

BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS

P-19-8

|                              |   |
|------------------------------|---|
| PERMIT NO.<br><i>B-22582</i> | LOCATION<br><i>1520<br/>1628. 54 st.</i>    |
| DATE<br><i>6-21-48</i>       | PURPOSE<br><i>Erect duplex &amp; garage</i> |
| ZONE                         | OWNER<br><i>M. H. Wheeler</i>               |
|                              | ARCH'T.                                     |
|                              | CON'T'R.<br><i>N &amp; N. Const. Co.</i>    |

|                   |         |       |       |      |
|-------------------|---------|-------|-------|------|
| VAL. <i>#5570</i> | STORIES | ROOMS | APTS. | SIZE |
|-------------------|---------|-------|-------|------|

|                   |  |                  |  |
|-------------------|--|------------------|--|
| LIGHT SHAFTS      |  | ELEVATOR SHAFTS  |  |
| VENT SHAFTS       |  | BOILER ROOMS     |  |
| OWNER'S INSPECTOR |  | SPRINKLER SYSTEM |  |
| LATH              |  | GAS VENTS        |  |
| FIRE ESCAPES      |  | CHIMNEYS         |  |
| STAND PIPES       |  | SKYLIGHTS        |  |

| DATE    | CONDITION OF WORK-REMARKS  |
|---------|--|
| 6/30/48 | Forms Insp. <i>P. E. Jones</i>   |
| 7/29/48 | Frame " " "  |
| 9/7/48  | Final " " "  |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
|         | <p>COMPLETE AND O. E. <span style="float: right;">INSPECTOR</span></p> |