

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                                     |                |              |                |               |                      |                          |                          |      |
|---------------------|--------------|-------------------------------------|----------------|--------------|----------------|---------------|----------------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS<br>2259 Erickson Street |                |              |                |               | INSPECTION AREA<br>6 | FINAL INSPECTIONS        |                          |      |
| LEGAL DESCRIPTION   |              |                                     |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.             | FIRE ZONE                | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C                                 | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.             |                          | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                                     |                |              |                |               |                      |                          |                          |      |
| ELEC. CONTR.        |              |                                     |                |              |                |               |                      |                          | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                                     |                |              |                |               |                      |                          | MECHANICAL BY            | DATE |
| MECH. CONTR.        |              |                                     |                |              |                |               |                      |                          |                          |      |
| ARCH. ENGR.         |              |                                     |                |              |                |               |                      |                          |                          |      |
| OWNER               |              |                                     |                |              |                |               |                      |                          | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                                     |                |              |                |               |                      |                          | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT                        | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.               | C.I. CASE                |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.                       | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | CENSUS TRCT. NO.     | EXISTING BLDG'S SAME LOT | HOW USED                 |      |

**NATURE OF WORK:-**

|                    |                                 |          |            |    |
|--------------------|---------------------------------|----------|------------|----|
| PERMIT NO. S.P. -  | <b>MICROFILM RECORD</b>         |          |            |    |
| ISSUED BY          |                                 |          |            |    |
| ISSUANCE DATE      |                                 |          |            |    |
| VALUATION \$       | PLANS AND APPLICATION           | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$      | INSPECTION RECORD               | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$      | JOB FILE                        | REEL NO. | FRAME NO:- | TO |
| PLAN CK. FEE \$    | <b>REMARKS AND/OR VARIANCES</b> |          |            |    |
| SEWER INCL. FEE \$ |                                 |          |            |    |
| PERMIT FEE \$      |                                 |          |            |    |
| TOTAL FEES \$      |                                 |          |            |    |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE           | NATURE OF WORK                                      | PRESENT OWNER AND ADDRESS        | CONTRACTOR & ADDRESS | FINALED BY           | DATE           |
|---------|------------------------------|------------------------------|---|----------------------------------|----------------------|----------------------|----------------|
| 7-19-74 | B.E.M.P. \$7,500.            | B-5368 \$67.                 | Const. Addit. to whse & Office Building             | Sam Willis<br>7417 Lindale Drive | Owner                | <i>Dupstrom</i>      | <i>1-8-75</i>  |
|         |                              |                              |   |                                  |                      | <i>Devanbrough</i>   | <i>5-18-75</i> |
|         |                              |                              |   |                                  |                      | <i>Edwiles</i>       | <i>9-7-75</i>  |
| 2-11-75 | B-E-M \$1,000<br>a           | C-933 \$15.<br><i>39031</i>  | Remodel for furniture repair shop                   | Atox Termite Control<br>same     | Owner                | <i>75308 Crowder</i> | <i>3-4-76</i>  |
|         |                              |                              |   |                                  |                      | <i>Dupstrom</i>      | <i>12/1/76</i> |
|         |                              |                              |   |                                  |                      | <i>Hammor</i>        | <i>12/2/76</i> |
| 11-6-75 | B-M \$300.<br>E              | C-9132 \$10.<br><i>39030</i> | Const. heater rm. in furniture repair shop          | Sam Willis<br>7417-Lindale Dr.   | Owner                | <i>Crowder</i>       | <i>3-2-76</i>  |
|         |                              |                              |   |                                  |                      | <i>Dupstrom</i>      | <i>12/1/76</i> |
|         |                              |                              |   |                                  |                      | <i>Hammor</i>        | <i>12/2/76</i> |
| 6/5/68  | Bldg. \$3,000.00             | G-551 \$16.00                | Const. partition in whse. for office & toilet room. | Gert. R. Grigoleit<br>Same       | Owner<br>Same        | Larsen               | 3/11/69        |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| B-5368     | R390F121            | B-5368     | R561F265 file       |            |                     |
| PLANS      | R390F284-289        |            |                     |            |                     |
| C-933      | R405F476            |            |                     |            |                     |
| B-5368     | R390F129            |            |                     |            |                     |
| C-9132     | R429F240            |            |                     |            |                     |
| C-933      | R529F129            |            |                     |            |                     |
| G-551      | R-239 F-153         |            |                     |            |                     |
| C-9132     | R529F129            |            |                     |            |                     |

*final*  
*final*