECTION RECORD	REEL NO.	-	FRAME NO:-		TO
JOB FILE	REEL NO.	B857F	FRAME NO:-	306	County

REMARKS AND/OR VARIANCES

Comm.

FINAL INSPECTIONS

BUILDING BY	DATE
Larsen	2-6-70
ELECTRICAL BY	DATE
PLUMBING BY	DATE
MECHANICAL BY	DATE

CERTIFICATE OF OCCUPANCY

ISSUED BY	DATE

BI-FI-R